RECRUITMENT NOTIFICATION
JUNIOR COMMISSIONED OFFICER (RELIGIOUS TEACHER) RRT COURSES 85 & 86

1.   Applications are invited from eligible male candidates for recruitment of Religious Teachers in Indian Army as Junior Commissioned Officers for RRT 85 & 86 courses. Religious Teachers preach religious scriptures to troops and conduct various rituals at Regimental/Unit religious institutions. Their duties also include attending funerals, ministering to the sick in hospitals, reading prayers with the convalescents, visiting soldiers undergoing sentence, giving special religious instructions to the children and enlisted boys besides attending generally to the religious institutions and welfare of the Officers, Soldiers and their families.

2.   **Vacancies**.

S No	Category	Vacancies	Remarks
(a)	Pandit	63	
(b)	Granthi	02	
(c)	Padre	01	
(d)	Maulvi	01	
(e)	Pandit (Gorkha) for Gorkha Regiments	03	only for Hindu(Gorkha) candidates
(f)	Maulvi (Shia) for Ladakh Scouts	01	only Ladakhi Muslim Shia Candidates
(g)	Bodh Monk (Mahayana) for Ladakh Scouts	01	for only Buddhist (Mahayana) candidates

Note: - These vacancies are tentative and may be changed at any stage.

3.   **Eligibility**.

(a)   **Age Limit**.

(i)   **Civilian Candidates**.   27 to 34 years of age as on **01 Oct 2018** (i.e. Candidates born between **01 Oct 1984** and **30 Sep 1991** inclusive of both dates).

(ii)   **Serving Combatants on Remusteration**.   25 to 34 years of age as on **01 Oct 2018** (i.e. Candidates born between **01 Oct 1984** and **30 Sep 1993** inclusive of both dates).

(b)   **Educational Qualification**.   The minimum **educational** qualification for appointment to Junior Commissioned Officers (Religious Teacher) will be **Graduate** in any discipline from a recognized university. In addition to this they must also possess following qualification according to the religious denomination of the individual:-

(i)   **Pandit**.   **Hindu** candidates with **Madhyama in Sanskrit** or **Bhushan in Hindi** or equivalent standard in the regional language concerned.

OR

Those who have passed BA with Sanskrit / Hindi as one of the elective (Main) subjects but have not done Madhyama in Sanskrit or Bhushan in Hindi.

(ii)   **Granthi**.   **Sikh** candidates with Vidwan in Punjabi or equivalent standard in the regional language concerned.

OR

Those who have passed BA with Punjabi as one of the elective (main) subjects but have not done Vidwan in Punjabi.

(iii)   **Pandit (Gorkha) for Gorkha Regiment**.   **Hindu (Gorkha)** candidates with **Madhyama in Sanskrit** or **Bhushan in Hindi** or equivalent standard in the Nepali Language.

OR

Those who have passed BA with Sanskrit / Hindi as one of the elective (Main) subjects but have not done Madhyama in Sanskrit or Bhushan in Hindi.

(iv)   **Padre**.   **Christian** candidates who have been ordained priesthood by the appropriate ecclesiastical authority and is still on the approved list of the local Bishop.

(v)   **Maulvi**.   **Muslim** candidates with **Maulvi Alim in Arabic**, **Adib Alim in Urdu** or equivalent standard in the regional language concerned.

OR

Those who have passed BA with Arabic/Urdu as one of the elective (Main) subject but who have not done Maulvi Alim in Arabic/Adib Alim in Urdu.

(vi)   **Maulvi (Shia) for Ladakh Scouts**.   **Muslim Shia Ladakh** candidates with **Maulvi Alim in Arabic, Adib Alim in Urdu** or equivalent standard in the regional language concerned.

OR

Those who have passed BA with Arabic/Urdu as one of the elective (Main) subject but who have not done Maulvi Alim in Arabic/Adib Alim in Urdu.

