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## Important Dates For Admission

⇒ Notification of Admission	15 <sup>th</sup> April 2011
⇒ Date of commencement of online registration	1st June 2011
⇒ Last date for online registration	15th June 2011
⇒ Last date of receipt of filled registration form alongwith demand draft	22nd June 2011
⇒ Date for receiving admit card by e-mail	30th June 2011
⇒ NIPER Joint Entrance Examination (10:00 am. to 12.00 noon)	3rd July 2011
⇒ Declaration of result of written test (Website- <a href="http://www.niper.gov.in/niperjee2011.html">www.niper.gov.in/niperjee2011.html</a> )	7th July 2011
⇒ Group discussion and Interview of M.B.A (Pharm.)	12-13 <sup>th</sup> July, 2011
⇒ Declaration of the list of selected candidates and admission to M.B.A (Pharm.)	14 <sup>th</sup> July, 2011
⇒ Declaration of the waitlisted candidates and admission to M.B.A (Pharm.) Candidates shall report at 10:00 a.m. and those who fail to report in time shall be declared absent and not considered for admission. Admission shall close at 10:30 a.m.	15 <sup>th</sup> July, 2011
⇒ NIPER Joint Counselling for admission to Masters Programme	20-22nd July, 2011
⇒ Orientation	29 <sup>th</sup> July, 2011
⇒ Commencement of classes	1st August 2011

## Important Points

1. *Candidates should carefully read and understand the contents of information brochure before applying for admission.*
2. *The information brochure is subject to alteration(s) and modification(s) without notice.*
3. *This information brochure is for information only and does not constitute a legal document.*
4. *Candidates must present themselves in person for counselling / GD and interview on scheduled date and time.*
5. *Admission fee in full must be deposited on the day of admission for M.B.A.(Pharm.) and on the day of counselling in case of M.Pharm.; M.S.(Pharm.); M.Tech.(Pharm.) .*

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## Institutes

The National Institute of Pharmaceutical Education and Research (NIPER) at S.A.S Nagar (Mohali) created as a Centre of Excellence in imparting higher education, research and development in pharmaceutical sciences and management is the first Institute of its kind in the country. The Institute was declared as an Institute of National Importance by Government of India through an Act of Parliament, notified on 26<sup>th</sup> June 1998. The Institute is a member of the Association of Indian Universities. In the year 2007, Government of India established four more NIPERs, at the following locations with the help of mentor institutes:-

Ahmedabad (Mentor Institute- B. V. Patel Pharmaceutical Education and Research Development (PERD) Centre)

Hajipur (Mentor Institute- Rajendra Memorial Research Institute of Medical Sciences),

Hyderabad (Mentor Institute- Indian Institute of Chemical Technology)

Kolkata (Mentor Institute- Indian Institute of Chemical Biology).

This was followed by establishment of two more NIPERs in the year 2008 at

Guwahati (Mentor Institute- Medical College, Guwahati)

Rae Bareli (Mentor Institute- Central Drug Research Institute, Lucknow).

## 1. ACADEMIC PROGRAMMES: ELIGIBILITY CRITERIA AND AVAILABILITY AT VARIOUS NIPERs

### 1.1 M.S.(Pharm.); M.Pharm.; M.Tech. (Pharm.)

Discipline	Programme	Eligibility for Application	Offering NIPER(s)
Medicinal Chemistry	M.S. (Pharm.)	B.Pharm.; M.Sc.(Organic Chemistry)	Ahmedabad, Hyderabad, Kolkata, Rae Barelli, S.A.S. Naga
Natural Products	M.S. (Pharm.)	B.Pharm.; M.Sc.(Organic Chemistry)	Ahmedabad, Kolkata, S.A.S. Nagar
Pharmaceutical Analysis	M.S. (Pharm.)	B.Pharm.; M.Sc. (Organic/Analytical Chemistry)	Ahmedabad, Hyderabad, S.A.S. Nagar
Pharmacology & Toxicology	M.S. (Pharm.)	B.Pharm.; B.V.Sc.; M.B.B.S.	Ahmedabad, Hyderabad, Guwahati, S.A.S. Nagar
Pharmaceutics	M.S. (Pharm.)	B.Pharm.	Ahmedabad, Hyderabad, Rae Barelli, S.A.S. Nagar
Biotechnology	M.S. (Pharm.)	B.Pharm.; M.Sc.(Biological Sciences)	Ahmedabad, Guwahati, Hajipur

