Important Dates For Admission

	Date of commencement of issuing Information Brochures	3 rd May, 2010
-	Last date for receipt of request for issuing Information Brochures by post	5 th June, 2010
-	Last date for issuing Information Brochures in person at NIPER, S.A.S. Nagar	21 st June, 2010
-	Last date for receipt of completed application forms at NIPER, S.A.S. Nagar	21 st June, 2010
-	NIPER Joint Entrance Examination (10:00 am. to 12.00 noon)	11 th July, 2010
-	Declaration of result of JEE-2010	16 th July, 2010
	(Website-www.niper.gov.in/niperjee2010.html)	
-	Group discussion and Interview of M.B.A (Pharm.)	21 st -22 nd July, 2010
-	Declaration of the list of selected candidates and admission to M.B.A (Pharm.)	23 rd July, 2010
-	Declaration of the list of waitlisted candidates and admission to M.B.A (Pharm.)	24 th July, 2010
-	Counselling for admission to Masters (Science discipline)	26 th -27 th July, 2010
	Orientation and commencement of classes	2 nd August, 2010

Important Points

- **1.** Candidates should carefully read and understand the contents of information brochure before applying for admission.
- 2. The information brochure is subject to alteration(s) and modification(s) without notice.
- 3. This information brochure is for information only and does not constitute a legal document.
- **4.** Candidates must present themselves in person for counselling / GD and interview on scheduled date and time.
- **5.** Admission fee in full must be deposited on the day of admission for M.B.A.(Pharm.) and on the day of counselling in case of M.Pharm.; M.S.(Pharm.); M.Tech.(Pharm.).

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Institutes

The National Institute of Pharmaceutical Education and Research (NIPER) at S.A.S Nagar (Mohali) created as a Centre of Excellence in imparting higher education, research and development in pharmaceutical sciences and management is the first Institute of its kind in the country. The Institute was declared as an Institute of National Importance by Government of India through an Act of Parliament, notified on 26th June 1998. The Institute is a member of the Association of Indian Universities and Association of Commonwealth Universities.

In the year 2007, Government of India established four more NIPERs, at the following locations with the help of mentor institutes:-

Ahmedabad (Mentor Institute- B. V. Patel Pharmaceutical Education and Research Development (PERD) Centre)

Hajipur (Mentor Institute- Rajendra Memorial Research Institute of Medical Sciences),

Hyderabad (Mentor Institute-Indian Institute of Chemical Technology)

Kolkata (Mentor Institute-Indian Institute of Chemical Biology).

This was followed by establishment of two more NIPERs in the year 2008 at

Guwahati (Mentor Institute- Medical College, Guwahati)

Rae Bareli (Mentor Institute- Central Drug Research Institute, Lucknow).

1. ACADEMIC PROGRAMMES: ELIGIBILITY CRITERIA AND AVAILABILITY AT VARIOUS NIPERS

Discipline	Programme	Eligibility for Application	Offering NIPER(s)
Medicinal Chemistry	M.S. (Pharm.)	B.Pharm.; M.Sc.(Organic Chemistry)	Hyderabad, Kolkata, Rae Barelli, S.A.S. Nagar
Natural Products	M.S. (Pharm.)	B.Pharm.; M.Sc.(Organic Chemistry)	Ahmedabad, Kolkata, S.A.S. Nagar
Pharmaceutical Analysis	M.S. (Pharm.)	B.Pharm.; M.Sc. (Organic/ Analytical Chemistry)	Hyderabad, S.A.S. Nagar
Pharmacology & Toxicology	M.S. (Pharm.)	B.Pharm.; B.V.Sc.; M.B.B.S.	Hyderabad, Guwahati, S.A.S. Nagar
Pharmaceutics	M.S. (Pharm.)	B.Pharm.;	Ahmedabad, Rae Barelli, S.A.S. Nagar
Biotechnology	M.S. (Pharm.)	B.Pharm.; M.Sc.(Biological Sciences)	Ahmedabad, Hajipur, S.A.S. Nagar

1.1 M.S.(Pharm.); M.Pharm.; M.Tech. (Pharm.)

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(1)

Discipline	Programme	Eligibility for Application	Offering NIPER(s)
Pharmaceutical Technology (Formulations)	M. (Pharm.)	B.Pharm.;	S.A.S. Nagar
Pharmaceutical Technology (Bulk Drugs)	M.Tech.(Pharm.)	B.Pharm.; M.Sc.(Organic Chemistry); B.Tech. (Chemical Engg.) or equivalent	S.A.S. Nagar
Pharmaceutical Technology (Biotechnology)	M.Tech.(Pharm.)	B.Pharm.; M.Sc.(Life Sciences)	S.A.S. Nagar
Pharmacy Practice	M. Pharm.	B.Pharm.;	Guwahati, Hajipur S.A.S. Nagar
Pharmacoinformatics	M.S. (Pharm.)	B.Pharm.; M.Sc.(Organic/Physical/ Pharmaceutical Chemistry); M.Sc./B.Tech. (Bioinformatics); M.Sc. (Biochemistry/ Biotechnology/Molecular Biology/ Microbiology)	Hajipur, Kolkata, S.A.S. Nagar
Regulatory Toxicology	M.S. (Pharm.)	B.Pharm.; B.V.Sc.; M.Sc.(Pharmacology/ Toxicology/ Life Sciences/ Biochemistry/Medical Biotechnology/Zoology); M.B.B.S.	S.A.S. Nagar
Traditional Medicines	M.S. (Pharm.)	B.Pharm.; B.A.M.S.; M.Sc. (Botany)	S.A.S. Nagar

1.2 M.B.A. (Pharm.)

Pharmaceutical	M.B.A.(Pharm.)	B.Pharm.;	S.A.S. Nagar
Management		B.Tech (Chemical Engg.	
		or equivalent) ;	
		M.Sc. (Chemical/Life Sciences)	

1.3 Other Seats

- 1.3.1 15% of seats over and above the total number of seats are available for candidates sponsored by Public /Private sector undertakings, Government departments, Research and Development organizations.
- 1.3.2 5% of total number of seats in M.B.A. (Pharm.) programme are available for candidates who are NRIs or wards of NRIs.

