Signature and Name of Invigilator

1.	(Signature)
	(Name)
2.	(Signature)
	(Nama)

OMR Sheet No.:									
(To be filled by the Candidate)									
Roll No.									
(In figures as per admission card)									
Roll No									
			(]	n wo	rds)				

J 8 9 1 5

PAPER - II

Time: 1¹/₄ hours] ENVIRONMENTAL SCIENCE [Maximum Marks: 100]

Number of Pages in this Booklet: 8

Instructions for the Candidates

- 1. Write your roll number in the space provided on the top of this page.
- 2. This paper consists of fifty multiple choice type of questions.
- 3. At the commencement of examination, the question booklet will be given to you. In the first 5 minutes, you are requested to open the booklet and compulsorily examine it as below:
 - (i) To have access to the Question Booklet, tear off the paper seal on the edge of this cover page. Do not accept a booklet without sticker seal and do not accept an open booklet
 - (ii) Tally the number of pages and number of questions in the booklet with the information printed on the cover page. Faulty booklets due to pages/questions missing or duplicate or not in serial order or any other discrepancy should be got replaced immediately by a correct booklet from the invigilator within the period of 5 minutes. Afterwards, neither the Question Booklet will be replaced nor any extra time will be given.
 - (iii) After this verification is over, the Test Booklet Number should be entered on the OMR Sheet and the OMR Sheet Number should be entered on this Test Booklet.
- 4. Each item has four alternative responses marked (1), (2), (3) and (4). You have to darken the circle as indicated below on the correct response against each item.

Example: (1) (2) (4) where (3) is the correct response.

- 5. Your responses to the items are to be indicated in the **OMR**Sheet given inside the Booklet only. If you mark your response at any place other than in the circle in the OMR Sheet, it will not be evaluated.
- 6. Read instructions given inside carefully.
- 7. Rough Work is to be done in the end of this booklet.
- 8. If you write your Name, Roll Number, Phone Number or put any mark on any part of the OMR Sheet, except for the space allotted for the relevant entries, which may disclose your identity, or use abusive language or employ any other unfair means, such as change of response by scratching or using white fluid, you will render yourself liable to disqualification.
- 9. You have to return the original OMR Sheet to the invigilators at the end of the examination compulsorily and must not carry it with you outside the Examination Hall. You are however, allowed to carry original question booklet and duplicate copy of OMR Sheet on conclusion of examination.
- 10. Use only Blue/Black Ball point pen.
- 11. Use of any calculator or log table etc., is prohibited.
- 12. There are no negative marks for incorrect answers.

Number of Questions in this Booklet: 50

परीक्षार्थियों के लिए निर्देश

- 1. इस पृष्ठ के ऊपर नियत स्थान पर अपना रोल नम्बर लिखिए।
- 2. इस प्रश्न पत्र में पचास बहुविकल्पीय प्रश्न हैं।
- परीक्षा प्रारम्भ होने पर, प्रश्न पुस्तिका आपको दे दी जायेगी। पहले पाँच मिनट आपको प्रश्न पुस्तिका खोलने तथा उसकी निम्नलिखित जाँच के लिए दिये जायेंगे, जिसकी जाँच आपको अवश्य करनी है:
 - (i) प्रश्न पुस्तिका खोलने के लिए पुस्तिका पर लगी कागज की सील को फाड़ लें। खुली हुई या बिना स्टीकर सील की पुस्तिका स्वीकार न करें।
 - (ii) कवर पृष्ठ पर छपे निर्देशानुसार प्रश्न-पुस्तिका के पृष्ठ तथा प्रश्नों की संख्या को अच्छी तरह चैक कर लें कि ये पूरे हैं। दोषपूर्ण पुस्तिका जिनमें पृष्ठ/प्रश्न कम हों या दुबारा आ गये हों या सीरियल में न हों अर्थात किसी भी प्रकार की त्रुटिपूर्ण पुस्तिका स्वीकार न करें तथा उसी समय उसे लौटाकर उसके स्थान पर दूसरी सही प्रश्न-पुस्तिका ले लें। इसके लिए आपको पाँच मिनट दिये जायेंगे। उसके बाद न तो आपको प्रश्न-पुस्तिका वापस ली जायेगी और न ही आपको अतिरिक्त समय दिया जायेगा।
 - (iii) इस जाँच के बाद प्रश्न पुस्तिका का नंबर OMR पत्रक पर अंकित करें और OMR पत्रक का नंबर इस प्रश्न पुस्तिका पर अंकित कर दें।
- 4. प्रत्येक प्रश्न के लिए चार उत्तर विकल्प (1), (2), (3) तथा (4) दिये गये हैं। आपको सही उत्तर के वृत्त को पेन से भरकर काला करना है जैसा कि नीचे दिखाया गया है।