(vii)   **Bodh Monk (Mahayana)**. **Buddhist (Mahayana)** candidates who have been ordained Monk/Buddhist Priest, by the Appropriate Authority. The term Appropriate Authority will mean Head Priest of the Monastery where the person has been initiated into priesthood. The head priest should be in possession of Geshe (PhD) of Khanpa or Lopon or Rabjam with proper certificate from Monastery.

Note: - For service candidates applying for remustering the minimum qualification will be 10+2.

4.   **Medical Standard**.

(a)   A candidate should have robust physique and mental health, chest should be well developed having minimum 5 cm expansion, should have normal hearing with each ear, should have sufficient number of natural teeth, i.e. 14 dental points with healthy gums. Candidate should not have diseases like deformity of bones, hydrocele, varicose veins or piles.

(b)   Candidates may contact nearest Recruiting Office / Zones given in **Para 10** of the advertisement for existing rules on acceptable medical standards.

5.   **Physical Standard**.

S No	Criteria	Minimum Standard
(a)	Height (cm)	160 (157 for Gorkhas & Ladakhi region candidates)
(b)	Chest (cm)	77
(c)	Weight (kg)	50 (48 for Gorkhas)
(d)	Physical Fitness Test	Candidate should be able to run 1600 Meter in 05 Minutes 45 seconds. **Note** Provisions for extra time for 1.6 Km run in Hilly Terrain Areas:- (i) Between 5000 ft to 9000 ft - Additional 30 secs (ii) Between 9000 ft to 12000 ft – Additional 120 secs

6.   **Screening**. Candidates found eligible will be issued with Admit Card for initial screening which will include checking of original certificate, physical fitness test followed by medical examination at respective Headquarters Recruiting Zone/Regimental Centres concerned.

7.   **Written Examination and Interview**.   Screened candidates will be put through written examination which will be conducted on **25 Feb 2018** and will comprise of two papers as follows:-

(a)   **PAPER- I (Maximum Marks - 100)**. This paper will contain objective type questions on general awareness and will be common to candidates of all religious denominations. Pass marks 40%.

Note: -   Paper-I is a qualifying exam only. Only candidates scoring min 40% marks in Paper-I will qualify for appearing in Paper –II. Marks not counted while preparation of merit list for appearing in the interview or final selection.

(b)   **PAPER- II (Maximum Marks - 100)**.   This paper will contain objective questions to check the knowledge specific to particular religious denominations to which the candidate belongs.

(c)   In Paper-II candidates are required to secure a minimum of 40 marks out of total 100 marks and come in the merit list to be eligible for appearing in the interview. The number of candidates to be called for interview will be approx 2 (two) to 3 (three) times the number of vacancies. Only those candidates who come in the merit will be interviewed by a board of officers at 1 ASC Trg Centre, Bangalore and 39 GTC, Varanasi as applicable.

(d)   The names of candidates declared successful in the written examination and short listed for interview will be put on Rtg Dte website www.joinindianarmy.nic.in by **30 Mar 2018**.

(e)   Candidates are required to secure a minimum 50 out of 100 marks to qualify in the interview.

(f)   The final selection will be based on merit list drawn on the basis of the total marks obtained in Paper-II and Interview.

(g)   Candidates finally selected will be enrolled as JCO (RT) and will undergo six weeks training at BEG and Centre, Kirkee followed by eleven week training at Institute of National Integration (INI), Pune.

(h)   Rejection can take place at any stage during training also.

Note: No bonus marks is entitled to son of Serving/Ex-servicemen/War Widow/Widow and Sportsmen/NCC/Computer certificate holders.

8.   **Terms of Service**.

(a)   **Appointment**.   On successful completion of training the candidates will be commissioned as Religious Teachers in the rank of Naib Subedar.

(b)   **Promotion**. All JCOs (Religious Teachers) will become eligible for substantive rank of Subedar/Risaldar on completion of at least 10 years service as Religious Teachers (RT).