.....Continued next page

<b>Discipline</b>	<b>Programme</b>	<b>Eligibility for Application</b>	<b>Offering NIPER(s)</b>
Pharm. Tech. (Formulations)	M.Pharm.	B.Pharm.	S.A.S. Nagar
Pharm. Tech. (Process Chemistry)*	M.Tech.(Pharm.)	B.Pharm.; M.Sc. (Organic Chemistry) B.Tech. (Chemical Engg.) or equivalent	S.A.S. Nagar
Pharm. Tech. (Biotechnology)	M.Tech.(Pharm.)	B. Pharm. M.Sc.(Life Sciences)	S.A.S. Nagar
Pharmacy Practice	M.Pharm.	B. Pharm.	Guwahati, Hajipur, S.A.S. Nagar
Clinical Research	M.Pharm.	B. Pharm.	S.A.S. Nagar
Pharmacoinformatics	M.S. (Pharm.)	B.Pharm. M.Sc.(Organic/Physical/ Pharmaceutical Chemistry); M.Sc./B.Tech. (Bioinformatics); M.Sc. (Biochemistry/ Biotechnology/Molecular Biology/ Microbiology)	Hajipur, Kolkata, S.A.S. Nagar
Regulatory Toxicology	M.S. (Pharm.)	B.Pharm.; B.V.Sc. M.Sc.(Pharmacology/ Toxicology/ LifeSciences/Biochemistry/ Medical Biotechnology/Zoology); M.B.B.S.	S.A.S. Nagar
Traditional Medicine	M.S. (Pharm.)	B.Pharm; B.A.M.S.; M.Sc. (Botany)	S.A.S. Nagar
<b>1.2 M.B.A. (Pharm.)</b> Pharmaceutical Management	M.B.A.(Pharm.)	B.Pharm.; B.Tech (Chemical Engg. or equivalent); M.Sc. (Chemical/Life Sciences)	S.A.S. Nagar

*\*Earlier this discipline was known as Pharmaceutical Technology (Bulk Drugs)*

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### 1.3 Other Seats

1.3.1 5% of seats over and above the total number of seats available for candidates sponsored by Public/Private sector undertakings, Government departments, Research and Development organizations.

1.3.2 5% of total number of seats in M.B.A. (Pharm.) programme are available for candidates who are NRIs or wards of NRIs.

Note: Seats as at 1.3.1 and 1.3.2 are over and above the available seats and are not transferable.

### 1.4 Eligibility

The candidate should have passed the qualifying degree with a minimum of 60% marks in aggregate or CGPA of 6.75 on a 10 point scale wherever grades are awarded or equivalent (Percentage of marks or CGPA so calculated will be based on the norms fixed by the concerned university/Institution or aggregate marks or CGPA scored by the candidate for all years of the qualifying degree, in case University/Institution has not prescribed any norm for calculating such percentage or CGPA). Valid GPAT/GATE/NET score (GPAT/GATE/NET score card of a candidate should be valid at the time of counseling/Group Discussion and Interview) is an essential qualification for all programmes [including M.B.A.(Pharm.)] except for the following categories of candidates.

1.4.1 Candidates holding B.V.Sc./M.B.B.S./B.A.M.S . degree.

1.4.2 Foreign nationals

1.4.3. Sponsored candidate from public/private sector undertaking, Govt. departments and research and development organizations.

1.4.4. Candidates applying as NRI or their wards [in case of M.B.A.(Pharm.)]

## 2. PROVISIONAL APPLICATION

Candidates appearing for final qualifying examinations may also apply but they must produce final result

and mark sheet of qualifying degree on the day of Counselling /Group Discussion and Interview failing which their candidature shall be summarily rejected. No plea/request shall be entertained.

## 3. RELAXATION

3.1 Relaxation in CGPA to 6.25 on a 10-point scale or in marks to 55% or equivalent in the eligibility criteria is allowed to SC and ST candidates.

3.2 Physically handicapped (PH) candidates are permitted relaxation in eligibility requirement of CGPA to 5.75 on a 10-point scale or to 50% marks or equivalent. No other relaxation beyond this will be allowed even if they belong to SC/ST category.

## 4. RESERVATION

4.1 Provisions for reservation shall be made as per Govt. of India rules in force.

4.2 Scheduled Caste and Scheduled Tribe candidates should furnish a caste certificate signed by Tehsildar/Distt. Magistrate. Other Backward Caste candidates should produce caste certificate and certificate of income (showing non creamy status of the candidate as provided in OM No. 36033/3/2004-Estt. (Res) dated 9th March, 2004 of the Department of Personnel and Training, Ministry of Personnel, Public Grievances and Pension or any subsequent order issued by the Government of India in this regard) signed by Tehsildar/Distt. Magistrate.

4.3 Physically handicapped candidates should furnish a medical certificate indicating a minimum of 40% of physical defect or deformity duly signed by a Medical Board and countersigned by Principal Medical Officer of a Government Hospital.

4.4 Kashmiri Migrant candidates should furnish a valid migration certificate issued by the Relief Commission or any other competent authority.

4.5 Candidates applying for admission under any reserved category shall specifically claim admission under such reserved category and attach relevant certificates in support of such claim.

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4.6 In case eligible reserved category candidates are not available, the seats shall be filled up from general category.

## **5. NRI AND THEIR WARDS [FOR M.B.A.(PHARM.) IN NIPER, S.A.S. NAGAR ONLY]**

5.1 The eligible students will be required to pay their semester fees in US dollars as mentioned at para 12 "Fees and Payments". Candidates desirous of applying as NRI or as wards of the NRIs shall submit documentary proof at the time of admission in support of the NRI status. Candidates sponsored by NRIs are not eligible to apply under this category.