उदाहरण : ① ② ● ④ जबिक (3) सही उत्तर है।

- 5. प्रश्नों के उत्तर केवल प्रश्न पुस्तिका के अन्दर दिये गये OMR पत्रक पर ही अंकित करने हैं। यदि आप OMR पत्रक पर दिये गये वृत्त के अलावा किसी अन्य स्थान पर उत्तर चिन्हांकित करते हैं, तो उसका मूल्यांकन नहीं होगा।
- अन्दर दिये गये निर्देशों को ध्यानपूर्वक पहें।
- 7. कच्चा काम (Rough Work) इस पुस्तिका के अन्तिम पृष्ठ पर करें।
- 3. यदि आप OMR पत्रक पर नियत स्थान के अलावा अपना नाम, रोल नम्बर, फोन नम्बर या कोई भी ऐसा चिह्न जिससे आपकी पहचान हो सके, अंकित करते हैं अथवा अभद्र भाषा का प्रयोग करते हैं, या कोई अन्य अनुचित साधन का प्रयोग करते हैं, जैसे कि अंकित किये गये उत्तर को मिटाना या सफेद स्याही से बदलना तो परीक्षा के लिये अयोग्य घोषित किये जा सकते हैं।
- 9. आपको परीक्षा समाप्त होने पर मूल OMR पत्रक निरीक्षक महोदय को लौटाना आवश्यक है और परीक्षा समाप्ति के बाद उसे अपने साथ परीक्षा भवन से बाहर न लेकर जायें। हालांकि आप परीक्षा समाप्ति पर मूल प्रश्न पुस्तिका तथा OMR पत्रक की डुप्लीकेट प्रति अपने साथ ले जा सकते हैं।
- 10. केवल नीले/काले बाल प्वाईंट पेन का ही इस्तेमाल करें।
- 11. किसी भी प्रकार का संगणक (कैलकुलेटर) या लाग टेबल आदि का प्रयोग वर्जित है।
- 12. गलत उत्तरों के लिए कोई नकारात्मक अंक नहीं हैं।

ENVIRONMENTAL SCIENCE PAPER - II

Note: This paper contains **fifty (50)** objective type questions of **two (2)** marks each. **All** questions are **compulsory**.

1.

An endotherm's basal metabolic rate stays constant throughout a range of environmental

	temp	eratures knowi	n as the	:					6	
	(I)	Lower critical	tempera	ature zone					-071	
	(II)	Thermoneutra	l zone		4	11 11 1				
	(III)	Higher critical	temper	ature zone				C. TE		
	Cho	ose the correct a	answer :	:				- 1	(1)	
	(1)	(I) only	(2)	(II) only		(3)	(I) and (I	(4) only	(II) and (III) onl	y
2.	Whi	ch state has the	largest	coastline in	India	?	15	6 (6)		
	(1)	West Bengal	(2)	Karnataka	1	(3)	Gujarat	(4)	Odisha	
3.	Indi	cators for sustai	nable de	evelopment	are :		1 /			
	(I)	environmental	pressur	res	- 1		1/			
	(II)	environmental	quality				1./	4		
	(III)	society's respo	nse	2210			jen-	6		
	Cho	ose the correct a	answer :	4	4					
	(1)	(I) and (II) onl	y (2)	(II) and (II	I) only	y (3)	(I) and (I	(I) only (4)	(I), (II) and (III)	
				118						
4.	Stoic	hiometric calcu	lations a	are based or	n :					
	(1)	Moles	(2)	Atomic we	eight	(3)	Atomic n	umber (4)	Loss of mass	
5.	BOD	of the effluents	s dischar	rged on lan	d for	irriga	tion should	l not exceed	1.	
•	(1)	30 mg/L	(2)	100 mg/L		(3)	300 mg/l			
	(-)		(-)			(-)		- (-)		
6.	Whi	ch of the follow	ing add	s to the car	bon d	ioxide	e concentra	ition in atm	osphere ?	
	(I)	Volcanic actio	_	(II)		iratio			1	
1	(III)	Photosynthesis	s	(IV)	Deca	y of o	organic ma	itter		
	Cho	ose the correct a	answer :	:			_			
	(1)	(I) and (III) on	ly		(2)	(II) c	only			
	(3)	(I), (II) and (IV) only		(4)	(I), (II), (III) an	d (IV)		
7.	Corr	osion normally	y occurs	s when an	electi	roche	mical cell	is set up o	on a metal surface	е.
		corroded area is						•		
	(1)	cathode			(2)	anoc	le			
	(3)	electrolyte			(4)	entir	e metal su	rface		
J-89	915				2				Paper-I	I

