

# Board of Technical Education, Rajasthan, Jodhpur

## Lateral Entry in Engineering & Pharmacy (LEEP-2011)

Centralised Admission of Diploma/B.Sc. Holders to II B.E./B.Tech/B. Pharma

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### Information Bulletin

Applications are invited in the prescribed Performa from candidates having passed Diploma in Engineering / Pharmacy or B. Sc. (with Maths as a subject) for direct lateral admissions to II B.E./B.Tech./ II B. Pharma. in various Engineering/Pharmacy Colleges of Rajasthan State.

**Eligibility Criteria:** The candidate should have passed Diploma with minimum of 45% marks (40% for SC/ST candidates of Rajasthan) or the candidate should have Degree in Science (B.Sc.) with mathematics as a subject with minimum of 45% marks (40% for SC/ST candidates of Rajasthan). The marks obtained to award the division in Diploma/Degree will be considered for deciding the eligibility and respective merit. Admission to the candidates will be given as per the following order of preference: -

1. Candidates having passed Diploma from Board of Technical Education, Rajasthan, Jodhpur / Universities in Rajasthan.
2. Bona-fide residents of Rajasthan (on submission of Certificate from competent authorities) having either passed diploma from institutions located in Rajasthan and considered equivalent by Board of Technical Education Rajasthan, Jodhpur or from Board of Technical Education in other States.
3. Candidates not covered in (2) above having passed Diploma from other State Boards of Technical Education.
4. Candidates having passed B.Sc.(with Mathematics) from Universities in Rajasthan.

**Note :**

- The candidates should note it very carefully that the Diploma courses conducted by institutions approved by AICTE, will only be eligible for Lateral entry and names of such institutions must be available on the web sites of AICTE.
- If Diploma awarded under MECS scheme of Board of Technical Education Rajasthan, Jodhpur, then only the aggregate CPI (used to award division) will be considered for eligibility.

Separate merit lists will be prepared for order of preference No. 1, 2, 3 and 4. First allotment will be given to the candidates of merit list of order of preference No. 1 then to order 2, then to order 3 and then to order 4.

**Reservation Of Seats :** As prescribed by the Govt. of Rajasthan (except in case of Private unaided Institutions and 50% seats in the self finance course of the aided institutions) the reservation of seats will be made subject to the prevalent statutory provisions of the State of Rajasthan viz. 16% for SC candidates, 12% for ST candidates and 21% for candidates belonging to non-creamy layer OBC category and 1% for candidates belonging to SBC.

Provision will also be made for horizontal reservation of 3% for candidates belonging to physically handicap, 25% for women category and 3% for dependants of Defence Killed/Ex-servicemen / Gallantry award winners. Priority for Category of Defence Persons will be as follows :

Code	Category
EXS1	Killed in action
EXS2	Disabled in action and boarded out from service/Died while in service with death attributable to military service/Disabled in service and boarded out with disability attributable to military service
EXS3	Gallantry award winners
EXS4	Ex-Servicemen

Reservation of girls in this category : 50% of the reserved seats in this category are earmarked for the girls.

**Definition of SC / ST / Non creamy layer OBC Category / Non creamy layer SBC Category :**

The benefit of reservation under SC / ST / Non creamy layer OBC / Non creamy layer SBC category shall be available only to the candidates of the castes as notified under Presidential order for the State of Rajasthan, for which, the certificate should be issued by the competent authority as mentioned in Certificate No. 2 in this booklet. However for claiming the benefit in non creamy layer OBC/SBC category, the candidate will also have to furnish an undertaking in the prescribed performa as given in Certificate No. 2.

It is further clarified that candidates belonging to creamy layer OBC/SBC category are not entitled for reservation benefits and shall be treated in General category, therefore, creamy layer OBC/SBC candidates should fill General category in their application form.

Exact number of seats in various branches (Seat Matrix) will be notified through web site before counseling.

**Note :** For seeking the benefit of reservation in any category, sufficient documentary proof must be submitted along with the Application Form. Category once indicated at the time of submission of application form along with documentary proof will not be changed afterwards in any case.