5.2 No placement assistance is provided to the candidates admitted under this para.

## **6. CANDIDATES SPONSORED BY PUBLIC/ PRIVATE SECTOR UNDERTAKINGS, GOVERNMENT DEPARTMENTS, RESEARCH AND DEVELOPMENT ORGANIZATIONS**

6.1 The sponsoring private sector undertakings will be accredited by the committee constituted for the purpose. Qualifying criteria shall be as per "Academic Programmes and Eligibility criteria". Candidate should have relevant working experience of not less than two years from present employer and he/she will be required to pay as Industry/Government sponsored candidate for which a separate fee structure is given under para 12 "Fees and Payments".

6.2 Candidates must submit a "Sponsorship Certificate" on a proper letter-head (as per format given at Annexure-2) along with the print out of the registration form. Sponsorship Certificate should state that for the period of his/her studies/research in the Institute the candidate would be treated on duty with usual salary and allowances and that he/she will be relieved for the period for pursuing his/her studies and that the fees of the candidate will be paid by the sponsoring organisation. Candidates seeking admission on the basis of study leave must show proof to the effect that he/she will be/has been granted leave for the period of study in the Institute.

6.3 Candidate is required to submit experience certificate of at least 2 years duration from his/her present employer. Candidate should have completed duration period on the day of application/online registration.

6.4 In case employer of the candidate withdraws sponsorship at any stage during the duration of the programme or if the student leaves his/her job of sponsoring company such sponsored candidate shall cease to be a student of the Institute from the date of withdrawal of sponsorship.

6.5 No placement assistance is provided to the candidates sponsored by public/private sector undertakings, government departments, research and development organizations.

6.6 Selected Candidates shall be admitted to the programme, after he/she deposits fee together for all semesters in the shape of Demand Draft at the time of his/her admission (details of fee provided at para 12).

## **7. ADMISSION OF FOREIGN NATIONALS**

7.1 Seats are also available for Self-Financing Foreign Nationals and Foreign Nationals under various scholarship schemes of the Ministry of Human Resource Development/Ministry of External Affairs, Government of India. These seats shall be over and above the available seats.

7.2 Foreign nationals under various scholarship schemes of the Ministry of Human Resource Development/Ministry of External Affairs, Government of India may be considered for admission on the recommendation/sponsorship of the respective ministry subject to eligibility criteria.

7.3 Applications from self financing foreign candidates may be entertained directly by the Institute provided the requirements for eligibility under the respective programme are fulfilled and their applications are cleared by Ministry of External Affairs, Govt. of India. The brochure can be purchased from the Institute on payment of US \$ 100.

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## 8. HOW TO APPLY

Candidate shall fill the registration form online by registering the link on [www.niper.gov.in/niperjee2011.html](http://www.niper.gov.in/niperjee2011.html). The process of online registration shall commence on 1st June 2011. Last date for online registration is 15th June 2011. Candidate shall have to fill up all items given in online registration form (including no. and date of demand draft for Rs. 1000), upload softcopy of recent photograph, submit form and take printout of the registration slip (incomplete forms or forms which are not properly submitted will not be accepted), put signatures at the bottom of the registration slip and attach following:

i) A non-refundable demand draft of Rs. 1000/- (Rs. 500/- for SC/ST) payable at S.A.S. Nagar (Mohali)/Chandigarh in favour of "NIPER JEE-2011". ii) Copy of the award letter (if any) pertaining to GATE/GPAT/NET etc. iii) Sponsorship certificate from industry/Govt. sponsored candidates (format given at Annexure-2 in Information Brochure). Indian nationals residing abroad and foreign nationals have to remit US\$ 100 by bank draft payable to "NIPER JEE-2011". Payment by Cheque/Postal Order will not be accepted.

Registration slip with attachments should be sent to Registrar, National Institute of Pharmaceutical Education and Research (NIPER), Sector-67, S.A.S. Nagar (Mohali), Punjab, 160062, India (through speedpost/registered post) so as to reach him on or before 22nd June 2011. The institute will not be responsible for any loss or postal delay. Registration slip received after the due date will not be considered. No correspondence/inquiry in this regard will be entertained. **The institute shall not be held responsible for misplacement of any loose sheet. Therefore, all applicants are required to submit the documents properly tied together.**

## 9. ENTRANCE TEST

9.1 The test shall be conducted at the following centres:

Ahmedabad, Bangalore, Chandigarh, Delhi,

Hyderabad, Jaipur, Kolkata, Lucknow, Mumbai, Nagpur, Pune and Trivandrum.

However, the centres may be altered if sufficient number of candidates does not register for a particular city. No TA/DA will be paid for attending written test/counseling/group discussion/interview. Candidates have to make their own arrangement for stay during written test/counseling/group discussion/ interview.

9.2 The permission granted to the candidates to appear in written test/counseling/GD and interview is merely provisional. Final consideration of the candidature is subject to fulfillment of the eligibility criteria to be verified at the time of counselling and/or GD and Interview.