Note: Seats as at 1.3.1 and 1.3.2 are over and above the available seats and are not transferable.

1.4 Eligibility

The candidate should have passed the qualifying degree with a minimum of 60% marks in aggregate or CGPA of 6.75 on a 10 point scale wherever grades are awarded or equivalent (Percentage of marks or CGPA so calculated will be based on the norms fixed by of the concerned university/Institution or aggregate marks or CGPA scored by the candidate for all years of the qualifying degree, in case University /Institution has not prescribed any norm for calculating such percentage or CGPA). Valid GPAT/GATE/NET score (GPAT/GATE/NET score card of a candidate should be valid at the time of counselling/Group Discussion & interview) is an essential qualification for all programmes [including M.B.A.(Pharm.)] except for the following categories of candidates.

- 1.4.1 Candidates holding B.V.Sc./M.B.B.S./ B.A.M.S. degree.
- 1.4.2 Foreign nationals.
- 1.4.3 Sponsored candidate from Public/ Private Sector Undertakings, Govt. Departments and Research and Development Organizations.
- 1.4.4 Candidates applying as NRI or their wards [in case of M.B.A.(Pharm)].

2. PROVISIONAL APPLICATION

Candidates appearing for final qualifying examinations may also apply but they must produce final result and mark sheet of qualifying degree on the day of Counselling /Group Discussion and Interview failing which their candidature shall be summarily rejected. No plea/request shall be entertained.

3. RELAXATION

- 3.1 Relaxation in CGPA to 6.25 on a 10-point scale or in marks to 55% or equivalent in the eligibility criteria is allowed to SC and ST candidates.
- 3.2 Physically handicapped (PH) candidates are permitted relaxation in eligibility requirement of CGPA to 5.75 on a 10-point scale or to 50% marks or equivalent. No other relaxation beyond this will be allowed even if they belong to SC/ST category.
- 4. **RESERVATION**
- 4.1 Provisions for reservation shall be made as per Govt. of India rules in force.
- 4.2 Scheduled Caste and Scheduled Tribe candidates should furnish a caste certificate signed by Tehsildar/Distt. Magistrate. Other Backward Caste candidates should produce caste certificate and certificate of income (showing non creamy status of the candidate as provided in OM No. 36033/3/2004-Estt. (Res) dated 9th March, 2004 of the Department of Personnel and Training, Ministry of Personnel, Public Grievances and Pension or any subsequent order issued by the Government of India in this regard) signed by Tehsildar/Distt. Magistrate.
- 4.3 Physically handicapped candidates should furnish a medical certificate indicating a minimum of 40% of physical defect or deformity duly signed by a Medical Board and countersigned by Principal Medical Officer of a Government Hospital.
- 4.4 Kashmiri Migrant candidates should furnish a valid migration certificate issued by the Relief Commission or any other competent authority.
- 4.5 Candidates applying for admission under any reserved category shall specifically claim admission under such reserved category and attach relevant certificates in support of such claim.



4.6 In case eligible reserved category candidates 6.3 Candidate is required to submit experience are not available, the seats shall be filled up certificate of at least 2 years duration from his/her employer. Candidate should have completed from general category. duration period as on 27th July 2010. NRI AND THEIR WARDS [FOR 5. 6.4 In case employer of the candidate withdraws M.B.A.(PHARM.) IN NIPER, S.A.S. NAGAR sponsorship at any stage during the duration of ONLY] the programme or if the student leaves his/her job 5.1 The eligible students will be required to pay of sponsoring company such sponsored their semester fees in US dollars as mentioned candidate shall cease to be a student of the at section 12 "Fees and Payments". Institute from the date of withdrawal of Candidates desirous of applying as NRI or as sponsorship. wards of the NRIs shall submit documentary 6.5 No placement assistance is provided to the proof at the time of admission in support of the candidates sponsored by public/private sector NRI status. Candidates sponsored by NRIs undertakings, government departments, are not eligible to apply. research and development organizations. 5.2 No placement assistance is provided to the 7. ADMISSION OF FOREIGN NATIONALS candidates admitted under this section. 7.1 Seats are also available for Self-Financing CANDIDATES SPONSORED BY Foreign Nationals and Foreign Nationals under 6. various scholarship schemes of the Ministry of PUBLIC/PRIVATE SECTOR Human Resource Development/Ministry of UNDERTAKINGS, GOVERNMENT External Affairs, Government of India. These DEPARTMENTS, RESEARCH AND seats shall be over and above the available **DEVELOPMENT ORGANIZATIONS** seats. 6.1 The sponsoring private sector undertakings 7.2 Foreign nationals under various scholarship will be accredited by the committee constituted schemes of the Ministry of Human Resource for the purpose. Qualifying criteria shall be as Development/Ministry of External Affairs. per "Academic Programmes and Eligibility Government of India may be considered for criteria". Candidate should have relevant admission on the recommendation/sponsorship working experience of not less than two years of the respective ministry subject to eligibility and he/she will be required to pay as criteria. Industry/Government sponsored candidate for 7.3 Applications from self financing foreign which a separate fee structure is given under candidates may be entertained directly by the section 12 "Fees and Payments". Institute provided the requirements for eligibility Candidates must submit a "Sponsorship 6.2 under the respective programme are fulfilled and Certificate" on a proper letter-head (as per their applications are cleared by Ministry of format given at Annexure-2) stating that for the External Affairs, Govt. of India. The brochure can period of his/her studies in the be purchased from the Institute on payment of Institute the candidate would be treated on US\$100. duty with usual salary and allowances and that 8. HOW TO APPLY he/she will be relieved for the period for 8.1 This brochure contains one OMR application pursuing his/her studies and that the fees of form (separately attached). The form should be the candidate will be paid by the sponsoring filled in as per instructions given at section 21. organisation. Candidates seeking admission 8.2 Completed applications on the prescribed OMR on the basis of study leave must show proof to form should be sent to the Organizing the effect that he/she will be/has been granted Chairperson, NIPER Joint Entrance leave for the period of study in the Institute. Examination (4)

