## APPLICATION FORM

NATIONALMEANS-CUM-MERIT SCHOLARSHIP EXAMINATION-2014
(For Class VIII)

*See Centre Codes overleaf.
PHOTOSTAT COPY OF THIS APPLICATION FORM CAN ALSO BE USED
फार्म भरने से पहले फार्म के पीछे दिये निर्देद्षा पढ़ें

## TO BE FILLED IN BY THE HEAD OF THE INSTITUTION

## Certified that :

(1) Master/Miss. $\qquad$ is a regular student of 8th class in this School/Institution
and he/she has secured $\%$ marks in class VII in annual examination i.e. when he/she was promoted from class VII to classVIII. He/She has secured. $\qquad$ marks out of $\qquad$ .in the session. $\qquad$
(2) The particulars given by him/her in the application form have been verified and found correct.
(3) $\mathrm{He} /$ Shebelongs to Schedule Caste/Schedule Tribe category as per the records maintained in the Institution. (to be filled in by SC/ST candidates only.)
(4) Certified that this institution is Govt. / Local Body / Govt. Aided Private School / Private School (Tick ( $\downarrow$ ) which ever is applicable)

Date :

# Signature of the Headmaster / Headmistress/Principal with Seal 

Signature of the candidate

## LAST DATE OF SUBMISSION : September 10, 2013 to The Principal, SCERT, Solan at Rabon, (H.P.) -173211, Ph. : 227235 Note : The application forms received after September 10, 2013 or incomplete in any respect will not be entertained and examination fee shall be forfeited.

## CODING PLAN

## Read the instructions carefully before filling up the Application Form :

1 Use only Blue or Black Ball Point Pen, WRITE IN CAPITAL LETTERS, Do not mark or write outside the boxes.
2. Leave one box blank between two words. Limit your name and address within the space provided for it. Please see example as given below.
3. Cross ( x ) only one of the appropriate boxes in item nos. $4,5,6,7,10,11$ and 12
4. Please write code number in item nos. 13 as given under.
5. Code for English 13 Hindi 15 (Medium of Examination)
6. Please write your POSTAL ADDRESS CAREFULLY, GIVE PIN CODE NUMBER \& PHONE NUMBER

## Example for writing Name and Address

Father's Name | O | P | P | G | P | T | A |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |

Postal Address : Do not write complete address in one line. Break it appropriately as shown below :

## 


*TYPE OF SCHOOL/INSTITUTION (refer to item No. 10)

| GOVERNMENT | A Government school is that which is run by the State Government or Central Government or Public Sector undertaking or an Autonomous Organization compleetly financed by the Government. | Lahaul Spiti | GSSS (B) Keylong | 0701 |
| :---: | :---: | :---: | :---: | :---: |
|  |  | Mandi | GSSS (B) Mandi GSSS (B) Sarkaghat | $\begin{aligned} & \hline 0801 \\ & 0802 \end{aligned}$ |
| LOCAL BODY | A Local Body school is that which is run by Panchayati Raj and Local body institution such as Zila Parishad, Municipal Corporation, Municipal Committee, Notified Area Committee and | Shimla | GSSS (B) Rampur GSSS (B) Rohru GSSS (B) Lalpani Shimla GSSS (G) Lakkar Bazar GSSS (B) Theog | $\begin{aligned} & \hline 0901 \\ & 0902 \\ & 0903 \\ & 0904 \\ & 0905 \end{aligned}$ |
| PRIVATE AIDED | Cantonment Board. <br> A Private Aided school is that which is run by an | Sirmour | GSSS (B) Nahan GSSS (B) Rajgarh | $\begin{aligned} & 1001 \\ & 1002 \end{aligned}$ |
| PRIVATEUNAIDED: | individual or a private organization and receives grant from government or local body. <br> Private Unaided school is that which is managed by an individual or a private organization and does not | Solan | GSSS (B) Arki <br> GSSS (B) Solan <br> GSSS (G) Solan <br> GSSS (B) Barotiwala | $\begin{aligned} & 1101 \\ & 1102 \\ & 1103 \\ & 1104 \end{aligned}$ |
|  | receive any grant either from government or local body. | Una | GSSS (B) Una GSSS (G) Una | $\begin{aligned} & \hline 1201 \\ & 1202 \end{aligned}$ |


