

ENROLMENT FORM
POSTAL SUPPORT PROGRAMME FOR
CIVIL SERVICES EXAM, 2010

PLEASE ENSURE THAT THIS IS THE COURSE
YOU WISH TO APPLY AND ENROL FOR.

PLEASE COMPLETE AND SIGN BOTH SIDES
OF THIS FORM.

**Affix Passport Size
Photo here**

4.5 × 4.5 cms
Enclose two additional
signed photographs
with this Form

(Enrolment forms
will not be accepted
without three
photographs)

The Principal,
BRILLIANT TUTORIALS PVT. LTD.

Sir,

☐ Have you previously enrolled in any BT Course?

☐ Yes ☐ No

If Yes, Course

Enrolment No.

REFERENCE NUMBER: B T

☐ Please enrol me as a student of your

☐ 18 Month Course commencing April '09

☐ 15 Month Course commencing July '09

☐ 12 Month Course commencing October '09

☐ 9 Month Course commencing January '10

Full Fee: US \$ 675 + US \$ 430 Postage. Total US \$ 1105.

☐ My Optional for the Prelim Exam is(Subject)

My course fee is therefore US \$625 + Postage US \$ 365. Total: US \$990.

☐ My Optional for both the Prelim and Main Exams is(Subject)

My course fee is therefore US \$550 + Postage US \$ 290. Total: US \$840.

☐ One of my Optionals for the Main Exam is(Subject)

My course fee is therefore US \$600 + Postage US \$ 355. Total: US \$955.

☐ I herewith remit the full course fee of US \$ _____/- by:

☐ Bank Draft drawn in favour of Brilliant Tutorials Pvt. Ltd., payable at New York.

Bank Draft No.

Bank

Date

☐ Online Bank Transfer / Credit Card

(Bank routing instructions given below) Transaction Confirmation No.

Date

☐ US \$1105 ☐ US \$990 ☐ US \$955 ☐ US \$840

(Please ☒ the appropriate boxes)

I have read and shall abide by the rules and regulations for this Course given in the Online / Hardcopy Prospectus.

Fees once paid will not be refunded or adjusted under any circumstances.

All matters are subject to the exclusive jurisdiction of courts in Chennai only.

Yours faithfully,

Signature of Applicant:

Signature of Parent/Guardian

Date:

Relationship to applicant

BANK ROUTING DETAILS

Pay to: A/C No. 0011407376 of AXIS BANK LTD.,
With J.P.MORGAN CHASE BANK,
New York 11245 SWIFT: CHASUS33
For Further Credit To
EEFC A/C No. 014020200035778
Of BRILLIANT TUTORIALS PVT. LTD.
With AXIS BANK LTD., T.Nagar Branch, Chennai.
(SWIFT: AXISINBB006)

Note: Bank charges to be paid by student

(PLEASE PRINT IN BLOCK LETTERS)

Applicant's Name (as in school records) :

Date of Birth : Date Month Year

Category to which you belong: General/SC/ST/OBC/Defence

Educational Qualification: (indicate subjects of specialisation) Year of Graduation

(With subjects of specialisation)

Permanent Home Address:

Telephone:

Fax:

E-Mail: *

POSTAL CODE:

Name and Full Postal Address to which
all Correspondence and study material
should be despatched

Telephone:

Fax:

E-Mail: *

POSTAL CODE:

Our course material is in the English Medium only • **Fee once paid will not be refunded or adjusted under any circumstances.** • No instalment facility. • Enrolment will not be accepted without the photograph/s. • Your application for admission will not be accepted unless your address is complete. * **E-Mail Mandatory**

REMEMBER TO SEND TWO ADDITIONAL, SIGNED PHOTOGRAPHS (PREFERABLY COLOUR) WITH THIS FORM.

Please keep a copy of this application for your records

CIVIL SERVICES EXAM, 2010

OPTIONALS

Note: Please read the guidelines given in the Prospectus for choosing optionals. This is an important decision for success

PRELIMINARY EXAM: (CHOOSE 1)

- | | |
|---|--|
| <input type="checkbox"/> Botany | <input type="checkbox"/> Chemistry |
| <input type="checkbox"/> Economics | <input type="checkbox"/> Commerce |
| <input type="checkbox"/> Geography | <input type="checkbox"/> Electrical Engg. |
| <input type="checkbox"/> Indian History | <input type="checkbox"/> Mechanical Engg. |
| <input type="checkbox"/> Mathematics | <input type="checkbox"/> Physics |
| <input type="checkbox"/> Political Sc | <input type="checkbox"/> Public Administration |
| <input type="checkbox"/> Psychology | <input type="checkbox"/> Sociology |
| | <input type="checkbox"/> Zoology |

- | | |
|---|---|
| <input type="checkbox"/> Medical Science* | <input type="checkbox"/> Animal Husbandry & Veterinary Sc.* |
| <input type="checkbox"/> Civil Engg.* | <input type="checkbox"/> Geology* |
| <input type="checkbox"/> Law* | <input type="checkbox"/> Statistics* |
| <input type="checkbox"/> Agriculture* | <input type="checkbox"/> Philosophy* |

MAIN EXAM: (CHOOSE 2) (PLEASE SEE NOTE BELOW)

- | | |
|---|--|
| <input type="checkbox"/> Anthropology | <input type="checkbox"/> Botany |
| <input type="checkbox"/> Chemistry | <input type="checkbox"/> Economics |
| <input type="checkbox"/> Commerce & Accountancy | <input type="checkbox"/> Geography |
| <input type="checkbox"/> Electrical Engg. | <input type="checkbox"/> History |
| <input type="checkbox"/> Management | <input type="checkbox"/> Literature (English) |
| <input type="checkbox"/> Mechanical Engg | <input type="checkbox"/> Mathematics |
| <input type="checkbox"/> Physics | <input type="checkbox"/> Public Administration |
| <input type="checkbox"/> Psychology | <input type="checkbox"/> Political Science and International Relations |
| <input type="checkbox"/> Sociology | <input type="checkbox"/> Zoology |

- | | |
|---|---|
| <input type="checkbox"/> Literature()* | <input type="checkbox"/> Agriculture* |
| <input type="checkbox"/> Medical Science* | <input type="checkbox"/> Animal Husbandry & Veterinary Sc.* |
| <input type="checkbox"/> Civil Engg.* | <input type="checkbox"/> Geology* |
| <input type="checkbox"/> Law* | <input type="checkbox"/> Statistics* |
| <input type="checkbox"/> Philosophy | |

(Please ☒ the appropriate boxes)

Note: Anthropology, Management & Literature (English) are not included in the list of PRELIM optionals of the UPSC.

Combination of Main Optionals **not permitted** by the U.P.S.C. for Civil Services Examinations:

1. Agriculture and Animal Husbandry
2. Anthropology and Sociology
3. Commerce and Management
4. Management and Public Administration
5. Mathematics and Statistics
6. Political Science and Public Administration
7. Any two Engineering subjects (Civil/Mechanical/Electrical)
8. Medical Science and Animal Husbandry & Veterinary Science

* I understand that

- (i) Your support is **not** available for subjects marked with an * and an indication against them is for information purposes only.
- (ii) You do **NOT** offer material for Indian Language (Paper I of Main Exam)

I agree to inform BRILLIANT TUTORIALS my Prelim Exam Roll Number as soon as I receive my Hall Ticket from UPSC and shall also inform you of my ranking as soon as the final results are published.

Date

SIGNATURE OF STUDENT