(NIPER-JEE-2010), National Institute of Pharmaceutical Education and Research (NIPER), Sector 67, S.A.S. Nagar, (Mohali)-160062, Punjab, India, (through speed post/registered post or can be submitted in person at NIPER, S.A.S. Nagar) so as to reach him on or before 21st June 2010. The Institute shall not be responsible for any loss or postal delay and applications received after the due date will not be considered. No correspondence/ inquiry in this regard will be entertained. The Institute shall not be held responsible for misplacement of any loose sheet. Therefore, all the applicants are required to submit the application form properly tied together. Following should be attached to the application form:

(1) Attested copy of valid GPAT/GATE/NET score card

(2) Address slips: Name and complete address of the candidate to be typed on the blank stickers (provided with this brochure).

(3) Sponsorship Certificate: Industry/Government sponsored candidate should attach sponsorship certificate from his/her employer (Annexure-2).

- 9. ENTRANCE TEST
- 9.1 The test shall be conducted at the following centres:

Ahmedabad, Bangalore, Baroda, Chandigarh, Chennai, Delhi, Guwahati, Hyderabad, Jaipur, Kolkata, Lucknow, Madurai, Mumbai, Nagpur, Patna, Pune, Trivandrum and Varanasi.

However, the centres may be altered if sufficient number of candidates does not register for a particular city. No TA/DA will be paid for attending written test/counselling/group discussion/interview. Candidates have to make their own arrangement for stay during written test/counselling/group discussion/interview.

- 9.2 The permission granted to the candidates to appear in written test/counselling/GD and interview is merely provisional. Final consideration of the candidature is subject to fulfillment of the eligibility criteria to be verified at the time of counselling and/or GD and Interview.
- 9.3 There will be a common paper for all Masters

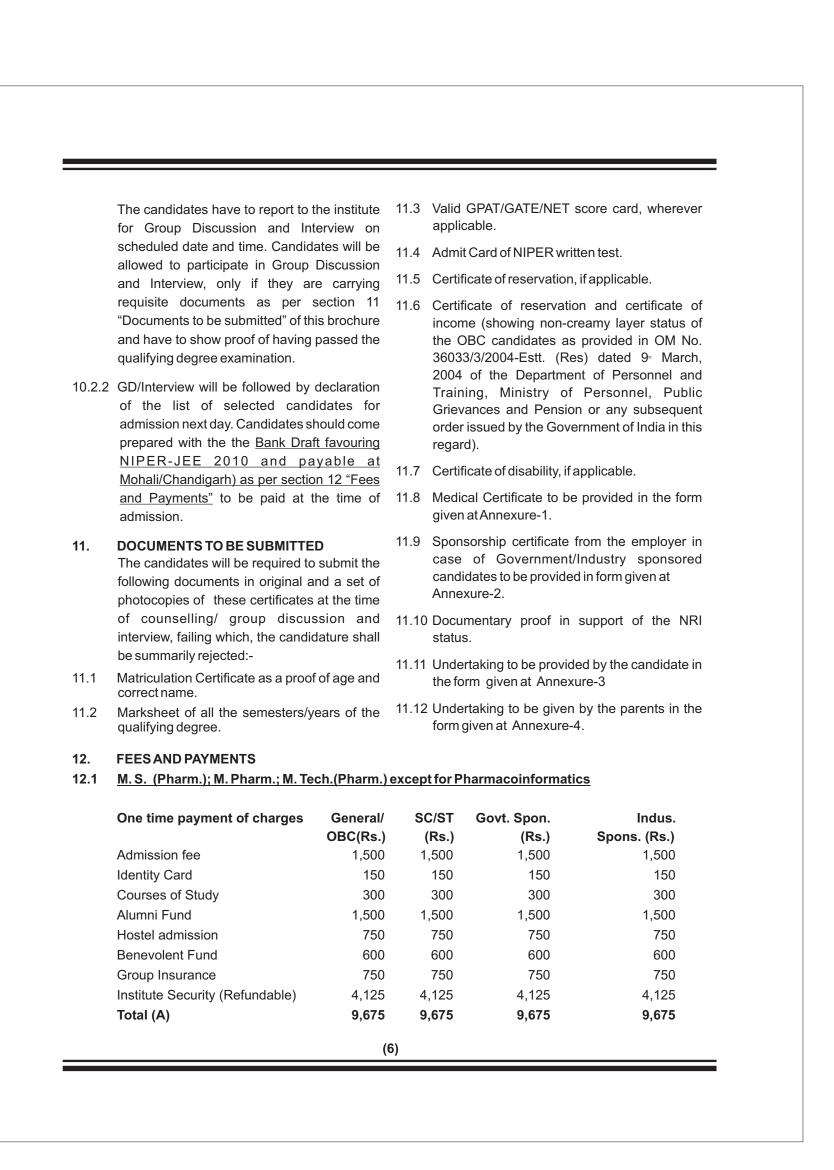
Programmes including M.B.A. (Pharm.). The question paper will consist of 200 multiple objective choice questions. Answers must be marked by darkening appropriate bubbles using HB pencil only on the Objective Response Sheet (ORS). The instructions on ORS is given at section 20. Duration of the examination will be 2 hours. The level of questions will be of B. Pharm.and M. Sc (relevant field).

