

## **1. NATIONAL COUNCIL FOR HOTEL MANAGEMENT AND CATERING TECHNOLOGY**

National Council for Hotel Management & Catering Technology (NCHMCT) is an autonomous body under Ministry of Tourism, Government of India. The Council centrally regulates academics for B.Sc. Hospitality & Hotel Administration and eleven other structured courses of study that are imparted at the existing 21 Central Institutes of Hotel Management, 14 State Government Institutes of Hotel Management and 15 Private Institutes of Hotel Management affiliated with NCHMCT. Five Food Craft Institutes located in different parts of the country offer Diploma programs in specific operational areas. All Institutes follow standardised course curricula prescribed by the Council for different professional programs.

Quality of education and training provided by the Institutes help students to emerge as professionally qualified personnel for hospitality and other allied service sectors. The Council has till date trained more than 53,000 Hospitality Managers, Executives and other operational personnel. Its alumni from affiliated Institutes occupy key positions in hospitality industry as well as in teaching institutions both in India and abroad.

## **2. B.Sc. HOSPITALITY & HOTEL ADMINISTRATION PROGRAM (A FULL TIME REGULAR COURSE)**

The Bachelor of Science program in Hospitality and Hotel Administration is offered jointly by the National Council for Hotel Management and the Indira Gandhi National Open University. The Three-Year (Six Semester) full time regular course equips students with all the required skills, knowledge and attitude to efficiently discharge supervisory responsibilities in the Hospitality sector. The program also involves in-depth laboratory work for students to acquire required knowledge and skill standards in the operational areas of Food Production, Food & Beverage Service, Front Office Operation and House Keeping. It also provides managerial inputs in Hotel Accountancy, Food Safety & Quality, Human Resource Management, Facility Planning, Financial Management, Strategic Management, Tourism Marketing and Tourism Management.

## **3. CAREER OPPORTUNITIES FOR HOSPITALITY GRADUATES**

Global growth and development of tourism have opened up innumerable openings. As a result, the graduating students can look forward to career opportunities as;

- Management Trainee in Hotel and allied hospitality industry;
- Kitchen Management/Housekeeping Management positions in Hotels after initial stint as trainee;
- Flight Kitchens and on-board flight services;
- Indian Navy Hospitality services;
- Guest/Customer Relation Executive in Hotel and other Service Sectors;
- Management Trainee/Executive in international and national fast food chains;
- Hospital and Institutional Catering;
- Faculty in Hotel Management/Food Craft Institutes;
- Shipping and Cruise lines;
- Marketing/Sales Executive in Hotel and other Service Sectors;
- State Tourism Development Corporations;
- Resort Management;
- Self-employment through entrepreneurship and
- Multinational companies for their hospitality services.

About 80% of the graduates are employed by Hospitality and other service sectors through on-campus and off-campus recruitment processes.

## **4. ELIGIBILITY FOR ADMISSION**

### **4.1 QUALIFYING EXAMINATION:**

A pass in 10+2 system of Senior Secondary examination or its equivalent with English as one of the subjects. Candidate must have passed English as a subject of study (core/elective/functional) in the qualifying examination.

Those appearing in 10+2 or equivalent examination can also appear in JEE 2013 on provisional basis. Provisional admission will stand cancelled if proof of having passed the qualifying examination (10+2 or its equivalent) is not submitted at the time of counselling or at the time of admission or latest by **30-09-2013**.

The offer of admission is subject to verification of original certificates/documents at the time of admission. If any candidate is found ineligible at a later date even after admission to an Institute, his/her admission will stand cancelled.

### **QUALIFYING EXAMINATIONS FOR INDIAN STUDENTS**

- Plus two level examination in the 10+2 pattern of Senior Secondary education of any recognized Central/State Board, such as Central Board of Secondary Education and Council for Indian School Certificate Examination or State Boards of Secondary Education.
- Intermediate or two-year Pre-University Examination conducted by a recognized Board/ University.
- General Certificate Education (GCE) Examination (London/Cambridge/Sri Lanka) at the Advanced (A) level.
- High School Certificate Examination of the Cambridge University.
- Any Public School/Board/University Examination in India or in a foreign country recognized by the Association of Indian Universities as equivalent to 10+2 pattern of Senior Secondary education.
- H.S.C. Vocational Examination.
- Senior Secondary School Examination conducted by the National Open School with a minimum of five subjects including English as one of the Subjects.

### **4.2 AGE LIMIT**

For candidates from General and OBC categories, upper age limit is 22 years as on 01.07.2013. Candidates born on or after **July 01, 1991** are eligible. In the case of Scheduled Caste and Scheduled Tribe candidates, upper age limit is 25 years as on 01.07.2013. That is SC/ST candidates born on or after **July 01, 1988** are eligible. Upper age limit for Physically Challenged candidates shall be reckoned as per the category he/she belongs to i.e. General/SC/ST/OBC. Date of birth as recorded in the Secondary Education Board/Pre-University Certificate shall be the authentic proof that will be accepted. At the time of counselling, this certificate must be produced in original as a proof of age, failing which the candidate will not be considered for counselling/admission.

### **4.3 PHYSICAL FITNESS**

All qualified candidates will have to submit a physical fitness certificate at the time of admission from a Registered Medical Practitioner in the prescribed format given at **APPENDIX - I**.

## **5 . RESERVATION OF SEATS**

As per Government of India rules candidates belonging to certain categories are admitted to seats reserved for them. Benefit of reservation shall be given only to those classes/castes/tribes which are in the respective Central List published by the Government of India.

## **5.1 RESERVATION FOR SCHEDULED CASTE/ SCHEDULED TRIBE**

For the SC and ST categories, 15% and 7.5% seats, respectively, are reserved in Central and State Government Institutes of Hotel Management. Candidates belonging to SC / ST categories will be required to produce the original caste/tribe certificate issued by a competent authority in the prescribed format during admission. Certificates in any other format will not be accepted. Seats remaining vacant in these categories shall not be filled by candidates belonging to any other category.

