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Time Allowed : Three Hours **Maximum Marks : 300**

INSTRUCTIONS

Each question is printed both in Hindi and in English.
Answers must be written in the medium specified in the Admission Certificate issued to you, which must be stated clearly on the cover of the answer-book in the space provided for the purpose.

No mark will be given for the answers written in a medium other than that specified in the Admission Certificate.
Candidates should attempt questions **1** and **5** which are compulsory, and any **THREE** of the remaining questions selecting at least **ONE** question from each Section.
All questions carry equal marks.

SECTION 'A'

Q. 1. Write short notes on any three of the following in about 200 words :

(a) Culture Area and Age Area

(b) Copper-Bronze Age

(c) Social stratification

(d) Etic and Emic approach

Q. 2. Describe the range of locomotive behaviour of contemporacy non-human primates and state how does it help in understanding the structural-functional correlations of their limb structure.

Q. 3. What do you understand by neo-evolutionism ?Evaluate how Leslie A. White's approach is helpful in understanding cultural evolution.

Q. 4. What is planning from below? Critically assess the role of anthropology towards implementing sustainable development.

SECTION `B'

Q. 5. Write short notes on any three of the following in about 200 words :

(a) Chi-square Test

(b) Malnutrition

(c) Genetic Adaptation

(d) Ethnic boundaries

Q. 6. Evaluate genetic heterogeneity of ABO, Rh and Gm antigens. Discuss how the principal human groups can be distinguished on the basis of their blood antigen characteristics.

Q. 7. Define ecosystem. Explain with examples, how biocultural adaptive qualities have helped human survival in stressful eco-conditions.

Q. 8. What do you understand by recombinant DNA technology ? Discuss its application and limitations in improving human health.

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All questions carry equal marks.

SECTION 'A'

Q. 1. Write notes on any three of the following in about 200 words each :

(a) Negrito elements in India

(b) Concept of Karma in relation of caste

(c) Tribe-caste contintium

(d) Criteria of civilization

Q. 2. Describe the geographical spread of Indus valley civilization. What were the causes of its decline ?

Q. 3. Define the *Jajmani* system. Analyse the changes in the relationship between caste and occupation in contemporary rural society.

Q. 4. Distinguish between the characteristics and problems of linguistic and religious minorities in India. Give examples of conflicts generated by such considerations and steps to resolve them.

SECTION `B'

Q. 5. Write notes on any three of the following in about 200 words each :

(a) The problems of denotified groups

(b) Impact of Christianity on tribal societies

(c) Tribal education in the context of development

(d) MADA, LAMPS, TRIFED

Q. 6. Give an account of Joint Forest Management programmes. What is the role of NGOs in such programmes ?

Q. 7. Assess the political and economic role of tribal and rural movements in the creation of the new states of Uttaranchal, Jharkhand and Chattisgarh.

Q. 8. Outline the historical background of tribal administration during the colonial period. Evaluate post-Independence administrative policies with special reference to states under either the Fifth Schedule or Sixth Schedule of the Constitution of India.

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Time Allowed : Three Hours **Maximum Marks : 300**

Candidates should attempt questions from Section I and EITHER from Section II (a) OR Section II (b) according to instruction given under each Section. Answer six questions in all.
All questions carry equal marks.

SECTION I

Note: Answer any Three questions including question 1, which is compulsory

1. Write notes on any two of the following in about 200 words each :

(a) Action anthropology

(b) Fossil men

(c) Carbon dating method

2. Discuss the relationship of anthropology with psychology and medicine.

3. Critically comment on the forces and factors that have brought about changes in the family structure in recent times.

4. Describe any chaleolithic site in India with particular reference to industry and town planning.

5. Discuss some of the characteristic features of tribal religions in India and state how far have they changed in recent times.

Section II (a)

Note : Answer any Three questions including question 6, which is compulsory.

6. Write notes on any two of the following in about 200 words each :

(a) Australopithecus

(b) Racial criteria

(c) Molecular evolution

7. Discuss the application of human genetics in the field of forensic science and diagnosis and treatment of genetic disorders.

8. What is meant by physical growth norms ? How are these made and how do they depict the growth status of a population ?