- 9.4. There will be negative marking in the written test. 25% marks will be deducted for each wrong answer. The result of the written test will be declared on the official Website of the Institute(www.niper.gov.in/niperjee2010.html) on 16th July 2010.
- 10. ADMISSION PROCEDURE
- 10.1 M.S. (Pharm.); M.Pharm. and M.Tech. (Pharm.) programmes:

Admission to these programmes will be through counselling. The candidates have to report to the Institute for counselling on scheduled date and time. They should come prepared in person with the requisite fees and payments to be paid through bank draft only (Bank Draft should favour NIPER-JEE 2010 and payable at Mohali/Chandigarh) as per section 12 "Fees and Payments" to be paid immediately after the counselling, if admission is offered to him/her. Candidates shall bring with them documents as mentioned in section 11 "Documents to be submitted". At the time of admission the candidate will have to deposit these documents and pay requisite fees and payments.

- 10.2 M.B.A. (Pharm.) programme (in NIPER, S.A.S. Nagar only)
- 10.2.1 Admission to the M.B.A. (Pharm.) programme will be based on the combined merit obtained by a candidate in the written test, group discussion & interview. Weightage given for written Test and Group discussion & interview shall be in proportion of 85:15. The list of eligible candidates for this purpose will be made on the basis of merit obtained in the written test.

(5)



	General/ OBC(Rs.)	SC/ST (Rs.)	Govt. Spon.	Indus. Spons. (Rs.)
Charges payable for each semester		(13.)	(13.)	Spons. (Rs.)
Tuition Fee	11,250		20,250	73,050
Examination/Evaluation Fee	563	563	563	563
Registration Fee	563	563	563	563
Sports	187	187	187	187
Computer Charges	750	750	750	750
Grade Card Medical Fees/Fund	75 187	75 187	75 187	75 187
Hostel Seat Rent	937	937	937	
Water & Electricity Charges	563	563	563	
Total (B)	15,075	3,825	24,075	76,875
Additional charges payable in 4th ser	nester only			
Placement Charges	1,500	1,500		
Convocation Fee	750	750	750	750
Total (C)	2,250	2,250	750	750
Payable for Semester-1 (A+B)	24,750	13,500	33,750	86,550
Payable for Semester-2, 3 (B)	15,075	3,825	24,075	76,875
Payable for Semester-4 (B+C)	17,325	6,075	24,825	77,625
12.2 <u>M.B.A./Pharmacoinformatics</u>				
		General/ OBC(Rs.)		Govt./ Indus. Spons. (Rs.)
One time payment of charges				
Admission fee		1,500	1,500	1,500
Identity Card		150	150	150
Courses of Study		300	300	300
Alumni Fund		1,500	1,500	1,500
Hostel admission		750	750	750
Benevolent Fund		600	600	600
Group Insurance		750	750	750
Institute Security (Refundable)		4,125	4,125	4,125
Total (A)		9,675	9,675	9,675
Charges payable for each semester				
Tuition Fee		35,550		73,050
Examination		563	563	563
Registration Fee		563	563	563
Sports		187	187	187
Computer Charges		750	750	750
Grade Card		75	75	75
Medical Fees/Fund		187	187	187
Hostel Seat Rent		937	937	937
Water & Electricity Charges Total (B)		563 39,375	563 3,825	563 76,875
			5,020	10,010
		(7)		

		General/ OBC(Rs.)	SC/ST (Rs.)		Indus. Spons. (Rs.)		
	Additional charges payable in 4th seme Placement Charges	1,500	1,500				
	Convocation Fee	750	750	750			
	Total (C)	2,250	2,250	750			
	Payable for Semester-1 (A+B)	49,050	13,500	86,550 76,975			
	Payable for Semester-2, 3 (B) Payable for Semester-4 (B+C)	39,375 41,625	3,825 6,075	76,875 77,625			
40.0		41,025	0,075	77,025			
12.3	NRI and their wards		_				
	One time payment of charges Admission fee		Rs. 500				
	Identity Card		150				
	Courses of Study		300				
	Alumni Fund		500				
	Hostel admission Benevolent Fund		750 600				
	Group Insurance		750				
	Institute Security (Refundable)		\$ 1,250				
	Total (A) US \$ 1250 + Rs.5,550						
	Charges payable for each semester						
	Tuition Fee		\$ 4,500 563				
	Examination Registration Fee		563				
	Sports		187				
	Computer Charges	7	750				
	Grade Card Medical Fees/Fund		75 187				
	Hostel Seat Rent)37				
	Water & Electricity Charges		563				
	Total	US \$ 450	0 + Rs. 3,82	25			
	Additional charges payable in 4th semester only						
	Convocation Fee		750 750				
	Total (C)			_			
	Payable on admission (A+B) Payable for Semester-2, 3 (B)	US \$ 5750 US\$ 4500 +					
	Payable for Semester-4 (B+C)	US \$ 4500	•				
12.4	Self Financing Foreign National Studen	ts					
	At the time of admission:		+ Rs. 10,20				
	At every subsequent semester:	US\$6000	,				
	Any other fees, charges or dues at the same rate as payable by the Indian students of the same						
12.5	academic category and level payable in US Non Hostellers will not be required to pay M charges. However in case of NRI category be declared a non hosteller.	less admission an					
		(8)					