## **5.2 OBC CANDIDATES**

27% seats are reserved for candidates belonging to OBC (Non creamy layer) category in Central Institutes of Hotel Management. Those belong to the creamy layer of OBC are NOT entitled for reservation. Seats remaining vacant in this category shall be filled through General Category candidates, as per Hon'ble Supreme Court ruling. The OBC candidates (non-creamy layer) will be required to produce original OBC (NCL), caste certificate issued on or after **1<sup>st</sup> April, 2012** by a competent authority in the prescribed format at the time of counselling/Admission. Format is given at **Appendix 2**.

## **5.3 DOCUMENT REQUIRED IN SUPPORT OF CLAIM FOR RESERVATION UNDER SC, ST AND OBC CATEGORIES**

The certificate of SC, ST & OBC category is required to be issued by District Magistrate/Additional District Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/Deputy Collector/1<sup>st</sup> Class Stipendiary Magistrate/City Magistrate/Sub-Divisional Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate/Revenue Officer not below the rank of Tehsildar/Sub-Divisional Officer of the area / Administrator/Secretary to Administrator/Development Officer (Lakshadweep Island) where the candidate and/or his/her family normally resides. Certificate issued by any other authority will not be accepted. Candidates are required to produce the original Cast Certificate along with attested copy at the time of Counselling as well as at the time of admission at the Institute.

## **5.4 PHYSICALLY DISABLED (PD)**

3% of seats in every category are reserved for Physically Disabled candidates in all Central & State Government Institutes of Hotel Management. For any category of disability (viz. locomotor, visual, dyslexia, speech, and /or hearing) benefit would be given to those who have at least 40% physical impairment.

The percentage of disability of the candidates will be required to be certified by Chief Medical Officer (CMO), Central Govt./ State Govt./ Municipal Corporation run Hospitals only. Such candidates are required to produce the original Medical Certificate both at the time of Counselling and at the time of Admission to the Institute. In case of any dispute in determining the eligibility under PD category, the decision of the Medical Board to be constituted by Institute would be final.

## **5.5 RESERVATION FOR KASHMIRI MIGRANT** *(Subject to notification from Ministry of HRD for academic session 2013-2014)*

One seat (Supernumerary) in each Central and State Government affiliated IHM is provided for Registered Kashmiri Migrants. Such applicants shall have to qualify the JEE-2013. Candidates registered with different State Govt. should produce proof of registration in original at the time of Counselling and at the time of admission to the Institutes.

## **5.6 LEGAL JURISDICTION**

All disputes pertaining to the conduct of JEE-2013 shall fall within the jurisdiction of Delhi only. The Secretary of the NCHMCT Society shall be the legal person in whose name the NCHMCT may sue or may be sued.

If any person or officer dealing with the conduct of JEE engaged himself/herself in act(s) that would result in the leakage of the question paper(s) or attempt to use or help in the use of unfair means in this examination, he/she shall be liable to prosecution under the Indian Penal Code.

### 5.7 Important Information

- Admission to first year of B.Sc. Hospitality & Hotel Administration program is strictly based on the All India Rank earned by the candidate.
- Ranks are strictly based on the marks obtained by the candidate in written examination. No group discussion or interviews are involved.
- Counselling involves checking of eligibility of candidates, verification of documents, depositing of counselling and other fee and opportunity for choice of Institutes as available at the time of his/her ranking. Candidates should give as many choices after careful evaluation of Institutes based on information available in their respective websites.
- Allotment of Institute shall be as per merit and choice of Institute exercised by the candidate.

## 6. ABOUT THE JOINT ENTRANCE EXAMINATION

**6.1 DATE OF WRITTEN EXAMINATION: SATURDAY THE 27<sup>TH</sup> APRIL 2013.**

### 6.2 How to apply

- Sale of Application Form and Information Brochure shall commence from **26th December, 2012** from affiliated Institute and selected branches of bank. Detail shall be available in the Council's website [www.nchmct.org](http://www.nchmct.org) in the **15th December, 2012**.
- Candidates may also apply through on-line in the **15th December, 2012** by remitting fee through gateway payment. For on-line application and other details, access website [www.nchmct.org](http://www.nchmct.org)

### 6.3 Pattern for Written Examination

S.N	Subject	No. of Questions	Duration
1	Numerical Ability and Scientific Aptitude	30	3.00 Hrs
2	Reasoning and Logical Deduction	30	
3	General Knowledge & Current Affairs	30	
4	English Language	60	
5	Aptitude for Service Sector	50	
TOTAL		200	

### 6.4 Language of Question Paper

Question Paper will be bilingual i.e. in English and Hindi (*except for English Language*).

### 6.5 Marking Scheme for JEE Written Test

Each correct answer under Numerical Ability & Scientific Aptitude, Reasoning & Logical Deduction, General Knowledge & Current Affairs and English Language component carry one mark. For any wrong answer 0.25 marks will be deducted. Graded mark(s) will be awarded under Aptitude for Service Sector component i.e. 0.25, 0.5, 0.75 & 1.00. The most appropriate answer carries one mark.

### 6.6 Merit List

All India merit list of candidates shall be prepared on the basis of marks secured in the JEE Written Test. In case candidates secure equal marks, the merit will be determined as under;

- i) Candidate securing higher marks in English component of JEE shall rank higher,
- ii) in case of candidates securing equal marks in JEE, as well as in English component of JEE, then the candidate securing higher marks in Service Aptitude Component of JEE shall rank higher,
- iii) In case of tie in (i) and (ii) above, the candidate older in age shall rank higher.

## 6.7 Result of Written Test

Result of Written Test shall be announced on the Council's web site in the **2<sup>nd</sup> week of May, 2013**.

