| Register | | | - | |
|----------|-----|--|---|--|
| Number | 100 | | | |

ENGLISH — Paper I

Time Allowed : $2\frac{1}{2}$ Hours]

[Maximum Marks : 100

Note: i) Answer all the questions in the answer-book given separately.

- ii) Read the questions carefully and try to understand them fully before answering them.
- Write down the question numbers correctly in the margin of your answer-book.

SECTION - A

I. A) Answer any five of the following questions in about 3 lines each:

 $5 \times 2 = 10$

- 1. What is Gandhiji's advice to young men and women regarding handwriting?
- 2. What is meant by character according to Vivekananda?
- 3. Explain the helping attitude of fellow Indian passengers in Delhi buses.
- 4. What is the special virtue that made India an immortal nation according to Aurobindo?
- 5. What is our sense of doom today?
- 6. How is that the Trade Unions have played a retarding role?
- 7. What was wrong with Victorian education?
- 8. Mention the precautions undertaken by the author to kill the tiger in his first attempt.

B) Answer any three of the following questions in about 3 lines each:

 $3 \times 2 = 6$

- 1. What is the fate of the man who does not love his country?
- 2. What message did the young soldier tell Napoleon before he fell dead?
- 3. How does the poet suggest the ferocity of the tiger?
- 4. Why is the life of the forest preferable to that of the court ?
- 5. What made the poet pray for God's forgiveness?
- II. A) Read the following extracts and answer the questions that follow from any three of the following: $3 \times 3 = 9$
 - Today I know that physical training should have as much place in the curriculum as mental training.
 - a) Name the title of the lesson.
 - b) Who is the author?
 - c) Explain the given line.
 - If I stop from work for one moment, the whole universe will decay.
 - a) Who says these words?
 - b) To whom are these spoken?
 - c) What is the title of the lesson?
 - Is it habit or is it disease?
 - a) Who said this?
 - b) Name the author.
 - c) What was his habit or disease?
 - We refused to face this unpalatable truth.
 - a) Name the lesson.
 - b) Who is the author?
 - c) What does the unpalatable truth refer to ?
 - A true happiness in the world is the terrestrial aim of man.
 - a) Who said these words?
 - b) How can a man get true happiness?

- B) Read the following extracts and answer the questions that follow from any two of the following: $2 \times 3 = 6$
 - Look on my works, Ye
 Mighty and despair.
 - a) Name the title of the poem.
 - b) Who is the poet ?
 - They flash upon that inward eye
 Which is the bliss of solitude.
 - a) What does "inward eye" mean?
 - b) Explain "bliss of solitude".
 - Doth God exact day-labour, light deny'd
 I fondly ask.
 - a) Who is the speaker?
 - b) Explain the lines.
 - Whose armour is his honest thought,
 And simple truth his utmost skill.
 - a) Name the poem.
 - b) What is the person's utmost skill?
- III. A) Answer any one of the following in about 200 words.

 $1 \times 10 = 10$

- What are the perceptions of L.A.G. Strong with regard to reading?
- What are the Indian virtues that appeal to Toynbee? How can these virtues influence the world?
- 3. How did Rakesh prove to be a devoted son?
- B) Answer any one of the following in about 200 words.

 $1 \times 10 = 10$

- How does the poet create a sense of mystery and eeriness in the poem 'The Listeners'?
- 2. How does Wordsworth describe the song of the Solitary Reaper ?

| IV. | Qu | ote f | rom | memory keepin | ng the punct | uation | and verse form : | |
|-------|--------|-------|------|---|--------------------|---------|----------------------|-----------------|
| | a) | | om : | | nis wealth | | | |
| | | To | : | *************************************** | | 1 | he sprung. | . 6 |
| | b) | Fre | om: | | | | | 0 |
| | | To | | | | | | |
| | | | | | | | Hamida dundonum | 4 |
| | | | | | SECTION | V - B | Wild Street Inch | |
| V. | Con | npre | hens | don : | | | | |
| | A) | Che | oose | the right respo | onses from th | ne opti | ions given below : | 5 × 1 = 5 |
| | | a) | A | reason why | | | ool read books is | s to please |
| | | | 1) | professor | | 11) | headmaster | |
| | | | 111) | teacher | | iv) | friends. | |
| | | b) | Wh | en on my last | visit to Delh | , I was | s standing by Gandh | iii's shrine to |
| | | | | | | | om and make " year | |
| | | | 1) | respect | | ii) | regard | |
| | N × | | iii) | reverence | | iv) | honour. | |
| | alba | c) | We | want the New | Economy wi | th the | Old | |
| | | | i) | Culture | | ii) | Tradition | * |
| | | | iii) | Economy | Million and annual | iv) | | |
| | (| 1) | Firs | t, science has . | | the | power of the war-ma | kers. |
| | | | 1) | increased | | ii) | reduced | |
| | | | iii) | multiplied | | | improved. | |
| il at | CHAR |)] | I wa | s greeted with d during the nig | the | | . news that a buffal | o had been |
| | 250 14 | | | gratifying | | | manta nill' mote | |
| | | 4 | | P. word wife | | 11) | sorrowful | |