| District | Name of the Centre | Centre Code |
| :--- | :--- | :---: |
| Bilaspur | GSSS (B) Bilaspur | 0101 |
|  | GSSS (B) Ghumarwin | 0102 |
| Chamba | GSSS (B) Chamba | 0201 |
| Hamirpur | GSSS (B) Hamirpur | 0301 |
|  | GSSS (B) Sujanpur | 0302 |
|  | GSSS (B) Bani | 0303 |
| Kangra | GSSS (B) Dharamshala | 0401 |
|  | GSSS (G) Dharamshala | 0402 |
|  | GSSS (G) Nurpur | 0403 |
| Kinnaur | GSSS (B) Rekongpeo | 0501 |
| Kullu | GSSS (B) Kullu | 0601 |
| Lahaul Spiti | GSSS (B) Keylong | 0701 |
| Mandi | GSSS (B) Mandi | 0801 |
|  | GSSS (B) Sarkaghat | 0802 |
| Shimla | GSSS (B) Rampur | 0901 |
|  | GSSS (B) Rohru | 0902 |
|  | GSSS (B) Lalpani Shimla | 0903 |
|  | GSSS (G) Lakkar Bazar | 0904 |
|  | GSSS (B) Theog | 0905 |
| Sirmour | GSSS (B) Nahan | 1001 |
|  | GSSS (B) Rajgarh | 1002 |
| Solan | GSSS (B) Arki | 1101 |
|  | GSSS (B) Solan | 1102 |
|  | GSSS (G) Solan | 1103 |
|  | GSSS (B) Barotiwala | 1104 |
| Una | GSSS (B) Una | 1201 |
|  | GSSS (G) Una | 1202 |

## NATIONAL MEANS-CUM-MERIT SCHOLARSHIP EXAMINATION-2014

(For Class VIII)

Roll No. $\qquad$
ADMIT CARD
(To be filled in by the applicant)
Master/Miss_
S/o/D/o Shri_

Passport size Photograph duly attested by Head of the School to be affixed
Class in which studying $\qquad$
School Address $\qquad$
District Centre $\qquad$
is permitted to appear for the above said examination.
Full Postal Address $\qquad$
of Candidate $\qquad$


She/He is allotted 12 digit Roll Number : (To be filled in by the Office of Principal, SCERT, Solan)


Date of Examination : 17 November, 2013 (Sunday)
Time of Examination: MAT - 10:00 AM to 10:45 AM
Language Test - 10:45 to 11:30 AM
SAT - 12:00 Noon to 1:30 PM
Venue of Examination Centre :

Scrutinized by (Office Staff)

Office Seal

Signature of Invigilator at the examination centre

Signature of Liaison Officer/District Level Officer

| Signature of the Candidate in the presence of Invigilator |  |
| :--- | :--- |
| MAT : |  |
| SAT : |  |

## INSTRUCTIONS FOR THE CANDIDATE

1 Make sure that the Admit Card is attached with the Application Form. It will be returned to you after the allotment of the Roll Number. Bring your Admit Card to the Examination Centre positively.
2. Reach the Examination centre at least half an hour before the commencement of the examination and occupy the seat that bears your Roll Number.
3. Do NOT take calculator, mobile phone, mathematical \& physical table or any other kind of ready reckoner to the Examination Hall.
4. The examination will be conducted in two sessions on the same day.
5. You have to take the examination in THREE PARTS :
(I) Part I comprises of Mental Ability Test (MAT) consisting of 50 questions.
(II) Part II Comprises of Language Test consisting of 40 question (Hindi 20 \& English 20)
(III) Part III comprises of Scholastic Aptitude Test (SAT) consisting 90 questions (From Social Science, Basic Science, Language (Hindi \& English) \& Mathematics.
Time for Part I is 45 minutes, for Part II is 45 minutes \& for Part III in 90 minutes.
7. Each question carries 1 (one) mark and there will be no negative marking.
8. Write your Roll Number and Centre Code Number as given in the Admit Card on the Answer Sheet and on the cover page of the question Booklet in the space provided.
9. DO NOT Write your name in any part of the Question Booklet or the Answer Sheet.
10. All Questions in the booklets are of objective type. For each Question there are four options of which only one is correct. Your task is to find out the correct option and mark your choice in the Answer Sheet.
11. For one sheet use Blue or Black Ball Pen. only. You have to indicate your answers on the answer sheet as advised by the Centre Suprintendent.
During the Examination, follow the Instructions of the invigilator strictly.
Hand over your Answer Sheet to the invigilator before you leave the Examination Hall.
Hand over the Admit Card to the Invigilator before leaving the Examination Hall.
All rights are reserved with SCERT, SOLAN in connection with the conduct of the Examination. No re-evaluation is allowed because "Answer Sheets are evaluated thoroughly".

| DISTRIBUTION OF MARKS IN SAT |  |  |
| :---: | :--- | :---: |
| No. | Subject | Marks |
| 1 | Basic Science <br> (Physics, Chemistry, Biology) | 35 |
| 2 | Social Science <br> (History, Civics, Geography) | 35 |
| 3 | Mathematics | 20 |

There is no prescribed syllabus for this examination. Both the papers i.e. MAT \& SAT will be based on the curriculum of the elemantary level.