## 6.8 Availability of Seats

S.No.	INSTITUTE	CITY	Intake include 5% Over & above	Page No. (for details)
<b>CENTRAL GOVERNMENT IHMs</b>				
1	Institute of Hotel Management	BENGALURU	242	
2	Institute of Hotel Management	BHOPAL	290	
3	Institute of Hotel Management	BHUBANESWAR	242	
4	Institute of Hotel Management	CHENNAI	266	
5	Institute of Hotel Management	DELHI	258	
6	Dr. Ambedkar Institute of Hotel Management	CHANDIGARH	242	
7	Institute of Hotel Management	GANDHINAGAR	242	
8	Institute of Hotel Management	GOA	307	
9	Institute of Hotel Management	GURDASPUR	193	
10	Institute of Hotel Management	GUWAHATI	139	
11	Institute of Hotel Management	GWALIOR	193	
12	Institute of Hotel Management	HAJIPUR	242	
13	Institute of Hotel Management	HYDERABAD	242	
14	Institute of Hotel Management	JAIPUR	193	
15	Institute of Hotel Management	KOLKATA	322	
16	Institute of Hotel Management	LUCKNOW	290	
17	Institute of Hotel Management	MUMBAI	386	
18	Institute of Hotel Management	SHILLONG	43	
19	Institute of Hotel Management	SHIMLA	322	
20	Institute of Hotel Management	SRINAGAR	161	
21	Institute of Hotel Management	THIRUVANANTHAPURAM	193	
<b>STATE GOVERNMENT IHMs</b>				
22	Chandigarh Institute of Hotel Management	CHANDIGARH	63	
23	Delhi Institute of Hotel Management	LAJPAT NAGAR, NEW DELHI	126	
24	Institute of Hotel Management	DEHRADUN	126	
25	State Institute of Hotel Management	FARIDABAD	21	
26	State Institute of Hotel Management	GANGTOK	81	
27	State Institute of Hotel Management	JODHPUR	84	
28	State Institute of Hotel Management	KOZHIKODE	63	
29	Institute of Hotel Management	KURUKSHETRA	137	
30	Institute of Hotel Management	BATHINDA	126	

31	State Institute of Hotel Management	HAMIRPUR	126	
32	Institute of Hotel Management	SILVASSA	42	
33	State Institute of Hotel Management	TIRUCHIRAPALLI	95	
34	State Institute of Hotel Management	ROHTAK	42	
35	State Institute of Hotel Management	PUDUCHERY	21	
<b>PRIVATE INSTITUTE OF HOTEL MANAGEMENT</b>				
36	Chandigarh College of Hotel Management	MOHALI (PUNJAB)	95	
37	Chitkara School of Hospitality	RAJPURA (PUNJAB)	126	
38	Deshbhatat Institute of Hotel Management	GOBINDGRH (PUNJAB)	105	
39	K C College of Hotel Management	NAWANSHAHR (PUNJAB)	63	
40	Institute of Hotel Management	MEERUT	126	
41	Oriental School of Hotel Management	CALICUT	126	
42	Ranjita Institute of Hotel Management	BHUBANESWAR	126	
43	Shrishakti College of Hotel Management	HYDERABAD	126	
44	SRM Institute of Hotel Management	CHENNAI	126	
45	Munnar Catering College	KERALA	63	
46	Gurunanak Institute of Hotel Management	KOLKATA	63	
47	C T Institute of Hotel Management	JALANDHAR (PUNJAB)	63	
48	Rayat & Bahra Institute of Hotel Management	MOHALI (PUNJAB)	63	
49	St.Soldier Institute of Hotel Management	JALANDHAR (PUNJAB)	53	
50	VELs College of Hotel Management	CHENNAI	95	
		<b>Total</b>	<b>7580</b>	

**NOTE:**

1. Number of seats may increase or decrease marginally which shall be notified on website before the date of Counselling.
2. 5% extra seats over and above intake has been provided to take care of no shows and drop-outs.
3. For availability of Hostel seats and charges, please access website of the concerned Institute given in this brochure.

**7. GUIDELINES FOR FILLING UP THE APPLICATION FORM FOR JEE-2013**

- i. The candidates are advised to go through the Admission Brochure carefully and acquaint themselves with all requirements in respect to filling up of the Application Forms for JEE-2013.
- ii. It will be the sole responsibility of the candidate to make sure that he/she is eligible and fulfils all the conditions prescribed for admission.
- iii. If ineligibility of a candidate is detected at any stage before or after examination/declaration of result or during any stage of the programme, his/her candidature/admission will be cancelled without any notice, disciplinary action will be taken against him/her and entire fee will also be forfeited.
- iv. The candidate must fill the application form in his/her own handwriting, clearly, legibly and in block letters.
- v. The Application Form should be filled in English only.
- vi. Incomplete Application Form will be summarily rejected and no request will be entertained in this regard.
- vii. First, write in capital letters the required information with a Black Ball Point Pen in the boxes (wherever provided) and then darken with HB pencil, the appropriate ovals (indicating the relevant alphabet/numeral)

underneath each letter. What you write in the boxes is only for your guidance and for verification that you are darkening the correct alphabet/numeral in ovals.

- viii. Candidate should write his/her name in CAPITAL LETTERS (IN ENGLISH) as given in Class X or equivalent certificate. Write a single letter in a box. Do not leave any blank box within any word of your name. Leave only one blank box between consecutive words of your name. If your name has several initials, leave one blank after each of them.
- ix. **Name of Father/Mother:** Write the name of your Father or Mother exactly as in your Class X or equivalent certificate. Leave one and only one blank box between consecutive words of your father's/mother's name.
- x. **Date of birth:** Enter the date, month and year of your birth as per English Calendar and as recorded in your School/Board (Class-X) Pre-University examination certificate. Use numerals 01 to 31 for Date, 01 to 12 for Month and four digits for year of birth. For example, if born on 16<sup>th</sup> August, 1990, the date should be entered as follows: 16.08.1990. Darken the appropriate ovals for date, month and year in each column.
- xi. **Category:** Darken the appropriate ovals for your categories- SC, ST, OBC, Physically Disabled and J&K Migrant. Categories once declared by the candidate, cannot be changed at a later date (at the time of Counselling/admission). **If no category is specified, you would be considered as falling under 'General' category only. And, no claim whatsoever shall be entertained thereafter.** If a candidate falls in more than two categories, he/she can darken more than one oval, e.g., if a candidate falls in SC & Physically Disabled categories then he/she should darken the ovals for SC and PD Categories.
- xii. **Gender:** Darken the appropriate oval indicated for 'Male' or 'Female'.
- xiii. **Qualifying Exam:** Darken the oval titled "Passed" if you have already passed the 10+2 or any other specified qualifying examination, which makes you eligible for the Entrance Test. Darken the oval titled "APPEARING" if you are appearing for the examination, which makes you eligible. The title "APPEARING" covers the cases of "APPEARED" candidates also.
- xiv. **Nationality:** If your nationality is Indian, darken the oval indicated for "INDIAN". If your nationality is not Indian; darken the oval indicated for "OTHERS".
- xv. **Mailing Address:** Write your name and complete mailing address IN CAPITAL LETTERS including the PIN CODE along with Telephone/ Mobile numbers with relevant STD Code at which the communication is to be sent.
- xvi. **Photograph of the candidate:** The candidate should affix his/her recent colour photograph with white background (without attestation) taken on or after 1<sup>st</sup> January 2013. The photograph should be pasted (NOT STAPLED) in the space marked for it.
- xvii. **Centre of Test:** Refer to the list of Centres of Joint Entrance Examination 2013. Fill in the code from where candidate wishes to appear for Joint Entrance Examination.
- xviii. **Verification and Countersignatures:** While filing up of the application form, the candidate must verify the correctness of all the particulars furnished by him/her by putting his/her signature at the appropriate spaces provided for the purpose in the application form. Signature is also required to be put within the box provided. The candidate must also get his/her application form countersigned by the parent/guardian. Relationship of the person countersigning the application form with the candidate should also be specified in the box meant for the purpose. In case any candidate is found to have furnished false information or is found to have concealed any material information in his/her application, he/she will be debarred from admission. Further, such a candidate shall also be liable for punishment.