(c)   **Pay, Allowances and Perks**.   The JCO (RT) will be placed at the minimum pay scale of Rs 35,400 - 1,12,400. In addition they will be entitled to DA, free accommodation, uniform, free medical and leave travel concession for self, family, and dependents, canteen facilities and other allowances as admissible to the regular Army.

(d)   **Retirement**. Normal age of superannuation for JCO (RT) in the rank of Subedar will be 57 years. A Subedar Major (RT) will retire on completion of 4 years of service as Subedar Major or 57 years of age, whichever is earlier.

9.   **How to Apply**.

(a)   The recruitment will be carried out through all the Headquarters Recruiting Zones, Independent Recruiting Office (Delhi Cantt), GRD Kunraghat, Ladakh Scouts Regt Centre (Leh).

(b)   Civil candidates must apply to the concerned HQ Recruiting Zone/IRO Delhi Cantt of which the individual is a permanent native/resident. Service candidates will apply to the nearest HQ Recruiting Zone of their place of posting.

(c)   Civil Candidates can appear for screening and written exam only in the HQ Rtg Zone covering their place of domicile. Service candidates will appear in the Rtg Zone nearest to their place of posting.

(d)   Application submitted to a different organization of which the candidate is not domicile of, will be rejected.

(e)   **Submission of Application by Civil Candidates**.

    (i)   **Online Application**.   For candidates applying for Pandit, Granthi, Padri and Maulvi categories, applications will only be accepted online on website www.joinindianarmy.nic.in. Manual applications for these categories will be rejected. [Detailed instructions given in 'INSTRUCTIONS FOR ONLINE APPLICATION']

    (ii)   Gorkha Candidates applying for Pandit (Gorkha) category will submit written application duly filled to Gorkha Recruiting Depot, Kunraghat only. [Please refer application proforma]

    (iii)   Muslim (Shia) candidates of Ladakh region applying for Maulvi (Shia) category will submit written application duly filled to Ladakh Scouts Regimental Centre, Leh only. [Please refer application pro-forma]

    (iv)   Buddhist (Mahayana) candidates of other than Sikkim Region applying for Bodh Monk will submit written application duly filled to Ladakh Scouts Regimental Centre, Leh only. [Please refer application pro-forma]

    (v)   Postal addresses of all Headquarters Recruiting Zones and concerned Regt Centres are given at **Para 10**.

(f)   **Submission of Application by Remusteration Candidates**.

    (i)   Application filled strictly as per Pro-forma given in the notification and duly approved by the CO /OC unit be forwarded by the unit of the candidate along with the required documents to respective Record Offices who will then forward the same to concerned HQ Rtg Zone **nearest to the place of posting of the candidate**. Top outer cover of envelope should read "**APPLICATION FOR JCO (RT) COURSES 85 & 86**" inscribed in red ink. At any point of time if the individual is found to apply at more than one HQ Rtg Zone, his candidature will be rejected and adequate disciplinary action will be taken against the individual.

    (ii)   Advance copy of the application along with required documents be forwarded to the concerned HQ Rtg Zone **(Nearest to the place of posting)**.

(iii)   Affix your recent passport size photograph without sun glasses at the space provided in the application form. Photograph taken with Polaroid camera or computer print will not be accepted. An additional self attested photograph also be submitted along with application form.

(iv)   Candidate whose application has been rejected earlier may apply if eligibility/age permits.

(v)   Incomplete application will be rejected.

(g)   All the above terms and conditions, vacancies and selection procedures are subject to change from time to time.

(h)   List of recognised universities to be verified from the official website of UGC/AICTE or the nearest HQ Recruiting Zone/Army Recruiting Office/ Independent Recruiting Office, Delhi Cantt.

(j)   Only male candidates are eligible to apply.

(k)   Candidates who are serving with any organization and are selected for the interview will produce "No Objection Certificate" from their employer at Zonal Recruiting Office before dispatch.

