# WRITTEN EXAMINATION FOR SR. ASSISTANT (ACCOUNTS)

TIME ALLOWED: 3 HOURS MAXIMUM MARKS: 170

### INSTRUCTION FOR CANDIDATES:

- 1. Answers are to be marked / written with ball pen/ink pen on the separate answer sheets provided for this purpose. Use of calculator and other electronic gazettes is not permitted.
- 2. Question paper contains VI Parts, questions in Part-I to Part-V are objective type for which write the correct alternative from the options provided. Questions in Part-VI are descriptive.
- 3. The questions in Part-I to Part-V carry 1 mark each and questions in Part-VI carry different marks as stated with each question.
- 4. Candidates shall write the name, roll number and category only on provided fly leaf. Candidates should not write his/her name, roll number, signatures or make any other mark or indication showing, directly or indirectly, his/her identity on the question paper and answer sheets. Such an action will make his/her candidature liable to cancellation.
- 5. Question paper and answer sheets should be returned to the invigilator at the end of examination. Candidates found adopting unfair means will be disqualified.

## PART-I

| 1. | The general rate of depreciation on the method under the Companies Act is:-a. 25% c. 16.21% e. None of above   | b. 15%<br>d. 4.75%  |
|----|--|---|
| 2. | The ex-dividend market price of a share a. The buyer will not get dividend c. The dividend has been paid e. None of above  |   |
| 3. | The principle of "Debit the receiver and a. Real accounts c. Ficticious accounts e. None of above  | credit the giver" is applicable to : b. Personal Accounts d. Nominal accounts                             |
| 4. |  | es are 6,00,000/- and profit made is en sales are Rs.5,00,000, what are the b. Rs.100000/- d. Rs.550000/- |
| 5. | The rate of depreciation applicable or tax laws at present is a. 100% c. 16.21% e. None of above   | b. 50%<br>d. 60%  |
| 6. | Mrs. X has a gross total income of Rs.3 amount of her contribution to PF and Rs.1,00,000. Her tax liability for the AY 20 a. Rs.21930/-c. Rs.51500/-e. None of above | payment of life insurance premium is  |
| 7. | The TDS rate for payment made on a individual is a. 2% c. 20% e. None of above   | account of rent by a company to an b. 5% d. 15%   |
| 8. | expectation of price decline a. Bull c. Lion e. None of above  | ulator who sells stocks and shares in the b. Bear d. Dog  |
| 9. | is a legal agreement conve   | eying conditional ownership of asset as   |

|                 | security for a loan and becoming voic<br>a. Bailorship<br>c. Mortgage<br>e. None of above                       | d when the debt is repaid.<br>b. Trust<br>d. Entrustment                       |
|-----------------|---|--|
| 10.             | 'Goodwill' is: a. A Current Assets c. A Tangible Assets e. None of above  | b. A fixed Assets<br>d. A Intangible Assets                                    |
| 11.             | 'Working Capital' means: a. Current Assets+ Fixed Assets c. Current Assets-Current Liabilities e. None of above | <ul><li>b. Fixed Assets- Current Assets</li><li>d. None of the above</li></ul> |
| 12.             | Which is not a method of Depreciation a. Straight Line c. Annuity e. None of above                              | n:<br>b. Diminishing Balance<br>d. Actuarial                                   |
| 13.             | 'SEBI' regulates: a. Hollywood c. Export/Import e. None of above  | b. Vehicle Market<br>d. Stock Exchanges  |
| 14.             | Quick Ratio comments on : a. Debt c. Liquidity e. None of above   | b. Creditors<br>d. Assets  |
| 15.             | Depreciation is charged on a) Fixed Assets b) Current Assets c) Both Fixed & Current Assets d) None of above    |  |
| 16.<br>Liabilit | <u> </u>  | result in increase in Assets & increase in                                     |
| 17.<br>amou     | Cost of Goods sold Rs.13,300, Gross protof sales will be:  a) Rs.14,000/- b) Rs.10,100/- c) Rs.16,500/-         | profit Rs.3,200/- Net Profit Rs.700/ The                                       |