xix. **BE CAREFUL WHILE HANDLING OF APPLICATION FORM**

- There should be no over-writing;
- Do not write or mark on the BARCODES
- Refold the application form only where it was originally folded. Do not put any pin or staple. Paste the photograph only with Fevistick/Gumstick
- Do not scribble, smudge, cut, tear or wrinkle the application form. Do not put any stray pencil/pen marks anywhere on the application form.
- The candidate will be solely responsible for all the consequences arising out of any error or omission in the Application Form.
- No request for change/correction/modification in the particulars of Application Form will be entertained.

**Note:** *Candidate may note in their own interest that there is no provision of relaxation in respect of age or qualification, so candidates may check their eligibility before submission of application form.*

## **8. MAILING YOUR FILLED APPLICATION FORM FOR JEE-2013**

### **8.1 How, where and by when to send your completed Application Form**

Duly completed Application Form should be sent to "JEE CELL" National Council for Hotel Management and Catering Technology, **A-34, Sector 62, Noida-201309**" in the pre-addressed envelope. Ensure that the Application Form is not folded. (***Application sent through private courier services will not be accepted.***) Applications mailed by Registered/Speed Post after last date shall also not be accepted. Application can also be submitted by hand at NCHMCT, NOIDA. The last date for receipt of Application Form is **15<sup>th</sup> April, 2013.**

## **9. ADMIT CARD**

### **9.1 Admit Card to be downloaded from [www.nchmct.org](http://www.nchmct.org) from 19<sup>th</sup> April, 2013**

The candidate shall have to download the admit card (in duplicate) from **19<sup>th</sup> April, 2013** onward. Candidate should carefully check the Admit Card for all the entries made therein. In case of any discrepancy, it should immediately be brought to the notice of the JEE CELL in the Council in writing through FAX at 0120-2402819. **One copy of Admit Card duly attested by Gazetted Officer/Head of Institution last attended/Bank Manager of scheduled Bank/Area Post Master be deposited with invigilator for his/her signature and same be preserved & produced for appearing during Counselling while second copy of Admit Card is required at the examination centre.**

### **9.2 Impersonation**

Impersonation is a cognizable offence and Centre Test Administrator is authorized to file F.I.R. with the Police against the impersonator. Candidate should present the Admit Card to the invigilator at the Examination Centre for cross-verification. In case of doubtful identity, the candidate shall not be allowed to sit for the examination.

## **10. WRITTEN TEST CENTERS FOR JEE-2013**

### **10.1 Date and Time of Written Test**

The All India Joint Entrance Examination (JEE) will be held on **27<sup>th</sup> April, 2013 (Saturday)** from **10.00 a.m. to 1.00 p.m.** Candidates should report at examination venue 30 minutes before the commencement of the examination.



## 10.2 Written Test Centres and Code

Applicants should choose any one Centre from the following 33 Test Centres for appearing in the Written Examination and indicate the same in the JEE Application Form in the appropriate column.

WRITTEN TEST CENTRE CITY	CODE	WRITTEN TEST CENTRE CITY	CODE
AHMEDABAD	51	KOCHI	68
BANGALURU	52	KOLKATA	69
BHOPAL	53	LUCKNOW	70
BHUBANESWAR	54	MADURAI	71
CHANDIGARH	55	MUMBAI	72
CHENNAI	56	NAGPUR	73
DELHI	57	PATNA	74
DEHRADUN	58	PUDUCHERRY	75
GOA	59	PUNE	76
GURDASPUR	60	RAIPUR	77
GUWAHATI	61	SHILLONG	78
GWALIOR	62	SHIMLA	79
HYDERABAD	63	SILIGURI	80
JAMMU	64	SRINAGAR	81
JABALPUR	65	THIRUVANANTHAPURAM	82
JAIPUR	66	VARANASI	83
JAMSHEDPUR	67		

## 10.3 Change of Written Test Centre

Change of Written Test Centre within a city will not be considered. Under exceptional circumstances, change of centre may be permitted if an application with valid reasons for the change of centre is received in the JEE Cell on or before **15th April, 2013** along with non-refundable fees of Rs.1000/- through Demand Draft drawn in favour of **NCHMCT**, payable at **Delhi**. The National Council for Hotel Management reserves the right to reject such request in case the test centre is in a position to accommodate any extra candidate.

## 11. COUNSELLING PROCESS

### 11.1 Allotment of seats through counselling process

There shall be three rounds of Counselling on the basis of merit. The detailed process of counselling shall be available in the website [www.nchmcounselling.nic.in](http://www.nchmcounselling.nic.in) and [www.nchmct.org](http://www.nchmct.org) along with declaration of result of Written Test in the 2<sup>nd</sup> Week of May 2013.

### 11.2 Payment of Fees and Refund

Mode of payment of fees and refund of fee shall be available in the websites: [www.nchmct.org](http://www.nchmct.org) and [www.nchmcounselling.nic.in](http://www.nchmcounselling.nic.in). Candidates are advised to access the above websites before attending the real time counselling.