	(II)	Brackish water		
	(III)	Mangrove swamps		
		ose the correct answer:	(2)	(T) 1 (T) 1
	(1)	(I) only	(2)	(I) and (II) only
	(3)	(II) only	(4)	(I), (II) and (III)
9.	The a	amount of energy at one trophic l	evel d	livided by the amount of energy at the trophic
	level	immediately below it is termed as	:	11 (1)
	(1)	Trophic efficiency	(2)	Consumption efficiency
	(3)	Assimilation efficiency	(4)	Production efficiency
10.	Blue	whale is placed under the categor	v of :	-34
	(1)	Endangered species	(2)	Critically endangered species
	(3)	Vulnerable species	(4)	Extinct species
11	N / :			P 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
11.		-	_	nisms in pond ecosystem are present in:
	(1)	Limnetic zone (2) Photic zor	ie /	(3) Littoral zone (4) Benthic zone
12.			rn as	one moves from equator to the poles. Species
		sity:	į.	/TTI
	(1)	increases as one moves towards t	-	
	(2)	decreases as one moves from equ		
	(3)	remains constant as one moves fr		
	(4)	is highest in the arctic and antart	ic reg	ions
13.	Cora	l reefs are mainly distributed globa	allv in	:
	(1)	Temperate waters	(2)	Tropical waters
	(3)	Antartic waters	(4)	Arctic waters
		9.1	_	
14.		common soil borne bacterial pat ent into plant cell is :	hoger	n that manipulates plant by injecting its DNA
- 1	(1)	Acidaminococcus fermentans	(2)	Clostridium thermoacetium
1	(3)	Rhizobium leguminosarum	(4)	Agrobacterium tumefaciens
4 -	XA71	7 (1 (1)	.1 1	
15.		nentation?	tne b	est tools/techniques to study landscape
	(I)	Remote sensing	(II)	Geodesy
	(III)	Cartography	(IV)	Geographical Information System
	Choc	ose the correct answer:	, ,	,
	(1)	(I) and (II) only	(2)	(I), (III) and (IV) only
	(3)	(II), (III) and (IV) only	(4)	(I), (II), (III) and (IV)
T 004				7
J-891	15		3	Paper-II

Acid sulphate soils are characteristic of marine coastal plains in areas rich in :

8.

Organic matter

J-891	15				4			Paper-II
			(<i>2)</i>	- TO /0	(5)	70 - 2070	(=)	10 - 00 /0
26.	In bi (1)	logas, the perce 50 - 70%	entage (% (2)	6) of methane i 30 - 40%	s in the (3)	range of : 70 - 90%	(4)	40 - 50%
	- 6	5 - 7%	(2)	10 - 12%	(3)	17 - 20%	(4)	20 - 25%
25.	1	1	,		, ,	ons of the worl	, ,	
	-	production of e $\sim~560~\mathrm{nm}$	lectron-h (2)	-	(3)	$\sim~720~\mathrm{nm}$	(4)	$\sim~1100~\mathrm{nm}$
24.					eV), the	maximum wav	elength	of solar radiations
23.		action from this				•	-	power available for is approximately : 300
	insol (1)	lation is 1000 V	Vm ⁻² , th	e efficiency of 12%	the sola (3)	r cell is:	(4)	24%
22.	A so	lar cell of area	10 cm×1	0 cm produces	s a voltas	ge of 0.6 V and a	a curren	t upto 2 A. If solar
21.	Whie (1)	ch of the follov Australia	ving cou	ntries produce Canada	highest (3)	amount of hyd Italy	ropowe (4)	r ? India
	(3)	Near a delta		(4) Aro	und a volcano		
	(1)	On a point ba		(2) Aro	und an ox-bow	-	
20.	In w	hich one of the	e followii	ng areas does 1	radiant o	drainage fully d	evelop (?
	(3)	Structural tra	_	(4	2000	tigraphic traps		
	(1)	Lithification		(2) Rese	ervoir traps	19	
19.		es for petroleur ocks are known		tural gas form	ed by d	eformation such	ı as fold	ling and fracturing
	(3)	Basalt - gabbı	ro	(4) Pun	nic - basalt	=	00)
10.	(1)	Granite - basa	0 1	s of igneous re		e the same min esite - rhyolite	erai con	iposition ?
18.	(1)	Meteoric wat	()		, ,	Juvenile wate	` ′	Groundwater
17.						edimentary rock		
	(4)	a point on the	e surface	directly above	the foc	us		
	(3)			· ·		ne at seismic sta		
	(2)	determined b	y analysi	ing S - wave a	rival tir	ne at seismic sta	ations	