9.3 There will be a common paper for all Masters Programmes including M.B.A. (Pharm.). The question paper will consist of 200 multiple objective choice questions. Answers must be marked by darkening appropriate bubbles using HB pencil only on the Objective Response Sheet (ORS). The instructions on ORS is given at section 20. Duration of the examination will be 2 hours. The level of questions will be of B. Pharm.and M. Sc (relevant field).

9.4 There will be negative marking in the written test. 25% marks will be deducted for each wrong answer. The result of the written test will be declared on the official Website of the Institute ([www.niper.govt.in/niperjee2011.html](http://www.niper.govt.in/niperjee2011.html)) on 7th July 2011.

## 10. ADMISSION PROCEDURE

### 10.1 M.S. (Pharm.); M.Pharm. and M.Tech. (Pharm.) programmes:

Admission to these programmes will be through counseling. The candidates have to report to the Institute for counseling on scheduled date and time. They should come prepared in person with the requisite fees and payments to be paid through bank draft only **(Bank Draft should favour NIPER-JEE 2011 and payable at Mohali/Chandigarh) as per para 12 "Fees and Payments"** to be paid immediately after

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the counseling, if admission is offered to him/her. Candidates shall bring with them documents as mentioned in section 11, "Documents to be submitted". At the time of admission the candidate will have to deposit these documents and pay requisite fees and payments.

## **10.2 M.B.A. (Pharm.) programme (in NIPER, S.A.S. Nagar only)**

10.2.1 Admission to the M.B.A. (Pharm.) programme will be based on the combined merit obtained by a candidate in the written test, group discussion and interview. Weightage given for written Test and Group discussion & interview shall be in proportion of 85:15. The list of eligible candidates for this purpose will be made on the basis of merit obtained in the written test.

The candidates have to report to the institute for Group Discussion and Interview on scheduled date and time. Candidates will be allowed to participate in Group Discussion and Interview, only if they are carrying requisite documents as per section 11 "Documents to be submitted" of this brochure and have to show proof of having passed the qualifying degree examination.

10.2.2 GD/Interview will be followed by declaration of the list of selected candidates for admission next day. Candidates should come prepared with the Bank Draft favouring NIPER-JEE 2011 and payable at Mohali/Chandigarh as per section 12 "Fees and Payments" to be paid at the time of admission.

## **11. DOCUMENTS TO BE SUBMITTED**

The candidates will be required to submit the following documents in original and a set of photocopies of these certificates at the time of counseling/ group discussion and interview, failing which, the candidature shall be summarily rejected:-

11.1 Matriculation Certificate as a proof of age and correct name.

11.2 Marksheet of all the semesters/years of the

qualifying degree.

11.3 Valid GPAT/GATE/NET score card, wherever applicable.

11.4 Admit card of NIPER written test.

11.5 Certificate of reservation, if applicable.

11.6 Certificate of reservation and certificate of income (showing non-creamy layer status of the OBC candidates as provided in OM No. 36033/3/2004-Estt. (Res) dated 9<sup>th</sup> March, 2004 of the Department of Personnel and Training, Ministry of Personnel, Public Grievances and Pension or any subsequent order issued by the Government of India in this regard).

11.7 Certificate of disability, if applicable

11.8 Medical Certificate to be provided in the form given at Annexure-1.

11.9 Sponsorship certificate from the employer in case of Government/Industry sponsored candidates as per form attached at Annexure-2.

11.10 Documentary proof in support of the NRI status [only for M.B.A. (Pharm.)].

11.11 Undertaking to be provided by the candidate as per the form regarding ragging given at Annexure-3

11.12 Undertaking to be given by the parents regarding ragging, students to abide by rules of the Institute to be given in the form given at Annexure-4.



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## 12. FEES AND PAYMENTS

### 12.1 M. S. (Pharm.): M. Pharm.: M. Tech.(Pharm.) except for Pharmacoinformatics.

One time payment of charges	General/OBC (Rs.)	SC/ST(Rs.)	Govt. Spon.(Rs.)	Indus. Spons. (Rs.)
Admission fee	1953	1953	1953	1953
Identity Card	61	61	61	61
Courses of Study	300	300	300	300
Alumni Fund	2441	2441	2441	2441
Hostel admission	1221	1221	1221	1221
Benevolent Fund	976	976	976	976
Group Insurance	1220	1220	1220	1220
Institute Security (Refundable)	6714	6714	6714	6714
<b>Total (A)</b>	<b>14,886</b>	<b>14,886</b>	<b>14,886</b>	<b>14,886</b>

#### Charges payable for each semester

Tuition Fee	14,404	—	25,696	1,18,042
Examination/Evaluation Fee	732	732	732	732
Registration Fee	732	732	732	732
Sports & Gym	544	544	544	544
Computer Charges	732	732	732	732
Grade Card	61	61	61	61
Medical Fees/Fund	244	244	244	244
Hostel Seat Rent	1221	1221	1221	1221
Water & Elect. Charges	732	732	732	732
<b>Total (B)</b>	<b>19,402</b>	<b>4,998</b>	<b>30,694</b>	<b>1,23,040</b>

#### Additional charges payable in 4th semester only

Placement Charges	1500	1500	---	---
Convocation Fee	750	750	750	750
<b>Total (C)</b>	<b>2,250</b>	<b>2,250</b>	<b>750</b>	<b>750</b>