### 11.3 DIRECT ADMISSION TO RANK HOLDERS OF 10+2 OF VARIOUS SCHOOL BOARDS EXAMINATION:

Each IHMs shall have three seats earmark for 10+2 rank holders (one each for Arts, Science and Commerce stream) from among 1<sup>st</sup> to 200 rank holders from respective streams from recognized Boards of school examination wherein upto 2 lacs candidates appear or 1<sup>st</sup> to 500 rank holders from Board of Examination where 2 lacs to 5 lacs candidates take examination. The inter-se-merit from recognized School Boards of examination shall be at par.

#### 11.4 Merit Scholarships and Financial Assistance

- a) National Council has instituted Merit based Scholarship Scheme with the help of Industry for meritorious students who obtain 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> position on All India basis in Council's Annual Examination in the 1<sup>st</sup>, 2<sup>nd</sup> and 3<sup>rd</sup> year of the course i.e. after completion of both the semesters of the respective year.
- b) National Council also provides Financial Assistance to the tune of Rs.20,000/- to Scheduled Caste/ Scheduled Tribe candidates of each Institutes. Details can be obtained from the institute.
- c) National Council Merit-cum-means scholarship is available in the central Institutes of Hotel Management. The scheme carries refund of semester fee. Details can be obtained from the institute.
- d) Scheduled Caste/Scheduled Tribe candidates can avail financial assistance from their respective State Governments for which the concerned Institute will issue studentship certificate indicating fee received from the student.

#### 11.5 Commencement of Academic Session

Induction for 2013-2014 batch will commence from, **22th July, 2013** in all the affiliated institutes.

#### 11.6 Inter-Institute Transfer/ Migration

National Council does not allow inter-institute transfer or migration on any ground during the entire duration of course. No request for transfer or migration will be entertained after allotment of Institute of Hotel Management/admission.

### 12. OTHER INFORMATION

#### 12.1 Fee Structure (for Government sponsored Institutes)

Components	2013-14		2014-15		2015-16	
	1 <sup>st</sup> Semester	2 <sup>nd</sup> Semester	3 <sup>rd</sup> Semester	4 <sup>th</sup> Semester	5 <sup>th</sup> Semester	6 <sup>th</sup> Semester
Admission Fee	1000	NIL	NIL	NIL	NIL	Nil
Enrolment Fee (One time)	1500	NIL	NIL	NIL	NIL	Nil
Tuition Fee	31750	31750	32500	32500	37250	37250
IGNOU Fee	4500	-	4500	-	4500	-
Examination Fee	2000	2000	2000	2000	2000	2000
Caution Money	2500	NIL	NIL	NIL	NIL	NIL
TOTAL	43250	33750	39000	34500	43750	39250

Note: In addition to above institute may collect medical, identity card, student activity fee etc.

#### 12.2 Fee structure in case of private affiliated Institute:

While the fee of the Central and State Government Institutes is uniformly fixed by NCHMCT as given above, fee in case of Private affiliated Institutes may be downloaded from website of respective private Institute. Candidates may also ascertain from the websites of private institutes the availability of hostel and charges for mess and room rent thereof, so that the candidates are fully aware about the charges that are payable to such Institutes. The website address of private affiliated Institutes is given in the Brochure.

### **13. PROGRAMME DETAILS IN BRIEF AND ADMISSION PROCEDURE**

- The NCHMCT offers B.Sc. in Hospitality & Hotel Administration as a six semester programme at all its affiliated institutes.
- It also offers Specialization at seven of its institutes located at Bengaluru, Chennai, Goa, Hyderabad, Kolkata, Mumbai and Pusa-Delhi.
- The candidates will write the All India Entrance Examination which is common for admission to both programmes.
- For Specialization, limited seats are available at each of the seven institutes and are offered based on performance in the 1<sup>st</sup> and 2<sup>nd</sup> semester examination. Selection is made based on merit-cum-choice.
- Students can opt for any one of the three areas of Specialization viz. Food Production Management, Food & Beverage Management and Accommodation Operation Management.
- While the first three semesters are common for all the students, specialization is offered from the 4<sup>th</sup> semester onwards. No change of stream of specialization can be made after allocation.
- In order to become eligible for award of degree in B.Sc. in Hospitality and Hotel Administration by IGNOU, students must complete the NCHMCT component as full time candidates in the affiliated Institutes of Hotel Management as well as clear the credit papers offered by IGNOU during the course of study.

## SAMPLE QUESTIONS

THE SAMPLE QUESTIONS/GUIDELINES ARE ONLY INFORMATIVE AND INDICATIVE FOR THE CANDIDATES. THE ACTUAL QUESTIONS MAY VARY IN DIFFICULTY LEVEL AND CONTENT DISPERSION.

### NUMERICAL ABILITY AND SCIENTIFIC APTITUDE

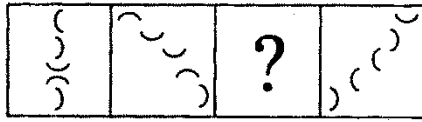
- What is the number of numbers between 400 and 500 if both the numbers are counted?  
(1) 101                      (2) 100                      (3) 99                      (4) 102
- After the division of a number successively by 3, 4, and 7, the remainders obtained are 2, 1 and 4 respectively. What will be the remainder if 84 divide the same number?  
(1) 80                      (2) 76                      (3) 41                      (4) 53
- The sum of all even two digit numbers is divided by one of them leaving no remainder. It is known that the sum of the digits of the divisor is 9, and that the digits in the quotient and divisor are the reverse of each other. The divisor is  
(1) 18                      (2) 36                      (3) 54                      (4) 72
- In a class of 51 students, the difference between the highest marks and the least marks is 70. If the average score is calculated without considering the student who got the highest marks then the average score decreases by 1%. If the average score is calculated without considering the student who got the least marks then the average score increases by  $1\frac{1}{3}\%$ . What is the original average score of the class?  
(1) 60                      (2) 70                      (3) 80                      (4) 40
- Shashi counts all the numbers from 252 to 594 and checks for the number of occurrences of 8. How many times does he come across the number 8?  
(1) 74                      (2) 76                      (3) 79                      (4) 80
- How many metres of cloth 5 m wide will be required to make a conical tent, the radius of whose base is 7 m and whose height is 24 m? (Take  $\pi = 22/7$ )  
(1) 108 m                      (2) 110 m                      (3) 112 m                      (4) 115 m
- Aluminium is not used  
(1) in silvery paints      (2) for making utensils      (3) for making wires      (4) as oxidizer in metallurgy
- Viruses are composed of  
(1) proteins only                      (2) nucleic acids only  
(3) proteins and nucleic acids      (4) lipoprotein
- Soap helps in cleaning clothes, because  
(1) it lowers the surface tension of the solution  
(2) it absorbs the dirt  
(3) it increases the surface tension of the solution  
(4) chemicals of soap change
- The stored food material found in muscles is  
(1) Phosphogen                      (2) Lipid                      (3) Glycogen                      (4) Protein