(l)   **Touts and agents have no role to play and candidates are advised not to be lured by such agents/agencies.**

(m)   The candidates are required to produce the following original documents, when called for screening:-

(i)   Character certificate by Sarpanch of the Village or authorized signatory of the State Government.

(ii)   Domicile/Resident/Nativity certificate from the authorized signatory of the State Government.

(iii)   Original Certificate from matriculation onward and detailed Mark sheet of each year separately pertaining to Educational qualification.

(iv)   Son of Servicemen/Ex-servicemen, Son of War Widow/Son of Widow, certificate in original, if applicable.

(n)   Permanent body tattoos are only permitted on inner face of forearms i.e., from inside of elbow to the wrist and on the reverse side of palm/back (dorsal) side of hand. Permanent body tattoos on any other part of the body are not acceptable and candidates will be barred from further selection. Tribes with tattoo marks on the face or body as per their existing custom and traditions will be permitted on a case to case basis.

10. **Postal Addresses of Headquarters Recruiting Zones / Concerned Regimental Centres**.

S No	Address	State, UT and Districts
(a)	Headquarter Recruiting Zone, Ambala Chandrashekhar Marg, Ambala Cantt – 133001	Haryana (except Faridabad, Gurgaon, Mewat & Palwal) and Himachal Pradesh
(b)	Headquarter Recruiting Zone, Bangalore 148, Fd Marshal KM Kariappa Road Bangalore – 560025	Karnataka, Kerala and Lakshadweep
(c)	Headquarter Recruiting Zone, Chennai Fort Saint George, Chennai – 600009	A&N Islands, Andhra Pradesh, Pondicherry and Tamilnadu
(d)	Headquarter Recruiting Zone, Danapur Danapur Cantt – 801503	Bihar and Jharkhand
(e)	Independent Recruiting Office, Delhi Cantt Delhi Cantt – 110010	Delhi, Faridabad, Gurgaon, Mewat and Palwal
(f)	Headquarter Recruiting Zone, Jabalpur T - 23 Ridge Road Jabalpur – 482001	Chhattisgarh and Madhya Pradesh
(g)	Headquarter Recruiting Zone, Jaipur Shastri Nagar, Post Box No – 35, Jaipur Rajasthan- 302016	Rajasthan
(h)	Headquarter Recruiting Zone, Jalandhar Jalandhar Cantt 144005	Jammu & Kashmir and Punjab
(j)	Headquarter Recruiting Zone, Kolkata 1 Gokhale Road, Kolkata – 700020	Odisha, Sikkim and West Bengal
(k)	Headquarter Recruiting Zone, Lucknow 236, M G Road, Lucknow Cantt – 226002	Uttar Pradesh and Uttarakhand
(l)	Headquarter Recruiting Zone, Pune 3, Rajender Singh Ji Road Pune – 410001	Dadar & Nagar Haveli, Daman & Diu, Goa, Gujarat and Maharashtra
(m)	Headquarter Recruiting Zone, Shillong Shillong-793001	Arunachal Pradesh, Assam, Manipur, Meghalaya, Nagaland and Tripura
(n)	Gorkha Recruiting Depot, Kunraghat PIN-901108 c/o 56 APO	For Pandit (Gorkha) category
(o)	Ladakh Scouts Regimental Centre PIN – 910368 c/o 56 APO	For Maulvi Shia and Bodh Monk Mahayana other than Sikkim category

11. **Online Registration**.   Online Registration will open on **10 Oct 2017** at 1**000** hrs. Online registration will be closed on **08 Nov 2017** at **1700** hrs.

12.   **Disclaimer**. The terms and conditions, given in the advertisement and on the website are subject to change and should therefore be treated as guidelines only. In case of any ambiguity the existing policies rules and regulation of Indian Army / Govt of India will be final. Details are also available on website www.joinindianarmy.nic.in.

