

**MINIMUM QUALIFICATION/ELEGIBILITY CRITERIA  
(As per AICTE/UGC norms)**

PROGRAMME	CADRE	QUALIFICATION	EXPERIENCE
Engineering/ Technology	Assistant Professor	BE/B.Tech and M.E./M. Tech in relevant branch with First Class or equivalent either in B.E./B.Tech or M.E./M.Tech	
Engineering/ Technology	Associate Professor	Qualification as above that is for the post of Assistant Professor as applicable and Ph.D or equivalent in appropriate discipline  Post Ph.D publications and guiding Ph.D student is highly desirable.	Minimum of 5 years experience in teaching/ research/ industry of which 2 years post Ph.D experience is desirable.
Engineering/ Technology	Professor	Qualifications as above that is for the post of Associate Professor as applicable  Post Ph.D publications and guiding Ph.D student is highly desirable.	Minimum of 10 years teaching/ research/ industrial experience of which at least 5 years should be at the level of Associate Professor  OR Minimum of 13 years experience in teaching and / or research and / or Industry  In case of research experience, good academic record and books/ research paper publications/ IPR/ patents record shall be required as deemed fit by the expert members of the Selection Committee  If the experience in industry is considered the same shall be at managerial level equivalent to Reader/Assistant Professor with active participation record in devising/ designing, planning, executing, analyzing, quality control, innovating, training, technical books/ research paper publication/ IPR/ patents, etc. as deemed fit by the expert members of the Selection Committee.

PROGRAMME	CADRE	QUALIFICATION EXPERIENCE
Science/ Humanities	Assistant Professor	<p>i. Good academic record as defined by the concerned University with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed) at the Master's Degree level in a relevant subject from an Indian University, or an equivalent degree from an accredited foreign University.</p> <p>ii. Besides fulfilling the above qualifications, the candidate must have cleared the National Eligibility Test(NET) conducted by the UGC, CSIR or similar test accredited by the UGC like SLET/SET.</p> <p>iii. Notwithstanding anything contained in (i) and (ii), candidates, who are, or have been awarded a Ph.D Degree in accordance with the University Grants Commission (Minimum Standards and Procedure for Award of Ph.D Degree) Regulations, 2009, shall be exempted from the requirement of the minimum eligibility condition of NET/SLET/SET for requirement and appointment of Lecturer or equivalent positions in Universities/ Colleges/ Institutions.</p>

		Candidates having M. Phil degree on or before 10 <sup>th</sup> July,2009 shall remain exempted from the requirement of NET.
	Associate Professor	<ul style="list-style-type: none"> <li>i. Good academic record with a Ph.D Degree in the concerned/ allied/ relevant disciplines</li> <li>ii. A Master's Degree with at least 55% marks (or an equivalent grade in a point scale wherever grading system is followed).</li> <li>iii. A minimum of 08 years of experience of teaching and/ or research in an academic/ research position equivalent to that of Assistant Professor in a University, College or Accredited Research Institution/ industry excluding the period of Ph.D research with evidence of published work and a minimum of 5 publications as books and/or research/policy papers.</li> <li>iv. Contribution to educational innovation, design of new curricula and courses, and technology- mediated teaching learning process with evidence of having guided doctoral candidates and research students.</li> </ul>
Management (MBA)	Assistant Professor	<ul style="list-style-type: none"> <li>i. First Class or equivalent in Masters Degree in Business Administration or equivalent.</li> <li>ii. 02 years relevant Experience is desirable.</li> </ul>

#### **HOW TO APPLY**

1. Interested candidate may apply in prescribed application forms which may be downloaded from the Institute website: **www.igitsarang.ac.in**
2. Application Form duly filled in by the candidate and completed in all respects alongwith Xerox copies of all certificates, Mark Sheet, list of Publications, re-prints of publications, two recent pass port photographs, two self addressed envelops of 25 X 10 cm size with postage stamp worth Rs.10/- affixed and one A/c Payee Demand Draft for Rs.500/- (Rs.200/- for SC/ST candidates) in favor of Principal, IGIT, Sarang payable at SBI,IGIT, Sarang(Code No.10246) should reach the Registrar on or before **22 Jun 2015 by Regd/Speed Post only**.
3. Applications received after due date or incomplete applications will not be entertained.