An earthquake's epicentre is :

usually in the lower part of the mantle

16.

(1)

27.	Indi	ra Gandhi canal passes through the	e follo	wing state :							
	(I)	Punjab (II) Haryana		(III) Uttar Pradesh	(IV) Rajasthan						
	٠,,	ose the correct answer :			` , ,						
	(1)	(I), (II) only	(2)	(I), (II), (III) only							
	(3)	(I), (II), (IV) only	(4)	(I), (II), (IV)							
28.	Trich	nloromonofluoromethane is :			. 10						
	(I)	Freon - II			631						
	(II)	A spray can propellent			0/1						
	(III)	A chlorofluorocarbon			20 29						
	Cho	ose the correct answer:			E. A.E.						
	(1)	(I) only (2) (II) and (II	I) only	y(3) (I) and (III) only (4)	(I), (II) and (III)						
29.	Whi	ch of the following air pollutants a	re rele	eased by thermal power p	lants ?						
	(I)	Oxides of nitrogen	(II)	Oxides of sulphur							
	(III)	Ammonia	(IV)	Carbon monoxide							
	Cho	ose the correct answer:									
	(1)	(I), (III) and (IV) only	(2)	(II) and (III) only							
	(3)	(I), (II) and (IV) only	(4)	(I), (II, (III) and (IV)							
30.	The	Noise Index L _{eq} for a specific dura	tion is	a measure of :							
	(1)	acoustic energy content	6	£ 111.5							
	(2)	average noise amplitude	2								
	(3)	sum of instantaneous sound press	sure le	evels							
	(4)	fluctuations in noise levels									
		4.6									
31.	Whe	n DDT enters the human body, it i	s:								
	(1)	water soluble and easily excreted	in ur	ine							
	(2)	stored in the bones									
	(3)	fat soluble and stored in fat tissue	es								
<	(4) processed by enzymes and becomes a different compound which is toxic										
- 6		1									
32.	In w	hich EIA guidelines notification, de	evelop	mental projects were cates	gorized as 'A' and 'B'						
	in India ?										
	(1)	EIA guidelines notification, 1994	` '	EIA guidelines notification							
	(3)	EIA guidelines notification, 2006	(4)	EIA guidelines notification	on, 2000						
	\										
33.		e important rivers of Indian sub-co	ontine	nt have their source near	the Mansarovar lake						
	-	bet. These rivers are:	(2)	Indus Cutle: Varrage							
	(1)	Indus, Jhelum, Ganga	(2)	Indus, Sutlej, Yamuna	Canadal.						
	(3)	Indus, Sutlej, Brahmaputra	(4)	Yamuna, Brahmaputra,	Ganuak						
J-891	15		5		Paper-II						
, 071			3		1 aper-11						