**Clubbing of Branches :** Following branches are clubbed as per table given below. Candidates can opt according to their eligibility group:

Group No.	Relevant Branches of Diploma Course clubbed in to related branches <i>(Diploma in)</i>	Name of the Engineering Branch clubbed in to related branches <i>(Eligible for Degree in)</i>
1	Chemical, Cement Technology, Plastic Technology, Ceramic, Chemical (Petro), <b>D-Pharmacy*</b>	Chemical, Bio-technology, Ceramic
2	Computer, Electronics, Information Technology, Electronics(Fiber Optics), Electronics (Bio Medical), Electrical, Instrumentation	Computer, Information Technology, Electronics & Communication, Applied Electronics & Instrumentation, Bio Medical Engg., Electrical, Electrical & Electronics, Electronics Instrumentation & Control
3	Mechanical (all specialties), Mining, Metallurgy, Production & Industrial Engineering, Mechanical (Agriculture), Agriculture, Mechatronics, Printing Technology	Mining, Mechanical, Production & Industrial Engineering, Dairy Technology , Automobile, Agriculture
4	Civil, Architecture	Civil
5	Handloom Technology, Textile Technology, Textile Engineering	Textile Technology, Textile Chemistry, Textile Engineering
6	Diploma in Hotel Management & Catering Technology, Food Technology	Food Technology
7	D. Pharma.	B. Pharma.

\* **D. Pharmacy** Pass candidates who have passed 10+2 Examination with Physics, Chemistry & Maths subjects.

**Candidates who have passed Degree in Science (B.Sc.) with mathematics as a subject can opt for any discipline of engineering but they will not be eligible for B. Pharma. Course.**

**How to Apply:** Candidates can apply in the prescribed Performa which is available on the web site <http://techedu.rajasthan.gov.in> The following **essential** documents should be enclosed with the application form:

- i) Duly filled Option Form (which can be down-loaded from the above web sites) in original.
- ii) Attested photocopy of 10<sup>th</sup> and / or 10+2 marks sheet.
- iii) Attested photocopy of Diploma/B. Sc. marks sheets (I, II, and III year).
- iv) Attested photocopy of Bona-fide residence of Rajasthan (In case of candidates having passed Diploma from other States & belong to Rajasthan state).
- v) Attested photocopy of Provisional /Original Diploma Certificate.
- vi) Attested photocopy of Certificate(s) in case of reserved category candidates of Rajasthan from competent authorities.
- vii) Demand Draft of Rs.11000/- (Non Refundable) in favour of **Coordinator LEEP-2011** payable at **Jodhpur**. The description of this amount is given below:
  - a. Rs. 1000/- as application form fees (Non refundable)
  - b. Rs. 10000/- to be adjusted against admission fees. This amount will be forfeited if the candidate does not report in the allotted institute within the period prescribed by LEEP-2011 office.
  - c. Candidate must write his/her name and father's name at the back of the Demand Draft.

**How to fill Option Form:** The guidelines to fill the Option Form along with institutions code, branch code and seats available (in Seat Matrix) in the participating institutions are available on the Web Site specified hereinabove. Candidates are advised to download the latest seat matrix before filling the option form.

**Last Date:** Application with all essential documents should reach to the Office of **Coordinator, LEEP-2011, Board of Technical Education Rajasthan, W-6 Residency Road, Jodhpur-342032** in person or through speed post not later than **05.11.2011** up to 5 pm.

**Allotment Criteria:** The allotment of institutes and branches will be done as per available seats through computer program strictly according to the merit and the order of choices given by the candidates. The candidates will be informed about allotments through Web sites and through the participating institutes. The allotment letters will not be sent to the candidates separately. The Candidates have to report in the allotted institute and have to deposit the requisite fees in the allotted institute within the prescribed period.