12.6 In case a student takes admission in a discipline/category with higher fees and payment and subsequently get his/her admission transferred/changed to a discipline/category with lower fees and payment, there will be no refund/adjustment of the additional fees/payment already made by the student in semester-1. However from semester-2, the student will be charged fees as admissible to the discipline/category in which student has taken admission.

13. REFUND OF SECURITY

If the student does not join the programme after paying the dues and leaves the Institute, only security deposit as applicable to each category shall be refunded, provided a written application is made by the student to the Director. No other amount shall be refunded.

14. FINANCIALASSISTANCE

- 14.1 All the admitted candidates [except for those admitted in M.B.A. (Pharm.) programme and candidates Sponsored by Public/Private Sector undertaking, Govt. Department, Research and Development Organization] will be provided with stipend of Rs. 8,000 per month subject to obtaining of minimum CGPA of 6.00 in each semester. In case the CGPA is less than 6.00 but more than 5.50 the stipend of the students shall be withheld till he/she obtains the minimum CGPA of 6.00.
- 14.2 Institute will provide financial assistance of Rs. 8,000 per month to three students of M.B.A. (Pharm.) programme. The financial assistance will be given to the student(s) during second, third and fourth semesters. The financial assistance will be based on the performance and merit of the student(s) in their previous semester.

15. REGISTRATION/ORIENTATION

15.1 Every student is required to register before the

commencement of each semester in the period mentioned in the Academic Calendar of the institute. The courses offered by the departments will be made known to the students at the time of orientation.

15.2 The student has to register in person. A student, who fails to get himself/herself registered, will no longer be considered as a student of the Institute. If a student is unable to appear for registration personally on account of illness or similar circumstances which are beyond his/her control he/she may appear for late registration. In genuine cases the Dean may approve late registration on payment of late fee. Registration in absentia may be allowed only in exceptional circumstances at the discretion of the Dean.

16. CREDIT SYSTEM

- 16.1 Education in the Institute is organised around the credit system.
- 16.2 Each course has a certain number of credits which will describe its weightage. The performance/progress of the student will be measured by the number of credits that he/she has completed satisfactorily. A minimum grade point average will be required to qualify for the degree.
- 16.3 Every course will be co-ordinated by a faculty member of the department offering the course in a given semester. This faculty member will be called the course co-ordinator. The co-ordinator will have the full responsibility to conduct the course, co-ordinating the work of the other members of the faculty involved in that course, holding tests and assignments and awarding the grades. In case of any difficulty the student is expected to approach the course co-ordinator for advice and clarification. However, the overall academic activities of a department will be supervised by the head of the respective department.



17. QUALIFYING CRITERIA FOR AWARD OF DEGREE

- 17.1 Students are required to attend every lecture and practical class during the semester: provided that in the case of the late registration, sickness and other contingencies, the attendance required will be a minimum of 75% of the classes actually held. If the student falls short of 75% of mandatory attendance in a course, he/she will not be permitted to appear in the end-semester examination of that course in that semester and the student will have to complete all requirements of that course in the subsequent year.
- 17.2 The minimum credit requirement for masters degree will be 50 credits including a minimum of 28 credits of course work and balance credits of project work. The credit requirement for M.B.A. (Pharm.) degree will be a minimum of 100 valid credits including a minimum of 88 credits course work and balance credits of project work.
- 17.3 The minimum CGPA required for the award of the degree will be 6.00. If the CGPA is more than 5.50 but below 6.00 in any semester, the candidate may be permitted to continue in the programme with certain conditions.
- 17.4 If CGPA is below 5.50 in any semester, the student shall be permitted to improve his/her CGPA by repeating in a maximum of 2 theory courses irrespective of the grade earned.
- 17.5 If a student after availing the maximum number of repeat examinations as per rules, fails to clear the course(s) or fails to secure minimum CGPA shall have to discontinue the programme.
- 17.6 The maximum period for completion of the Masters Programe will be 3 years from the date of joining the programme.

18. CAMPUS PLACEMENTS

NIPER, S.A.S. Nagar has a dedicated Training and Placement cell which maintains excellent contacts with the Pharmaceutical Industry/Corporate Sector and coordinates in placement of students (except for students from Public/Private Sector Undertakings, Govt. Departments and Research and Development Organizations and NRI and their wards) in various organizations having National and International operations. Following companies conducted campus interviews in 2009 are Johnson & Johnson, Astra Zeneca, Procter & Gamble, Syngene International, Torrent, Zydus, GSK, Unilever, Cognizent, Pharm Arc Solutions, Ranbaxy, Sun Pharmaceutical, Promed, Smart analysis, Kinapse, Zydus, Vivo Biotech Ltd., Indegene, Saurav Chemicals, Astra Zeneca, Nicholas Piramal, Bayer Healthcare, Integral Bioscience Pvt. Ltd., Quantum Solutions and many more. NIPERs at Ahmedabad, Hajipur, Hyderabad, Guwahati, Kolkata and Rae Bareli are also establishing Placement cells to help its passed out students to get proper placement.