34.	Whic (1) (3)	h state in India h Jammu and Kas Arunachal Prac	shmir	highest are	(2) (4)	Him	ands under l achal Prade rakhand		ston	y/rock category î	?
35.		ng clearance of tion from eco-ser			al pro	oject,	the minimu	ım dista	ance	required for site	5
	(1)	5 km	(2)	10 km		(3)	15 km	(4	4)	20 km	
36.	(I) (II) (III)	th of the following It is largely practified. Fertility is exhaus It is referred as the correct are (I), (II) and (III) onless of the following the correct are (II), (II) and (III) onless of the following the f	cticed i usted in 'Slash nswer :	n N-E India n a few yea and Burn' t	rs	que (I) ar	cultivation is nd (II) only nd (III) only	-14	?		
37.	Com (1) (3)	pensatory affores Indian Forest A Forest Conserva	ct (Rev	rised), 1982	(2)	Envi	l under the ronment Proic Liability	otection	Act		
38.	When (1) (3)	n a disaster has o Response and R Relief and Reha	lescue	·	action (2) (4)	Warı	Disaster Maning and preer and Food	eparedr	ness	Plan could be :	
39.	(I) (II) (III)	nvironmental produ Methane produ Ground water p Incomplete deco ose the correct ar (I) and (II) only (I) and (III) only	ction pollutic pmposi nswer :	on tion	(2) (4)	(I), (I	l waste disp II) and (III) nd (III) only		e is :		
40.	Eco-l (1)	abelling of comn ISO 14020		products is ISO 14010	_	ated 1 (3)	oy : ISO 14030	(4	4)	ISO 14040	
41.		ch one of the follo Reduced use of Recycling of wa	raw m	-	et of 'V (2) (4)	Mate	Reduction' erial Reuse eased toxici	0.	?		
42.		expanded form o International St Indian Standard Integrated Solid International So	andard ls for V l Waste	ls of Waste Waste Mate e Managem	rial ent		ent				
J-891	15				6					Paper-II	

J-89 1	15				7					P	aper-II
					- 0 0 0	<i>,</i> -					
					-000) -					
	(3)	(I) and (III) onl			(4)	. ,	II) and (III	•			
	(1)	(I) and (II) only			(2)	(II) a	and (III) or	nly			
	(III) Choo	Environmental ose the correct a		uon cou	rses						
	(III)	GLOBE Environmental	annregie	tion cour	rcac						
	(I)	Eco-clubs									
50.		non-formal Envi	ronmenta	ıl Educat	tion in	India	provides	suppor	t to:		
(\ /		V	1			-				
7	(4)	This technique						C103C (o piai	11 10013	
1	(2)	Small holes in					-				OH
		Drip consists of Drip irrigation									
49.		ch one of the foll	4			_	-		tha a ··	المستحدة المستحدد	
			Sis					_			
	(4)	Cold water	4.4		9						
	(2) (3)	Momentum and	•	avelengtl	h						
	(1) (2)	Incredible Heig Unpredictabilit	11	20	2		6				
48.		ructive powers o		n result	mainly	trom	n its :				
4.0	ъ.		6 TF	4	A.	C	1777	9			
	(1)	2	(2) 2	√2		(3)	4./	1	(4)	5	
					- 1		1/			8	
47.	The	mean of a Poisso	on's distri	bution is	8. Its	stanc	dard devia	tion is :			
	(3)	Low level of co	литаепсе		(4)	Ons	ysternic bia	as	F		
	(1) (3)	A truely repres		sample	(2) (4)	-	nly varied ystemic bia		ng erro	or	
46.		ood sample desig				T T. 1	2.4	(10		
				, ,				< B	9	7	
	` '	N/K=1		(4)		-	of the carry		oacity	of the hab	oitat
	_	N/K=0	ries Zeiu	(2)	Mort	tality	> Natality		- (EV Y	1
45.		is the carrying ca rowth rate becor			ation N	I in a	n ecosystei	m follov	wing t	he logistic	growth,
		- -								- 6	4)
	(1)	· ·				(3)	0.4 g/s		(4)	0.6 g/s	4
		rate 20 m ³ /s thaing from the inco			us con	centra	ition of 0.0	u mg/l	ے, ther	n the phos	phorous
44.	If a p	phosphorous lim	ited lake	having s	surface	area	equal to 80	$0 \times 10^{6} \text{r}$	n ² is f	ed by stre	am with
	(-)	2000 and 1770	(-)	, , o and	_00_	(5)	1770 and	. 1,,,	(*)	1)) and	1,00
	ana (1)	Management) ru 2000 and 1998		-		-	-	-		1990 and	1985
43.		nicipal Solid Was								l Waste (H	landling

Space For Rough Work



J-8915 Paper-II