9. Discuss the mechanism by which the human body adapts to altitudinal changes and other geographical stresses.

10. Discuss the role of twins in nature-nurture problems and illustrate your answer with suitable examples.

Section II (b)

Note : Answer any Three questions including question 11, which is compulsory.

11. Write notes on any two of the following in about 200 words each :

(a) Social structure

(b) Symbolism

(c) Culture trait and Culture complex

12. What is meant by functionalism ? Discuss the basic tenets of Malinowski's functionalism.

13. Discuss the different theories which explain social and cultural changes.

14. Discuss the contribution of field work in the development of anthropological concepts and theories.

15. Discuss the contributions of Ralph Linton, Core-Du- Bois and Abraham Kardiner in the study of personality.

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Candidates should attempt questions **1**and **5** which is compulsory, and any three of the

remaining questions selecting at least one from each Section.
All questions carry equal marks.

Section A

1. Write notes on any three of the following in about 200 words each :

(a) Proto-Neolithic

(b) Great Traditions

(c) Sacred Complex

(d) Dominant Caste

2. Critically examine various sources of India's culture and civilization. Also distinguish between primary and secondary civilization.

3. Point out the salient features of traditional joint family system in India. Trace causes for its disintegration in recent decades.

4. Distinguish between sanskritization and desanskritization. Critically examine impact of sanskritization on social mobility in India.

SectionB

5. Write notes on any three of the following in about 200 words each :

(a) Tribal Sub-Plan

(b) Sustainable Development

(c) Jharkhand Movement

(d) Land Alienation in tribal India

6. Critically examine the forest policy in India right since the British period. Discuss its impact on tribal people.

7. Bring out, with suitable examples, the constraints of educational development of tribal communities in India. Suggest remedial measures in this context.

8. Discuss the problem of tribal displacement in India. To what extent, are development policies responsible for such displacement ? Also explain the role of NGOs in providing the remedial measures to the affected people.

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Time Allowed : Three Hours **Maximum Marks : 300**

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All questions carry equal marks.

SECTION I

Note : Answer any three questions including question 1, which is compulsory.

1. Write notes on any two of the following in about 200 words each :

(a) Caste mobility

(b) Witchcraft and sorcery

(c) Pithecanthropus erectus

2. Neolithic is a 'self-sufficient food producing economy.' Critically examine this expression.

3. Do you agree with the view that family is a 'universal association'? Critically examine the above statement.

4. Now we live more in a class than a caste. Discuss the role of kinship in this changed situation.

5. 'Primitive society is governed by the traditional customary law. ' Do you agree with this statement ? Explain.

SECTION II (a)

Note : Answer any three questions including question 6, which is compulsory .

6. Writes notes on any two of the following in about 200 words each :

(a) Genetic counselling

(b) Mutation

(c) Growth curves

7. What is ‘race' ? Enumerate and discuss the factors responsible for the formation of races.

8. Define Hardy- Weinberg law and state briefly how Hardy- Weinberg law is applicable in population human genetics ?

9. Define twins. Describe the method of diagnosis of twins. In what ways are twins useful in the study of human genetics ?

10. 'Man can stand erect while anthropoid apes cannot.' Discuss the anatomical changes that occurred in Man due to erect posture.

SECTION II (b)

Note: Answer any three questions including question 11 which is compulsory.

11. Write notes on any two of the following in about 200 words each :

(a) Holistic and atomistic approach

(b) Superorganic view of culture

(c) Pattern of culture

12. Trade the genesis and development of field word in anthropological research. Assess its importance in the development of Anthropology.

13. Define 'culture area', How did it help the American diffusionists to understand diffusion of culture?

14. What do you mean by cultural ecology ? Evaluate how Julian Steward's particularistic approach is helpful in understanding multilineal evolution.

15. "T o Radcliffe-Brown 'function' was the contribution an institution makes to the maintenance of social structure." Elucidate in the light of Radcliffe-Brown's contributions to structural-functionalism theory .

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Candidates should attempt Questions **1** and **5** which are compulsory, and any three of the remaining questions selecting at least one question from each Section.
All questions carry equal marks.