#### **GENERAL INFORMATION**

1. Separate applications in separate envelope must be submitted, if a candidate is applying for more than one Faculty position.
2. No correspondence what so ever will be entertained from the candidates regarding postal delay, conduct, result of interview and reasons for not being called for interview or selection.
3. Persons already in employment must apply through proper channel or produce No Objection Certificate (NOC) at the time of interview.
4. The application shall be accepted by **Registered/Speed Post** only. No hand or Courier delivery is acceptable.
5. Enclosures such as attested Xerox copies of all certificates, Mark Sheet, Publications, Experience Certificates etc. as stated in the application Form should be sent along with the application form.

Sd/-

REGISTRAR

**INDIRA GANDHI INSTITUTE OF TECHNOLOGY  
SARANG**  
(An Autonomous Institute of Govt. of Odisha)

**APPLICATION FORM FOR REGULAR FACULTY POSITION**  
(Advt No \_\_\_\_\_, dated \_\_\_\_\_)

1. Post applied for ..... Discipline .....

Category (UR/SC/ST/SEBC).....Draft No \_\_\_\_\_ Date \_\_\_\_\_ Amount \_\_\_\_\_  
(enclose the caste certificate/ Medical certificate for claim of reservation)

1. Name in Full :  
(in block letters) (as indicated in secondary school certificate)
2. Date of Birth :  
(DD/MM/YY)
3. Nationality :
4. Category (General/ SC/ST/SEBC) :
5. Sex (Male/ Female) :
6. Marital Status (Married/ Unmarried) :
7. Father's Name/ Husband's Name :
8. Address for Correspondence :

E mail: \_\_\_\_\_ Mobile: \_\_\_\_\_  
Landline: \_\_\_\_\_ Fax: \_\_\_\_\_

9. Permanent Address :

10. Academic Qualifications :  
(from HSC onwards)

Sl. No.	Exam passed	University / Board/ Institution	Month / Year of passing	Subjects	Specialization	% Marks / CGPA *	Division	Rank/ Position
				In which degree awarded	If any			
1								
2								
3								

\* Please specify the percentage of marks upto two decimal place

\* In case of CGPA / CPI, please give marks in percentage along with the conversion formula

11. Research Experience :  
(i) Science & Humanities/Management / Engineering Discipline:  
(ii) Field of Specialization:  
(iii) Length of Experience:
12. Professional Training :

Organization	Period		Training Area
	From	To	

--	--	--	--

### 13. Employment Records

:

Name & address of employer/ inst.	Period of service		Designation	Scale of Pay	Work Description	Reason of leaving	Total period of employment
	From	To					

\* The details to be attached in a separate sheet

### 14. Research Papers in Journals :

International Journals	National Journals
No. of Papers	No of Papers

\* The details to be attached in a separate sheet

### 15. Research Papers presented in Conference/ Seminar :

No	Conference/ Seminar	Year
1		
2		

\* The details to be attached in a separate sheet

### 16. Patents filed (separately for India & Overseas)

No	Details	Year
1		
2		

### 17. Research Projects Undertaken

Sl	Name of the Project	Sponsoring Agency	Name of Co-investigator, if any	Amount sanctioned

### 18. Research Guidance

Sl	Name of the Book/ Title	M.Tech/Ph.D	Year

### 19. Awards / Honours received

	No. of Awards/ Honours	Year	Detail
International			
National			
State			
Professional bodies			
Any other			

### 20. Publications:

	No.	Title & Year
Books		
Book Chapter (s)		
Monograph		
Reports		

21. Affiliation to Professional Society :

Academic Fellowship (i) \_\_\_\_\_

(ii) \_\_\_\_\_

Professional Body  
Membership

(i) \_\_\_\_\_

(ii) \_\_\_\_\_

22. Other Academic Activities (Curricular/ co-curricula/ Examination/ Hostel/ Sports/ NSS/ NCC/ Scouts etc):

Sl. No.	Name of the activities	Date of activities held	Remarks
1			
2			

\* The details to be attached in a separate sheet

23. Minimum joining time require (if selected): One Month

24. Have you been interviewed by any University during past year? give detail **NA**

Sl. No.	Name of the post & discipline	Date of interview	Result/ remarks
1			
2			

25. Any other information in support of your candidature:

26. Name of the two referees:

Address/ Tel/ Email

1 <sup>st</sup>	2 <sup>nd</sup>

27. Declaration:

I declare that the foregoing information is correct to the best of my knowledge and belief and nothing has been concealed / distorted. If any time, I am found to have concealed / distorted any material information, my appointment shall be liable to termination without notice. I will, if and when required, take up duty in the discharge of Government assignment anywhere in India.

Place:

Date:

Signature of Candidate