|                | e)                         | None of above   |   |  |  |  |
|----------------|----------------------------|---|---|--|--|--|
| 18.<br>shows:  | · ·                        |   |   |  |  |  |
| 3110 VV3.      | a)<br>b)<br>c)             | Deficit<br>Surplus<br>Neither too   |   |  |  |  |
| 19.<br>to:     | Marke                      | et value of investment is shown as a  | a footnote to Balance-Sheet according                               |  |  |  |
| io.            | a)<br>b)<br>c)<br>d)<br>e) | Consistency concept Disclosure concept Materiality concept Going concern concept None of above  |   |  |  |  |
| 20.<br>Rs.3,30 |                            | Capital Rs.5,00,000/- Creditors Rs.1<br>Expense Rs.1,40,000. Determine the a<br>Rs.7,90,000/-<br>Rs.8,10,000/-<br>Rs.6,00,000/-<br>Rs.9,30,000/-<br>None of above | ,00,000, Revenue during the period of amount of total Fixed Assets. |  |  |  |
|                |                            | PART-II   |   |  |  |  |
| 1.             | 16L<br>a. 1<br>c. 1        |   | and Q denotes -, then b. 19 d. 29/2                                 |  |  |  |
| 2.             | а. S<br>с. Е               | : Light :: Teach : ?<br>ichool<br>ducation<br>lone of above   | b. Classroom<br>d. Student  |  |  |  |
| 3.             | а. Е<br>с. Е               | nirah : Key :: Door : ?<br>Bolt<br>iye-piece<br>Ione of above   | b. Nut<br>d. None of the above                                      |  |  |  |
| 4.             | a. J<br>c. F               |   | b. IV<br>d. GT  |  |  |  |

d)

Rs.17,200/-

Directions(Q 5 to 8): From the given series of Alphabets, answer the following questions by putting across on your answers

## <u>ABCDEFGHIJKLMNOPQRSTUVWXYZ</u>

| 5. Wha<br>(a) K | it letter i  | s next but one<br>(b) M   | to L but<br>(c ) N       |                   | to H than Q<br>d) O      | ?<br>(e) None of above  |  |
|-----------------|--|---|--------------------------|-------------------|--------------------------|---|--|
| 6. If the       | 6. If the letters F and G were left out of the alphabet series what would the eight letter be? |   |                          |                   |                          |   |  |
| (a) I           | (b) J  | (C ) H (d) K  |                          | (e) None          | of above                 |   |  |
| 7. Wha<br>(a) N |  | appear in ECC<br>(c ) M&Y   | NOMY a<br>(d) D          |                   | n LEGEND<br>e) None of a | above   |  |
| 8. Wha<br>(a) O |  | comes half way<br>(c ) N  |                          | en F and<br>(d) R |                          | one of above  |  |
| 9.              | that<br>a. M<br>c. Sa  | onday falls on t<br>month?<br>onday<br>aturday<br>one of above                                  | he first o               | of Octobe         | b. Tues                  | y will fall three days after 20 <sup>th</sup> in<br>day<br>nesday |  |
| 10.             |  |   | ne wife<br>to Pushp<br>w | of my hu          |                          | said, "He is the brother of the ow is the man standing on the     |  |
| 11.             |  | If the alphabe<br>be the 10 <sup>th</sup> lett<br>a) D<br>b) E<br>c) X<br>d) W<br>e) None of ab | er to the                |                   |                          | n in reversed order which will                                    |  |
| 12.             |  | A is less than B one of them is a) B b) C c) D d) A e) None                                     |                          |                   | ) but less tha           | an E,A and E are equal. Which                                     |  |
| 13.             |  | In a group of 5<br>be her order in<br>a) 19<br>b) 20<br>c) 21                                   |                          |                   |                          | scending order is 36. What will                                   |  |