### REASONING AND LOGICAL DEDUCTION

**Direction (Question 11) :** In this question, there is set of four figures labelled A, B, C and D called the Problem Set followed

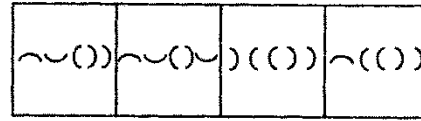
by a set of four other figures labelled 1, 2, 3 and 4 called the Answer Set. One figure contains a question mark. Select a suitable figure from the Answer Set which will substitute this question mark so that a series is formed by the figures A, B, C and D taken in order. The number of the selected figure is the answer.

11. Problem Set



A B C D

Answer Set



(1) (2) (3) (4)

**Direction (Question 12):** In this question below are three statements followed by three conclusions numbered I, II and III. You have to take the three given statements to be true even if they seem to be at variance from commonly known facts and then decide which of the given conclusions logically follows from the three given statements disregarding commonly known facts. Then decide which of the answers (1), (2), (3) and (4) is the correct answer and indicate it on the answer sheet.

12. Statements: Some chairs are tables. Some tables are drawers. All drawers are shelves  
 Conclusions: I. Some shelves are tables.  
 II. Some drawers are chairs.  
 III. Some shelves are drawers.

- (1) Only I and III follow  
 (2) Only I and either II or III follow  
 (3) Only II and either I or III follow  
 (4) All I, II and III follow

**Direction (Question 13):** The below question consists of a question and two statements numbered I and II. Decide whether the data provided in the statements are sufficient to answer the question. Mark answer as

- (1) if the data in statement I alone are sufficient to answer the question, while the data in, statement II alone are not sufficient to answer the question.  
 (2) if the data either in statement I alone or in statement II alone are sufficient to answer the question.  
 (3) if the data in statement II alone are sufficient to answer the question, while the data in statement I alone are not sufficient to answer the question.  
 (4) if the data in both statements I and II together are necessary to answer the question.

13. In a class, the ratio of boys and girls is 13:10. How many boys are there in the class?  
 I. The number of boys is 30% more than that of girls.  
 II. The number of girls is 15 less than that of boys.

**Directions (Questions 14-15):** Complete the series.

14. 9, 15, 23, 33, ?

- (1) 44 (2) 38 (3) 36 (4) 45

15. In a certain code, PEAK is written as '3512' and DINE is written as '6895'. How is KIND written in that code?

- (1) 2396 (2) 2896 (3) 2986 (4) 2596

**Directions (Questions 16-18):** Read the following information to answer these questions.

In a school, there were five teachers, A and B were teaching Hindi and English. C and B were teaching English and Geography. D and A were teaching Mathematics and Hindi. E and B were teaching History and French.

16. Who among the teachers was teaching maximum number of subjects?

- (1) A (2) C (3) B (4) D

17. Which of the following pairs was teaching both Geography and Hindi?

- (1) A and B (2) C and A (3) B and C (4) None of these

18. More than two teachers were teaching which subject?

- (1) History                      (2) French                      (3) Hindi                      (4) Geography

**Directions (Questions 19-20) :** Each of the following questions is based on a set of propositions I-IV. Select the best answer to each question.

- I. All P are Q.  
 II. Some P are not Q.  
 III. Some, but not all, P are Q.  
 IV. No P are Q.

19. Considered only by themselves, which of the following pairs of statements might either both be true or both be false?  
 (1) I and II                      (2) II and III                      (3) I and III                      (4) I and IV
20. Considered only by themselves, all of the following pairs of statements might both be false but could not both be true except?  
 (1) I and II                      (2) I and III                      (3) I and IV                      (4) II and IV

**GENERAL KNOWLEDGE AND CURRENT AFFAIRS**

21. World's tallest building is  
 (1) Eiffel Tower                      (2) Burj Khalifa                      (3) Statue of Liberty                      (4) Qutub Minar
22. Nicole Faria is  
 (1) Miss Earth 2010                      (2) Miss World 2010  
 (3) Miss Universe 2010                      (4) None of these
23. The host of 2018 World Cup of Football is  
 (1) Qatar                      (2) Russia                      (3) Japan                      (4) India
24. The largest freshwater lake in the world is  
 (1) Lake Victoria                      (2) Lake Michigan                      (3) Lake Balkhash                      (4) Lake Superior
25. Which book, written by Rashmi Bansal, profiles the story of 25 IIM-Ahmedabad graduates?  
 (1) Stay Hungry Stay Foolish                      (2) The Elephant, the Tiger and the Cell Phone  
 (3) The Five Dollar Smile                      (4) None of these
26. Big Cinemas is a subsidiary of  
 (1) A.V. Birla group                      (2) Reliance ADAG                      (3) Essar Group                      (4) None of these
27. Which state of India projects itself as "God's own Country"?  
 (1) Kerala                      (2) Himachal Pradesh                      (3) Uttarakhand                      (4) Chattisgarh
28. SPICMACAY is concerned with \_\_\_\_\_.  
 (1) arts and culture                      (2) music and culture  
 (3) photography and culture                      (4) sports and culture
29. Mukta Arts is associated with which among the following film personalities?  
 (1) Dev Anand                      (2) Subhash Ghai                      (3) Yash Chopra                      (4) Suraj Barjatya
30. India's position in terms of medals tally at 16th Asian Games 2010 at Guangzhou was  
 (1) Fifth                      (2) Sixth                      (3) Seventh                      (4) Third

