

2013  
AC / EO in HR / CE  
HINDU RELIGION

1. Originally, how many mathas or monasteries did Sankara establish?  
(A) 6 (B) 4  
(C) 9 (D) 3

2. Match the List I with List II and select your answer using the code given below.

	List - I		List - II	
	a) Sankara		1) Vishistadvaita	
	b) Ramanuja		2) Suddadvaita	
	c) Madhva		3) Advaita	
	d) Nimbarka		4) Dvaita	
	a	b	c	d
A.	1	3	2	4
B.	3	2	4	1
<input checked="" type="checkbox"/> C.	3	1	4	2
D.	4	1	3	2

3. The meaning of 'Aham Bramha asmi' is :  
(A) I am Brahman (B) I am not Brahman  
(C) Neither I nor Brahman (D) I and Brahman

4. Identify the Upanishads that belong to Samaveda.  
I. Chandogya Upanishad  
II. Aitareya Upanishad  
III. Kenopanishad  
IV. Taittiriya Upanishad  
(A) I and II (B) I and III  
(C) II and III (D) I and IV

5. Choose the correct sequence.  
(A) Brahmanas, Hymns, Upanishads (B) Hymns, Brahmanas, Upanishads  
(C) Hymns, Upanishads, Brahmanas (D) Upanishads, Hymns, Brahmanas

6. Badarayana's Bramhasutra is also known as :  
(A) Vedanta Sutra (B) Sariraka mimamsa  
(C) Uttara mimamsa (D) All of these

7. Naalayira divya prabandham was compiled by :
- (A) Nammazhwar (B) Nambiandar Nambi  
(C) Nathamuni (D) Kulasekarazhwar
8. Point out the ODD MAN out :
- (A) Appar (B) Nathamuni  
(C) Sundarar (D) Manickavasagar
9. The saint who has made a turning point in the development of Saiva religion is :
- (A) Arunagirinathar (B) Thayumana Swamigal  
(C) Ramalinga Adigal (D) All of these
10. Satyameva Jayate occurs in :
- (A) Chandogya Upanishad (B) Taittiriya Upanishad  
(C) Kena Upanishad (D) Mundaka Upanishad
11. What is the primary cause of creation?
- (A) OM of pranavam (B) Sound of Panchatsharam  
(C) Sound of Arthamoolam (D) Sound of Saravanabava
12. The basic text for Vedantic thought is :
- (A) Nyaya sutra (B) Samkhya sutra  
(C) Bramha sutra (D) Yoga sutra
13. Samaveda is concerned with :
- (A) Rituals (B) Hymns  
(C) Music (D) Forest life
14. The following are the four pre-requisites for the study of Vedanta. Identify them in correct order.
- (A) Viveka, Vairagya, Satsampatti, Mumuksatva (B) Vairagya, Viveka, Satsampatti, Mumuksatva  
(C) Mumuksatva, Vairagya, Viveka, Satsampatti (D) Satsampatti, Viveka, Vairagya, Mumuksatva
15. Jainism and Buddhism belong to :
- (A) Vedic group (B) Upanishadhic group  
(C) Brahmanic group (D) Sramanic group
16. Vedanta is also known as :
- (A) Purvamimamsa (B) Upangani  
(C) Uttara mimamsa (D) Yoga sankhya
17. Samhita is a collection of :
- (A) Hymns and prayers (B) Vedas  
(C) Upanishads (D) Various karmas

18. There are four human values in Indian philosophy. Identify the correct order in which they appear.

- (A) Kama, Moksha, Dharma, Artha      (B) Dharma, Artha, Kama, Moksha  
(C) Artha, Dharma, Kama, Moksha      (D) Moksha, Kama, Dharma, Artha

19. Which of the following is related to Ashrama Dharma?

- (A) Brahmana      (B) Vaisya  
(C) Vanaprastha      (D) Sudhra

20. Which of the following is correct? Upanishads, Bhagavat Gita and Bramhasutras are :

- (A) Prasthanatrayas      (B) Tattvatriya  
(C) Triratnas      (D) Three gunas

21. Which of the following is correctly matched?

- (A) Akshara vidya - Lower knowledge      (B) Bramha vidya - Knowledge of the Impossible  
(C) Para vidya - Knowledge of the Higher      (D) Apra vidya - Knowledge of Brahman

22. Which of the following is correctly matched?

- (A) Sravana - reflection      (B) Manana - hearing  
(C) Nidhidhyasana - contemplation      (D) Moksha - bondage

23. Which of the following is correct?

- (A) Upasana kanda deals with prayers to devas      (B) Upasana kanda deals with practices of rituals  
(C) Upasana kanda deals with life in forest      (D) Upasana kanda deals with nature of God

24. Rishabadeva was related to -

- (A) Hinduism      (B) Buddhism  
(C) Jainism      (D) Islam

25. Which of the following is an epic?

- (A) Vishnupurana      (B) Vayupurana  
(C) Ramayana      (D) Manimegalai

26. Which of the following is NOT a Darshana in Indian philosophy?

- (A) Nyasa      (B) Sankhya  
(C) Saiva Siddhanta      (D) Yoga

27. Badarayana is the author of -

- (A) Yoga      (B) Bramhasutras  
(C) Dvaita      (D) Bhagavad Gita

28. Vedic Aryans believed in -

- (A) Idol worship  
(B) Nature worship  
(C) Ancestor worship  
(D) None of these

29. Which of the following was written by Manu?

- (A) Arthashastra  
(B) Dharmashastra  
(C) Vastuashastra  
(D) None of these

30. Which Acharya classified 4000 Alvars pasurams into Vedic metre?

- (A) Yamunacharya  
(B) Ramanuja  
(C) Nathamuni  
(D) Vedanta Desika

31. Match the List I with List II and select your answer choosing the code given below.

	List - I		List - II	
	a) Asramas	b) Varnas	1) Sudra	2) Sattva
	c) Gunas	d) Purusharthas	3) Artha	4) Grahaatha

	a	b	c	d
A.	4	1	2	3
B.	1	2	3	4
C.	3	2	4	1
D.	2	3	1	4

32. Who authored Bhajagovindam?

- (A) Ramanuja  
(B) Madhva  
(C) Sankara  
(D) M.S.Subbulakshmi

33. Match the List I with List II and select your answer choosing the code given below.

	List - I		List - II	
	a) Nitya karma	b) Naimittika Karma	1) Occasional duty	2) Desireless action
	c) Pratisiddha Karma	d) Nishkama Karma	3) Obligatory duty	4) Prohibited duty

	a	b	c	d
A.	3	1	4	2
B.	1	2	3	4
C.	4	3	2	1
D.	2	4	1	3

34. Which of the following is NOT correct?

- (A) Asrava - Movement of Karma (B) Samvara - Stoppage of Karma  
(C) Moksha - Liberation (D) Ajiva - Consciousness

35. Which of the following is NOT correct?

- (A) Para vidhya - Higher knowledge (B) Apra vidya - Lower knowledge  
(C) Dahara vidya - Lower conception of Brahman (D) Anirvacaniya - Describable

36. Which of the following is NOT a Mahavakya?

- (A) Tattvamasi (B) Neti neti  
(C) Nishkama Karma (D) Aham Brahmasmi

37. Which of the following name is NOT an Upanishadic character?

- (A) Jaabaala (B) Svetaketu  
(C) Kumbakarna (D) Uddhalaka

38. Which of the following is NOT correctly matched?

- (A) Kaushitaki - Upanishad (B) Thiruthondar - Nayanmar  
(C) Andal - Founder of Yoga school (D) Yajur - Veda

39. Upanishad means -

- (A) Sitting down near (B) Sitting down in close proximity to the teacher  
(C) The most intimate student teacher communion (D) All the above are true

40. Which of the following is correctly matched?

- (A) Agamic rites : Worship of idols (B) Vedic rites : Worship of Sakti  
(C) Sakta : Ganesa worship (D) Ganaparya : Performing karmas

41. Upanishads teach :

- (A) The philosophy of the Absolute (B) That the Brahman is the ultimate reality  
(C) Liberation of man (D) All the above are true

42. Nachiar Thirumozhi was authored by :

- (A) Karaikal Ammaiyar (B) Manickavasagar  
(C) Nammalwar (D) Andal

43. Which of the following is correct?

- (A) Sankara - Dwaitam (B) Carvaka - Atma vada  
(C) Ramanuja - Rejection of Mayavada (D) Madhwa - Advaita

44. In the theory of causation Asatkarya vada or Arambavada is advocated by :

- (A) Sankhya  
(B) Nyaya - Vaisesika  
(C) Sankara  
(D) Ramanuja

45. Consider the statements :

- I. Vaisesika is a follower of Vaishnavism  
II. Vaisesika is a follower of Saivism  
III. Vaisesika is a follower of Jainism  
IV. Vaisesika is a follower of Buddhism

Of these statements :

- (A) I is correct  
(B) II is correct  
(C) I, II, III are correct  
(D) III, IV are correct

46. Vivekachudamani was written by :

- (A) Ramanuja  
(B) Adi Sankara  
(C) Madhva  
(D) Jaimini

47. Shri Bhasya is a commentary on -

- (A) Vedanta  
(B) Bramha sutra  
(C) Bhagavat Gita  
(D) Upanishads

48. Thiruppugazh was authorised by :

- (A) Arunagirinathar  
(B) Appar  
(C) Andal  
(D) Thirumoolar

49. The worship of Sun is called as :

- (A) Saktham  
(B) Kaumaram  
(C) Sauram  
(D) Ganapatyam

50. Which of the following is correctly matched?

- (A) Siva - peacock  
(B) Vishnu - Garuda  
(C) Murugan - Nandhi  
(D) Ambal - Moochigam

51. How many parts are there in Kamban's Ramayanam?

- (A) 4  
(B) 5  
(C) 6  
(D) 10

52. The author of Kandapuramam is :

- (A) Paranjyothi munivar  
(B) Sekkizhar  
(C) Kacchiyappa Sivachariyar  
(D) Thiruthakka Devar

53. The number of chapters in "Bhagavad-Gita" is :

- (A) 15  
(B) 18  
(C) 20  
(D) 27

54. Choose the correct name of the "Homa" aiming to get the benefit from God.

- (A) Udgata Homa (B) Hota Homa  
(C) Adhvaryu Homa (D) Bramha Homa

55. Satkarya vada was advocated by :

- (A) Samkhya (B) Sankara  
(C) Budhha (D) None of these

56. Madhvacharya lived in :

- (A) 13th century (B) 8th century  
(C) 11th century (D) 10th century

57. The first Vaishnava Acharya :

- (A) Ramanuja (B) Nathamuni  
(C) Vedanta Desika (D) Yamuna

58. In which of the following places did Lord Muruga perform Sura Samhara?

- (A) Thiruchendur (B) Thirupparangundram  
(C) Palani (D) Marudha malai

59. To which God are Valli - Deivayani consorts?

- (A) Lord Ganesa (B) Lord Balarama  
(C) Lord Siva (D) Lord Muruga

60. Which of the following deity is called as Vayuputra?

- (A) Lord Muruga (B) Lord Ganesa  
(C) Lord Siva (D) Lord Anjaneya

61. Thirumurugatruppadaai was authored by :

- (A) Nakkeerar (B) Kumaraguruparar  
(C) Sambandanar (D) Sundarar

62. The total number of Sri Vaishnava holy shrines are :

- (A) 4 (B) 10  
(C) 30 (D) 108

63. Match the List I with List II and select your answer choosing the code given below.

List - I		List - II	
a) Andal		1) Periyapuranam	
b) Sekkizhar		2) Thirumandiram	
c) Thirumoolar		3) Thiruppavai	
d) Appar		4) Thevaram	

	a	b	c	d
<input checked="" type="checkbox"/> A.	3	1	2	4
B.	1	2	3	4
C.	4	2	3	1
D.	2	3	4	1