|  | d) 25<br>e) Non                         | e  |                                |                 |                 |  |
|--|---|--|--------------------------------|-----------------|-----------------|--|
| 14.  | of Ree                                  | r girls are sitting on a bench to be photographed. Shiksha is to the le<br>Reema & Manju is to the right of Reena. Rita is between Reena<br>nju. Who would be second from left in the photograph.<br>Reena<br>Shiksha<br>Manju<br>Rita<br>None |                                |                 |                 |  |
|  | here is one                             |  |                                |                 |                 | etters and in the<br>al letters. Pick up |
|  | , HORSE, CO<br>ant (b) Gira<br>of above |  | ) Pig (d) Ra                   | t (e) Chicken   |                 |  |
|  | UPT, DISHON<br>Ifast (b) Ca             |  |                                | (d) Guileless   | (e) None of a   | above                                    |
| 17. SEVEN<br>(a) Four  | ,NINE, ELEVE<br>(b) Nur                 |  | ) Ten (d) Thii                 | teen (e) Series | (f) None of a   | bove                                     |
|  | s(Q.18 to Q.2<br>rs are examp           |  |                                |                 | of the words is | s the class name                         |
| , ,  | Rose<br>Flower<br>Dandelion             |  | ) Daisy<br>of above            |                 |                 |  |
| (C   | ) Clothes<br>) Pant<br>) Coat           | (d   | ) Tie<br>) Shirt<br>None of ab | ove             |                 |  |
| (c) J  | Kabul<br>akarta<br>Tokyo                |  | na<br>) Capital<br>None of ab  | ove             |                 |  |
| Directions (Q.21 to Q.22): Series of letters follow a definite order. Study each series and select the answer that will complete the set in accordance with pattern established. |   |  |                                |                 |                 |  |
| 21. JZIY   | Н                                       |  |                                |                 |                 |  |
| (a) a<br>(c) u   |   | (b) x<br>(d) Z (e)   | ) None of al                   | oove            |                 |  |
| 22. a c f j<br>(a) u<br>(c) v  | o<br>(b) b<br>(d) W                     |  | (e) No                         | ne of above     |                 |  |

| Directions (Q.                      | 22 to 24): Pick   | out the smalles                      | t thing in size fr | om the answer     | choices:      |        |
|-------------------------------------|---|--------------------------------------|--------------------|-------------------|---------------|--------|
| 23. (a) Footba<br>(f) None of ab    |   | (c ) Tennis-Bal                      | l (d) Marbel       | (e) Golf-ball     |               |        |
| 24. (a) Church<br>above             | n (b) Palace  | (c) Cottage                          | (d) Mansion (      | e) Cathedral      | (f) None      | e of   |
| Directions(Q.2 choices provi        | 25 to 27): Readded:   | d the questior                       | ns below and       | find out the a    | answer fron   | n the  |
|                                     | ays a conseque<br>) Immunity (c) (  |                                      | quttal (e) No      | one of above      |               |        |
| 26. Music alwa<br>(a)Instrum        | ays has<br>ents (b) Words   | (c) Notes (d) N                      | Musician (e) No    | one of above      |               |        |
| 27. All stories h<br>(a) Huma       | nave<br>n beings (b) Co   | onversation                          | (c ) Events (c     | l) Fun (e) None   | of above      |        |
| ,                                   | was born on 7   | <sup>7th</sup> March, 1971           | . It was a Sund    | day. What day     | is his birtho | day in |
| 1996<br>(a)Tuesday<br>(e) None of a |   | dnesday                              | (c )Thursday       | (d)Frid           | day           |        |
| _                                   | ven a number :<br>nstances are t  |                                      |                    |                   | ed by two     | odd    |
| (a) Nil (b) On                      | ie (c) Two  | o (d) Thr                            | ree (e) No         | one of above      |               |        |
|                                     | called food, for  |                                      | e, tree is called  | sky, sky is calle | ed wall, on v | which  |
| (a) Water                           | ng grows a fruit´<br>(b) Tre  |                                      | (c) Wall           | (d) None of a     | above         |        |
|                                     |   | PΑ                                   | .RT-III            |                   |               |        |
| 1.                                  | The simple into is Rs. 300/- find a) Rs. 3,000/- b) Rs. 1,500/- c) Rs. 2,000/- d) Rs. 1,000/- e) None of ab |                                      | ain sum of moi     | ney @5% per aı    | nnum for 3 y  | years  |
| 2.                                  |   | sold a T.V. set fo<br>te of discount |                    | ne selling price  | of which wa   | as Rs. |