### APTITUDE FOR SERVICE SECTOR

31. If you want to be successful, you should be  
(1) grossly over confident (2) confident  
(3) under confident (4) over confident
32. If you have just been denied promotion and your junior has been selected, what should you do?  
(1) Leave the organisation  
(2) Abuse the junior for manipulation and protest against the management  
(3) Move the court  
(4) Talk to your boss, bring out your contribution and ask for reconsideration
33. If you happen to on the spot of a road accident, where a person is injured, what should you do?  
(1) Call the police (2) Inform the injured person's relative  
(3) Provide him first-aid, if you can (4) Avoid the scene of accident
34. In case you get angry on some issue, you should  
(1) display your anger by shouting and give vent to your anger  
(2) avoid the situation  
(3) try to reason and delay your reactions  
(4) distract your attention from the issue
35. You would like to be friendly with a person who is  
(1) clever and smart (2) simple and honest  
(3) extrovert and dominating (4) quiet and withdrawn
36. While selecting a candidate for a service industry job, you will go for a candidate who is  
(1) highly academic (2) social and helpful  
(3) quiet and an introvert (4) responsible
37. If you happen to come across a girl child, who has unfortunately got separated from the parents in the crowd, you would  
(1) enquire about her parents and help her as the need be  
(2) hand over the child to people around  
(3) inform the police  
(4) ignore to avoid any hassle
38. In case you happen to witness a family quarrel in your immediate neighbourhood, you would  
(1) ignore and forget  
(2) inform other neighbours and try to intervene  
(3) shout and tell them not to make noise  
(4) inform police
39. When you see a clustre of slums in your neighbourhood, what comes to your mind?  
(1) Slums should be immediately removed to a far off place  
(2) Slums are a scar on our cities  
(3) Persons living in slums should also have a place to live  
(4) Try and ignore the issue
40. On receipt of bad performance review, you would  
(1) become extremely angry  
(2) be disappointed and frustrated  
(3) try and take criticism in stride and learn some lessons  
(4) go and fight with your boss

## ENGLISH LANGUAGE

**Directions (Questions 41-42):** In each of the following questions a related pair of words or phrases given. Each pair is followed by four other pairs of words. Choose the pair that best expresses the relationship as by the original pair.

41. Harm : Damage  
(1) sweet : sour                      (2) stout : weak                      (3) injure : incapacitate                      (4) hook : crook
42. Contradict : Contravene  
(1) deny : refute                      (2) confuse : satisfy  
(3) compensate : damage                      (4) profane : vulgarity

**Directions (Questions 43-44) :** In each of the following questions, out of the given alternatives choose the one which is closest in meaning to the underlined word and can replace it without changing the meaning of the sentence.

43. He gave me a detailed account of the meeting.  
(1) report                      (2) summary                      (3) explanation                      (4) precis
44. It is so gratifying to know that there are not many small-pox cases these days.  
(1) pleasing                      (2) surprising                      (3) satisfying                      (4) happy

**Direction (Question 45) :** In the question, choose the word which is most opposite in meaning of the underlined word in the sentence.

45. This is only the most tenuous evidence for it.  
(1) abundant                      (2) enough                      (3) reasonable                      (4) less

**Directions (Questions 46-47) :** In these questions, fill in the blank with most appropriate word from the given alternatives to complete the sentences meaningfully.

46. A new shop \_\_\_\_\_ opened in the building, since last week.  
(1) will be                      (2) has been                      (3) is                      (4) would be
47. My first lesson \_\_\_\_\_ forgiveness came from my father.  
(1) on                      (2) in                      (3) about                      (4) upon

**Direction (Question 48) :** In the question four sentences are given. Choose the sentence which is grammatically wrong.

48. (1) She had finished her work when I met her.  
(2) Do you believe in God?  
(3) He cut his hand with a knife.  
(4) He challenged me for a duel.

**Direction (Question 49) :** In the question, choose the option which best expresses the meaning of the idiom given.

49. To carry off the bell  
(1) To call others for help                      (2) To bag the first position  
(3) To steal all wealth and flee                      (4) To trouble others

**Direction (Question 50) :** In the question, out of the given group of words, choose the mis-spelt word.

50. (1) Boast                      (2) Cataloge                      (3) Terrible                      (4) Heritage

**Directions (Question 51):** Read the passage carefully and answer the following question:

Shopping malls, supermarkets and large format retail stores may be sprouting all over the country, but there are still a large number of entrepreneurs who would rather not sell their wares through the usual retail channels. They prefer selling directly through trade exhibitions, which are attracting an increasing number of footfalls. Scores of exhibitions are held each year in all parts of the country, big cities and small. Some of the largest exhibitions held in the country are trade



events held by the CII, IT and software expositions held by Nasscom, MAIT - manufacturers association show, and expositions which cater to interior designs and automobiles, etc. "Publications are also starting to get into the exhibitions business in a big way," says Hemanshu Chitnis, Director of Exhibitions and Expositions International (Business India and Times of India exhibitions are among the largest). Those who exhibit their goods are happy too; says fashion and textile designer Bhamini Subramaniam, who took part recently in the Femina Trunk Show of designer wear along with designers like Krishna Mehta, Narendra Kumar Ahmed, Naheed Merchant and Pranavi Kapoor from Delhi: "Large retail outlets have a fixed 40 per cent mark up on designer apparel which they take on a consignment basis. At exhibitions the only cost incurred is the one-time fee for the stall and there's no price loads for consumers." Also we don't have to deal with credit in any form which enables us complete monitoring over stocks, she adds. Explains Piyush Gupta, Director of GNH systems, an importer of Chinese electronic gadgets, "The whole retailing system is very complex in India and there are middlemen at every stage. They add their profit margin and the extra cost is borne by the customer."

51. Exhibitions are better options than the Retail Outlets because

- (1) the only cost involved in exhibitions is one time fee for the stall.
- (2) no price loads for the consumers.
- (3) no middleman at any stage.
- (4) All the above.