64. Periyapuranam was authored by :

- (A) Thirumoolar (B) Appar  
 (C) Sekkilar (D) Meikandar

65. Who among the following is NOT a Samayakkuravar?

- (A) Appar (B) Sundarar  
 (C) Alavandar (D) Manickavasagar

66. Which of the following is the object of worship at the Siva temple in Thiruvanaikaval?

- (A) Earth (B)  Water  
 (C) Air (D) Fire

67. Which of the following is the birthplace of Adhi Shankara?

- (A) Kasi (B) Madurai  
 (C) Kalady (D) Uduppi

68. In which form does God appear in Hinduism?

- (A) Arupam (B) Rupam  
 (C) Rupaupam  (D) All the above forms

69. Which of the following is authored by Andal?

- (A) Thiruvempavai (B) Nalavenpa  
 (C) Thiruppavai (D) Thiruvvasagam

70. Which of the following is identified with the God of Visishtadvaita?

- (A) Siva  (B) Vishnu  
 (C) Ganapathy (D) Sakthi



71. Consider the statements.

- I. Advaita accepts Duality
  - II. Advaita accepts Nirguna Brahman
  - III. Advaita accepts plurality of souls
  - IV. Advaita does not accept Mayavada
- Of these statements :

- (A) I is correct  
(B) II alone is correct  
(C) III and IV are correct  
(D) None of these are correct

72. Consider the following statements:

Assertion (A) : According to Sankara Brahman has no qualities

Reason (R) : It is this Brahman without qualities has been admitted as Iswara with qualities for the purpose of worship.

Now select your answer from the coding scheme given below.

- (A) Both A and R are correct and R is the correct explanation of A  
(B) A is not correct and R is not the proper explanation  
(C) A is correct but R is not an explanation  
(D) Both A and R are false

73. Consider the following statements :

Assertion (A) : Saint Ramalingar had a vision of Lord Muruga at Tiruttani

Reason (R) : A study of hymns in praise of Thiruthanigai gives the impression that this happened really.

Now select your answer from the coding scheme given below.

- (A) Both A and R are correct and R is the correct explanation of A  
(B) A is false and R is not the correct explanation  
(C) A is true but R is not correct  
(D) Both A and R are false

74. Sankara's commentary on this became the foundation of Vedanta.

- (A) Vedanta Sutra  
(B) Vivekachudamani  
(C) Bhagawat Gita  
(D) Dasaslaki

75. One of the following Siddhanthi became a teacher at a very tender age.

- (A) Arulnandi  
(B) Paranjothi munivar  
(C) Meikandar  
(D) Maraignana Desikar

76. Brahman is not :

- (A) Eternal  
(B) Changing  
(C) Subject to experience  
(D) Revelatory

77. Samkara Vedanta is otherwise known as :

- (A) Ekanma Veda  
(B) Idealism  
(C) Atheism  
(D) Realism

78. Madhva's incarnation happened in the year :

- (A) 1099 AD  
(B) 1029 AD  
(C) 1199 AD  
(D) 1190 AD

79. Sankara accepts the theory of :

- (A) Vivartha vada (B) Anekanda vada  
 (C) Parinamavada (D) Asatkarya vada

80. Match the List I with List II and select your answer choosing the code given below.

List - I		List - II	
a) Advaita		1) Manickavasagar	
b) Visishtadvaita		2) Sankara	
c) Dvaita		3) Ramanuja	
d) Saiva Siddhanta		4) Madhva	

	a	b	c	d
A.	1	4	2	3
<input checked="" type="checkbox"/> B.	2	3	4	1
C.	4	2	3	1
D.	3	1	4	2

81. According to Sankara, the ultimate reality is :

- (A) God (B) Soul  
 (C) Brahman (D) World

82. Vedartha - Sangraha is written by :

- (A) Vallabha (B) Madhva  
 (C) Ramanuja (D) Nimbarka

83. The book "Bramha Sutra Bhasya" was written by :

- (A) Madhva  (B) Sankara  
 (C) Ramanuja (D) Vallabha

84. In Advaita, Brahman without qualities is known as :

- (A) Nirguna Brahman (B) Saguna Brahman  
 (C) Vasudeva Brahman (D) Avatara Brahman

85. Mr. & Mrs. Sebiar founded \_\_\_\_\_ at \_\_\_\_\_ in India.

- (A) Advaita Ashram at Mayavati (B) Dyana Ashram at Chennai  
 (C) Tattva Bodhini Sabha at Calcutta (D) Central Hindu School at Benaras

86. Which of the following refers to "Nearness to God"?

- (A) Salokya  (B) Samipyra  
 (C) Sarupyra (D) Sayujya

87. Brahma Vaishnavism was founded by :

- (A) Ramanuja  (B) Madhva  
 (C) Sankara (D) Vallabha

88. Who addressed the Parliament of Religion at Chicago (USA) in 1893?  
(A) Mahatma Gandhi (B) Nehru  
 (C) Vivekananda (D) Lal Bahadur Sastri
89. A casteless society would be an Islamic body with Vedantic brains was said by -  
 (A) Vivekananda (B) Radhakrishnan  
(C) EVR Periyar (D) Saint Ramalingar
90. Brahmo Samaj was organised by -  
(A) Dayananda Saraswati  (B) Rajaram Mohan Rai  
(C) Kalidasa (D) None of these
91. Which of the following is correctly matched?  
(A) Tagore - Hindu Swaraj  (B) Aurobindo - The Synthesis of Yoga  
(C) Radhakrishnan - Discovery of India (D) Vivekananda - Idealist view of Life
92. The saint who worshipped his wife as "Kali" :  
 (A) Ramakrishna (B) Ramadas  
(C) Purandaradasa (D) Vemana
93. Life Divine was written by :  
(A) Jawaharlal Nehtu (B) Tagore  
(C) Gandhiji  (D) Sri Aurobindo
94. Which of the following movement aims at integrating Science, Philosophy and Religion?  
(A) Arya Samaj (B) Brahmo Samaj  
 (C) Theosophical Society (D) None of these
95. Who said the following? "If a religion does not wipe out the tears of a widow, it has no right to exist".  
 (A) Swami Vivekananda (B) Ramakrishna Paramahansa  
(C) EVR Periyar (D) Raja Ram Mohan Rai
96. Consider the statements:  
I. Ramana Maharishi belongs to Advaita tradition  
II. Ramana is a dualist  
III. Ramana belongs to Dvaita tradition  
IV. Ramana was born in a non-brahmin family  
Of these statements :  
 (A) I alone is correct (B) I and II are correct  
(C) I, II and III are correct (D) All are correct

97. Which one of the following is correctly matched?

- (A) Arya Samaj - Dayananda Saraswati      (B) Brahma Samaj - Ramakrishna Paramahansa  
(C) Theosophical Society - Ramalinga Adigal      (D) Ramakrishna Mission - Sri Aurobindo

98. Match the List I with List II and select your answer choosing the code given below.

List - I		List - II	
a) Siddhanta		1) Object of knowledge	
b) Prema		2) Valid knowledge	
c) Pramana		3) Settled knowledge	
d) Prameya		4) Source of valid knowledge	

	a	b	c	d
<input checked="" type="checkbox"/> A.	3	2	4	1
B.	2	3	1	4
C.	1	2	3	4
D.	4	3	2	1

99. Match the List I with List II and select your answer choosing the code given below.

List - I		List - II	
a) Radhakrishnan		1) The Life Divine	
b) Aurobindo		2) East and West	
c) Ramana Maharishi		3) Invitation to Indian Philosophy	
d) TMP Madhavan		4) Ullathu Narpathu	

	a	b	c	d
A.	1	2	3	4
<input checked="" type="checkbox"/> B.	2	1	4	3
C.	4	3	2	1
D.	3	4	1	2

100. In the year 1829, who declared that "SATI is illegal"?

- (A) Ramakrishna Paramahansa       (B) Lord William Bentinck  
(C) Mahatma Gandhi      (D) Swami Vivekananda

101. Who among the following is not a "moovar mudali"?

- (A) Bhutattazhvar      (B) Poygaiazhvar  
 (C) Nammazhvar      (D) Peyazhvar

102. Consider the statements :

- I. Prakriti contains two qualities
- II. Prakriti contains three qualities
- III. Prakriti is matter
- IV. Prakriti is spirit

Of these statements :

- (A) I alone is correct
- (B) II and III are correct
- (C) III and IV are correct
- (D) All are correct

103. Who of the following is called a triple healer?

- (A) Gotama
- (B) Kapila
- (C) Patanjali
- (D) Badarayana

104. The doctrine of no-soul (Anatma-vada) is given by :

- (A) Buddha
- (B) Ramanuja
- (C) Jaina
- (D) Sankara

105. Which of the following is correct?

- (A) Nyaya logic has five membered syllogism
- (B) Nyaya logic has three membered syllogism
- (C) Nyaya is not a logical system
- (D) Nyaya has no syllogism

106. Which of the following is not a padartha in Vaisesika?

- (A) Dravya
- (B) Guna
- (C) Vishesha
- (D) Dharana

107. Which of the following are five yamas?

- (A) Ahimsa, Sathya, Asteya, Bramhacharya, Aparigraha
- (B) Ahimsa, Satya, Asteya, Saucha, Tapah
- (C) Sathya, Asteya, Tapah, Saucha, Aparigraha
- (D) Ahimsa, Saucha, Santosa, Tapah, Sathya

108. Vivartha vada is accepted by :

- (A) Samkhya
- (B) Jaina
- (C) Vedanta
- (D) Vaisesika

109. In which of the following country is Zen Buddhism popular?

- (A) Srilanka
- (B) Burma
- (C) Japan
- (D) Malaysia

110. The superior product of the Tamil intellect is :

- (A) Vedanta
- (B) Yoga
- (C) Mimamsa
- (D) Saiva Siddhanta

111. Vyapti means :

- (A) Ignorance
- (B) Reality
- (C) Invariable relation
- (D) Perception

112. Match the List I with List II and select your answer choosing the code given below.

	List - I				List - II			
	a	b	c	d	1	2	3	4
	a) Prapatti	b) Jeevan mukthi	c) Videha mukthi	d) Kaivalya	1) Liberation after death	2) Self surrender	3) Final release	4) Liberation during life
	a	b	c	d				
<input checked="" type="checkbox"/> A.	2	4	1	3				
B.	1	2	3	4				
C.	4	3	2	1				
D.	3	2	4	1				

113. Consider the following statements :

(A) Mimamsa system is also called as Karma - mimamsa

(R) Mimamsa system deals with Mantra and Brahmana portions of Veda

Select your answer based on the coding scheme given below.