|    | d) 6%<br>e) None of above   |
|----|---|
| 3. | The Average of X,X+2,X+4, X+6 and X+8 is 7. The value of X is: a) 3 b) 5 c) 7 d) 9 e) None of above   |
| 4. | The average of 15 numbers is 15 and the average of the first 8 numbers is 8. The average of the last 7 numbers is a) 15 b) 8 c) 7 d) 23 e) None of above  |
| 5. | Vijay purchased 4 books for Rs. 30/- each, 5 books for Rs. 48/- each and 6 books for Rs. 80/- each. The average purchase price of book is a) Rs. 56 b) Rs. 60/- c) Rs. 63/- d) Rs. 66/- e) None of above  |
| 6. | Wages of 14 persons are Rs. 33 thousands. Each man gets Rs. 3 thousands and each women gets Rs. 1.5 thousand. The number of men is a) 6 b) 8 c) 10 d) 12 e) None of above   |
| 7. | A alone can do a piece of work in 6 days and B alone can do the same work in 8 days. A & B undertook to do the work for Rs.3,200/ With the help of C, they completed the work in 3 days. How much amount is to be paid to C.  a) Rs.375/- b) Rs.400/- |

A man brought some oranges at Rs.10 per dozen and some at Rs.8/- per dozen. He sold these oranges at Rs.11/- per dozen and gained Rs.120/-. The total number of 8. oranges brought by him was:-

> 30 dozens a)

Rs.600/-

Rs.800/-

None of above

c)

d)

e)

b) 40 dozens

|     | c)<br>d)<br>e)                                   | 50 dozens<br>60 dozens<br>None of above  |
|-----|--|--|
| 9.  |  | number which when divided by 20,25,35 and 40 leaves remainder 34 respectively  |
|     | a)<br>b)<br>c)<br>d)<br>e)                       | 1481<br>1535<br>1394<br>1249<br>None of above  |
| 10. | 4, 23, 60, 121,<br>a)<br>b)<br>c)<br>d)<br>e)    | 212<br>221<br>241<br>242<br>None of above  |
| 11. | If 3/5 of 5/7 of<br>a)<br>b)<br>c)<br>d)<br>e)   | f a number is 27, then what is the number 63 56 81 12 None of above  |
| 12. | On a sum, sir<br>the SUM<br>a)<br>b)<br>c)<br>d) | Rs.6,000/- Rs.600/- Rs.7,200/- None of these   |
| 13. | average heig                                     | ons of male students and female students in a class are equal. The ght of male students of the class is 130 cm and average height of all of the class is 125 cm. What is the average height of female students |
|     | (a) 126 cm<br>(d) Average (                      | (b) 120 cm (c) 127.5 cm cannot be computed with the given data (d) none  |
| 14. |  | ning at the speed of 90 km/h crosses a plotform of length 160 m in 10 What is the length of train (in metres)?  b. 90  d. 140  f. None of above  |