52. **Arrange the sentences A, B, C & D in a proper sequence so as to make a coherent paragraph.**

- A. We can never leave off wondering how that which has ever been should cease to be.
  - B. As we advance in life, we acquire a keener sense of the value of time.
  - C. Nothing else, indeed, seems to be of any consequence; and we become misers in this sense.
  - D. We try to arrest its few last tottering steps, and to make it linger on the brink of the grave.
- (1) ACDB                      (2) BCDA                      (3) BDCA                      (4) ABCD

**(FORMAT FOR MEDICAL CERTIFICATE)****CERTIFICATE**

*(To be completed and signed by a registered MBBS Doctor and presented by the candidate at the time of Admission)*

Certified that I have in general and also in regard to following infectious diseases examined Mr/Ms. \_\_\_\_\_ (whose signature is given below) Son/Daughter of Sh. \_\_\_\_\_ Resident of \_\_\_\_\_

DiseaseFinding

- a) Infectious skin diseases
- b) Psoriasis Foliate
- c) Tuberculosis
- d) Trachoma
- e) Venereal disease
- f) HIV

and find that he/ she is not suffering from any of the above diseases.

I also certify that after examination I find that Mr./ Ms. \_\_\_\_\_ is fit to undergo course of study in Hospitality and Hotel Administration.

\_\_\_\_\_  
 (Signature of Candidate)  
 Practitioner)

\_\_\_\_\_  
 (Signature of Registered Medical

Seal \_\_\_\_\_

Registration No: \_\_\_\_\_

**(Prescribed Format for OBC Certificate)****FORM OF CERTIFICATE TO BE PRODUCED BY OTHER BACKWARD CLASSES APPLYING FOR APPOINTMENT TO POSTS / ADMISSION TO CENTRAL EDUCATIONAL INSTITUTIONS (CEIs), UNDER THE GOVERNMENT OF INDIA**

This is to certify that Shri / Smt. / Kum. \_\_\_\_\_ Son / Daughter of Shri /Smt. \_\_\_\_\_ of \_\_\_\_\_ Village/Town \_\_\_\_\_ District/Division \_\_\_\_\_ in the \_\_\_\_\_ State belongs to the \_\_\_\_\_ Community which is recognized as a backward class under:

- (i) Resolution No. 12011/68/93-BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary Part I Section I No. 186 dated 13/09/93.
- (ii) Resolution No. 12011/9/94-BCC dated 19/10/94 published in the Gazette of India Extraordinary Part I Section I No. 163 dated 20/10/94.
- (iii) Resolution No. 12011/7/95-BCC dated 24/05/95 published in the Gazette of India Extraordinary Part I Section I No. 88 dated 25/05/95.
- (iv) Resolution No. 12011/96/94-BCC dated 9/03/96.
- (v) Resolution No. 12011/44/96-BCC dated 6/12/96 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 11/12/96.
- (vi) Resolution No. 12011/13/97-BCC dated 03/12/97.
- (vii) Resolution No. 12011/99/94-BCC dated 11/12/97.
- (viii) Resolution No. 12011/68/98-BCC dated 27/10/99.
- (ix) Resolution No. 12011/88/98-BCC dated 6/12/99 published in the Gazette of India Extraordinary Part I Section I No. 270 dated 06/12/99.
- (x) Resolution No. 12011/36/99-BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No. 71 dated 04/04/2000.
- (xi) Resolution No. 12011/44/99-BCC dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 21/09/2000.
- (xii) Resolution No. 12015/9/2000-BCC dated 06/09/2001.
- (xiii) Resolution No. 12011/1/2001-BCC dated 19/06/2003.
- (xiv) Resolution No. 12011/4/2002-BCC dated 13/01/2004.
- (xv) Resolution No. 12011/9/2004-BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No. 210 dated 16/01/2006.

Shri / Smt. / Kum. \_\_\_\_\_ and / or his family ordinarily reside(s) in the \_\_\_\_\_ District / Division of \_\_\_\_\_ State. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93-Estt.(SCT) dated 08/09/93 which is modified vide OM No. 36033/3/2004' Estt.(Res.) dated 09/03/2004.

Dated: \_\_\_\_\_

District Magistrate / Deputy Commissioner / Competent Authority  
Seal

**NOTE:**

- (a) The term 'Ordinarily' used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
- (b) The authorities competent to issue Caste Certificates are indicated below:
- (i) District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1st Class Stipendiary Magistrate / Sub-Divisional magistrate / Taluka Magistrate / Executive Magistrate / Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate).
- (ii) Chief Presidency Magistrate / Additional Chief Presidency Magistrate / Presidency Magistrate.
- (iii) Revenue Officer not below the rank of Tehsildar' and
- (iv) Sub-Divisional Officer of the area where the candidate and / or his family resides.

***This certificate should not be issued earlier than one year, should be issued after April-2012 onwards .***

## IMPORTANT DATES

- **Date of Examination** : **27.04.2013**
- **Duration of Examination** : **10:00 a.m. to 1:00 p.m. (3 hrs)**
- **Sale of Application Form** : **26<sup>th</sup> December, 2012**
- **Last Date for Sale of Application Form** : **15<sup>th</sup> April, 2013**
- **Last Date of receipt of Completed Application Form** : **15<sup>th</sup> April, 2013**
- **Last Date of applying through ON-LINE** : **15<sup>th</sup> April, 2013**
- **Result of JEE on website** : **2<sup>nd</sup> Week of May, 2013**
- **Conduct of Counselling** : **1st week of June, 2013**
- **Commencement of Academic Session** : **22<sup>nd</sup> July, 2013**

### **IMPORTANT NOTE**

*Admission shall be based on marks obtained by the candidate in All India (Written Test) JEE-examination to be held on **April 27<sup>th</sup>, 2013**. Allotment of Institute shall strictly be in order of merit & rank. No group discussions or personal interviews are involved in this admission process.*

### **ADDRESS FOR SENDING THE COMPLETED APPLICATION FORM**

**JEE CELL**  
**National Council for Hotel Management & Catering Technology**  
**A -34, Sector -62,**  
**Noida – 201309**

**Website: [www.nchmct.org](http://www.nchmct.org)**

**COST INCLUSIVE OF EXAMINATION FEES**

**Rs.900/- for General and OBC Category**

**Rs.450/- for SC, ST & PD Category**