Do not waste your money on touts. Recruiting process is computerized and touts cannot do anything. Have faith in your hard work.

INSTRUCTIONS FOR CIVIL CANDIDATES FOR ONLINE APPLICATION

JCO (RT) PANDIT, GRANTHI, PADRI AND MAULVI
CATEGORIES ONLY

1.   Recruitment of Junior Commissioned Officer (Religious Teacher) for Pandit, Granthi, Padri and Maulvi categories will be through the online registration and online application on our website **www.joinindianarmy.nic.in**.

2.   **Online Registration**.   Candidates can "check their eligibility" on www.joinindianarmy.nic.in and can apply online for chosen / eligible career option in the Indian Army. For online application candidates should carry the following:-

   (a)   Education qualification certificates including matriculation certificate.

   (b)   Personal details, including permanent address with PIN Number.

   (c)   Verification / domicile certificate.

   (d)   Have a personal valid e-mail.

   (e)   Have a personal mobile number.

3.   Online registration and application for JCO (RT) category will remain open from **10 Oct 2017** at **1000 hrs** to **08 Nov 2017** at **1700 hrs**. Rally schedules (Preliminary screening) will be notified on the website.

4.   **Procedure for Applying Online**. For registering online, visit the website www.joinindianarmy.nic.in and proceed as follow:-

   (a)   Click on the portion 'Apply Online' on the home page in JCO/ OR enrolment row (green coloured).

   (b)   Fill the online registration form. Tips to assist in filling up field have been provided as you highlight each field.

   (c)   After filling the details, your profile will open.

   (d)   Click on Apply Online. As per your eligibility, the options with caption Apply Online will appear. Click on the Button to apply and details filled in during registration will come as prefilled. Fill the balance details on each tab like contact details and education details etc.

   (e)   After filling the form, click on preview and check if all the information entered by you is correct as you will not be able to make any correction after saving.

   (f)   On submitting you will receive a Roll Number.

   (g)   Candidates can log in by using the e-mail id and password and candidates can take the print out of the details any time.

(h)   Online registration does not imply that the candidate has fulfilled all the criteria for recruitment.

(j)   Your registration is subject to subsequent scrutiny and can be rejected, if found INELIGIBLE/INVALID at any point of time.

(k)   The applicants are advised to regularly check their profile on army website www.joinindianarmy.nic.in and their e-mail box for alerts and Admit Card.

5.   Before submitting the application check the entries made and save the application. After submitting the application, take two copies of the printout and the Roll Number generated by the system.

6.   Print one copy of Admit Card on good quality paper in black and white laser printer with 600 x 600 or higher resolution and affix your recent passport size photo on it. Please carry Admit Card along with following documents on scheduled date you have been called for physical tests:-

(a)   Original and photocopy of character certificate by Sarpanch of the Village or authorized signatory of the State Government.

(b)   Original and photocopy Domicile/Resident/Nativity certificate from the authorized signatory of the state Government.

(c)   Original and photocopy certificate from matriculation onward and detailed Mark sheet of each year separately pertaining to Educational qualification.

(d)   Original and photocopy of relationship certificate issued by concerned Record Officer for Son of serviceman/Ex-servicemen, Son of War Widow/Son of Widow, if applicable.

Note: -   Candidates are required to produce the above documents in original, when called for screening.

7.   Candidates must submit only one application. Receipt of multiple applications from the same candidate will result in cancellation of candidature.

APPLICATION PRO-FORMA JCO (RT) RRT COURSES 85 & 86

FOR PANDIT (GORKHA), MAULVI (SHIA) AND BODH MONK (MAHAYANA) CIVIL CANDIDATES ONLY

Roll No _____

PART-I : PERSONAL DATA (FILL IN BLOCK CAPITALS)

Affix passport size photo

(3.5cm X 4.5cm)

1. Name in full (Block Capitals): _____
   (Do not use initials)

2. Father's Name (Block Capitals): _____

3. **Permanent Home Address**.