<b>Payable on admission [Sem-1 (A+B)]</b>	<b>34,288</b>	<b>19,884</b>	<b>45,580</b>	<b>1,37,926</b>
<b>Payable for Semester-2, 3 (B)</b>	<b>19,402</b>	<b>4,998</b>	<b>30,694</b>	<b>1,23,040</b>
<b>Payable for Semester-4 (B+C)</b>	<b>21,652</b>	<b>7,248</b>	<b>31,444</b>	<b>1,23,790</b>

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**12.2 M.B.A./Pharmacoinformatics**

	<b>General/OBC (Rs.)</b>	<b>SC/ST(Rs.)</b>	<b>Govt./Indus. Spon.(Rs.)</b>
<b>One time payment of charges</b>			
Admission fee	1953	1953	1953
Identity Card	61	61	61
Courses of Study	300	300	300
Alumni Fund	2441	2441	2441
Hostel admission	1221	1221	1221
Benevolent Fund	976	976	976
Group Insurance	1220	1220	1220
Institute Security (Refundable)	6714	6714	6714
<b>Total (A)</b>	<b>14,886</b>	<b>14,886</b>	<b>14,886</b>
<b>Charges payable for each semester</b>			
Tuition Fee	57,739	—	103003
Examination	732	732	732
Registration Fee	732	732	732
Sports & Gym	544	544	544
Computer Charges	732	732	732
Grade Card	61	61	61
Medical Fees/Fund	244	244	244
Hostel Seat Rent	1221	1221	1221
Water & Elect. Charges	732	732	732
<b>Total (B)</b>	<b>62,737</b>	<b>4,998</b>	<b>1,08,001</b>
<b>Additional charges payable in 4th semester only</b>			
Placement Charges	1500	1500	---
Convocation Fee	750	750	750
<b>Total (C)</b>	<b>2250</b>	<b>2250</b>	<b>750</b>
<b>Payable on admission [Sem-1 (A+B)]</b>	<b>77,623</b>	<b>19,884</b>	<b>1,22,887</b>
<b>Payable for Semester-2, 3 (B)</b>	<b>62,737</b>	<b>4,998</b>	<b>1,08,001</b>
<b>Payable for Semester-4 (B+C)</b>	<b>64,987</b>	<b>7,248</b>	<b>1,08,751</b>

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### 12.3 NRI and their wards

<b>One time payment of charges</b>	<b>Rs.</b>
Admission fee	1953
Identity Card	61
Courses of Study	300
Alumni Fund	2441
Hostel admission	1221
Benevolent Fund	976
Group Insurance	1220
Institute Security (Refundable)	US \$ 2440
<b>Total (A)</b>	<b>US \$ 2440 + Rs.8,172</b>
<b>Charges payable for each semester</b>	
Tuition Fee	US \$ 6100
Examination	732
Registration Fee	732
Sports & Gymnasium	544
Computer Charges	732
Grade Card	61
Medical Fees/Fund	244
Hostel Seat Rent	1221
Water & Elect. Charges	732
<b>Total (B)</b>	<b>US \$ 6100 + Rs. 4,998</b>
<b>Additional charges payable in 4th semester only</b>	
Convocation Fee	750
<b>Total (C)</b>	<b>750</b>
<b>Payable on admission [Sem-1 (A+B)]</b>	<b>US \$ 8540 + Rs. 13,170</b>
<b>Payable for Semester-2, 3 (B)</b>	<b>US\$ 6100 + Rs. 4,998</b>
<b>Payable for Semester-4 (B+C)</b>	<b>US \$ 6100 + Rs. 5,748</b>

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#### **12.4 Self Financing Foreign National Students**

At the time of admission:

US\$ 6000 + Rs. 10,500

At every subsequent semester:

US\$ 6000 + Rs. 4,200

Any other fees, charges or dues at the same rate as payable by the Indian students of the same academic category and level payable in US \$.

12.5 Non Hostellers will not be required to pay Mess admission and Hostel seat rent and water and electricity charges. However in case of NRI category even if a student does not avail hostel facility, he/she will not be declared a non hosteller.

12.6 In case a student takes admission in a discipline/category with higher fees and payment and subsequently get his/her admission transferred/changed to a discipline/category with lower fees and payment, there will be no refund/adjustment of the additional fees/payment already made by the student in Semester-1. However from Semester-2, the student will be charged fees as admissible to the discipline/category in which student has taken admission.

#### **13. REFUND OF SECURITY**

If the student does not join the programme after paying the dues and leaves the Institute, only security deposit as applicable to each category shall be refunded, provided a written application is made by the student to the Director. No other amount shall be refunded.

#### **14. FINANCIAL ASSISTANCE**

14.1 All the admitted candidates [except for those admitted in M.B.A. (Pharm.) programme and candidates Sponsored by Public/Private Sector undertaking, Govt. Department, Research and Development Organization] will be provided with stipend of Rs. 8,000 per month subject to obtaining of minimum CGPA of 6.00 in each semester. In case the CGPA is less than 6.00 but more than 5.50 the stipend of the students shall be withheld till he/she

obtains the minimum CGPA of 6.00.

