



RECRUITMENT AND ASSESSMENT CENTRE

DEFENCE RESEARCH AND DEVELOPMENT ORGANISATION (DRDO)

APPLICATION FORM FOR ADVT. No. 96

Item No. _____ Post applied for: **Scientist** '____' **Subject:** _____

APPLICATION FEE PARTICULARS (Not Applicable for SC/ST/PH, Rs 50/- for others)

POSTAL ORDER/DEMAND DRAFT NUMBER _____

Date _____ Amount Rs. _____

Affix Recent
Passport
Size
Photograph

1. Name in full (Shri / Smt / Km / Dr : _____
(as recorded in Secondary School certificate)

2. Date of Birth: _____ 19 _____
(in Christian era in figures) Date Month Year

3. (i) Age as on closing date (_____ 09) of Advt.: _____ yrs _____ months _____ days

(ii) Are you seeking age relaxation? : Yes No (Tick \checkmark appropriately)

4. Nationality: _____

5. Category (GEN/SC/ST/OBC/PH/EX-SERVICEMAN): _____
(if other than Gen. attach certificate)

6. Sex (M/F) : _____

7. Marital Status: Married (Y/N) : _____

8. Father's Name : _____

9. Mother's Name : _____

10. (a) Address for correspondence : _____
(In India with Pin code, email, fax, phone & mobile) _____

(b) Nearest Railway Station : _____

11. Permanent Address : _____
(with Pin code, e-mail, fax, phone & mobile) _____

(IMPORTANT: USE ONLY A4 SIZE PAPER FOR APPLICATION AND ALL OTHER TESTIMONIALS)

12. (a) Educational Qualifications:

(Copies of certificates should be attached)

Education	Degree/ Board #	Regular/ Distance Education	University /Board (full name)	Year of joining /Passing	Subject(s)	% age of marks*	Division	Univ rank
					In which degree awarded			
10 th								
12 th								
Graduate Degree								
Post Graduate degree								

Degree obtained from a recognised university.

* In case of CGPA / CPI, please give marks in percentage along with the conversion formula.

12. (b) Are you GATE/NET/ (JRF/LECTURER) qualified, (if yes, give details and tick mark the applicable) ?:

Year of passing _____ GATE Score _____

12. (c) Any gap in educational career, (if yes, give details) ?:

13. Ph D details:

(a) University/Institute: _____

(b) Date of registration: _____

(c) Thesis defended date: _____

(d) Title of Project/ Dissertation/ Thesis: _____

(e) Specialization: _____

(f) Number of Papers Published in Journals/ Conference: _____

(g) Abstract of Thesis (max 250 words): _____

(h) Does it match with QRs? (Tick appropriately)

(QR: Qualitative Requirements)

Fully Partially Not Matching

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14. Professional Training:

Organization	Period		Training Detail(s)
	From	To	
1.			
2.			
3.			
4.			

15. (a) Will you join on minimum Basic Pay of the Post? (if not, mention expected salary)?: _____

(b) Are you under any contractual obligations to serve Central/State Govt. /Any other PSU or autonomous body (if yes, give details)?: _____

(Attach NOC if required)

16. (a) Full Time Employment Record (Copies of supporting documents to be attached):

Name & Place of Organization *	Type**	Designation	Period			Pay Scale with Grade Pay	Salary per annum	Nature of Job (Attach details)
			From	To	Total Experience (dd/mm/yy)			

Total Experience: _____ Yrs _____ Months.

* In chronological order

** Type of employment: Regular / Ad-hoc / Contract / etc.

Fully Partially Not Matching

16 (b) Does your experience match with QRs?:
(QR: Qualitative Requirements) (Tick appropriately)

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17. Have you been interviewed for any recruitment/selection by RAC during the past one year? If yes, give particulars:

S.No.	Advt No.	Date of Interview	Post	Discipline	Result

18. Please justify in 250 words as to why you think you are suitable for this job:

19. Name and telephone/ email of two 'Refrees' familiar with your work:

(1)		(2)	
Name	_____	Name	_____
email	_____	email	_____
Address	_____	Address	_____
	_____		_____
Telephone No.	_____	Telephone No.	_____
Occupation	_____	Occupation	_____

20. Declaration

I declare that the foregoing information is correct and complete to the best of my knowledge and belief and nothing has been concealed/ distorted. If at any time, I am found to have concealed/ distorted any material information; my appointment shall be liable to summary termination without notice. I will, if and when required, take up duty in the discharge of government assignments anywhere in India.

Place:

Date:

Signature of Candidate

21. Details of Enclosures attached (Tick appropriately)

- i) Proof of age
- ii) Proof of Qualification
- iii) Proof of age / fee relaxation
- iv) Fee through IPO/DD
- v) Proof of employment
- vi) Others if any please specify _____

UNDERTAKING

Applicable for Central/UT/State Govt./PSU Official

It is certified that I have applied for the post of Scientist `____` against Advt. 96 through proper channel.

Signature of Candidate

Place: _____

Date: _____

Note:

- Only Indian nationals are eligible
- All columns should be properly filled