*All the admissions will be provisional. The verification of original documents/certificates (including medical certificate) will be ensured by the allotted institute.*

**COORDINATOR**

Diploma Passed in .....Branch

**Board of Technical Education, Rajasthan, Jodhpur**

For ENGINEERING only

**LEEP - 2011**

Last Date of Submission of  
Application Form is **05.11.2011**

Application form for direct lateral admissions to II B.E./B.Tech. Courses (Diploma/B.Sc. Pass candidates)

Coordinator - LEEP- 2011  
Board of Technical Education Rajasthan,  
W-6, Residency Road, Jodhpur

1. Name of Candidate\* : \_\_\_\_\_  
2. Father's Name\* : \_\_\_\_\_  
3. Postal Address\* : \_\_\_\_\_  
(\* In Capitals Letters only)

Space for Passport Size  
Photograph of candidate

4. Telephone No. : (0 ) \_\_\_\_\_ E-mail: \_\_\_\_\_

Mobile No. \_\_\_\_\_

Photograph should be duly  
signed by the candidate  
and attested by a  
Gazetted Officer

5. Date of Birth
- | Day | Month | Year |
|-----|-------|------|
|     |       |      |

6. Sex: Male/Female : \_\_\_\_\_

7. State of Domicile : \_\_\_\_\_

8. Religion (Hindu / Muslim / Sikh / Christian / Others ) : \_\_\_\_\_

9. Category (Gen. / SC / ST /OBC/SBC/Ex-S1/Ex-S2/Ex-S3/Ex-S4/ PH) : \_\_\_\_\_

**10. Academic Qualifications**

S. No.	Name of Exam.	Year of Passing	Board/ University	Aggregate marks obtained in Diploma/B.Sc		% of marks obtained	Attested Photo copy of marks sheet attached ( Please ✓ )
				Max. Marks	Total marks obtained		
1	Diploma in (.....)						
2	Degree in Science (B.Sc.) with maths as a subject						

11. Draft No. : \_\_\_\_\_ Date: \_\_\_\_\_ Amount: \_\_\_\_\_

( Please attach D. D. worth  
Rs. 11000/-  
along with this form)

Name and Place of issuing Bank: \_\_\_\_\_

**DECLARATION BY THE CANDIDATE**

- I solemnly affirm that all information furnished by me above, as also in the enclosures is true. I understand that, if any information furnished therein is found to be untrue in material particulars, I shall be liable to criminal prosecution and would also be removed from the College, if already admitted. I also affirm that I shall abide by the decisions of the Centralized Admission Coordination Committee (CACC).
- I undertake to pay the College, Hostel and other dues regularly, if admitted.
- I agree, if admitted, to abide by the rules and regulations in force or those that may hereafter be made, for the administration of the college and I undertake that so long as I remain a student of the College, I will do nothing either inside or outside the College that will interfere with its orderly working and discipline.
- I also declare that :
  - I have never been convicted of any criminal offence, nor have I ever been released on bail in connection with a criminal case.
  - No case of criminal offence or moral turpitude is pending against me in any Court of Law.
  - No complaint or F.I.R. has ever been lodged against me by the School/College/University.

Place:

Date:

**Signature of Candidate**

Enclose attested Photo copies of the following (Please Tick ✓ the appropriate Nos. )

- Original Option Form.
- Diploma/B.Sc. marks sheets (I, II and III year)
- Provisional / Original Diploma/Degree Certificate.
- Secondary Marks Sheet.
- Sr. Secondary Marks Sheet.
- Certificate of Bona-fide residence of Rajasthan from competent authorities (In case of candidates having passed Diploma from other states & belongs to Rajasthan).
- Cast/Category Certificate in case of reserved category (SC / ST /OBC/SBC/Ex-S1/Ex-S2/Ex-S3/Ex-S4/ PH) candidates from competent authorities.

**Board of Technical Education, Rajasthan, Jodhpur**  
**Option Form For Centralised Admission to II BE/B.Tech – LEEP-2011**

For Engineering

Name of Candidate: .....

