

APPLICATION FORMAT
APPLICATION FOR 130 GROUND DUTY OFFICERS COURSE FOR MEN / 23 SHORT SERVICE COMMISSION FOR MEN / 39 SHORT SERVICE COMMISSION FOR WOMEN

(Strike out whichever is not applicable)

Affix self attested recent passport size colour photograph **(DO NOT STAPLE)**

FOR OFFICE USE	FOR AFSB USE			
APPLICATION NO.	BRANCH	AFSB	CODE NO	CHEST NO.

1. NAME IN BLOCK CAPITALS AS IN MATRICULATION CERTIFICATE:
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|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
2. FATHER'S NAME AS IN MATRICULATION CERTIFICATE:
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|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
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|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|

3. PERMANENT ADDRESS WITH PIN CODE AND TELE NO, IF ANY:
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|-----|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | |
| PIN | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | TELE | | | | | | | | | | | | | | | |

4. PRESENT ADDRESS WITH PIN CODE AND TELE NO, IF ANY: (FOR CORRESPONDENCE)
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|-----|--|--|--|--|--|--|------|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|
| | | | | | | | | | | | | | | | | | | | | | | |
| PIN | | | | | | | | | | | | | | | | | | | | | | |
| | | | | | | | TELE | | | | | | | | | | | | | | | |

5. Choice of CET Centre: 1: _____ 2: _____
6. DATE OF BIRTH (DD/MM/YY) :

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(As per Matriculation Certificate)
7. MARITAL STATUS: (SINGLE / MARRIED / WIDOWER / WIDOW / DIVORCEE) _____
8. GENDER : (MALE / FEMALE) _____
9. E- Mail : _____
10. VISIBLE IDENTIFICATION MARK: _____
11. EDUCATIONAL QUALIFICATION :
- (a) Qualification (eg.BA/ M Sc/ LLB/ Ph D etc.) _____
- (b) Discipline (eg. B Sc Chemistry, MA History etc) _____
- (c) Name of College & Place _____
- (d) Name of University & Place _____
- (e) Likely date of Final Results in DD/MM/YYYY format (For appearing students) _____
- (f) Semester / Year wise marks (in qualifying exam): _____

Semester / Year	Maximum Marks	Marks Obtained	% of Marks	Semester	Maximum Marks	Marks Obtained	% of Marks
I				V			
II				VI			
III				VII			
IV				VIII			
				Total			

12. Type of Commission: PERMANENT COMMISSION / SHORT SERVICE COMMISSION (Strike out whichever is not applicable).
13. Appeared in SSB earlier for Army/Navy/Air Force/Coast Guard..... YES / NO
14. NCC Air Wing (Sr. Div) 'C' Certificate YES / NO

DECLARATION

1. I hereby declare that all the statements made in the application are true to the best of my knowledge and belief.
2. I have never been debarred from appearing in any examination nor, have I ever been withdrawn from Defence Training Establishments on disciplinary grounds , nor have I ever been arrested, prosecuted or convicted by criminal court or involved in any other case registered by the police.
3. I undertake not to make any claim for compensation if at any stage of my selection, my ineligibility for candidature is detected and my candidature is cancelled as a result thereof.
4. This is the only application submitted by me for **130 GDOC (Men) / 23 SSC (Men) / 39 SSC (Women) Course**.
5. Any willful misrepresentation of facts and concealment of information will result in the cancellation of my candidature and may debar me permanently or for a specified period from applying for future courses.
6. Certified that I have read and understood the advertisement and fulfill the stipulated eligibility criteria. I understand that my candidature is liable to be cancelled at any stage in case any discrepancy is noticed.

Place: _____

<div style="border: 1px solid black; width: 100px; height: 40px; margin: 0 auto;"></div> <p style="margin: 0; font-size: 0.8em;">LEFT THUMB IMPRESSION FOR MEN / RIGHT THUMB IMPRESSION FOR WOMEN</p>	<div style="border: 1px solid black; width: 200px; height: 40px; margin: 0 auto;"></div> <p style="margin: 0; font-size: 0.8em;">SIGNATURE OF APPLICANT</p>	
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Date: _____

Note: Additional boxes / spaces can be added wherever required.