- (A) Both A and R are true and R is the correct explanation of A
- (B) Both A and R are true but R is not the correct explanation of A
- (C) A is true but R is false
- (D) A is false but R is true

114. Which of the following is correct?

- (A) Nyaya philosophy is called Tarka sastra
- (B) Nyaya philosophy is non-vedic
- (C) Nyaya philosophy is atheistic
- (D) The founder of Nyaya philosophy is Kanada

115. Mahavira is a contemporary of :

- (A) Sankara
- (B) Aurobindo
- (C) Ramanuja
- (D) Buddha

116. Consider the following statements :

Assertion (A) : Charvaka philosophy is called Lokayata

Reason (R) : It believes in this material world only.

Select your answer based on the coding scheme given below.

- (A) Both A and R are true and R is the correct explanation of A
- (B) Both A and R are true but R is not the correct explanation of A
- (C) A is true but R is false
- (D) A is false but R is true

117. Of the eight yogas four are given here. Identify the correct order in which they are practised in yoga philosophy.

- (A) Dharana, Pratyahara, Dhyana, Samadhi  
 (B) Pratyahara, Dharana, Dhyana, Samadhi  
 (C) Samadhi, Dharana, Dhyana, Pratyahara  
 (D) Pratyahara, Dharana, Samadhi, Dhyana

118. Match the List I with List II and select your answer choosing the code given below.

List - I		List - II	
a) Sankara		1) Visishtadvaita	
b) Ramanuja		2) Advaita	
c) Kanada		3) Nyaya	
d) Gotama		4) Vaisesika	

	a	b	c	d
A.	2	1	4	3
B.	1	2	3	4
C.	4	3	2	1
D.	1	4	3	2

119. Consider the statements :

- I. Satkarya vada says the effect is already present in the cause  
 II. Satkarya vada says the effect is not present in the cause  
 III. Satkarya vada says the effect is new  
 IV. Satkarya vada does not believe in cause and effect

- (A) I alone is true  
 (B) I and II are correct  
 (C) I, II and III are correct  
 (D) None are correct

120. Which of the following is correct according to Vaisesika?

- (A) There are seven factors of knowledge  
 (B) There are sixteen factors of knowledge  
 (C) There are ten factors of knowledge  
 (D) There are eight factors of knowledge

121. Which of the following is correctly matched?

- (A) Pratyaksa - Non-cognition  
 (B) Anupalabdhi - Inference  
 (C) Arthapatti - Presumption  
 (D) Anumana - Comparison

122. Ksanika vada (the doctrine of momentariness) is advocated by :

- (A) Buddhism  
 (B) Jainism  
 (C) Carvaka  
 (D) Saivism

123. Consider the statements :

- I. Samkhya does not accept God
- II. Yoga and Samkhya accept God
- III. Samkhya and Yoga deny God
- IV. Yoga denies God

Of these statements :

- (A) I alone is correct
- (B) I, II are correct
- (C) I, II and III are correct
- (D) All are correct

124. Which of the following is correctly matched?

- (A) Dharana - Concentrating the mind
- (B) Yama - Postures
- (C) Asaan - Meditation
- (D) Pranayama - Becoming one with God

125. Prabhakara and Bhatta schools belong to :

- (A) Sankhya philosophy
- (B) Mimamsa philosophy
- (C) Vedanta philosophy
- (D) Vaisesika philosophy

126. The means of valid knowledge are called as :

- (A) Prameya
- (B) Pramana
- (C) Prama
- (D) Aprama

127. Consider the following statements :

Assertion (A) : Saisvara Sankhya is the other name for Patanjali Yoga sutra

Reason (R) : Patanjali believes in God.

Now select your answer according to the coding scheme given below.

- (A) Both A and R are true and R is the correct explanation of A
- (B) Both A and R are true but R is not the correct explanation of A
- (C) A is true but R is false
- (D) A is false but R is true

128. Sankara's doctrine of causation is called :

- (A) Parinama vada
- (B) Vivarta vada
- (C) Maya vada
- (D) Sunya vada

129. Match the List I with List II and select your answer choosing the code given below.

List - I		List - II	
a) Maikandar		1) Periyapuranam	
b) Sekkizhar		2) Thiruppavai	
c) Thirumular		3) Siva gnana	
d) Andal		Bhoodam	
		4) Thirumandiram	

	a	b	c	d
A.	3	4	2	1
B.	1	2	3	4
<input checked="" type="checkbox"/> C.	3	1	4	2
D.	4	1	3	2



130. What is special about this group?

Thirugnana sambandar, Thirunavukkarasar, Thirumoolar and Sekkizhar

- (A) All these saints are contemporary  (B) Their works are considered as Thirumuraigal  
(C) Their works talk about history of Nayanmars (D) No relation among them

131. Pick the ODD MAN out.

- (A) Umapathi Sivachariyar (B) Thirugnana Sambandar  
(C) Sekkizhar (D) Thirumoolar

132. Match the List I with List II and select

- (A) your answer choosing the code given below.  
(C)

List - I

List - II

- |          |               |
|----------|---------------|
| a) Carya | 1) Putramarga |
| b) Kriya | 2) Dasamarga  |
| c) Yoga  | 3) Sanmarga   |
| d) Jnana | 4) Sakamarga  |

- |  |   |   |   |   |
|--|---|---|---|---|
|  | a | b | c | d |
| <input checked="" type="checkbox"/> A. | 2 | 1 | 4 | 3 |
| B.                                     | 3 | 1 | 2 | 4 |
| C.                                     | 1 | 4 | 2 | 3 |
| D.                                     | 2 | 4 | 3 | 1 |

133. In Saiva Siddhanta Anava mala is also called as :

I - Sakalamala II - Moola mala

- (A) I only (B) II only  
 (C) Both I and II (D) None of these

134. Identify the correct sequence of the four stages of human life.

- (A) Bramhacharya, Grahasta, Vanaprastha and Sanyasa (B) Bramhacharya, Vanaprastha, Grahastha and Sanyasa  
(C) Grahastha, Bramhacharya, Vanaprastha and Sanyasa (D) Vanaprastha, Bramhacharya, Grahastha and Sanyasa

135. The Charvaka denies are the existence of -

- (A) Self (B) Merit and demerit  
(C) Heaven and hell  (D) All the above

136. The meaning of the term "Sthaviravada" is :
- (A) The Doctrine of youngsters  (B)  The Doctrine of elders  
(C) The Doctrine of men  (D) The Doctrine of women

137. Match the List I with List II and select your answer choosing the code given below.

	List - I				List - II			
	a) Hedonism				1) Charvaka			
	b) Ritualism				2) Mimamsa			
	c) Absolute value				3) Vedanta			
	d) Svadharma				4) Bhagawad Gita			
	a	b	c	d				
A.	1	4	2	3				
B.	2	3	4	1				
<input checked="" type="checkbox"/> C.	1	2	3	4				
D.	4	3	2	1				

138. Actions are our sphere; fruits are not our concern was said by :

- (A) Bhagawad Gita  (B) Jainism  
(C) Buddhism  (D) Kantianism

139. Who was the supposed teacher of Meykandar turned as the chief pupil of him?

- (A) Maraignana Desikar  (B)  Arulnandi  
(C) Paranjothi Munivar  (D) Gnanaprakasara

140. Raja Yoga was systematically developed by :

- (A) Aurobindo  (B)  Vivekananda  
(C) Radhakrishnan  (D) Ramana

141. Anekantavada means -

I. Each viewpoint yields a different conclusion

II. It accepts many views.

III. Absolute affirmation and absolute negation is not possible

- (A) I is true  (B) II is true   
(C) III is true  (D)  All the above are true

142. Charvaka accepts :

1. Perception 2. Inference 3. Sabda 4. Comparison

- (A) 1 only  (B) 1 & 2 only  
(C) 3 only  (D) 1 & 4 only

143. The element which was NOT accepted by Charvaka system :

- (A) Earth (B) Fire  
(C) Ether (D) Air

144. Which of the following statements about the Nyasa theory of God is true?

- I. God is the creator  
II. God is the destroyer  
III. God is the efficient cause  
IV. God is the material cause

- (A) I and II only (B) II, III and IV only  
(C) I, II and III only (D) I, III and IV only

145. The chief among Saiva sastras and the basic text of Siddhanta is :

- (A) Sivagnana bodham (B) Sivagnana Siddhiyar  
(C) Thiruvartupayan (D) Sivanciprakasam

146. According to Ramanuja, the forms of God are :

- (A) 4 (B) 3  
(C) 5 (D) 2

147. Apratha siddhi means :

- (A) Abundance (B) Benevolence  
(C) Separable (D) Inseparable

148. Charvaka does not accept -

- I - Artha II - Kama III - Dharma IV - Moksha

- (A) I and II (B) II and III  
(C) III and IV (D) I and IV

149. Self according to Buddha is :

- (A) Flow of consciousness (B) Eternal  
(C) Unchanging (D) None of these

150. Which of the following is wrongly matched?

- (A) Noble truths - Buddhism (B) Tri ratnas - Jainism  
(C) Loka Sangraha - Bhagavad Gita (D) Panch Shila - Sankarism

151. According to Buddha, all sufferings arise from -

- (A) Death (B) Birth  
(C) Life (D) Freedom

152. Total number of Jaina's fold paths are :

- (A) 3 (B) 2  
(C) 5 (D) 4

153. Ultimate goal is possible of realization through good conduct. Who said this?  
(A) Sankara  (B) Jaina  
(C) Ramanuja (D) Mimamsaka
154. There is no any other good creative action to a man other than Dharma. Who said this?  
(A) Bharathiyar (B) Kapilar  
 (C) Valluvar (D) Bharatidasan
155. Total number of Thiruvalluvar's poems in Arathupal is :  
(A) 280  (B) 380  
(C) 150 (D) 450
156. Choose the correct answer from the following :  
 (A) Dharma is love for Thiruvalluvar (B) God is love for Thiruvalluvar  
(C) Virtue is love for Thiruvalluvar (D) Duty is love for Thiruvalluvar
157. According to Indian philosophical thinkers, four values are known as :  
(A) Satkarya vada  (B) Purusarthas  
(C) Virtues (D) Asatkarya Vada
158. Dharma means :  
(A) Good (B) Freedom  
 (C) Moral duty (D) Conduct
159. Which of the following is the only four values of life according to Indian thinkers?  
(A) Good, conduct, Rich and truth (B) Faith, morality, determination and scepticism  
 (C) Dharma, Artha, Kama, Moksha (D) Karma, Virtue, Reality and Harmony
160. According to Indian ethical thinkers, Moksha means :  
(A) Wealth (B) Health  
(C) Desire  (D) Liberation
161. Patience is bigger than sea. Who said this?  
 (A) Thiruvalluvar (B) Thirunavukkarasar  
(C) Thirugnanasambandar (D) Thirumular
162. Professional ethics is the discipline aimed at :  
(A) Understanding social status  (B) Understanding moral values  
(C) Understanding others health (D) Understanding one's own mind