| 15.      | x, y and z are three sums of money such that y is simple interest on x and z is simple interest on y for the same time and rate. Which one of the following is a. $y^2 = zx$ b. $x^2 = yz$ c. $z^2 = xy$ d. $xyz = 1$ e. None of above |                |                                   |   |  |
|----------|--|----------------|-----------------------------------|---|--|
| 16.      | Satish's age will be :<br>a. 7 years<br>c. 14 years  | s than twice   | that of S<br>b. 9 yea<br>d. 8 yea |   |  |
| 17.      | e. None of above  Arjun ranks 17 <sup>th</sup> in a class of a. 16 c. 14 e. None of above  | f 31 students. | What is<br>b. 15<br>d. 17         | his rank from the last?   |  |
|          | beak and grey feathers. How<br>thers   |                |                                   | grey feathers and 38 had both a long beak and did not have e. none of above |  |
| 4.10     | 2.00   | 0.0            | G.2                               | or none or above  |  |
| 19.      | If the cost price of 50 oran<br>the profit percent is:<br>a. 5<br>c. 20<br>e. None of above  | nges is equal  | to the so<br>b. 10<br>d. 25       | elling price of 40 oranges, then  |  |
| 20.      | If 60% of A's income is equ<br>X% of A's income. The valu<br>a. 70<br>c. 80<br>e. None of above  |                | B's incor<br>b. 60<br>d. 90       | me, then B's income is equal to   |  |
| points v |  | rrect answer   | . If the                          | for each wrong answer and 8 score was zero after having                     |  |
|          |  | c.10           | d.9                               | e. None of above  |  |
| 22.      | In what time will Rs.1000 a half yearly. a. 1.5 years c. 1 year e. None of above   | mount to Rs.   | 1331 at<br>b. 2 yea<br>d. 2.5 y   |   |  |
| 23. The  | 23. The greatest number of 6 digits which is exactly divisible by 27,45,60,72 and 96 is a) 998000 b) 989980  |                |                                   |   |  |

|        | c) 997920<br>d) 999999<br>e) None of above  |
|--------|---|
| 24. 3! | 5% of a number is 315. what is the number a) 600 b) 700 c) 800 d) 900 e) None of above  |
| 25.    | 40% of a number when subtracted from the number gives 30. What is the number a) 40 b) 70 c) 50 d) 80 e) None of above   |
| 26.    | If 100 men can do 10 jobs in 100 days then 1 man can do one job in a) 1 days b) 100 days c) 50 days d) 10 days e) None of above   |
| 27.    | Ajit can complete the job in 4 days, Manoj can complete the job in 6 days and Ravi can complete it in 12 days. In how many days will Ajit, Manoj and Ravi together complete the same job?  a) 2 days b) 3 days c) 0.5 days d) 1 days e) None of above |
| 28.    | If a man walks 8 km in 4 hours, the time taken by him in traveling a distance of 24 km is a) 10 hours b) 12 hours c) 24 hours d) 48 hours e) None of above  |
| 29.    | The cost price of 10 articles is equal to the selling price of 9 articles. The profit/loss percentage is a) 1% b) 9% c) 10% d) 100/9% e) None of above  |

| 30. | The ratio of 2.5 m and 0.75 cm is<br>a) 3:10<br>b) 10:3<br>c) 1000:3<br>d) 100:3<br>e) None of above                           |                               |
|-----|--|-------------------------------|
|     | PART-I   | V                             |
| 1.  | Professional tax is levied by a) Central Government b) State Government c) Local Bodies d) Foreign Government e) None of above |                               |
| 2.  | "Octroi" refers to a) Tax b) Agriculture c) Industry d) All of above e) None of above  |                               |
| 3.  | Custodian of foreign exchange is:<br>a. Foreign Exchange Bank<br>c. IDBI<br>e. None of above                                   | b. RBI<br>d. Cooperative Bank |
| 4   | Management simply means to: a. Eliminate c. Decide e. None of above  | b. Withdraw<br>d. Control     |
|     |  |                               |

