

**Instructions for the Candidates/Principal of Schools
For Filling up the Application Form For
State Level National Talent Search Examination, 2013-14
AND
Indian Students Studying Abroad for NTSE, 2014
(For the Students Studying in Class X)**

General Instruction

- 1. Use Legal (8.5" x 14") size paper for taking print.**

Instructions for Filling up the Application Form for State Level National Talent Search Examination

2. This application form is meant for the students appearing at the State Level NTS examination conducted by each State/ UT.
3. The candidate/Principal of the school must confirm the **last date for submission of Application Form and where to submit it**, from the State/ UT liaison officer. **No application should be sent to NCERT.**
4. The candidate/Principal must deposit the **application fee**, if any, prescribed by state/union territory with the application form.
5. The candidate/ Principal should leave the **4-digit Center code blank, to be filled by the liaison officer/ concerned district officer/ Center Superintendent.**
6. Incomplete/wrongly filled in application forms are liable to be rejected.
7. Applicants are requested to refer/consult the application form, published by the States/ UTs, for caste category reservation. Some **options of Caste Category (like OBC, Other 1 and Other 2), given in the form** are applicable for the State/ UT only. No reservation will be given against these categories by the NCERT in the national level examination.
8. NCERT is not responsible, if any other item, which is not given in the common application form, has been included by the State/UT.

Instructions for Indian Students Studying Abroad

9. The **Indian Students Studying Abroad** should fill the relevant items of the application forms and should forward it **to NCERT** along with **Class IX mark sheet** latest by **March 31, 2014**, for consideration.
10. Please mention the name of State/ UT, where the candidate wants to appear in the national level NTS examination, in the covering letter.

Coding Plan

Read Instructions carefully before filling up the Application Form

1. Use only Blue or Black Ball Point Pen. WRITE IN CAPITAL LETTERS. Do not mark or write outside the boxes.
2. Leave one box blank between two words. **Limit your name and/or address within the space provided for it.** Please see example as given below.
3. Cross (x) only one of the appropriate boxes in item nos.4,5,6, 7, 10, 11 and 21.
4. Please write code number in item nos. 12, 13, 14, 15 and 16 as given overleaf.
5. It is the responsibility of the candidate and the Principal of the school to deposit the filled in form with the State concerned Officer before the last date. **No request for condoning delay in submission will be entertained whether it is due to the fault of the Candidate or the Headmaster/Principal of his/her institution.**
6. Incomplete or defective applications are liable to be rejected.

Example for writing Name and Address

Father's Name:

| | | | | | | | | | |
|---|--|---|--|---|---|---|---|---|--|
| O | | P | | G | U | P | T | A | |
|---|--|---|--|---|---|---|---|---|--|

Postal Address: Do not try to write complete address in one line. Break it appropriately as shown below.

| | | | | | | | | | | | | | | | | | |
|---|---|---|---|---|---|---|---|-----|---|---|--|---|---|---|---|---|---|
| 1 | 4 | 5 | / | 6 | | M | O | U | N | T | | R | O | A | D | | |
| C | H | E | N | N | A | I | | PIN | | | | 6 | 0 | 0 | 0 | 1 | 5 |

| Medium of Examination (Refer to item 12) | | Education of Father or Mother (Refer to item Nos. 13 & 15) | |
|---|----|--|------|
| Medium of Examination Code | | Education | Code |
| Assamese | 11 | No formal Education | 1 |
| Bangla | 12 | Up to Primary | 2 |
| English | 13 | Upper Primary | 3 |
| Gujarati | 14 | Secondary | 4 |
| Hindi | 15 | Senior Secondary | 5 |
| Kannada | 16 | Graduation | 6 |
| Marathi | 17 | Post graduation | 7 |
| Malayalam | 18 | Doctoral | 8 |
| Oriya | 19 | Professional degree (Engineering, Law, Medicine, MCA, MBA, etc.) | 9 |
| Punjabi | 20 | | |
| Tamil | 21 | | |
| Telugu | 22 | | |
| Urdu | 23 | | |

| Father's/Mother's Occupation (Refer to item Nos. 14 & 16) | |
|--|------|
| Occupation | Code |
| Professional | 1 |
| Executive and Managerial | 2 |
| Clerical | 3 |
| Business | 4 |
| Agriculture, Fishery | 5 |
| Production and Transport | 6 |
| Operators and Labourers | 7 |
| Not employed | 8 |