14.2 Institute will provide financial assistance of Rs. 8,000 per month to three students of M.B.A. (Pharm.) programme. The financial assistance will be given to the student(s) during second, third and fourth semesters. The financial assistance will be based on the performance and merit of the student(s) in their previous semester.

#### **15. REGISTRATION/ORIENTATION**

15.1 Every student is required to register before the commencement of each semester in the period mentioned in the Academic Calendar of the institute. The courses offered by the departments will be made known to the students at the time of orientation.

15.2 The student has to register in person. A student, who fails to get himself/herself registered, will no longer be considered as a student of the Institute. If a student is unable to appear for registration personally on account of illness or similar circumstances which are beyond his/her control he/she may appear for late registration. In genuine cases the Dean may approve late registration on payment of late fee. Registration in absentia may be allowed only in exceptional circumstances at the discretion of the Dean.

#### **16. CREDIT SYSTEM**

16.1 Education in the Institute is organised around the credit system.

16.2 Each course has a certain number of credits which will describe its weightage. The performance/progress of the student will be measured by the number of credits that he/she has completed satisfactorily. A minimum grade point average will be required to qualify for the degree.

16.3 Every course will be co-ordinated by a faculty member of the department offering the course in a given semester. This faculty member will be called the course co-ordinator. The co-ordinator will have the full responsibility to conduct the course, co-ordinating

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the work of the other members of the faculty involved in that course, holding tests and assignments and awarding the grades. In case of any difficulty the student is expected to approach the course co-ordinator for advice and clarification. However, the overall academic activities of a department will be supervised by the head of the respective department.

### **17. QUALIFYING CRITERIA FOR AWARD OF DEGREE**

17.1 Students are required to attend every lecture and practical class during the semester: provided that in the case of the late registration, sickness and other contingencies, the attendance required will be a minimum of 75% of the classes actually held. If the student falls short of 75% of mandatory attendance in a course, he/she will not be permitted to appear in the end-semester examination of that course in that semester and the student will have to complete all requirements of that course in the subsequent year.

17.2 The minimum credit requirement for masters degree will be 50 credits including a minimum of 28 credits of course work and balance credits of project work. The credit requirement for M.B.A. (Pharm.) degree will be a minimum of 100 valid credits including a minimum of 88 credits course work and balance credits of project work.

17.3 The minimum CGPA required for the award of the degree will be 6.00. If the CGPA is more than 5.50 but below 6.00 in any semester, the candidate may be permitted to continue in the programme with certain conditions.

17.4 If CGPA is below 5.50 in any semester, the student shall be permitted to improve his/her CGPA by repeating in a maximum of 2 theory courses irrespective of the grade earned.

17.5 If a student after availing the maximum number of repeat examinations as per rules, fails to clear the course(s) or fails to secure minimum CGPA shall have to discontinue the programme.

17.6 The maximum period for completion of the Masters Programme will be 3 years from the date of joining the programme.

### **18. CAMPUS PLACEMENTS**

NIPER, S.A.S. Nagar has a dedicated Training and Placement cell which maintains excellent contacts with the Pharmaceutical Industry/Corporate Sector and coordinates in placement of students (except for students from Public/Private Sector Undertakings, Govt. Departments and Research and Development Organizations and NRI and their wards) in various organizations having National and International operations. Following companies conducted campus interviews in 2010 are Johnson & Johnson, Astra Zeneca, Procter & Gamble, Syngene International, Torrent, Zydus, GSK, Unilever, Cognizent, Pharm Arc Solutions, Ranbaxy, Sun Pharmaceutical, Promed, Smart analysis, Kinapse, Zydus, Vivo Biotech Ltd., Indegene, Saurav Chemicals, Astra Zeneca, Nicholas Piramal, Bayer Healthcare, Integral Bioscience Pvt. Ltd., Quantum Solutions and many more. NIPERs at Ahmedabad, Hajipur, Hyderabad, Guwahati, Kolkata and Rae Bareilly have also established Placement cells to help its passed out students to get proper placement.

### **19. MEASURES AGAINST THE MENACE OF RAGGING**

Ragging in educational institutions is banned by Hon'ble Supreme Court of India. Court has issued mandatory orders to curb the menace of ragging (Annexure-5). If a student is found to have indulged in ragging, he/she shall be awarded severe punishment, like expulsion from hostel or mess. In serious cases student, can be expelled from the Institute or FIR can be lodged against him/her with the nearest police station. The punishment shall also be in the form of fine, public apology or withholding of result. Students who join the institute are required to submit an undertaking in this regard in the format provided at Annexure-3. They shall also submit an undertaking from their parents in the form provided at Annexure-4 at the time of counselling/Admission.

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**20. INSTRUCTIONS TO CANDIDATES ON OBJECTIVE RESPONSE SHEET (ORS) TO BE USED IN WRITTEN TEST**

1) They are not allowed to carry anything else whatsoever in the examination hall, except the Admit card. Pen shall be provided in the examination hall.