   Village/ Colony/ Locality _____

   Post _____ Tehsil /Taluk _____

   District _____ Pin _____

   State _____ Tele No with STD code_____

4. **Present Address**.

   Village/ Colony/ Locality _____

   Post _____ Tehsil /Taluk _____

   District _____ Pin _____

   State _____ Tele No with STD code_____

   E-mail ID _____ Mobile No _____

5. Caste/Tribe _____ Religion _____

   Nationality_____ Mother Tongue _____

6. Date of birth _____
   (Attach CTC/Xerox copy duly attested of Matriculation certificate)

7. Marital status   :   Married/Unmarried
   (If married, attach an affidavit from Magistrate stating that you have single spouse)

8. Any outstanding achievements (Sports/Education)

   (a) _____ (b) _____ (c) _____

9. Son of Serving/Ex-serviceman/   :   Yes / No
   Son of War Widow /Son of Widow
   (if Yes attach CTC copy of certificate).

10. Previous/Current employment (If any)   :   Yes/No
    (If 'Yes' attach CTC copy of 'No Objection Certificate' from employer).

S No	Name, full address and telephone No of employer	Designation	Duration	Remarks

PART-II : ELIGIBILITY

11. **Religious Education Qualification**

S No	Exam	Subjects Offered	Year	Institute	Board / University	Division	Percentage

Note: - CTC/Xerox copy of the certificates/Mark sheet must be enclosed.

12. **Language**

S No	Language	Examination passed	Proficiency	Remarks
			Read / Write / Speak	
			Read / Write / Speak	

PART III : DECLARATION

13. I certify that:-

    (a)   The above information is true to the best of my knowledge and belief. I am liable to be disqualified if any information given above is found to be incorrect/incomplete/false.

    (b)   I am fully aware that recruitment is a FREE service and no money is required to be paid to any agency. If at any stage, it is discovered that I have paid any money to get recruited, I am liable to be disqualified/discharged from service.

    (c)   I will not claim any compensation for any injury/ disability sustained by me during screening and selection process.

14. I declare that I am submitting the attested photocopy of the following certificates:

    (a)   Character / Conduct certificate.

    (b)   High school certificate.

    (c)   Intermediate (10+2) certificate.

    (d)   Graduation certificates.

(e)   Photocopies of detailed mark sheets separately for each year of Graduation:-

      (i)   First year   (ii)   Second year (iii)   Third year

<div align="center">OR</div>

      Photocopies of detailed marks sheet separately for each year of Post Graduation:-

      (i)   First year   (ii)   Second year

(f)   Domicile certificate.

(g)   Sports certificate, if any.

(h)   Relationship certificate   (Son of Serving/Ex-serviceman
                                                     /Son of War Widow/Son of Widow)
        (Attach CTC of proof duly authenticated by the concerned Records Office)

Dated: (Signature of the Candidate)

Instructions

(a)   Application must be filled strictly as per Pro-forma given in the advisement will be submitted by the candidate along with the required documents to the address concerned as given at Para 10. Top outer cover of envelope should have "APPLICATION FOR JCO (RT) COURSE NO 85 & 86" inscribed in red ink.

(b)   Application may be handwritten or typed on A4 size paper as per the given format forwarded to the concerned agency as mention at Para 10 (n) and (o) of notification.

(c)   Affix your recent passport size photograph without sun glasses at the space provided in the application form. Photograph taken with Polaroid camera or computer print will not be accepted. An additional self attested photograph also be submitted along with application form.

(d)   Enclose three self addressed stamped Registered envelopes issued by the Department of Post & Telegraph giving your present address with PIN Code on which acknowledgment/call up notice/rejection slip is to be sent.

(e)   A candidate whose application has been rejected earlier may apply again if eligibility/age permits.