Ch.	Inst.	Branch	Ch.	Inst.	Branch	Ch.	Inst.	Branch	Ch.	Inst.	Branch
1			26			51			76		
2			27			52			77		
3			28			53			78		
4			29			54			79		
5			30			55			80		
6			31			56			81		
7			32			57			82		
8			33			58			83		
9			34			59			84		
10			35			60			85		
11			36			61			86		
12			37			62			87		
13			38			63			88		
14			39			64			89		
15			40			65			90		
16			41			66			91		
17			42			67			92		
18			43			68			93		
19			44			69			94		
20			45			70			95		
21			46			71			96		
22			47			72			97		
23			48			73			98		
24			49			74			99		
25			50			75			100		

**DECLARATION BY THE CANDIDATE**

I have filled ..... choices. The Draft details are: DD No.....Dated ..... Bank ..... Amt. Rs. 11000/-

I have gone through all the instructions and rules to fill the Option form. A seat allotted to me according to my merit, seats available in the institution and the order of choices filled by me in the option form will be acceptable to me and I will join the allotted institution as per the time schedule. All the information filled in this option form are true and correct to the belief of my knowledge. I will not claim for refund of the above said fees if I deny to join the allotted institution.

Date :

Signature of Candidate

**Instructions**

Fill the option form neatly. Do not make any cutting / overwriting. See the latest Seat matrix from the web sites before filling the options form for number of seats, institutions codes and branch codes.

# LEEP-2011

## BOARD OF TECHNICAL EDUCATION, RAJASTHAN, JODHPUR Centralised Admission of Diploma/B.Sc. Pass candidates to II B.E. / B.Tech.

### How to fill the Option Form of Engineering :

- The Performa of Option form, available on the Web Site is to be down loaded by the candidate.
- The candidates have to fill the Option form and attach this along with their application form.
- Admission will be offered in merit order and through the option form submitted by you. The option form will be processed by computer.
- On the basis of your option (s) of institution(s) and branch specified in the option form, the institution will be allotted to you for admission as per relative merit in your opted institution (s).
- You must fill option form very carefully and cautiously. You must appraise yourself fully about the institutions of your choices(s) like facilities, faculty, infrastructure etc. before filling the option form. The option form submitted by you will be final and cannot be allowed to be changed in any case.
- Each institution and branch is given a code number. List of institutions and branch along with their code is provided in the seat matrix available on web sites.
- The list of institutions for engineering course (i.e. in various branches) is provided in this website. Seats available in various institutions are also mentioned along with reservation categories. (Seat matrix)
- As specified in the Information Bulletin separate merit lists will be prepared for order of preference No. 1, 2, 3 and 4. First allotment will be given to the candidates of merit list of order of preference No. 1 then to 2 then to 3 and then to 4.
- The merit lists will be prepared on the basis of aggregate marks obtained to award division in Diploma/Degree. If two or more candidates secure equal marks in total their relative merit will be decided on the basis of their date of birth, a candidate borne earlier will be given preference. The merit lists will be displayed on the notice board of the coordinator's office as well as on the website.
- The allotment of the institute and branch will be done as per available seats through computer program strictly according to the merit and the order of the choices given by the candidate. Choice numbers are also mentioned in the option form. Choice number indicates your order of priority for the institution along with the branch.
- The candidate is required to mention the code number of institute(s) in the given box (es) (three digits) in front of the choice number(s).
- The candidate is required to mention the code number of branch as per their eligibility group as specified in the information Bulletin in the given box(es) (two digits) in front of the institute code. Candidates who have passed Degree in Science (B.Sc.) with mathematics as a subject can opt for any discipline of engineering but they will not be eligible for B. Pharma. Course.
- Following is a sample depicting the way to fill the option form:

Suppose a student passed diploma in Electronics Engg. then he/she should fill the option form as given below :