SECTION A

1. Write notes on any three of the following in about 200 words each:

(a) Folk-Urban Continuum

(b)]ajmani System

(c) Sohinian Tradition

(d) Social Forestry

2. Describe the socio-cultural characteristics of the Neolithic period in India with suitable examples.

3. Discuss the basis of Indian Social System. Do you find any change today ?

4. Account for the emergence of new religions in India in the 6th century B.C.

SECTION B

5. Write notes on any three of the following in about 200 words each:

(a) Action Anthropology

(b) I.T.D.A.

(c) Ethnographic profile of a matrilineal tribe in India

(d) V .Elwin and his contributions

6. 'Village studies are crucial in the understanding of Indian life and culture.' Who were the pioneer anthropologists to undertake such studies ? Give a comprehensive picture of any one of them.

7. Discuss the impact of modernization on the tribal and rural peoples in India.

8. Discuss the health and nutritional status of tribal and rural children in India. How far has the government policy been effective ?

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Time Allowed : Three Hours **Maximum Marks : 300**

Candidates should attempt questions from Section I and EITHER from Section II (a) OR Section II (b) according to instructions given under each Section. Answer six questions in all.

SECTION I

Note: Answer any three questions including question 1, which is compulsory

1. Write notes on any two of the following in about 200 words each :

(a) Ecological Anthropology

(b) Biological evolution of early man

(c) Problems of dating in Prehistoric Archaeology

2. Elucidate the salient differences between tribal social system and caste system giving suitable examples in support of your answer .

3. Discuss the distinguishing features of unilineal, bilineal and bilateral kin groups with suitable examples.

4. Delinneate the meaning and scope of economic anthropology and discuss the principles that govern production, distribution and consumption in hunting and gathering communities.

5. Critically examine the anthropological approaches to planning and socioeconomic development among the weaker sections of the Indian society, highlighting the issues of macro- planning in anthropology

SECTION - II(a)

Note: Answer any three questions including question 6, which is compulsory

6. Write notes on any two of the following in about 200 words each :

(a) Anthropology of Sports

(b) Homo habbits

(c) Longitudinal growth

7. Discuss the gradualist view of evolutionary change vis-a-vis the punctualitionalist view giving an example from primate evolution that supports one view or the other.

8. Discuss the concept of 'Mendelian population' and its application in the study of anthropo-genetic variations in India.

9. How are body size and shape related to climatic adaptation ? Discuss the ecological rules with examples from human situations.

10. Discuss the recent developments in genetic techniques and comment upon their potential social significance.

SECTION - II (b)

Note : Answer any three questions including question 11, which is compulsory.

11. Write notes on any two of the following in about 200 words each :

(a) Neo-evolutionism

(b) Acculturation and contra-acculturation

(c) Transactionalism.

12. Elucidate the various concepts of social and cultural change indicating the specific problems involved in the change process.

13. Critically examine the Historical Particularistic approach of Franz Boas to the study of culture.

14. What do you understand by cultural relativistic approach and ethcentric approach in the study of culture ? Discuss the logical premises of cultural relativistic approach.

15. Critically assess the role of ethnography in the development of anthropological theories.

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Candidates should attempt Questions **1** and **5** which are compulsory, and any three of the remaining questions selecting at least one question from each section.

SECTION A

1. Write notes on any three of the following in about 200 words on each :

(a) Concept of rebirth in Hindu Social System

(b) Dating methods in Prehistory

(c) Significance of Verna and Caste

(d) Universalization and Porochialization

2. Describe the distinguishing characteristic features of South Indian Megaliths and compare these with either Central Indian or North-eastern India Megaliths.

3. Assess the growth and development of Anthropology in India. Illustrate the contributions of early twentieth century Anthropologists in Tribal and Caste studies.

4. Critically evaluate the Indian Population Policies. Suggest appropriate measures for its improvement.

SECTION B

5. Write notes on any three of the following in about 200 words each :

(a) Components of cultures and its link with civilization

(b) Shifting cultivation, its merits and demerits

(c) Role of Anthropologist as an Administrator

(d) Plans and Programs of Tribal development

6. Examine the role of joint family in Hindu social system and its impact on caste system.

7. Estimate the role of democratic institutions/organizations for the development of weaker sections and the welfare measures adopted by them.

8. Discuss the significance of the regionalism and communalism in Indian context and its role in ethno-political movements in the present political system

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