2) Candidates will be provided with a Question Booklet and an Objective Response Sheet (ORS). Candidates should not open the seal of the question booklet till they are instructed to do so by the Centre Superintendent/Invigilator. The entire question booklet and the ORS has to be returned after the examination is over. Question booklet will contain 200 objective type questions with multiple answers. ORS will also contain question (response) numbers 1-200 with four bubbles given against each response number.

3) All the answers must be marked in the ORS only. Answers are to be marked on the SIDE 2 of the ORS. Rough work MUST NOT be done on the ORS. Candidates should use the page marked as rough work provided in the question booklet.

4) **Question booklet:** There will be three types of question booklets marked MS-A, MS-B or MS-C. Candidate should ensure that code viz. MS-A or MS-B or MS-C written on the question booklet, is written on ORS at the place meant for the code.

5) **Use of Pen:** Answers must be marked by darkening appropriate bubbles using pen only. Pen will be provided by the invigilator in the examination hall.

6) **Not to write anything with a pen:** Candidates should write all details (like their name, Roll No., question booklet serial number in the place meant for the purpose, signature etc.) on SIDE 1 and SIDE 2 of the ORS with a pen by blackening appropriate bubble. Candidates should not put any distinctive mark of any sort on any other part of the ORS.

7) **Method of showing answers on ORS:** Each question on the question booklet is followed by multiple choice answers and shown as A, B, C and D. Candidates will have to select one answer for each question. The answer should be shown by blackening appropriate bubble against a question (response) number. The mark should be so darkened with a pen that the letters inside the bubble is not visible. For example, if the answer to the Question number 2 is B, the correct response is:

Q2.  A  B  C  D

8) **Correct way to fill ORS:** Each question is followed by four options and only one option is correct. Candidate should mark only one response per question. If a candidate darkens more than one bubble, computer will read the answer as wrong. A specimen of correct way to fill Objective Response Sheet is given below:-

Q1.  A  B  C  D  
Q2.  A  B  C  D  
Q3.  A  B  C  D  
Q4.  A  B  C  D

9) **Some wrong methods of marking answers:** Candidates should mark only one choice for each question by darkening the appropriate bubble with a pen (see point 6 above). Marking like crossing, ticking, half filling a bubble, filling outside a bubble should be avoided as otherwise the computer will read them as wrong answer.

Q1.  A  B  C  D  
Q2.  A  B  C  D  
Q3.  A  B  C  D  
Q4.  A  B  C  D  
Q5.  A  B  C  D

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**Annexure-1**

**MEDICAL CERTIFICATE**

*(To be submitted in original at the time of admission)*

1. Name: \_\_\_\_\_

2. Father's Name: \_\_\_\_\_

3. Date of Birth: \_\_\_\_\_

4. Identification Marks: \_\_\_\_\_

a) Height \_\_\_\_\_ b) Weight \_\_\_\_\_ c) Vision \_\_\_\_\_

i) Night Blindness \_\_\_\_\_ ii) Colour Blindness \_\_\_\_\_

d) Report on any Physical Deformity \_\_\_\_\_

**LABORATORY EXAMINATION**

(i) Routine Urine Test \_\_\_\_\_

(ii) Report on Hb,TC,DC,ESR of blood and blood group \_\_\_\_\_

(iii) Routine Stool Test \_\_\_\_\_

(iv) Report on latest PA view X-ray of chest \_\_\_\_\_

(v) Report on blood pressure \_\_\_\_\_

(vi) Report on ECG \_\_\_\_\_

I certify that: -

(i) I have carefully examined Mr./Ms. \_\_\_\_\_ in my presence.

(ii) He is not suffering from any mental or bodily disease / infirmity making him unfit for/ likely to make him unfit for higher studies.

Signature of Medical Officer

Full Name \_\_\_\_\_

Registration No. \_\_\_\_\_

Designation \_\_\_\_\_

Name of Hospital \_\_\_\_\_

Dated \_\_\_\_\_

*Report should be signed by a Registered Medical Practitioner, of a Govt. hospital, not below the rank of Asstt. Civil Surgeon/Physician*

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## Annexure-2

*(To be submitted on letter head of the  
Sponsoring Organization alongwith duly filled in application form)*

### SPONSORSHIP CERTIFICATE

It is to certify that Mr./Ms. \_\_\_\_\_ is a bonafide employee of our Organization and has been working here as \_\_\_\_\_ (*designation*) since \_\_\_\_\_ *date*. As per records available with our Organization Mr./Ms. has a total experience of 2 years/more than 2 years in our Organization. In the event of admission of Mr./Ms. \_\_\_\_\_ in NIPER, he/she would be treated on duty with usual salary and allowances. He/she will be relieved for the period for pursuing his/her studies and that the fee of the candidate will be paid by us.

I understand that in the event of our withdrawl of sponsorship to the student at any stage during the duration of the programme, Mr./Ms. \_\_\_\_\_ shall cease to be a student of the Institute from the date of withdrawal of sponsorship.