163. Legal ethics is concerned with the codes that guide the professional conduct of lawyers, judges etc. It is the discipline for :
- (A) Teaching profession (B) Medical profession  
(C) Legal profession (D) Engineering profession
164. Business ethics is concerned with :
- (A) Faith and reason (B) Honesty and belief  
(C) Truth and justice (D) Virtue and Freedom
165. The dravyas accepted by Vaisesika are :
- (A) 7 (B) 9  
(C) 6 (D) 8
166. According to Buddha, dukka samudaya means :
- (A) Suffering (B) The cause of suffering  
(C) The cessation of suffering (D) The way to end suffering
167. The total number of Buddha's noble paths are:
- (A) 4 (B) 8  
(C) 5 (D) 6
168. Who systematised the basic lessons of music followed by Carnatic music?
- (A) Thyagaraja (B) Purandaradasa  
(C) Shyama sastri (D) Annamacharya
169. Which of the following Rasas Bharatha did not mention?
- (A) Santa rasa (B) Karuna rasa  
(C) Srngara rasa (D) Hasya rasa
170. The sentiments and moods in Indian aesthetics are described as :
- (A) Bhava and nritya (B) Rasa and natya  
(C) Bhava and rasa (D) Rasa and bhava
171. Bronze casting was popularised among the rule of :
- (A) Chalukyas (B) Cholas  
(C) Cheras (D) Pallavas
172. Which of the following is correctly matched?
- (A) Thiruvannamalai - Varadaraja perumal temple (B) Madurai - Kallazhagar temple  
(C) Kalahasti - Meenakshi temple (D) Chidambaram - Kailasanathar temple
173. The guidance for temple constructions is found in :
- (A) Vedas (B) Puranas  
(C) Agamas (D) Ithikasas

174. God is the true Guru and sacred scriptures are said to be a Guru. This statement is according to :
- (A) Vaishnavism (B) Sikhism  
(C) Islam (D) Buddhism
175. The distinctive feature of Sikhism is :
- (A) Idealism (B) Guru - religion  
(C) Ritualism (D) All of these
176. The temple being sung as Pasurams by the eleventh Alwar :
- (A) Mamallapuram (B) Thirukovalur  
(C) Srirangam (D) Alwarthirunagari
177. Kanchi is called as :
- (A) Varanasi of the south (B) Haridwar of the south  
(C) Kasi of the south (D) Dwaraka of the south
178. The famous book "Buddha Charita" was written by :
- (A) Dharmakirti (B) Ashvaghosa  
(C) Dinnaga (D) Vasubandhu
179. God or Brahman cannot be the cause of the world is suggested by :
- (A) Nyasa (B) Sankhya  
(C) Yoga (D) Vaisesika
180. The system which propounded that a thing has infinite qualities is :
- (A) Jainism (B) Buddhism  
(C) Sankhya (D) Vedanta
181. Which of the following pair is accepted in Charvaka?
- (A) Dharma and Artha (B) Dharma and Kama  
(C) Dharma and Moksha (D) Artha and Kama
182. The Nysasa philosophy was founded by :
- (A) Patanjali (B) Gautama  
(C) Kanada (D) Udayana
183. 'Nigrahasthana' literally means :
- (A) Ground of defeat in debate (B) Ground of defeat in speech  
(C) Ground of defeat in argument (D) Ground of defeat in logic
184. The Yoga system of Patanjali is also known as :
- (A) Bhakti Yoga (B) Karma Yoga  
(C) Jnana Yoga (D) Raja Yoga

185. There are two main kinds of Yoga or Samadhi :

- (A) Samprajnata, Asamprajnata (B) Primary, Secondary  
 (C) Primary, Asamprajnata (D) Secondary, Samprajnata

186. According to Sankya, "Purusha" is :

- (A) Conscious, experience and active (B) Unconscious, active and experience  
 (C) Consciousness, experience and inactive (D) Unconscious, inactive and experience

187. The founder of "Vaisesika" system is :

- (A) Gautama (B) Patanjali  
 (C) Udayana  (D) Kanada

188. The ways and means of getting rid of sorrows according to Buddhism are :

- (A) Tirathna  (B) Eight fold path  
 (C) Eight limbs of Yoga (D) All of the above

189. According to Jainism, "TriRatnas" are :

- (A) Right faith, right knowledge and right conduct (B) World, soul and God  
 (C) Karma yoga, Jnana yoga and Bhakti yoga (D) Substance, qualities and modes

190. How many Gunas does Saiva have?

- (A) Eight gunas (B) Six gunas  
 (C) Five gunas (D) Four gunas

191. The path of wisdom is known as :

- (A) Pathi jnanam (B) Mala jnanam  
 (C) Pasa jnanam (D) Pasu jnanam

192. The path of attainment of Moksha is possible in Saivism is :

- (A) Dasa marga alone (B) Sakha marga alone  
 (C) Satputra marga alone  (D) All of these

193. Which creates ignorance in the soul according to Saivism?

- (A) Anava mala (B) Karma mala  
 (C) Maya mala (D) Original sin

194. Lord Siva performs :

- (A) 3 Krityas (B) 7 krityas  
 (C) 5 krityas (D) 9 krityas





**HINDU RELIGION**

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✓ 1	B X	41	C ✓
✓ 2	C X	42	C ✓
✓ 3	A X	43	A ✓
✓ 4	B X	44	D ✓
✓ 5	B X	45	C ✓
6	B X	46	B ✓
7	C ✓	47	B ✓
8	A ✓	48	C ✓
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18	D ✓	58	A ✓
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22	D ✓	62	A ✓
23	B ✓	63	C ✓
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✓ 27	D X	67	D ✓
✓ 28	C X	68	C ✓
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✓ 30	D X	70	B ✓
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32	A ✓	72	B ✓
33	C ✓	73	A ✓
34	C ✓	74	B ✓
35	A ✓	75	A ✓
36	D ✓	76	C ✓
37	C ✓	77	A ✓
38	A ✓	78	A ✓
✓ 39	C ✓	79	A ✓
40	C X	80	C ✓
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82	C ✓	82	C ✓
83	C ✓	83	C ✓
84	A ✓	84	A ✓
85	B ✓	85	B ✓
86	A ✓	86	A ✓
87	D ✓	87	D ✓
88	C ✓	88	C ✓
89	B ✓	89	B ✓
90	C ✓	90	C ✓
91	A ✓	91	A ✓
92	B ✓	92	B ✓
93	B ✓	93	B ✓
94	C ✓	94	C ✓
95	A ✓	95	A ✓
96	A ✓	96	A ✓
97	B ✓	97	B ✓
98	A ✓	98	A ✓
99	A ✓	99	A ✓
100	B ✓	100	B ✓
101	B ✓	101	B ✓
102	C ✓	102	C ✓
103	B ✓	103	B ✓
104	C ✓	104	C ✓
105	A ✓	105	A ✓
106	A ✓	106	A ✓
107	D ✓	107	D ✓
108	A ✓	108	A ✓
109	C ✓	109	C ✓
110	C ✓	110	C ✓
111	D ✓	111	D ✓
112	C ✓	112	C ✓
113	A ✓	113	A ✓
114	A ✓	114	A ✓
115	D ✓	115	D ✓
116	A ✓	116	A ✓
117	B ✓	117	B ✓
118	A ✓	118	A ✓
119	A ✓	119	A ✓
120	B ✓	120	B ✓
121	A ✓	121	A ✓
122	A ✓	122	A ✓
123	C ✓	123	C ✓
124	C ✓	124	C ✓
125	A ✓	125	A ✓
126	D ✓	126	D ✓
127	A ✓	127	A ✓
128	A ✓	128	A ✓
129	A ✓	129	A ✓
130	A ✓	130	A ✓
131	B ✓	131	B ✓
132	A ✓	132	A ✓
133	B ✓	133	B ✓
134	A ✓	134	A ✓
135	B ✓	135	B ✓
136	A ✓	136	A ✓
137	C ✓	137	C ✓
138	B ✓	138	B ✓
139	C ✓	139	C ✓
140	A ✓	140	A ✓
141	B ✓	141	B ✓
✓ 142	B X	142	B ✓
✓ 143	D X	143	D ✓
144	A ✓	144	A ✓
145	C ✓	145	C ✓
146	C ✓	146	C ✓
147	A ✓	147	A ✓
148	C ✓	148	C ✓
149	D ✓	149	D ✓
150	C ✓	150	C ✓
151	A ✓	151	A ✓
152	B ✓	152	B ✓
153	C ✓	153	C ✓
154	D ✓	154	D ✓
155	A ✓	155	A ✓
156	D ✓	156	D ✓
157	B ✓	157	B ✓
✓ 158	B X	158	B ✓
✓ 159	C X	159	C ✓
160	A ✓	160	A ✓
161	B ✓	161	B ✓
162	C ✓	162	C ✓
163	A ✓	163	A ✓
164	B ✓	164	B ✓
165	C ✓	165	C ✓
166	A ✓	166	A ✓
167	B ✓	167	B ✓
168	C ✓	168	C ✓
169	D ✓	169	D ✓
170	C ✓	170	C ✓
171	B ✓	171	B ✓
172	B ✓	172	B ✓
173	B ✓	173	B ✓
174	B ✓	174	B ✓
175	A ✓	175	A ✓
176	D ✓	176	D ✓
177	B ✓	177	B ✓
178	B ✓	178	B ✓
179	C ✓	179	C ✓
180	B ✓	180	B ✓
181	B ✓	181	B ✓
182	C ✓	182	C ✓
183	A ✓	183	A ✓
184	B ✓	184	B ✓
185	B ✓	185	B ✓
186	D ✓	186	D ✓
187	A ✓	187	A ✓
188	B ✓	188	B ✓
189	A ✓	189	A ✓
190	D ✓	190	D ✓
191	A ✓	191	A ✓
192	D ✓	192	D ✓
193	A ✓	193	A ✓
194	C ✓	194	C ✓
195	B ✓	195	B ✓
196	A ✓	196	A ✓
✓ 197	D X	197	D ✓
✓ 198	A X	198	A ✓
199	B ✓	199	B ✓
200	C ✓	200	C ✓