| 5.  | Physical structure of computer is called.  a) Software b) Hardware c) Humanware d) All of these e) None of above                      |  |  |  |  |
|-----|---|--|--|--|--|
| 6.  | A computer can perform which of these following task.  a) Computation b) Communication c) Processing d) All of these e) None of above |  |  |  |  |
| 7.  | A Byte constitutes of a) 9 bits b) 8 bits c) 7 bits d) 4 bits e)None of above   |  |  |  |  |
| 8.  | SEZ stands for: a. Southern Economic Zone c. Special Economic Zone e. None of above   | b. South European Zone<br>d. Special Eastern Zone        |  |  |  |
| 9   | RDX is a a. type of lime c. medicine e. None of above   | b. explosive chemical<br>d. fertilizer                   |  |  |  |
| 10. | Who is the president of BCCI<br>a. Ranbir Singh Mahendra`<br>c. Sharad Pawar<br>e. None of above                                      | b. Laloo Prasad Yadav<br>d. Jagmohan Dalmiya             |  |  |  |
| 11. | The next Asian Games will be held in a. China c. Japan e. None of above   | b. Iran<br>d. Malaysia                                   |  |  |  |
| 12. | Which one of the following is a great ci<br>a. The Equator<br>c. The tropic of Capricorn<br>e. None of above                          | rcle:<br>b. The tropic of cancer<br>d. The Arctic Circle |  |  |  |
| 13. | The rate of interest on saving bank is: a. 3.5% c. 5% e. None of above  | b. 4%<br>d. 4.5%   |  |  |  |

14. Tirupati is in a. Andhra Pradesh b. Tamilnadu d. Karnataka c. Kerla e. None of above 15. IRDA is concerned with a. Fine Arts b. Telecommunication c. Sports d. Insurance e. None of above 16. Who is the president of South Africa at present a. Thabo Mbeki b. Nelson Mandela c. Maras Viljoen d. Fredrik Willem de Klerk e. None of above 17. Unit of measurement of distance of a star is a. Coulomb b. Light Year c. Nautical Miles d. Kilometers e. None of above 18. Who is the Chief Minister of Jharkhand a. Madhu Koda b. Arjun Munda c. Babulal Marandi d. None of these 19. The name of present Chief Election Commissioner of India is a. N. Gopalaswami b. Y. K. Sabharwal c. Navin B. Chawla d. A. N. Ray e. None of above Southern most point of India is at: 20. a. Kanyakumari b. Rajiv Point c. Nicobar Point d. Indira Point

e. None of above

### PART-V

In the following passage, there are blanks, each of which has been numbered. These numbers are printed below the passage and against each, four words are suggested, one of which fits the blank appropriately. Find out the appropriate word in each case.

The ....(1).... Of Bengal tigers left in the world has ....(2).... From 1,00,000 to 4,000 over the last century. The main threats are ....(3).... Of habitat, poaching and the trade in tiger parts for Eastern medicines. Most Bengal tigers live in protected areas of India. Anti-poaching task-forces have been ....(4).... Up and there is also a trade ....(5).... On tiger products in many countries, as a measure to save this rare species.

| 1. | (a) Kind<br>(c) Number       | (b) Glory<br>(d) Species      |  |
|----|------------------------------|-------------------------------|--|
| 2. | (a) Shrunk<br>(c) Eliminated | (b) Abolished<br>(d) Ascended |  |
| 3. | (a) Encroaching<br>(c) Shift | (b) Condition<br>(d) Loss     |  |
| 4. | (a) Brought<br>(c) Deployed  | (b) Swept<br>(d) Set          |  |
| 5. | (a) Contract<br>(c) Link     | (b) Bank<br>(d) Policy        |  |

Directors (Q. No.6-9): Answer these questions following the passage on the basis of what is stated or implied in the passage:

A persistent and universal symbol in the mythology of virtually every culture is that of a bottomless pit or an engulfing whirlpool. It was the maw of the abyss, and those venturing too close were dragged inward by an irresistible force. Socrates talked of a chasm that pierced the world straight though from side to side. Ulysses encountered it, as did a mythical Cherokee who escaped, but not before he was drawn down to the narrowest circle of the maelstrom, where he could see into the nether world of the dead.

In a sense, the search for a solution to one of astronomy's most persistent and perplexing riddles, the source of violent activity in galaxies and qua stars, could be viewed as a continuation of the search for the whirlpool that is the maw of the abyss, a depth our telescopes cannot reach and from which nothing returns. What is incredible to contemplate, and what sets us apart from the ancients, is that not only do we think we have a fair idea as to how they are formed, but how large they are and so forth. A combination of theory and observation has led to the growing suspicion among astrophysicists that the nucleus of virtually every galaxy harbours a massive black hole.