(Authorized Signatory)



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### Annexure-3

#### UNDERTAKING FROM THE STUDENTS AS PER THE PROVISIONS OF ANTI-RAGGING VERDICT BY HON'BLE SUPREME COURT

(Details given at para 19)

I, Mr./Ms. \_\_\_\_\_, Registration No. \_\_\_\_\_, Program/Discipline: \_\_\_\_\_ Dept. \_\_\_\_\_, student of National Institute of Pharmaceutical Education and Research, S.A.S. Nagar do hereby undertake on this day \_\_\_\_\_ month \_\_\_\_\_ year \_\_\_\_\_, the following with respect to above subject.

- 1) That I have read and understood the directives of the Hon'ble Supreme Court of India on anti-ragging and the measures proposed to be taken in the above references.
- 2) That I understand the meaning of Ragging and know that the ragging in any form is a punishable offence and the same is banned by the Court of Law.
- 3) That I have not been found or charged for my involvement in any kind of ragging in the past. However, I undertake to face disciplinary action/legal proceedings including expulsion from the Institute if the above statement is found to be untrue or the facts are concealed, at any stage in future.
- 4) That I shall not resort to ragging in any form at any place and shall abide by the rules/laws prescribed by the Courts, Govt. of India and the Institute authorities for the purpose from time to time.

Date: \_\_\_\_\_

Signature of Student

Place: \_\_\_\_\_

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## Annexure-4

### UNDERTAKING FROM THE PARENTS AGAINST RAGGING

(Details given at para 19)

I, \_\_\_\_\_ am the father/mother of \_\_\_\_\_  
\_\_\_\_\_, Registration No. \_\_\_\_\_,  
Program/Discipline: \_\_\_\_\_ Dept. \_\_\_\_\_, National  
Institute of Pharmaceutical Education and Research, S.A.S. Nagar do hereby fully endorse the undertaking  
made by my son/daughter/ward and also endorse the following:-

- 1) That I will be responsible for the conduct of my ward during his / her study in the Institute. That I shall visit the Institute at regular intervals to enquire about my ward's progress and conduct.
- 2) That I know that the ragging in any form is a punishable offence and the same is banned by the Court of Law.
- 3) That my son/daughter/ward has not been found or charged for my involvement in any kind of ragging in the past. However, my son/daughter/ward shall face disciplinary action/legal proceedings including expulsion from the Institute if the above statement is found to be untrue or the facts are concealed, at any stage in future.
- 4) That I my son/daughter shall abide by the rules/laws prescribed by the Courts, Govt. of India and the Institute authorities for the purpose from time to time.

Date:

Signature of Mother/Father and or Guardian

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## Annexure-5

### MENACE OF RAGGING AND MEASURES TO CURB IT

“Ragging” means causing, inducing, compelling or forcing a student, whether by way of a practical joke or other wise, to do any act which detracts from human dignity or violates his/her person or exposes him/her to ridicule, or compels him/her to forbear from doing any lawful act, by intimidating, wrongfully restraining, wrongfully confining or injuring him/her by using criminal force to him/her, or by holding out to him/her any threat of such intimidation, wrongful restraint, wrongful confinement, injury or the use of criminal force. Ragging being an evil practice, is inhuman, illegal and punishable. It violates the discipline of an educational institution and adversely affects the standards of higher education. Ragging in any educational institute is banned by the Hon’ble Supreme Court of India. The court has issued mandatory orders to curb the menace of ragging in educational institutions. If an applicant for admission is found to have indulged in ragging in the past or it is noticed later that he/she has indulged in ragging, his/her admission may be refused or he/she shall be expelled from the educational institution. The punishment may also be in other forms, such as suspension from the classes for a limited period, or fine with a public apology, debarring from representation in events, withholding results, suspension or expulsion from hostel or mess, and the like. If the Head of the Institution is not satisfied with these arrangements for action, an First Information Report (FIR) can be filed without exception by institutional authorities with the local police. The discretionary power vests solely with the Institute Authorities.

*Acts Amounting to Ragging could be:*

- Teasing, Embarrassing and Humiliating;
- Assaulting or Using Criminal Force or Criminal Intimidation;
- Wrongfully Restraining or Confining or causing Hurt ;
- Causing Grievous Hurt, Kidnapping or Rape or committing Unnatural Offence.;
- Causing Death or Abetting Suicide.

*Supreme Court of India has made the following recommendation for immediate implementation:*

- The punishment to be meted out has to be exemplary and justifiably harsh to act as a deterrent against recurrence of such incidents;
- Courts should make an effort to ensure that cases involving ragging are taken up on priority basis to send the correct message that the ragging is not only to be discouraged but also to be dealt with sternness;
- In the prospectus to be issued for admission by educational institution, it shall be clearly stipulated that in case the applicant for admission is found to have indulged in ragging in the past or if it is noticed later that he has indulged in ragging, admission may be refused or he shall be expelled from the educational institution;
- Role of the concerned institution shall also be open to scrutiny for the purpose of finding out whether they have taken effective steps for preventing ragging and in case of their failure, action can be taken against them too;

*NIPERs are committed at removing ragging in all forms. In compliance to the guidelines laid down by the Hon’ble Apex Court of the country.*