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*HINDU RELIGION*

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3	C	43 C	83 A	123 A	163 A
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5	D	45 A	85 C	125 B	165 C
6	A	46 B	86 B	126 B	166 A
7	D	47 A	87 B	127 A	167 B
8	B	48 C	88 D	128 C	168 B
9	A	49 D	89 B	129 A	169 D
10	A	50 A	90 B	130 C	170 B
11	A	51 A	91 B	131 B	171 A
12	D	52 A	92 C	132 B	172 A
13	B	53 A	93 B	133 B	173 D
14	A	54 B	94 A	134 D	174 D
15	C	55 D	95 A	135 B	175 A
16	A	56 C	96 D	136 B	176 B
17	C	57 B	97 B	137 D	177 A
18	A	58 A	98 B	138 A	178 D
19	C	59 C	99 D	139 C	179 B
20	A	60 C	100 C	140 A	180 A
21	A	61 D	101 A	141 A	181 A
22	C	62 C	102 C	142 B	182 C
23	A	63 D	103 C	143 A	183 C
24	C	64 D	104 C	144 B	184 A
25	B	65 C	105 B	145 C	185 C
26	A	66 A	106 A	146 A	186 B
27	C	67 B	107 C	147 C	187 B
28	A	68 C	108 B	148 A	188 D
29	A	69 B	109 C	149 D	189 B
30	B	70 A	110 A	150 A	190 B
31	D	71 B	111 C	151 B	191 B
32	C	72 A	112 A	152 B	192 D
33	A	73 C	113 A	153 A	193 C
34	C	74 A	114 C	154 C	194 B
35	B	75 B	115 A	155 B	195 C
36	B	76 C	116 A	156 A	196 C
37	C	77 B	117 D	157 B	197 C
38	B	78 A	118 D	158 C	198 D
39	C	79 C	119 C	159 C	199 A
40	D	80 B	120 D	160 B	200 B

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Code	HR- A E Co	HR13	Mark	300
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2	C	42 A	82 C	122 B
3	B	43 A	83 B	123 B
4	A	44 C	84 A	124 B
5	D	45 C	85 B	125 A
6	B	46 B	86 B	126 C
7	C	47 C	87 C	127 A
8	D	48 D	88 C	128 C
9	C	49 D	89 A	129 B
10	A	50 B	90 A	130 A
11	B	51 C	91 A	131 A
12	A	52 A	92 D	132 A
13	D	53 C	93 C	133 B
14	A	54 C	94 D	134 A
15	D	55 A	95 D	135 B
16	D	56 B	96 B	136 B
17	A	57 C	97 D	137 A
18	D	58 D	98 B	138 B
19	D	59 C	99 B	139 A
20	C	60 B	100 D	140 D
21	C	61 A	101 A	141 B
22	A	62 B	102 A	142 A
23	B	63 A	103 A	143 C
24	B	64 A	104 C	144 D
25	B	65 B	105 B	145 D
26	A	66 C	106 A	146 C
27	B	67 C	107 C	147 C
28	C	68 B	108 C	148 D
29	C	69 A	109 B	149 C
30	B	70 C	110 C	150 B
31	D	71 A	111 A	151 B
32	A	72 C	112 A	152 A
33	C	73 A	113 B	153 A
34	C	74 D	114 C	154 B
35	B	75 B	115 C	155 A
36	C	76 B	116 C	156 A
37	A	77 B	117 A	157 B
38	A	78 D	118 A	158 A
39	C	79 B	119 A	159 C
40	C	80 B	120 D	160 C
				161 A
				162 A
				163 B
				164 B
				165 A
				166 A
				167 D
				168 C
				169 B
				170 A
				171 C
				172 A
				173 C
				174 C
				175 A
				176 A
				177 C
				178 B
				179 A
				180 A
				181 D
				182 B
				183 B
				184 B
				185 A
				186 C
				187 B
				188 D
				189 B
				190 A
				191 C
				192 B
				193 B
				194 A
				195 C
				196 A
				197 B
				198 D
				199 B
				200 A

Tamil Nadu Public Service Commission

**HINDU RELIGION**

AC &amp; EO in HR &amp; CE

Version-4

Date Of Examination:

31-03-2013 FN

Code	HR- AE EO	HR13	Mark:	300	
✓ 1	C	41 B	81 A	121 A	161 C
2	C	42 C	82 A	122 D	✓ 162 B
3	A	43 C	✓ 83 D	123 A	163 B
4	A	44 A	84 D	124 C	164 A
5	B	45 C	85 C	125 A	165 D
6	C	46 C	86 B	✓ 126 A	166 D
7	B	47 A	87 D	127 B	167 B
✓ 8	C	48 C	88 B	✓ 128 C	168 A
9	D	49 C	89 C	129 C	169 A
10	A	50 B	90 A	✓ 130 B	170 C
11	A	51 B	91 A	131 D	171 A
12	B	52 B	92 D	132 A	172 B
13	A	53 B	93 C	133 A	173 C
14	A	54 C	94 C	134 B	174 B
15	A	55 D	95 C	135 C	175 B
16	B	56 C	96 B	136 C	176 A
17	A	57 B	97 B	137 A	177 B
18	B	58 D	98 A	138 A	178 B
19	A	59 A	99 A	139 D	179 C
20	C	60 B	100 B	140 D	180 D
21	C	61 A	101 B	141 A	181 B
22	C	62 C	102 B	142 A	182 A
23	C	63 C	103 B	143 B	183 C
24	B	64 C	✓ 104 C	144 B	184 C
✓ 25	A	65 B	105 A	145 B	185 A
26	A	66 C	106 A	146 B	186 D
27	C	67 D	107 B	147 B	187 B
28	A	68 C	108 D	148 A	188 A
29	C	69 C	109 C	149 D	189 B
30	C	70 B	110 C	150 C	190 C
31	C	71 A	111 C	151 D	191 A
32	D	72 D	112 D	152 B	192 A
33	A	73 B	113 B	153 C	193 B
34	A	74 A	114 B	154 B	✓ 194 A
35	C	75 A	115 A	155 D	✓ 195 D
36	A	76 B	116 A	156 A	196 A
37	A	77 B	117 A	157 A	197 C
38	D	78 D	118 B	158 B	198 A
✓ 39	A	79 B	119 B	159 D	199 B
40	A	80 C	120 C	160 D	200 B

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## Tamil Nadu Public Service Commission

**HINDU RELIGION**

AC &amp; EO in HR &amp; CE

Version-5

Date Of Examination:

31-03-2013 FN

Code	HR- AE CO	HR13	Mark:	300	
1	C ✓	41 A ✓	81 B ✓	121 A ✓	161 D ✓
2	D ✓	42 A ✓	82 B ✓	122 C ✓	162 C ✓
3	A ✓	43 A ✓	83 A ✓	123 A ✓	163 A ✓
4	C ✓	44 C ✓	84 A ✓	124 A ✓	164 B ✓
5	C ✓	45 C ✓	85 D ✓	125 D ✓	165 B ✓
6	C ✓	46 C ✓	86 B ✓	126 B ✓	166 B ✓
7	A ✓	47 C ✓	87 C ✓	127 C ✓	167 A ✓
8	B ✓	48 D ✓	88 D ✓	128 C ✓	168 C ✓
9	D ✓	49 C ✓	89 A ✓	129 C ✓	169 B ✓
10	B ✓	50 A ✓	90 B ✓	130 C ✓	170 B ✓
11	C ✓	51 A ✓	91 B ✓	131 B ✓	171 B ✓
12	C ✓	52 A ✓	92 B ✓	132 C ✓	172 D ✓
13	C ✓	53 A ✓	93 C ✓	133 C ✓	173 B ✓
14	B ✓	54 A ✓	94 B ✓	134 B ✓	174 D ✓
15	D ✓	55 A ✓	95 A ✓	135 C ✓	175 B ✓
16	A ✓	56 B ✓	96 D ✓	136 B ✓	176 A ✓
17	C ✓	57 A ✓	97 D ✓	137 C ✓	177 B ✓
18	C ✓	58 A ✓	98 D ✓	138 A ✓	178 C ✓
19	B ✓	59 C ✓	99 B ✓	139 C ✓	179 D ✓
20	A ✓	60 A ✓	100 B ✓	140 C ✓	180 A ✓
21	A ✓	61 C ✓	101 A ✓	141 A ✓	181 C ✓
22	A ✓	62 C ✓	102 D ✓	142 C ✓	182 C ✓
23	B ✓	63 A ✓	103 B ✓	143 B ✓	183 C ✓
24	A ✓	64 D ✓	104 A ✓	144 A ✓	184 B ✓
25	A ✓	65 A ✓	105 B ✓	145 C ✓	185 B ✓
26	B ✓	66 D ✓	106 C ✓	146 B ✓	186 B ✓
27	B ✓	67 A ✓	107 A ✓	147 A ✓	187 C ✓
28	A ✓	68 A ✓	108 D ✓	148 A ✓	188 D ✓
29	C ✓	69 A ✓	109 D ✓	149 B ✓	189 A ✓
30	A ✓	70 A ✓	110 B ✓	150 B ✓	190 B ✓
31	D ✓	71 A ✓	111 A ✓	151 B ✓	191 C ✓
32	B ✓	72 A ✓	112 A ✓	152 D ✓	192 B ✓
33	C ✓	73 C ✓	113 A ✓	153 B ✓	193 A ✓
34	A ✓	74 C ✓	114 D ✓	154 C ✓	194 B ✓
35	B ✓	75 A ✓	115 D ✓	155 A ✓	195 B ✓
36	C ✓	76 D ✓	116 C ✓	156 B ✓	196 D ✓
37	C ✓	77 B ✓	117 B ✓	157 C ✓	197 A ✓
38	A ✓	78 A ✓	118 B ✓	158 B ✓	198 B ✓
39	A ✓	79 B ✓	119 D ✓	159 C ✓	199 C ✓
40	D ✓	80 A ✓	120 B ✓	160 B ✓	200 C ✓

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Tamil Nadu Public Service Commission

**HINDU RELIGION**

AC &amp; EO in HR &amp; CE

Version-6

Date Of Examination:

31-03-2013 FN

Code	HR	AE	CO	HR	AE	CO	Mark:	300
1	C			41	B		81	A
2	A			42	A		82	B
3	D			43	C		83	B
4	C			44	C		84	B
5	A			45	C		85	C
6	C			46	B		86	C
7	A			47	D		87	C
8	A			48	A		88	A
9	B			49	C		89	B
10	C			50	D		90	C
11	C			51	B		91	B
12	A			52	B		92	D
13	B			53	B		93	A
14	C			54	D		94	C
15	D			55	B		95	C
16	A			56	C		96	B
17	B			57	D		97	C
18	A			58	B		98	D
19	A			59	C		99	B
20	B			60	A		100	D
21	B			61	A		101	B
22	D			62	D		102	B
23	C			63	C		103	D
24	D			64	A		104	B
25	A			65	B		105	A
26	B			66	A		106	D
27	A			67	D		107	D
28	A			68	A		108	D
29	B			69	A		109	B
30	C			70	D		110	D
31	B			71	A		111	A
32	A			72	A		112	B
33	C			73	C		113	A
34	D			74	A		114	A
35	C			75	C		115	B
36	C			76	B		116	C
37	C			77	D		117	A
38	C			78	A		118	A
39	A			79	A		119	C
40	B			80	C		120	C
							121	B
							122	A
							123	A
							124	A
							125	B
							126	D
							127	A
							128	A
							129	B
							130	B
							131	A
							132	D
							133	C
							134	B
							135	D
							136	A
							137	B
							138	B
							139	A
							140	A
							141	B
							142	A
							143	C
							144	A
							145	B
							146	A
							147	A
							148	B
							149	A
							150	D
							151	C
							152	A
							153	C
							154	B
							155	B
							156	A
							157	B
							158	C
							159	D
							160	B
							161	A
							162	B
							163	A
							164	B
							165	C
							166	C
							167	C
							168	A
							169	C
							170	A
							171	A
							172	B
							173	A
							174	C
							175	C
							176	C
							177	B
							178	A
							179	B
							180	C
							181	C
							182	B
							183	C
							184	B
							185	B
							186	A
							187	A
							188	B
							189	C
							190	C
							191	C
							192	B
							193	B
							194	A
							195	D
							196	A
							197	C
							198	C
							199	B
							200	D