# GENERAL INFORMATION <br> NATIONAL MEANS-cum-MERIT SCHOLARSHIP (NMMS) 2014 <br> (Date of Exam : 17 November, 2013 (Sunday) 

- Ministry of Human Resource and Development has launched National Means-cum-Merit Scholarship Scheme to award 1,00,000 scholarships to the meritorious students whose parental income is less than Rs. 1.5 lakh per year.
- Himachal Pradesh has been allotted quota of 832 schloarships out of which $15 \%$ scholarships will be alloted to SC, $7.5 \%$ to ST and $3 \%$ to Physically Challanged Group (PCG).
- The scholarship will be paid from class IX to XII. The amount of scholarship is Rs. 500/- (Per month) subject to the condition that he/she secures $55 \%$ or more marks in 8 th, 9 th, $10+1 \& 60 \%$ in class 10 th. Relaxable by $5 \%$ for SC/ST/PCG. The awardee of the Scholarship has to continue his/her education only in Govt./Local Body/Govt. aided private schools.


## Eligibility Conditions :

- Any regular student of class VIII in academic session 2012-13 can appear provided he/she has secured $55 \%$ or more marks in aggregate in Class VII relaxable by $5 \%$ for SC/ST/PCG.
- The student should be studying in Govt./Local Body/Govt. aided private schools.
- The parental income of the candidate should be less than Rs. 1,50,000/- per year (Income certificate issued by SDM/Tehsildar/Naib Tehsildar must be attached in original).
- Candidates belonging to SC/ST should attach attested copies of certificates issued by SDM/Tehsildar/ Naib Tehsildar.
- Candidates belong to PCG (Physically Challenged Group) should attach a certificate in this respect from CDMO (Chief Distt. Medical Officer). The extent of Physical disability should be $40 \%$ or above.
A self addressed stamped envelop bearing stamps of Rs. 5/- be attached with the application form otherwise admission card not be sent.
Selection process for the award of NMMS scholarship has one stage only :
(Date of Examination : 17 November, 2013)
- The Examination will comprise of three tests namely MENTAL ABILITY (MAT), Language Test and SCHOLASTIC APTITUDE TEST (SAT)
- MAT will judge the power of reasoning, ability to think and judge, evaluate or discriminate etc.
- SAT will consist of Social Science, Basic science and Mathematics.

MAT will be of 50 Marks ( 45 Min .) Language Test will be of 40 Marks ( 45 Min .)

- There will be no negative marking.
- The minimum qualifying marks for general category candidates shall be $40 \%$ and for SC/ST/PCG is 32\%
- The scholarship shall be awarded to those selected candidates who secure $55 \%$ or more marks in class VIII. There will be relaxation of $5 \%$ for SC/ST/PCG.


# राष्ट्रीय साधन एवं योग्यता छात्रवृति - 2014 <br> परीक्षा तिथि : 17 नवम्बर, 2013 (रविवार) 

- केन्द्रीय मानव संसाधन विकास मंत्रालय ने $1,00,000$ छात्रों को छात्रवृतियां प्रदान करने के लिए राष्ट्रीय साधन एवं पात्रता छात्रवृति योजना का प्रारम्भ किया है । इस छात्रवृति के लिए हर वर्ष एक परीक्षा का आयोजन किया जाता है । परीक्षा में बैठने के लिए वही छात्र पात्र होंगे जिनके माता-पिता की वार्षिक आय $1,50,000$ रूपए से कम होगी ।
- इस योजना के अन्तर्गत हर वर्ष हिमाचल प्रदेश के 832 छात्रों को छात्रवृति मिल सकेगी। 15 प्रतिशत छात्रवृतियां अनुसूचित जाति के छात्रों के लिए, 7.5 प्रतिशत अनसूचित जनजाति के छात्रों के लिए और 3 प्रतिशत शारीरिक रूप से अक्षम छात्रों के लिए आरक्षित है ।
- छात्रवृति नौवीं कक्षा से 12 वीं कक्षा अर्थात 4 वर्ष के लिए देय होगी । छात्रवृति की राशि $500 /-$ रूपए प्रति माह होगी, शर्त यह है कि छात्रा/छात्र 8 वीं, 9 वीं, 11 वीं कक्षाओं की वार्षिक परीक्षाओं में 55 प्रतिशत अंक तथा 10 वीं में 60 प्रतिशत अंक प्राप्त करें । आरक्षित वर्ग के लिए 5 प्रतिशत की छूट होगी । विद्यार्थी केवल सरकारी, स्थानीय निकाय द्वारा संचालित अथवा सरकारी सहायता प्राप्त स्कूल में ही 4 वर्ष तक शिक्षा ग्रहण कर रहा हो ।