19. MEASURES AGAINST THE MENACE OF RAGGING

Ragging in educational institutions is banned by Hon'ble Supreme Court of India. Court has issued mandatory orders to curb the menace of ragging (Annexure-5). If a student is found to have indulged in ragging, he/she shall be awarded severe punishment, like expulsion from hostel or mess. In serious cases student, can be expelled from the Institute or FIR can be lodged against him/her with the nearest police station. The punishment shall also be in the form of fine, public apology or withholding of result. Students who join the institute are required to submit an undertaking in this regard in the format provided at Annexure-3. They shall also submit an undertaking from their parents in the form provided at Annexure-4 at the time of counselling/Admission.

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20. INSTRUCTIONS TO CANDIDATES ON **OBJECTIVE RESPONSE SHEET (ORS) TO BE USED IN WRITTEN TEST**

- 1) Candidates should only bring HB pencil, sharpener and eraser. They are not allowed to carry anything else whatsoever in the examination hall, except the Admit card.
- 2) Candidates will be provided with a Question Booklet and an Objective Response Sheet (ORS). Candidates should not open the seal of the question booklet till they are instructed to do so by the Centre Superintendent/Invigilator. The entire question booklet and the ORS has to be returned after the examination is over. Question booklet will contain 200 objective type questions with multiple answers. ORS will also contain question (response) numbers 1-200 with four bubbles given against each response number.
- 3) All the answers must be marked in the ORS only. Answers are to be marked on the SIDE 2 of the ORS. Rough work MUST NOT be done on the ORS. Candidates should use the page marked as rough work provided in the question booklet.
- 4) Question booklet: There will be three types of question booklets marked MS-A, MS-B or MS-C. Candidate should ensure that code viz. MS-A or MS-B or MS-C written on the question booklet, is also written on ORS at the place meant for the code.
- 5) Use of HB pencil: Answers must be marked by darkening appropriate bubbles using HB pencil only.
- 6) Not to write anything with a pen: Candidates should not write anything with a pen. Candidates should write all details (like their name, Roll No., question booklet serial number in the place meant for the purpose, signature etc.) on SIDE 1 and SIDE 2 of the ORS with an HB pencil by blackening appropriate bubble. Candidates should not put any distinctive mark of any sort on any other part of the ORS. However, candidates should mark their attendance with a pen which will be provided by the inviglator.

- 7) Method of showing answers on ORS: Each question on the question booklet is followed by multiple choice answers and shown as A, B, C and D. Candidates will have to select one answer for each question. The answer should be shown by blackening appropriate bubble against a question (response) number. The mark should be so darkened with an HB pencil that the letters inside the bubble is not visible. For example, if the answer to the Question number 2 is B, the correct response is:
- \odot \bigcirc (A)8) Correct way to fill ORS: Each question is followed by four options and only one option is correct. Candidate should mark only one response per question. If a candidate darkens more than one bubble, computer will read the answer as wrong. If a candidate wishes to change an answer, he/she can ERASE completely the already darkened bubble and then make a fresh mark. A specimen of correct way to fill Objective Response Sheet is given below:-

Q2.

Q1.	A		\bigcirc	\bigcirc
Q2.		B	\bigcirc	\bigcirc
Q3.	A	B		\bigcirc
Q4.	A	B	\bigcirc	

9) Some wrong methods of marking answers: Candidates should mark only one choice for each question by darkening the appropriate bubble with an HB pencil (see point 6 above). Marking like crossing, ticking, half filling a bubble, filling outside a bubble should be avoided as otherwise the computer will read them as wrong answer.

Q1.	Ø	B	\bigcirc	\bigcirc
Q2.	A	B		\bigcirc
Q3.	A	B	\bigcirc	\bigcirc
Q4.	A	B	\bigcirc	$oldsymbol{O}$
Q5.	(A)		\bigcirc	



21. INSTRUCTIONS TO CANDIDATES FOR FILLING OMRAPPLICATION FORM

• Please note down the four-digit application form number for future reference. Read the instructions carefully in application form.

- First, write in black ink using capital letters the required information in the rectangular boxes wherever provided. Accordingly darken the appropriate alphabet/numeral uniformly using HB pencil only.
- If you wish to change a marking, erase the darken spot completely and then darken the appropriate alphabet/numeral.
- Do not scribble, smudge, cut, tear or wrinkle the application form. Do not put any stray pencil mark on the application form.
- Do not write or place any mark over the barcodes.
- Your photograph, signature and mailing address are to be scanned by the machine that recognizes only good quality photograph. Therefore, paste a good quality color photograph with white back ground and in dark colored garments taken out not more than two months earlier. The photograph should not be signed by the applicant and also it should not be attested by anybody. Put your address and signature in black ink
- Please note that your name, your father's name, and your date of birth should exactly be given as given in your Matric/SSC/SSLC/Birth certificate. As the same will be used for further communication if any.
- Your application must be complete in all aspects. Incomplete applications will be summarily rejected.
- Options filled by you in the application form cannot be changed at a later stage.

1) Name of the candidate

Write your name in block letters as given in your Matric/ SSC/ SSLC/Birth certificate. Write single letter in a box. Leave one and only one blank space between consecutive words of the name. Darken the appropriate bubble underneath each letter of the name.