(f)   All incomplete applications will be rejected.

APPLICATION PRO-FORMA JCO (RT) RRT COURSES 85 & 86

FOR SERVING SOLDIER CANDIDATES ON REMUSTERATION ONLY

Roll No _____

PART-I : PERSONAL DATA
(FILL IN BLOCK CAPITALS)

<table>
<tr><td></td></tr>
<tr><td>Affix passport size photo

(3.5cm X 4.5cm)</td></tr>
</table>

1. Name in full (Block Capitals): _____
    (Do not use initials)

2. Father's Name (Block Capitals): _____

3. **Permanent Home Address**.

    Village/ Colony/ Locality _____

    Post _____ Tehsil /Taluk _____

    District _____ Pin _____

    State _____ Tele No with STD code_____

4. **Present Unit Address**.

    Unit _____ Pin _____

    C/o _____APO

    E-mail ID _____ Mobile No _____

5. **Next Superior Fmn HQ**.

    Fmn HQ _____ Pin _____

    C/o _____APO

6. Caste/Tribe _____ Religion _____

    Nationality_____ Mother Tongue _____

7. Date of birth _____
    (Attach CTC/Xerox copy duly attested of Matriculation certificate)

8. Marital status   :   Married/Unmarried

9. Religious Denomination _____
    (Pandit/Granthi/Padre/Pandit(Gorkha)/Maulvi/Maulvi(Shia)/Bodh Monk)

10. Date of enrolment in the Army _____

11.   Present Trade / Class and pay group _____

12.   Present Medical Category _____

PART-II : QUALIFICATIONS

13.   **Religious Education Qualification**.

S No	Exam	Subjects Offered	Year	Institute	Board / University	Division	Percentage

Note: - CTC/Xerox copy of the certificates/Mark sheet must be enclosed.

14.   **Language Qualification**.

S No	Language	Examination passed	Proficiency	Remarks
			Read / Write / Speak	
			Read / Write / Speak	

PART-III : DECLARATION

15.   I certify that:-

(a)   I am applying for post of JCO (RT) _____ Category.

(b)   The above information is true to the best of my knowledge and belief. I am liable to be disqualified if any information given above is found to be incorrect/incomplete/false.

(c)   I am fully aware that recruitment is a FREE service and no money is required to be paid to any agency. If at any stage, it is discovered that I have paid any money to get recruited, I am liable to be disqualified/discharged from service.

(d)   I will not claim any compensation for any injury/ disability sustained by me during screening and selection process.

16.   I declare that I am submitting the attested photocopy of the following certificates:

(a)   Character / Conduct certificate.

(b)   High school certificate.

(c)   Intermediate (10+2) certificate.

(d)   Graduation certificates.

(e)   Photocopies of detailed mark sheets separately for each year of Graduation:-

    (i)   First year   (ii)   Second year (iii)   Third year

<div align="center">OR</div>

Photocopies of detailed marks sheet separately for each year of Post Graduation:-

    (i)   First year   (ii)   Second year

(f)   Domicile certificate.

(g)   Relationship certificate   (Son of Serving/Ex-serviceman /Son of War Widow/Son of Widow)
(Attach CTC of proof duly authenticated by the concerned Records Office)

Dated: (Signature of the Candidate)

PART-IV : APPROVAL OF CO/OC UNIT

17.   Recommended / Not Recommended

Dated: (Signature of the CO/OC Unit)

PART-V : TO BE FILLED BY THE RECORD OFFICE

18.   Certified that No _ _ _ _ _ _ _ _ Rk _ _ _ _ _ _ _ _ Name _ _ _ _ _ _ _ _ _ _
Unit _ _ _ _ _ _ _ _ _ _ _ Arm/Service _ _ _ _ _ _ _ has not incurred any red ink entry.

19.   Forwarded to _____
(Concerned HQ Rtg Zone / Regt Centre)

Dated: (Signature of OIC Records)