- 6. An appropriate title for this passage might be
  - (1) The fallacies of Ancient science
  - (2) From the myth of Bottomless pit to the science of Black holes
  - (3) Universal Mythological symbols: A modern interpretation
  - (4) The origin of Black holes
  - (5) None of above

| 7. The author makes a connection between myth and astronomy primarily in order to shown that |   |  |  |
|--|---|--|--|
| 10 3110  | There is continuity in the human race's search for knowledge The mythological abyss and the black holes have the same physical characteristics Myths of the bottomless pit were based upon actual observations Virtually every galaxy contains a black hole at its center None of above |  |  |
| 8.   | The tone of the passage can be best described as Argumentative Conciliatory Explanatory and instructional Aggressive and dogmatic None of above   |  |  |
| 9.   | The work 'maw' means Disorder Black Deep Stomach None of above  |  |  |
| 10.  | Find the correct spelt word  a) Appreciation  b) Apreciation  c) Appreceation  d) Apprasseation  e) None of above   |  |  |
| 11.  | Which is the correct spelling of the word given below: a. Centennary b. Centenary c. Centinary d. Centuary e. None of above   |  |  |
| 12.  | The Script was written black ink.  a) by b) with c) in d) up e) None of above   |  |  |
| 13.  | The word "Childhood" is a/an/ noun. a) Proper b) Common c) Collective d) Abstract e) None of above  |  |  |
| 14.  | Rekha has not made progress in her assignment a) many   |  |  |

|     | b)       | a lot of   |
|-----|----------|--|
|     | c)       | much   |
|     | d)       | a  |
|     | e)       | None of above  |
| 15. | Select   | the right meaning of the word "Linguist" from the following  |
|     | a)       | one who knows only one language  |
|     | b)       | one who knows two languages  |
|     | c)       | one who knows more than two languages  |
|     | d)       | one who knows several languages  |
|     | e)       | None of above  |
| 16. | Choos    | e the correct proverb  |
|     | a)       | Diamond cuts iron  |
|     | b)       | Diamond cuts diamond   |
|     | c)       | Diamond custs silver   |
|     | d)       | Diamond cuts gold  |
|     | e)       | None of above  |
| 17. |          | of the following sentence is in Passive Voice?   |
|     | a)       | Please sit down  |
|     | b)       | Shall we purchase a book   |
|     | c)<br>d) | Mohan was reading a book Good news is expected by us   |
|     | e)       | None of above  |
| 18. | Choos    | e the correct sentence   |
| 10. | a)       | Please attend of what I say  |
|     | b)       | Please attend to what I say  |
|     | c)       | Please attend for what I say   |
|     | ď)       | Please attend with what I say  |
|     | e)       | None of above  |
| 19. | What     | does the idiom "In black & white" mean?  |
|     | a)       | In writing   |
|     | b)       | O be bold  |
|     | c)       | To quarrel   |
|     | d)       | In detail  |
|     | e)       | None of above  |
| 20. | Give     | e synonyms for the word 'Feeble':  |
|     |          | Veak b. Strong   |
|     |          | lealthy d. None of the above   |
|     | e. N     | one of above   |
|     |          | PART-VI  |
| 1.  |          | /hat are the deductions and rebates available to an individual (10 Marks) nder the Income Tax Act? |
| 2.  |          | /hat is depreciation? Why it is necessary to charge (10 Marks) epreciation in financial books?     |
|     |          |  |

| 3.                | What are the provisions of schedule VI of the companies Act for preparation of accounts of a company? | (10 Marks)             |
|-------------------|---|------------------------|
| 4.<br>(i)<br>(ii) | Distinguish between Reserves and provisions Joint venture and partnership                             | (5 Marks)<br>(5 Marks) |
| 5.<br>(i)<br>(ii) | Write short note on the following:<br>Contingent liability<br>Term loan                               | (5 Marks)<br>(5 Marks) |