2) Father's Name

Write the name of your Father in block letters as given in your Matric/SSC/SSLC/Birth certificate. Write single letter in a box. Leave one and only one blank space between consecutive words of the name. Darken the appropriate bubble underneath each letter of the name.

3) Choice of Examination City

Indicate three choices of the cities of examination as per your preference in the rectangular boxes provided and also darken the appropriate bubble. Choice once made cannot be altered at the later stage. The codes for different choices of examination cities have been shown in brackets against each city:-

Ahmedabad (01), Bangalore (02),Baroda (03) Chandigarh (04), Chennai (05), Delhi (06), Guwahati (07), Hyderabad (08), Jaipur (09), Kolkata (10), Lucknow (11), Madurai (12), Mumbai (13), Nagpur (14), Patna (15), Pune (16), Trivandrum (17) and Varanasi (18).

4) Date of Birth

Write date, month and year of your birth as per the English calendar (as recorded in your Matric/SSC/SSLC/Birth certificate) in the rectangular boxes provided and also darken the appropriate bubbles. Use numerals 01 to 31 for Day, 01 to 12 for Month and the last two digits for the year of birth. For example, if born on 6- March 1985, the date should be written in the boxes provided as 06 03 85.

5) Category

Indicate your category by darkening appropriate bubble given against each category. The category mentioned once cannot be altered at a later stage. Failure to do so will make the candidate ineligible for any such reservation. For details of reservation, see section 3 and 4 of the Information Brochure.

(12)

6) Applied for

Indicate whether you have applied as "Industry sponsored", "Government Sponsored" (Please see Section 6) or "NRI and their wards" (Please see Section 5). In case you are not applying as above candidates, you should darken bubble against "Open seats".

7) Sex

Please darken appropriate bubble against, "Male" or "Female".

8) Marital Status

Please darken appropriate bubble against, "Married" or "Unmarried".

9) Nationality

Please darken appropriate bubble against "Indian" or "Foreign National".

10) Qualified in

For details, see section 1.4 of the Information Brochure and darken the appropriate bubble against one of the following options:-

GPAT; GATE; NET; GPAT & GATE; GATE & NET

11) GPAT/GATE Score (if applicable)

Darken the appropriate bubbles to show the score in GPAT/GATE. For example if a candidate has scored 350, he/she should write 0350.

12) Qualifying degree

Darken appropriate bubble against each of following:-

"B.Pharm.", "B.V.Sc.", "B.A.M.S.", "B.Tech.", "M.Sc.", "M.B.B.S."

For eligibility criteria, see para 1.1 of Information Brochure.

13) Status of the qualifying degree

Darken appropriate bubble for the status of the qualifying degree. The options given are "Passed"

"Appeared"- (if already appeared in the exam). For details please see Section 2)

14) Phone/Mobile number with STD code

Write phone/mobile number in the rectangular boxes and darken the appropriate bubbles.

15) Email

Please write your latest email ID in the space provided against S.No. 15.

- 16) Name and address of the college and University
- 16A. Please write name and full address of your college/Institute from where you have pursued your qualifying degree programme.
- 16B. Please write the name and full address of the university to which the college/Institute is affiliated.

17) Details for Admit Card

Clearly mention your name, mailing address, city, state and pin code using black pen. Details should be written legibly as the same will be put on your admit card, which will be sent to you through post.

Photograph

Paste (do not staple) a recent good quality photograph with white background and dark colored garments. Do not sign and also do not get it attested.

Signature of the applicant

Clearly put your signature in the column given for the Signature of the applicant using black pen as it will scanned by the machine for future use.

18) Undertaking

The candidate must sign the undertaking. The date and place should also be entered. The candidate must sign himself/herself at two places, one in the undertaking and other in the box for the signature of applicant in the admit card. Application without signature(s) at places indicated for this purpose will be treated as incomplete and the same shall be rejected.

(13)

MEDICAL CERTIFICATE

2. Father'	s Name:			
3. Date of	f Birth:			
4. Identifi	cation Marks:			
a) H	leight	b) Weight	c) Vision	
i) Nig	ht Blindness	ii) Colo	our Blindness	
d) Re	port on any Physic	al Deformity		
LABORA	TORY EXAMINAT	ION		
(i) Routine Urine Tes	st		
(i	i) Report on Hb,TC	,DC,ESR of blood and	blood group	
(i	ii) Routine Stool Te	est		· · · · · · · · · · · · · · · · · · ·
(i	v) Report on latest	PA view X-ray of chest		
(\	/) Report on blood	pressure		
(\	vi) Report on ECG			
certify t	hat: -			
(i) (ii)	He is not sufferi	examined Mr./Ms ng from any mental or b or higher studies.	odily disease / infirm	in my presence. hity making him unfit for/ likely to
				Signature of Medical Officer
Dated	J t		Registration No Designation	o
Repo Asstt.	rt should be signed Civil Surgeon/Phy	l by a Registered Medic sician	al Practitioner, of a	Govt. hospital, not below the rank
			(14)	

(To be submitted on letter head of the Sponsoring Organization alongwith duly filled in application form)

SPONSORSHIP CERTIFICATE

It is to certify that Mr./Ms.	is a bonafide employee
of our Organization and has been working here as	
(designation) since date. As per records available	with our Organization Mr./Ms.
has a total experience of 2 years/more than 2 years in our Organiza	tion and other Organizations,
he/she has worked earlier. In the event of admission of Mr./Ms.	in NIPER, he/she
would be treated on duty with usual salary and allowances. He/she with	ill be relieved for the period for
pursuing his/her studies and that the fee of the candidate will be paid by	us.