Ch.	Inst.	Branch					
1	<table border="1"><tr><td>0</td><td>0</td><td>1</td></tr></table>	0	0	1	<table border="1"><tr><td>0</td><td>9</td></tr></table> First choice is Engg College, Ajmer and Electronics & Comm. Branch (SFS)	0	9
0	0	1					
0	9						
2	<table border="1"><tr><td>0</td><td>0</td><td>3</td></tr></table>	0	0	3	<table border="1"><tr><td>0</td><td>9</td></tr></table> Second choice is Engg.College, Bikaner and Electro. & Comm.Branch(SFS)	0	9
0	0	3					
0	9						
3	<table border="1"><tr><td>0</td><td>0</td><td>5</td></tr></table>	0	0	5	<table border="1"><tr><td>0</td><td>9</td></tr></table> Third choice is Engg College, Kota and Electronics & Comm. Branch(SFS)	0	9
0	0	5					
0	9						
4	<table border="1"><tr><td>1</td><td>7</td><td>5</td></tr></table>	1	7	5	<table border="1"><tr><td>1</td><td>3</td></tr></table> Fourth choice is Engg College, Bikaner (Second Shift) and Mechanical Branch	1	3
1	7	5					
1	3						

Ch. → Choice No.            Inst. → Institute Code            Branch → Branch Code

In the choice, if a branch mentioned against an institution does not exist, or branch mention belongs to other group then these choices will be cancelled, e.g.

- |   |   |   |
|---|---|---|
| 0 | 0 | 1 |
|---|---|---|

1	6
---	---

 The fifth choice is Engg College, Ajmer and Textile Chemistry. This branch is not available with this institution; therefore, this choice will be cancelled.
- |   |   |   |
|---|---|---|
| 0 | 0 | 1 |
|---|---|---|

1	3
---	---

 The sixth choice is Engg. College Ajmer and Mechanical branch. This branch does not belong to the eligibility group of the candidate; therefore this choice will be cancelled.

- The candidate may mention as many choices as he/she thinks starting from 01 to maximum number of choices.
- You must note that if your option form with Demand Draft is not submitted along with application form your candidature will be cancelled.
- There should not be any cutting or overwriting in the option form. The option with overwriting will be cancelled.
- The allotment lists will be displayed on notice board of office of Coordinator LEEP-2011, W-6 Residency Road, Jodhpur as well as web site <http://techedu.rajasthan.gov.in>

CERTIFICATE – 2

CERTIFICATE REGARDING SCHEDULED CASTE/SCHEDULED TRIBE/ \*NON CREAMY LAYER OTHER BACKWARD CLASSES/ \*NON CREAMY LAYER SPECIAL BACKWARD CLASSES

(This certificate must be signed by District Magistrate/Executive Magistrate/Additional District Magistrate/Sub Divisional Magistrate/Tehsildar of the District /Place of which the candidate is a resident.)

I, ..... certify that Shri/Kumari ..... is

(Name of the District Magistrate/Executive Magistrate /S.D.M. / Tehsildar)

the natural born (not adopted) son/daughter of Shri ..... and belongs to Scheduled Caste/Scheduled Tribe/ Non Creamy Layer Other Backward Classes / Non Creamy Layer Special Backward Classes (Name of the caste)

by birth as notified under Presidential Order for the State of Rajasthan in ..... District

(Village / Tehsil)

Signature of the District Magistrate / Executive Magistrate Addl. District Magistrate / S.D.M. /Tehsildar

Date : Court Seal

OR

If the above certificate, issued by competent authority, is already available then attach the attested photocopy of that certificate.

\* (a) For non creamy layer OBC/ non creamy layer SBC candidates, the above certificate should be issued by the competent authority and should not be older than one year. (b) Non creamy layer OBC/ non creamy layer SBC candidates will have to furnish an undertaking in the following format along with the above certificate.

UNDERTAKING BY NON CREAMY LAYER OBC/ NON CREAMY LAYER SBC CANDIDATES

I, ..... son / daughter of Shri .....

resident of village / town / city ..... district ..... Rajasthan State hereby undertakes that I belong to the community which is recognised as a backward class by Government of Rajasthan for the purpose of reservation for admission in the state of Rajasthan. It is also declared that I do not belong to persons / sections covered within the meaning of "Creamy Layer" as defined in the notifications issued by the Department of Personnel, Government of Rajasthan.

I declare that status / income of my parents / guardian is below the prescribed limits for creamy layer as on financial year ending on March 31, 2011.