पात्रता :

- सत्र 2012-13 में 8 वीं कक्षा में पढ़ रहा कोई भी नियमित छात्र जिसने 7 वीं कक्षा में 55 प्रतिशत अंक या अधिक अंक लेकर पास की हो, परीक्षा में बैठने के लिए पात्र है । आरक्षित वर्ग के लिए 5 प्रतिशत की छूट होगी अर्थात 50 प्रतिशत अंक प्राप्त करने वाला छात्र भी इस परीक्षा में बैठ सकेगा ।
- छात्र किसी भी सरकारी, स्थानीय निकाय द्वारा संचालित अथवा सरकारी सहायता प्राप्त स्कूल 95 प्रतिशत सरकारी सहायता से, शिक्षा ग्रहण कर रहा हो ।
- छात्र के माता-पिता की सभी स्रोतों से वार्षिक आय $1,50,000 /$ - रूपए से कम हो । उपमण्डलाधिकारी नागरिक, तहसीलदार अथवा किसी कार्यकारी मैजिस्ट्रेट द्वारा जारी आय प्रमाण-पत्र की मूल प्रति आवेदन के साथ संलग्न करें । अन्यथा पात्रता स्वीकार नहीं की जाएगी ।
- अनुसूचित जाति/जनजाति के उम्मीदवार छात्र उपमण्डल अधिकारी नागरिक, तहसीलदार अथवा किसी कार्यकारी मैजिस्ट्रेट द्वारा जारी प्रमाण-पत्र की अनुप्रमाणित Attested) छायाप्रति आवेदन के साथ संलग्न करें ।
- शारीरिक रूप से अक्षम उम्मीदवार छात्र मुख्य जिला चिकित्सा अधिकारी द्वारा जारी इस आश्य का प्रमाण-पत्र संलग्न करें । शारीरिक अक्षमता 40 प्रतिशत अथवा इससे अधिक हो ।
- $5 /$ - रूपए का डाक टिकट लगा अपना पता सहित लिखा लिफाफा आवेदन के साथ संलग्न करें अन्यथा परीक्षा के लिए प्रवेश-पत्र नहीं भेजा जाएगा ।
- परीक्षा केन्द्रों की सूचि और आवेदन पत्र भरने के लिए आवश्यक कोड आवेदन पत्र के पिछले पृष्ठ पर दिए गए हैं । इस छात्रवृति के लिए चयन प्रक्रिया एक ही चरण में समाप्त होगी ।


## चयन प्रक्रिया

परीक्षा के लिए 3 तरह के टैस्ट निर्धारित किए गए हैं - बौद्धिक योग्यता परीक्षा, भाषा परीक्षा तथा शैक्षिक योग्यता परीक्षा ।
बौद्धिक योग्यता परीक्षा में छात्र की तर्क शक्ति, सोचने, निर्णय लेन, मूल्यांकन, और अन्तर इत्यादि करने की योग्यता का परीक्षण किया जाएगा ।
नकारात्मक मूल्यांकन नहीं होगा ।
सामान्य श्रेणी के उम्मीदवार को न्यूनतम 40 प्रतिशत और आरक्षित श्रेणियों के लिए न्यूनतम 32 प्रतिशत अंक प्राप्त करने होंगे । छात्रवृति उन्हीं छात्र/छात्राओं को देय होगी जो 8 वीं कक्षा और उसके बाद की वार्षिक परीक्षाओं में नियुनतम 55 प्रतिशत अंक और 10 वीं परीक्षा में 60 प्रतिशत अंक प्राप्त करेंगे जिसमें कि आरक्षित वर्ग के लिए 5 प्रतिशत की छूट है ।
नोट :- आवेदन - पत्र जमा करने के लिए अन्तिम तिथि 10 सितम्बर, 2013 (मंगलवार)
अन्तिम तिथि के बाद, अपूर्ण रूप से भरे, आवश्यक प्रमाण-पत्रों और शुल्क के बिना आवेदन पत्र स्वीकार नहीं किए जायेंगे तथा न ही उनका परीक्षा शुल्क वापिस किया जाएगा ।

कार्यालय : प्राचार्य, राज्य शैक्षिक अनुसंधान और प्राशिक्षण परिषद्, सोलन हिमाचल प्रदेश पिन - 173211
दूरभाष : 01792-227235