| B) | Che | oose | the right responses f | rom the option | ns given below : | 5 × 1 = 5 | | | | |
|----|-----|---|--------------------------------|-------------------|---------------------|---------------|--|--|--|--|
| | a) | To follow knowledge, like a star | | | | | | | | |
| | | Beyond the utmost bound of human thought. | | | | | | | | |
| | | 1) | twinkling | ti) | sinking | | | | | |
| | | iii) | sparkling | iv) | burning. | | | | | |
| | b) | The | The woods are lovely, dark and | | | | | | | |
| 8. | | But I have promises to keep. | | | | | | | | |
| | | 1) | deep | ii) | green | | | | | |
| | | iii) | dense | iv) | thick. | | | | | |
| | c) | Wh | at immortal hand or | eye could fran | me thy s | ymmetry ? | | | | |
| | | 1) | fearful | 11) | colourful | | | | | |
| | | iii) | amazing | iv) | wonderful. | | | | | |
| | d) | 01 | isten! for the vale pr | ofound. | | | | | | |
| | | Is with the sound. | | | | | | | | |
| | | 1) | brimming | ii) | overflowing | | | | | |
| | | iii) | echoing | iv) | reflecting. | | | | | |
| | e) | 'Alas' screamed Raghunath and jumped into the | | | | | | | | |
| | | 1) | stream | ii) | river | | | | | |
| | | iii) | lake | iv) | pond. | | | | | |
| A) | Giv | e the | correct synonyms fo | or the italicized | d words from the gi | ven options : | | | | |
| | | | | | | 3 × 1 = 3 | | | | |
| | 1. | Hov | w can I answer a cha | llenge which I | cannot interpret? | | | | | |
| | | 1) | example | ii) | explain | | | | | |
| | | iii) | describe | iv) | realise. | | | | | |
| | 2. | We have to practise it in the teeth of provocation. | | | | | | | | |
| | | 1) | happiness | ii) | anxiety | | | | | |

VI.

| | 3. | Th | nere was someth | ing living and | dyna | amic about this heritage. | |
|----|------|------|------------------|----------------|--------|-----------------------------------|---------|
| | | i) | forceful | | ii) | active | |
| | | iii) | energetic | | iv) | powerful. | |
| B) | Giv | e th | e correct antoni | ms for the ita | licize | ed words from the given options : | |
| | | | | | | $3 \times 1 = 3$ | j) O |
| | 1. | Th | ough the educa | tion was huma | ane, i | it was imperfect. | |
| | | i) | incorrect | | ii) | perfect | |
| | | iii) | exact | | iv) | right. | |
| | 2. | .I w | as convicted of | lying. | | | |
| | | 1) | accused | | ii) | punished | |
| | | iii) | defended | | iv) | acquitted. | |
| | 3. | Ho | ousing constru | ction and m | edica | al services are geographically | |
| | | 1) | destroyed | | ii) | destruction | |
| | | iii) | damaged | | iv) | ruined. | |
| C) | Con | aple | te the following | sentences sele | ecting | g suitable phrases / idioms from | |
| | | | n list : | | | $3 \times 1 = 3$ | |
| | 1. | I ca | annot | the mear | dng o | | |
| | 2. | | has promised n | | | | |
| | 3. | | | | | | |
| 3 | | | plane | | a.m. | | |
| | List | of p | hrases / idioms | | | | |
| | | i) | bring out | | | | |
| | 0, | ii) | make out | | | | |
| | | 111) | give up | | | | |
| | 100 | iv) | took off | | | | |
| | | v) | came across | | | | |

vi) look into

| | | | SE | CTION - C | | | |
|---------|----|------------------|----------------|-----------------|-------------|-----------------------|-------------|
| VII. a) | F | orm new words | from the ro | oot words liste | ed below, t | using the give | en prefixes |
| | a | nd suffixes give | n in bracke | ts: | | | 3 × 1 = 3 |
| à | 1) | correct | ii) | conduct | 111) | comfort. | |
| | | | | W. B. | | (able, un, in | , mis, dis |
| b) | R | ewrite as direct | ed: | | | | 9 × 1 = 9 |
| | 1 | . He said to n | ne, "Where a | are you going ' | ?" | | |
| | | | | | (Chan | ge into <i>Indire</i> | ct speech) |
| | 2 | . In spite of h | is wealth, h | e is not happy | 7. | | |
| | | | | ((| Change in | to a Complex | sentence) |
| | 3 | . Open the bo | ook. | | * The | | |
| | | | | | | (Change | the Voice) |
| | 4 | . He said that | he was tire | ed. | | | |
| | | the mark | | | (Cha | nge into <i>Dire</i> | ct speech) |
| | 5 | . What a piec | e of work is | man ! | 1 | | |
| | | | | (Ch | nange into | an Assertive | sentence) |
| | 6 | . Gopi is the | tallest boy in | the class. | | | |
| | | | | | | | |

7. He gave to the man a book.

(Compat the contents)

(Change into Positive degree)

| 7456 | 8 |
|------|--|
| | 8. He is too poor to educate his son. |
| | (Use "so that |
| | 9. Brutus was not without love for Caesar. |
| | (Change into an Affirmative sentence |
| c) | Fill in the blanks with suitable prepositions : |
| | The lad my story had selected a Bauhinea tree |
| d) | which he cut leaves his cattle. Fill in the blanks with suitable articles : |
| | 1 school will be closed for Ponga holidays. |
| | 2. My father is honest man and he always speaks truth. |
| e) | Punctuate the following: |
| | look after me cried varma his voice cracking like an ancient clay jar he |

does not even give me enough to eat

- Name the figures of speech in the following sentences: f)
 - He was a lion in the fight.
 - They speak like saints and act like devils.