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## Tamil Nadu Public Service Commission

**HINDU RELIGION**

AC &amp; EO in HR &amp; CE

Version-7

Date Of Examination:

31-03-2013 FN

Code	HR - AEO HR13	Mark:	300
1	B ✓	41	C ✓
2	A ✓	42	A ✓
3	B ✓	43	A ✓
4	D ✓	44	D ✓
5	B ✓	45	C ✓
6	B ✓	46	D ✓
7	A ✓	47	A ✓
8	A ✓	48	D ✓
9	A ✓	49	B ✓
10	D ✓	50	B ✓
11	A ✓	51	D ✓
12	A ✓	52	B ✓
13	B ✓	53	B ✓
14	B ✓	54	C ✓
15	B ✓	55	A ✓
16	D ✓	56	A ✓
17	C ✓	57	B ✓
18	D ✓	58	C ✓
19	B ✓	59	A ✓
20	A ✓	60	B ✓
21	D ✓	61	A ✓
22	B ✓	62	B ✓
23	C ✓	63	C ✓
24	B ✓	64	A ✓
25	A ✓	65	D ✓
26	B ✓	66	A ✓
27	A ✓	67	C ✓
28	B ✓	68	B ✓
29	B ✓	69	A ✓
30	D ✓	70	B ✓
31	B ✓	71	A ✓
32	C ✓	72	C ✓
33	C ✓	73	D ✓
34	B ✓	74	B ✓
35	B ✓	75	A ✓
36	C ✓	76	A ✓
37	C ✓	77	B ✓
38	B ✓	78	A ✓
39	B ✓	79	C ✓
40	B ✓	80	B ✓
		81	A ✓
		82	B ✓
		83	B ✓
		84	C ✓
		85	A ✓
		86	A ✓
		87	A ✓
		88	C ✓
		89	D ✓
		90	B ✓
		91	A ✓
		92	C ✓
		93	C ✓
		94	D ✓
		95	D ✓
		96	C ✓
		97	A ✓
		98	C ✓
		99	A ✓
		100	B ✓
		101	A ✓
		102	C ✓
		103	C ✓
		104	A ✓
		105	C ✓
		106	C ✓
		107	C ✓
		108	D ✓
		109	C ✓
		110	C ✓
		111	C ✓
		112	C ✓
		113	C ✓
		114	A ✓
		115	A ✓
		116	A ✓
		117	C ✓
		118	C ✓
		119	B ✓
		120	A ✓
		121	C ✓
		122	A ✓
		123	A ✓
		124	C ✓
		125	B ✓
		126	A ✓
		127	A ✓
		128	C ✓
		129	C ✓
		130	A ✓
		131	D ✓
		132	C ✓
		133	B ✓
		134	A ✓
		135	A ✓
		136	C ✓
		137	A ✓
		138	C ✓
		139	A ✓
		140	B ✓
		141	C ✓
		142	D ✓
		143	B ✓
		144	B ✓
		145	D ✓
		146	B ✓
		147	D ✓
		148	C ✓
		149	A ✓
		150	B ✓
		151	B ✓
		152	C ✓
		153	B ✓
		154	A ✓
		155	C ✓
		156	A ✓
		157	B ✓
		158	A ✓
		159	D ✓
		160	B ✓
		161	C ✓
		162	B ✓
		163	B ✓
		164	C ✓
		165	C ✓
		166	B ✓
		167	C ✓
		168	A ✓
		169	A ✓
		170	C ✓
		171	A ✓
		172	D ✓
		173	D ✓
		174	C ✓
		175	A ✓
		176	B ✓
		177	B ✓
		178	A ✓
		179	B ✓
		180	C ✓
		181	A ✓
		182	A ✓
		183	D ✓
		184	A ✓
		185	B ✓
		186	B ✓
		187	D ✓
		188	A ✓
		189	A ✓
		190	B ✓
		191	C ✓
		192	B ✓
		193	D ✓
		194	A ✓
		195	D ✓
		196	A ✓
		197	D ✓
		198	C ✓
		199	A ✓
		200	C ✓

04-12-13

Tamil Nadu Public Service Commission

*HINDU RELIGION*

AC & EO in HR & CE

Version-8

Date Of Examination:

31-03-2013 FN

Code	HR-AEO HR13	Mark:	300
1	A	41	C
2	B	42	C
3	D	43	C
4	B	44	D
5	C	45	A
6	A	46	A
7	C	47	A
8	B	48	C
9	B	49	A
10	C	50	D
11	A	51	B
12	A	52	C
13	D	53	C
14	B	54	C
15	C	55	D
16	D	56	B
17	A	57	C
18	A	58	A
19	C	59	B
20	A	60	A
21	B	61	D
22	B	62	A
23	A	63	D
24	D	64	D
25	B	65	D
26	C	66	B
27	A	67	D
28	B	68	A
29	B	69	B
30	A	70	D
31	A	71	B
32	C	72	A
33	A	73	A
34	B	74	A
35	A	75	A
36	C	76	D
37	D	77	A
38	A	78	A
39	B	79	C
40	A	80	D
		81	C
		82	A
		83	A
		84	C
		85	B
		86	C
		87	B
		88	C
		89	C
		90	B
		91	B
		92	C
		93	A
		94	A
		95	A
		96	B
		97	D
		98	B
		99	D
		100	B
		101	A
		102	C
		103	C
		104	A
		105	C
		106	B
		107	B
		108	B
		109	C
		110	C
		111	A
		112	B
		113	C
		114	B
		115	B
		116	B
		117	D
		118	A
		119	B
		120	B
		121	A
		122	A
		123	C
		124	B
		125	B
		126	B
		127	C
		128	C
		129	B
		130	C
		131	A
		132	C
		133	C
		134	B
		135	B
		136	C
		137	C
		138	B
		139	A
		140	D
		141	A
		142	B
		143	C
		144	B
		145	D
		146	D
		147	C
		148	B
		149	C
		150	C
		151	D
		152	D
		153	C
		154	A
		155	A
		156	A
		157	B
		158	D
		159	A
		160	B
		161	A
		162	A
		163	C
		164	C
		165	A
		166	B
		167	C
		168	C
		169	B
		170	B
		171	C
		172	C
		173	A
		174	B
		175	A
		176	A
		177	B
		178	A
		179	D
		180	A
		181	D
		182	B
		183	B
		184	B
		185	B
		186	C
		187	C
		188	B
		189	D
		190	A
		191	A
		192	B
		193	A
		194	A
		195	C
		196	A
		197	A
		198	C
		199	A
		200	C

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Tamil Nadu Public Service Commission

*HINDU RELIGION*

AC & EO in HR & CE  
Version-9 Date Of Examination:

31-03-2013 FN

Code	HR_AEO HR13	Mark:	300
1	B	41	A
2	A	42	A
3	B	43	A
4	B	44	C
5	C	45	B
6	B	46	C
7	C	47	A
8	B	48	B
9	B	49	A
10	A	50	A
11	D	51	C
12	A	52	D
13	B	53	A
14	A	54	B
15	C	55	D
16	B	56	C
17	C	57	C
18	A	58	C
19	B	59	B
20	A	60	A
21	A	61	C
22	B	62	A
23	D	63	D
24	C	64	B
25	B	65	A
26	C	66	B
27	A	67	C
28	D	68	B
29	A	69	A
30	A	70	B
31	B	71	D
32	B	72	C
33	C	73	C
34	B	74	B
35	A	75	B
36	B	76	A
37	B	77	A
38	A	78	A
39	A	79	A
40	A	80	D
		81	B
		82	A
		83	B
		84	C
		85	A
		86	A
		87	B
		88	A
		89	B
		90	A
		91	A
		92	A
		93	D
		94	C
		95	B
		96	C
		97	A
		98	C
		99	C
		100	B
		101	B
		102	C
		103	B
		104	B
		105	D
		106	B
		107	C
		108	D
		109	C
		110	C
		111	C
		112	D
		113	D
		114	C
		115	D
		116	C
		117	C
		118	C
		119	D
		120	A
		121	B
		122	C
		123	A
		124	C
		125	B
		126	B
		127	B
		128	A
		129	A
		130	B
		131	B
		132	D
		133	A
		134	B
		135	C
		136	D
		137	A
		138	B
		139	A
		140	D
		141	B
		142	B
		143	A
		144	B
		145	B
		146	D
		147	C
		148	A
		149	B
		150	A
		151	C
		152	B
		153	C
		154	C
		155	D
		156	A
		157	D
		158	D
		159	B
		160	B
		161	D
		162	C
		163	D
		164	A
		165	A
		166	C
		167	B
		168	A
		169	B
		170	C
		171	A
		172	D
		173	A
		174	D
		175	D
		176	C
		177	A
		178	C
		179	C
		180	C
		181	A
		182	A
		183	C
		184	A
		185	C
		186	D
		187	B
		188	A
		189	C
		190	B
		191	C
		192	C
		193	A
		194	C
		195	A
		196	A
		197	A
		198	C
		199	C
		200	B

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Tamil Nadu Public Service Commission

*HINDU RELIGION*

AC & EO in HR & CE

Version-10

Date Of Examination:

31-03-2013 FN

Code	HR_AEO HR13	Mark:	300
1	D	41	C
2	D	42	A
3	C	43	D
4	A	44	B
5	D	45	D
6	B	46	D
7	A	47	A
8	B	48	A
9	A	49	A
10	C	50	A
11	A	51	A
12	C	52	A
13	D	53	C
14	B	54	A
15	A	55	B
16	A	56	C
17	D	57	B
18	A	58	A
19	B	59	A
20	C	60	C
21	B	61	A
22	D	62	A
23	B	63	A
24	C	64	A
25	C	65	D
26	B	66	C
27	C	67	C
28	A	68	C
29	D	69	A
30	D	70	D
31	A	71	B
32	A	72	B
33	C	73	B
34	A	74	A
35	D	75	C
36	A	76	C
37	A	77	B
38	A	78	C
39	B	79	A
40	A	80	B
		81	B
		82	B
		83	B
		84	B
		85	A
		86	C
		87	A
		88	D
		89	C
		90	A
		91	B
		92	A
		93	C
		94	B
		95	D
		96	D
		97	A
		98	A
		99	C
		100	B
		101	C
		102	B
		103	B
		104	C
		105	C
		106	A
		107	C
		108	A
		109	B
		110	C
		111	B
		112	C
		113	B
		114	C
		115	A
		116	C
		117	C
		118	A
		119	D
		120	C
		121	A
		122	B
		123	B
		124	C
		125	A
		126	B
		127	B
		128	D
		129	B
		130	B
		131	A
		132	D
		133	A
		134	C
		135	C
		136	B
		137	D
		138	B
		139	B
		140	C
		141	B
		142	D
		143	A
		144	A
		145	B
		146	C
		147	A
		148	B
		149	C
		150	C
		151	B
		152	B
		153	B
		154	A
		155	C
		156	A
		157	B
		158	D
		159	C
		160	C
		161	A
		162	B
		163	B
		164	C
		165	C
		166	C
		167	A
		168	A
		169	C
		170	B
		171	B
		172	C
		173	D
		174	D
		175	C
		176	D
		177	C
		178	B
		179	A
		180	A
		181	C
		182	A
		183	A
		184	A
		185	D
		186	B
		187	B
		188	C
		189	B
		190	B
		191	A
		192	D
		193	C
		194	A
		195	B
		196	A
		197	B
		198	C
		199	B
		200	B

04-12-13

Tamil Nadu Public Service Commission

*HINDU RELIGION*

AC & EO in HR & CE

Version-11

Date Of Examination:

31-03-2013 FN

Code	HR_ AE LO HR13	Mark:	300
1	D	41	C
2	D	42	A
3	B	43	B
4	A	44	D
5	A	45	C
6	A	46	C
7	A	47	D
8	C	48	A
9	A	49	C
10	B	50	C
11	C	51	C
12	B	52	B
13	B	53	B
14	C	54	D
15	B	55	A
16	A	56	D
17	B	57	B
18	A	58	A
19	C	59	B
20	C	60	C
21	D	61	D
22	C	62	B
23	C	63	C
24	A	64	A
25	B	65	B
26	A	66	B
27	B	67	A
28	A	68	D
29	B	69	C
30	C	70	C
31	A	71	B
32	B	72	B
33	A	73	B
34	A	74	C
35	D	75	A
36	A	76	A
37	A	77	A
38	B	78	C
39	D	79	B
40	C	80	C
81	C	81	C
82	B	82	B
83	D	83	D
84	A	84	A
85	B	85	B
86	D	86	D
87	A	87	A
88	C	88	C
89	C	89	C
90	B	90	B
91	D	91	D
92	A	92	A
93	A	93	A
94	A	94	A
95	A	95	A
96	C	96	C
97	C	97	C
98	C	98	C
99	A	99	A
100	C	100	C
101	A	101	A
102	B	102	B
103	B	103	B
104	B	104	B
105	C	105	C
106	B	106	B
107	D	107	D
108	D	108	D
109	B	109	B
110	A	110	A
111	B	111	B
112	C	112	C
113	C	113	C
114	B	114	B
115	B	115	B
116	A	116	A
117	A	117	A
118	A	118	A
119	A	119	A
120	B	120	B
121	B	121	B
122	C	122	C
123	B	123	B
124	C	124	C
125	A	125	A
126	A	126	A
127	A	127	A
128	A	128	A
129	D	129	D
130	C	130	C
131	C	131	C
132	A	132	A
133	C	133	C
134	C	134	C
135	A	135	A
136	B	136	B
137	C	137	C
138	B	138	B
139	C	139	C
140	D	140	D
141	C	141	C
142	B	142	B
143	B	143	B
144	D	144	D
145	A	145	A
146	B	146	B
147	D	147	D
148	D	148	D
149	B	149	B
150	B	150	B
151	C	151	C
152	D	152	D
153	B	153	B
154	A	154	A
155	C	155	C
156	A	156	A
157	D	157	D
158	A	158	A
159	A	159	A
160	A	160	A
161	D	161	D
162	C	162	C
163	B	163	B
164	C	164	C
165	C	165	C
166	A	166	A
167	A	167	A
168	B	168	B
169	A	169	A
170	A	170	A
171	B	171	B
172	A	172	A
173	D	173	D
174	A	174	A
175	A	175	A
176	A	176	A
177	C	177	C
178	D	178	D
179	C	179	C
180	B	180	B
181	C	181	C
182	D	182	D
183	D	183	D
184	B	184	B
185	B	185	B
186	B	186	B
187	A	187	A
188	B	188	B
189	B	189	B
190	B	190	B
191	B	191	B
192	C	192	C
193	A	193	A
194	C	194	C
195	C	195	C
196	C	196	C
197	A	197	A
198	A	198	A
199	A	199	A
200	B	200	B

04-12-13

Tamil Nadu Public Service Commission

**HINDU RELIGION**

AC &amp; EO in HR &amp; CE

Version-12

Date Of Examination:

31-03-2013 FN

Code	HR	AE	CO	HR	AE	CO	HR	AE	CO	HR	AE	CO
1	A	/	/	41	B	/	81	A	/	121	C	/
2	B	/	/	42	D	/	82	B	/	122	B	/
3	A	X	/	43	A	/	83	B	/	123	C	X
4	C	/	/	44	C	/	84	C	/	124	B	/
5	B	/	/	45	C	/	85	A	X	125	B	/
6	A	/	/	46	A	/	86	C	/	126	D	/
7	A	/	/	47	A	/	87	D	/	127	C	/
8	C	/	/	48	B	/	88	A	/	128	A	/
9	C	/	/	49	C	/	89	B	/	129	D	/
10	B	/	/	50	C	/	90	C	/	130	A	/
11	C	/	/	51	A	/	91	D	/	131	B	/
12	D	/	/	52	B	X	92	C	/	132	D	/
13	B	/	/	53	D	/	93	B	/	133	A	/
14	B	/	/	54	C	/	94	A	/	134	B	X
15	A	X	/	55	C	/	95	D	/	135	C	/
16	C	/	/	56	C	/	96	A	/	136	B	/
17	A	/	/	57	A	/	97	D	/	137	C	X
18	B	/	/	58	A	/	98	B	/	138	C	/
19	A	/	/	59	C	/	99	B	/	139	D	/
20	D	X	/	60	C	/	100	A	X	140	D	/
21	B	/	/	61	D	/	101	A	/	141	C	/
22	B	/	/	62	A	/	102	A	/	142	D	/
23	A	/	/	63	C	/	103	A	/	143	C	/
24	A	/	/	64	A	/	104	D	/	144	C	/
25	A	/	/	65	B	/	105	C	/	145	A	/
26	D	X	/	66	C	/	106	B	X	146	B	/
27	B	/	/	67	D	/	107	A	/	147	A	/
28	A	/	/	68	A	/	108	C	/	148	B	/
29	A	/	/	69	C	/	109	D	/	149	C	/
30	A	/	/	70	B	/	110	B	/	150	A	/
31	B	/	/	71	B	/	111	A	/	151	A	/
32	A	/	/	72	B	/	112	B	/	152	D	X
33	B	/	/	73	D	/	113	A	/	153	C	/
34	A	/	/	74	A	/	114	A	/	154	A	/
35	B	/	/	75	D	/	115	B	/	155	D	/
36	B	/	/	76	A	/	116	C	/	156	A	X
37	C	/	/	77	C	/	117	B	/	157	D	/
38	A	X	/	78	C	/	118	B	/	158	A	/
39	A	/	/	79	C	X	119	A	/	159	B	/
40	B	X	/	80	B	/	120	A	/	160	A	/
										161	C	/
										162	C	/
										163	C	/
										164	C	/
										165	A	/
										166	C	X
										167	B	/
										168	D	/
										169	A	/
										170	B	/
										171	B	/
										172	C	/
										173	B	/
										174	B	/
										175	A	/
										176	C	/
										177	C	/
										178	C	/
										179	B	/
										180	D	/
										181	A	/
										182	B	/
										183	B	/
										184	C	/
										185	A	/
										186	D	/
										187	D	/
										188	A	/
										189	A	/
										190	B	/
										191	A	/
										192	B	/
										193	B	/
										194	B	/
										195	C	/
										196	C	X
										197	C	/
										198	B	/
										199	B	/
										200	C	X

04-12-13

## Tamil Nadu Public Service Commission

HINDU RELIGION

AC &amp; EO in HR &amp; CE

Version-13

Date Of Examination:

31-03-2013 FN

Code	HR_A E LO	HR13	Mark	300	
1	D	41 A	81 B	121 A	161 C
2	A	42 A	82 D	122 B	162 D
3	C	43 A	83 B	123 D	163 B
4	D	44 A	84 D	124 B	164 C
5	B	45 A	85 A	125 B	165 B
6	B	46 B	86 A	126 B	166 B
7	A	47 A	87 D	127 D	167 C
8	C	48 A	88 A	128 B	168 C
9	C	49 B	89 C	129 A	169 A
10	A	50 D	90 C	130 B	170 C
11	C	51 A	91 D	131 D	171 B
12	A	52 C	92 C	132 C	172 B
13	A	53 A	93 B	133 B	173 B
14	B	54 C	94 C	134 C	174 B
15	B	55 A	95 D	135 A	175 C
16	C	56 C	96 A	136 C	176 A
17	A	57 A	97 B	137 A	177 D
18	D	58 A	98 B	138 A	178 C
19	B	59 B	99 A	139 C	179 B
20	B	60 C	100 C	140 A	180 D
21	C	61 A	101 C	141 C	181 C
22	A	62 B	102 C	142 D	182 A
23	C	63 C	103 A	143 C	183 C
24	D	64 B	104 C	144 B	184 B
25	A	65 D	105 A	145 C	185 A
26	A	66 C	106 C	146 B	186 C
27	A	67 B	107 D	147 C	187 B
28	B	68 C	108 C	148 B	188 A
29	D	69 B	109 C	149 D	189 C
30	C	70 A	110 B	150 A	190 A
31	B	71 A	111 C	151 D	191 B
32	A	72 B	112 A	152 A	192 A
33	C	73 A	113 B	153 B	193 C
34	B	74 B	114 B	154 D	194 B
35	C	75 A	115 D	155 C	195 D
36	A	76 A	116 D	156 B	196 B
37	B	77 A	117 A	157 B	197 D
38	B	78 A	118 A	158 C	198 A
39	B	79 C	119 A	159 A	199 B
40	A	80 D	120 A	160 B	200 C

04-12-13

Tamil Nadu Public Service Commission

**HINDU RELIGION**

AC &amp; EO in HR &amp; CE

Version-14

Date Of Examination:

31-03-2013 FN

Code	HR, AE LO HR13	Mark:	300
1	C ✓	41	D ✓
2	B ✓	42	A ✓
3	A ✓	43	C ✓
4	A ✓	44	C ✓
5	B ✓	45	B ✓
6	A ✓	46	A ✓
7	C ✓	47	C ✓
8	A ✓	48	D ✓
9	D ✓	49	B ✓
10	B ✓	50	C ✓
11	B ✓	51	C ✓
12	D ✓	52	D ✓
13	B ✓	53	D ✓
14	A ✓	54	B ✓
15	C ✓	55	A ✓
16	D ✓	56	A ✓
17	C ✓	57	C ✓
18	B ✓	58	B ✓
19	D ✓	59	C ✓
20	A ✓	60	B ✓
21	A ✓	61	B ✓
22	C ✓	62	C ✓
23	D ✓	63	B ✓
24	A ✓	64	B ✓
25	A ✓	65	A ✓
26	D ✓	66	B ✓
27	A ✓	67	A ✓
28	B ✓	68	D ✓
29	C ✓	69	B ✓
30	B ✓	70	B ✓
31	C ✓	71	D ✓
32	D ✓	72	B ✓
33	C ✓	73	C ✓
34	C ✓	74	B ✓
35	D ✓	75	A ✓
36	B ✓	76	A ✓
37	A ✓	77	C ✓
38	D ✓	78	A ✓
39	C ✓	79	A ✓
40	A ✓	80	B ✓
81	C ✓	81	C ✓
82	C ✓	82	C ✓
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84	A ✓	84	A ✓
85	B ✓	85	B ✓
86	B ✓	86	B ✓
87	B ✓	87	B ✓
88	A ✓	88	A ✓
89	B ✓	89	B ✓
90	B ✓	90	B ✓
91	D ✓	91	D ✓
92	A ✓	92	A ✓
93	B ✓	93	B ✓
94	C ✓	94	C ✓
95	A ✓	95	A ✓
96	B ✓	96	B ✓
97	B ✓	97	B ✓
98	B ✓	98	B ✓
99	D ✓	99	D ✓
100	B ✓	100	B ✓
101	C ✓	101	C ✓
102	A ✓	102	A ✓
103	A ✓	103	A ✓
104	A ✓	104	A ✓
105	B ✓	105	B ✓
106	B ✓	106	B ✓
107	D ✓	107	D ✓
108	A ✓	108	A ✓
109	B ✓	109	B ✓
110	A ✓	110	A ✓
111	D ✓	111	D ✓
112	C ✓	112	C ✓
113	A ✓	113	A ✓
114	C ✓	114	C ✓
115	C ✓	115	C ✓
116	A ✓	116	A ✓
117	C ✓	117	C ✓
118	B ✓	118	B ✓
119	C ✓	119	C ✓
120	B ✓	120	B ✓
121	A ✓	121	A ✓
122	B ✓	122	B ✓
123	C ✓	123	C ✓
124	D ✓	124	D ✓
125	C ✓	125	C ✓
126	B ✓	126	B ✓
127	C ✓	127	C ✓
128	A ✓	128	A ✓
129	B ✓	129	B ✓
130	A ✓	130	A ✓
131	A ✓	131	A ✓
132	C ✓	132	C ✓
133	C ✓	133	C ✓
134	A ✓	134	A ✓
135	B ✓	135	B ✓
136	C ✓	136	C ✓
137	A ✓	137	A ✓
138	A ✓	138	A ✓
139	A ✓	139	A ✓
140	D ✓	140	D ✓
141	B ✓	141	B ✓
142	D ✓	142	D ✓
143	D ✓	143	D ✓
144	A ✓	144	A ✓
145	A ✓	145	A ✓
146	A ✓	146	A ✓
147	B ✓	147	B ✓
148	D ✓	148	D ✓
149	A ✓	149	A ✓
150	C ✓	150	C ✓
151	A ✓	151	A ✓
152	C ✓	152	C ✓
153	A ✓	153	A ✓
154	A ✓	154	A ✓
155	A ✓	155	A ✓
156	A ✓	156	A ✓
157	C ✓	157	C ✓
158	C ✓	158	C ✓
159	B ✓	159	B ✓
160	C ✓	160	C ✓
161	C ✓	161	C ✓
162	B ✓	162	B ✓
163	A ✓	163	A ✓
164	B ✓	164	B ✓
165	A ✓	165	A ✓
166	A ✓	166	A ✓
167	C ✓	167	C ✓
168	C ✓	168	C ✓
169	B ✓	169	B ✓
170	A ✓	170	A ✓
171	B ✓	171	B ✓
172	B ✓	172	B ✓
173	C ✓	173	C ✓
174	A ✓	174	A ✓
175	A ✓	175	A ✓
176	D ✓	176	D ✓
177	C ✓	177	C ✓
178	B ✓	178	B ✓
179	B ✓	179	B ✓
180	A ✓	180	A ✓
181	A ✓	181	A ✓
182	C ✓	182	C ✓
183	A ✓	183	A ✓
184	A ✓	184	A ✓
185	B ✓	185	B ✓
186	C ✓	186	C ✓
187	C ✓	187	C ✓
188	B ✓	188	B ✓
189	D ✓	189	D ✓
190	C ✓	190	C ✓
191	D ✓	191	D ✓
192	C ✓	192	C ✓
193	C ✓	193	C ✓
194	B ✓	194	B ✓
195	A ✓	195	A ✓
196	B ✓	196	B ✓
197	C ✓	197	C ✓
198	C ✓	198	C ✓
199	A ✓	199	A ✓
200	D ✓	200	D ✓

04-12-13

Tamil Nadu Public Service Commission

*HINDU RELIGION*

AC &amp; EO in HR &amp; CE

Version-15

Date Of Examination:

31-03-2013 FN

Code	HR	AE	EO		Mark:	300			
1	B			41	C	121	A	161	C
2	B			42	B	122	B	162	B
3	D			43	A	123	A	163	C
4	A			44	A	124	A	164	B
5	B			45	A	125	C	165	C
6	C			46	D	126	B	166	B
7	A			47	A	127	B	167	D
8	A			48	A	128	C	168	A
9	A			49	A	129	B	169	D
10	B			50	C	130	A	170	C
11	A			51	D	131	C	171	B
12	B			52	A	132	A	172	A
13	A			53	C	133	D	173	C
14	A			54	B	134	A	174	D
15	B			55	C	135	A	175	A
16	A			56	B	136	C	176	B
17	C			57	C	137	C	177	B
18	B			58	D	138	B	178	C
19	A			59	D	139	A	179	A
20	D			60	A	140	A	180	D
21	A			61	B	141	C	181	A
22	A			62	C	142	C	182	C
23	D			63	A	143	B	183	C
24	B			64	B	144	D	184	A
25	A			65	B	145	A	185	A
26	C			66	C	146	C	186	C
27	C			67	C	147	A	187	C
28	B			68	B	148	C	188	C
29	A			69	C	149	C	189	D
30	B			70	C	150	A	190	A
31	C			71	B	151	B	191	C
32	B			72	B	152	D	192	D
33	A			73	B	153	A	193	D
34	B			74	B	154	D	194	D
35	B			75	A	155	A	195	D
36	B			76	B	156	A	196	A
37	C			77	A	157	A	197	A
38	B			78	A	158	B	198	B
39	B			79	C	159	C	199	D
40	A			80	B	160	A	200	B
				81	C				
				82	D				
				83	B				
				84	B				
				85	A				
				86	B				
				87	C				
				88	D				
				89	C				
				90	C				
				91	A				
				92	B				
				93	A				
				94	C				
				95	C				
				96	A				
				97	A				
				98	B				
				99	B				
				100	D				
				101	A				
				102	A				
				103	C				
				104	B				
				105	C				
				106	B				
				107	B				
				108	B				
				109	B				
				110	D				
				111	C				
				112	A				
				113	D				
				114	C				
				115	C				
				116	B				
				117	D				
				118	D				
				119	C				
				120	C				

04-12-13

Tamil Nadu Public Service Commission

*HINDU RELIGION*

AC & EO in HR & CE

Version-16

Date Of Examination:

31-03-2013 FN

Code	HR	A	E	O	Code	HR	A	E	O	Code	HR	A	E	O
1	A	/	/	/	81	A	/	/	/	161	C	/	/	/
2	B	/	/	/	82	C	/	/	/	162	B	/	/	/
3	C	/	/	/	83	C	/	/	/	163	C	/	/	/
4	B	/	/	/	84	A	/	/	/	164	B	/	/	/
5	B	/	/	/	85	C	/	/	/	165	B	/	/	/
6	A	/	/	/	86	C	/	/	/	166	A	/	/	/
7	D	/	/	/	87	B	/	/	/	167	C	/	/	/
8	C	/	/	/	88	A	X	/	/	168	B	/	/	/
9	C	/	/	/	89	B	X	/	/	169	B	/	/	/
10	D	/	/	/	90	A	/	/	/	170	C	/	/	/
11	C	/	/	/	91	A	/	/	/	171	D	/	/	/
12	D	/	/	/	92	D	/	/	/	172	A	/	/	/
13	D	/	/	/	93	B	/	/	/	173	A	/	/	/
14	D	X	/	/	94	B	/	/	/	174	C	X	/	/
15	A	X	/	/	95	A	/	/	/	175	A	/	/	/
16	A	/	/	/	96	A	/	/	/	176	A	/	/	/
17	B	/	/	/	97	D	/	/	/	177	A	/	/	/
18	A	/	/	/	98	A	/	/	/	178	C	/	/	/
19	B	/	/	/	99	C	/	/	/	179	A	X	/	/
20	B	/	/	/	100	B	/	/	/	180	C	/	/	/
21	B	/	/	/	101	D	/	/	/	181	B	/	/	/
22	D	/	/	/	102	C	/	/	/	182	C	/	/	/
23	A	/	/	/	103	D	X	/	/	183	B	/	/	/
24	A	/	/	/	104	A	/	/	/	184	B	/	/	/
25	D	/	/	/	105	C	/	/	/	185	A	X	/	/
26	C	/	/	/	106	C	/	/	/	186	D	/	/	/
27	B	/	/	/	107	A	/	/	/	187	B	/	/	/
28	A	/	/	/	108	B	/	/	/	188	B	/	/	/
29	A	/	/	/	109	C	/	/	/	189	B	/	/	/
30	A	/	/	/	110	C	/	/	/	190	B	/	/	/
31	C	/	/	/	111	D	/	/	/	191	B	X	/	/
32	B	/	/	/	112	A	/	/	/	192	C	/	/	/
33	A	/	/	/	113	A	/	/	/	193	D	/	/	/
34	A	/	/	/	114	A	/	/	/	194	B	/	/	/
35	B	/	/	/	115	A	/	/	/	195	C	/	/	/
36	B	/	/	/	116	D	/	/	/	196	D	/	/	/
37	A	/	/	/	117	C	/	/	/	197	C	/	/	/
38	D	/	/	/	118	C	/	/	/	198	B	/	/	/
39	D	/	/	/	119	C	/	/	/	199	B	/	/	/
40	B	/	/	/	120	B	/	/	/	200	B	X	/	/

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