That in the event of declaration being found false misleading or incorrect during or after B.E. / B. Tech. programme, I will not have any objection whatsoever against the action taken in the matter, which I understand, shall not be less than termination of the program and if the degree of programme has been awarded, the same shall be cancelled forthwith.

Place :

Signature of the Candidate

Date :

Name of the candidate

CERTIFICATE – 3

CERTIFICATE FOR CHILDREN OF DEFENCE PERSONNEL KILLED OR SEVERELY DISABLED

(TO BE SUBMITTED BY THE CHILDREN OF DEFENCE PERSONNEL \* PARA-MILITARY FORCES\*\* KILLED OR SEVERELY DISABLED\*\*\* IN ACTION DURING HOSTILITIES/WARS OR ON DUTY DURING PEACE TIME)

(This certificate must be signed by the Commandant or OIC Records to which the Soldier/JCO belongs. In case of officers of Army, Navy & Air-Force, this certificate must be signed by the Service HQ of respective branch)

I, ..... (Service No., Rank of certifying officer)

certify that ..... (Service No., Rank and Name of defence personnel- disabled or deceased)

Natural Father of ..... (Name of applicant)

EXS1 was killed in action

or

EXS2 Disabled in action and boarded out from service/Died while in service with death attributable to military service/Disabled in service and boarded out with disability attributable to military service

(Tick which ever is applicable)

..... (Mention severe disability and its percentage as per medical board)

His particulars are:

- 1. Service No., Rank & Name of the person .....
2. Name of the Unit last served .....
3. Date of enrolment ..... Date of death/discharge/retirement .....
4. Home town in Rajasthan as given by him at the time of his entry into service is .....
5. His Registration/Identity Card No. is ..... dated ..... and P.P.O. No. is .....

Signature .....

Date : Seal of Office Name .....

\* Defence personnel will mean Commissioned Officers, Junior Commissioned Officers, other ranks, non-combatant (enrolled) and their equivalent ranks in Navy and Air-Force of Rajasthan origin only.

\*\* Para Military forces consist of Border Security Force, Central Reserve Police, Assam Rifles and Indo-Tibetan Border Police. Applicable to personnel of Rajasthan origin only.

\*\*\* As per GOI Ministry of Home Affairs, Department of Personnel and Administrative Reforms, Order No. 14024/6/77 Estt.(D), dated 31-12-1979, severely disabled means with over 50 percent disability and unfit for employment but disability attributable to military service.

OR

If the above certificate, issued by competent authority, is already available then attach the attested photocopy of that certificate.



CERTIFICATE – 4

CERTIFICATE TO BE SUBMITTED BY CHILDREN OF EX-SERVICEMEN\*

I, .....  
(Service No., Rank & Name of the Certifying Officer)

certify that .....  
(Service No., Rank & Name of the Ex-Serviceman)

Natural father/mother of ..... is / was  
(Name of Applicant)

ex-serviceman. His/Her particulars are:

1. Service No., Rank and Name of the Person .....
2. Name of the Unit last served .....
3. Date of enrolment ..... Date of retirement .....
4. He/She is/was ex-serviceman of Rajasthan origin and his/her home town as given by him/her at the time of his/her entry into service is .....
5. His/Her Registration/Identity Card No. is ..... dated .....  
and PPO No. is .....

Date

Seal of Office

Signature .....  
Name .....  
(District Soldier Welfare Officer)  
Name of District .....

- \*(1) Definition of Ex-servicemen shall be as per Hand Book on Resettlement of Ex-servicemen (1995).
- (2) Ex-servicemen should be of Rajasthan origin. The State of origin and the home town as entered in discharge certificate shall only be accepted as proof in respect of above.

**OR**

*If the above certificate, issued by competent authority, is already available then attach the attested photocopy of that certificate*

CERTIFICATE TO BE SUBMITTED BY CHILDREN OF GALLANTRY AWARD WINNERS

**Please attach attested photo copy of Gallantry award certificate issued by competent authority along with the certificate having particulars about the serviceman.**