I understand that in the event of our withdrawl of sponsorship to the student at any stage during the duration of the programme, Mr./Ms. _______ shall cease to be a student of the Institute from the date of withdrawal of sponsorship.

(Authorized Signatory)

(16)

UNDERTAKING FROM THE STUDENTS AS PER THE PROVISIONS OF ANTI-RAGGING VERDICT BY HON'BLE SUPREME COURT (Details given at section 19)

No.		,Program/Discipline:_	Dept	student c		
Nat	ional Institute	of Pharmaceutical Educatio	n and Research, S.A.S	. Nagar do hereby undertake o		
this	day	month	year	the following with		
res	pect to above s	subject.				
1)	That I have re	ead and understood the dire	ectives of the Hon'ble S	Supreme Court of India on ant		
	ragging and t	he measures proposed to be	e taken in the above refe	erences.		
2)	That I underst	tand the meaning of Raggin	g and know that the rag	ging in any form is a punishable		
	offence and th	he same is banned by the Co	urt of Law.			
3)	That I have n	ot been found or charged f	for my involvement in	any kind of ragging in the pas		
	However, I undertake to face disciplinary action/legal proceedings including expulsion from the					
	Institute if the	above statement is found	to be untrue or the fact	s are concealed, at any stage i		
	future.					
4)	That I shall not resort to ragging in any form at any place and shall abide by the rules/laws					
	prescribed by the Courts, Govt. of India and the Institute authorities for the purpose from time to					
	time.					
Dat	· · ·			Signature of Student		
Dat	e:			Signature of Student		
Dlo	<u></u>					
Fla	ce:					
			(18)			

UNDERTAKING FROM THE PARENTS AGAINST RAGGING

(Details given at para 19)

		Registration No Dept	
		esearch, S.A.S. Nagar do hereby fully er	
	son/daughter/ward and also en		0 1
1)	That I will be responsible for th	he conduct of my ward during his / her st	tudy in the Institute. That I
	shall visit the Institute at regula	ar intervals to enquire about my ward's p	progress and conduct.
2)	That I know that the radging in	n any form is a punishable offence and th	he same is banned by the
-,	Court of Law.		
3)		as not been found or charged for my invo	•
		my son/daughter/ward shall face discipli	
	including expulsion from the In concealed, at any stage in futu	nstitute if the above statement is found to ure.	o be untrue or the facts are
1)		abide by the rules/laws prescribed by the	Courts, Govt. of India and
	the Institute authorities for the	e purpose from time to time.	
Da	te:	Signature of	f Mother/Father and or Guardian
۶la	ace:		
기a	ace:		
٦la	ace:		
⊃la	ace:		
٦l	ace:		
⊃la	ace:		
٦la	ace:		
⊃la	ace:		
٦la	ace:		
	ace:	(20)	

MENACE OF RAGGING AND MEASURES TO CURB IT

"Ragging" means causing, inducing, compelling or forcing a student, whether by way of a practical joke or other wise, to do any act which detracts from human dignity or violates his/her person or exposes him/her to ridicule, or compels him/her to forbear from doing any lawful act, by intimidating, wrongfully restraining, wrongfully confining or injuring him/her by using criminal force to him/her, or by holding out to him/her any threat of such intimidation, wrongful restraint, wrongful confinement, injury or the use of criminal force. Ragging being an evil practice, is inhuman, illegal and punishable. It violates the discipline of an educational institution and adversely affects the standards of higher education. Ragging in any educational institute is banned by the Hon'ble Supreme Court of India. The court has issued mandatory orders to curb the menace of ragging in educational institutions. If an applicant for admission is found to have indulged in ragging in the past or it is noticed later that he/she has indulged in raging, his/her admission may be refused or he/she shall be expelled from the educational institution. The punishment may also be in other forms, such as suspension from the classes for a limited period, or fine with a public apology, debarring from representation in events, withholding results, suspension or expulsion from hostel or mess, and the like. If the Head of the Institution is not satisfied with these arrangements for action, an First Information Report (FIR) can be filed without exception by institutional authorities.

Acts Amounting to Ragging could be:

- Teasing, Embarrassing and Humiliating;
- · Assaulting or Using Criminal Force or Criminal Intimidation;
- Wrongfully Restraining or Confining or causing Hurt;
- Causing Grievous Hurt, Kidnapping or Rape or committing Unnatural Offence.;
- · Causing Death or Abetting Suicide.

Supreme Court of India has made the following recommendation for immediate implementation:

- The punishment to be meted out has to be exemplary and justifiably harsh to act as a deterrent against recurrence of such incidents;
- Courts should make an effort to ensure that cases involving ragging are taken up on priority basis to send the correct message that the ragging is not only to be discouraged but also to be dealt with sternness;
- In the prospectus to be issued for admission by educational institution, it shall be clearly stipulated that in case the applicant for admission is found to have indulged in ragging in the past or if it is noticed later that he has indulged in ragging, admission may be refused or he shall be expelled from the educational institution;
- Role of the concerned institution shall also be open to scrutiny for the purpose of finding out whether they have taken effective steps for preventing ragging and in case of their failure, action can be taken against them too;

NIPERs are committed at removing ragging in all forms. In compliance to the guidelines laid down by the Hon'ble Apex Court of the country.



"Please type your name and address on the . stickers provided on the back side and send it with the duly filled in OMR application form".