*TYPE OF SCHOOL/INSTITUTION (Refer to item No. 10)

| | |
|-----------------|---|
| GOVERNMENT | A Government School is that which is run by the State Government or Central Government or Public Sector Undertaking or an Autonomous Organization completely financed by the Government. |
| LOCAL BODY | A Local Body School is that which is run by Panchayati Raj and local body institutions such as Zila Parishad, Municipal Corporation, Municipal Committee, Notified Area Committee and Cantonment Board. |
| PRIVATE AIDED | A Private Aided School is that which is run by an individual or a private organization and receives grant from government or local body. |
| PRIVATE UNAIDED | Private Unaided School is that which is managed by an individual or a private organization and does not receive any grant either from government or local body. |

| Region | State/UT | Code |
|------------|-------------------|------|
| North-East | Arunachal Pradesh | 11 |
| | Assam | 12 |
| | Manipur | 13 |
| | Meghalaya | 14 |
| | Mizoram | 15 |
| | Nagaland | 16 |
| East | Sikkim | 17 |
| | Tripura | 18 |
| | A and N Islands | 19 |
| | Bihar | 20 |
| | Jharkhand | 21 |
| | Orissa | 22 |
| North | West Bengal | 23 |
| | Chandigarh | 24 |
| | Delhi | 25 |
| | Jammu and Kashmir | 26 |
| | Haryana | 27 |
| | Himachal Pradesh | 28 |
| West | Punjab | 29 |
| | Rajasthan | 30 |
| | Uttar Pradesh | 31 |
| | Uttarakhand | 32 |
| | Chhattisgarh | 33 |
| | Daman and Diu | 34 |
| South | D and N Haveli | 35 |
| | Goa | 36 |
| | Gujarat | 37 |
| | Madhya Pradesh | 38 |
| | Maharashtra | 39 |
| | Andhra Pradesh | 40 |
| Abroad | Karnataka | 41 |
| | Kerala | 42 |
| | Lakshadweep | 43 |
| | Puducherry | 44 |
| | Tamil Nadu | 45 |
| | | |

STATE LEVEL NATIONAL TALENT SEARCH EXAMINATION – 2014
(For the Students Studying in Class X)

Name of the State/UT: _____
(Which will conduct the Examination)

ADMISSION CARD

To be filled by the applicant

Master/Miss. _____

S/o /D/o Sri. _____

of (School) _____

of (District/Centre) _____

is permitted to appear for the above said examination.

Full Postal Address: _____

_____ PIN Code _____



She/He is allotted 12 digit Roll Number:

Class X Code State Code Year Center Code Serial No. (to be filled by the Office)

| | | | | | | | | | | | |
|---|--|--|--|---|---|--|--|--|--|--|--|
| 2 | | | | 1 | 4 | | | | | | |
|---|--|--|--|---|---|--|--|--|--|--|--|

Date of Examination: _____

Venue of Examination centre

Signature of the Head of the School
With office seal

Scrutinized by
(Office Staff)

Office Seal

Signature of Liaison Officer/District
Level Officer /Authorized for State
Level NTS Examination

Signature of the Invigilator
at the examination Centre

Signature of the
Candidate in the presence of
Invigilator

MAT:-----

SAT:-----

Language:-----

INSTRUCTIONS TO THE CANDIDATE
(For the Students Studying in Class X)

1. Make sure that the Admit Card is not detached from the application form. Admit cards will be sent to the chief superintendent of the examination centre after allotting the Roll Numbers. Candidate can collect the Admit Card from the chief superintendent of the examination centre **at least one week** before the examination.
2. Reach the Examination Centre atleast half an hour before the commencement of the examination; and occupy the seat that bears your Roll Number.
3. **DO NOT** take mobile phones, calculator, mathematical & physical table or any other kind of ready reckoner to the examination hall.
4. The examination will be conducted in three sessions on the same day.
5. You will have to take the examination as per details given below:
 - Mental Ability Test (MAT)
 - Scholastic Aptitude Test (SAT), which includes tests in Language comprehensive and Aptitude separately.

| Test Type | | Marks | No of Items | Duration (in minutes) |
|-----------------|-----------------------------|-------|-------------|-----------------------|
| Mental Ability | | 50 | 50 | 45 |
| Scholastic Test | Language Comprehensive Test | 40 | 40 | 45 |
| | Aptitude Test | 90 | 90 | 90 |

The applicants are requested to refer/consult State Liaison Officer for the composition of the test.

6. Each question carries 1 (one) mark.
7. Write your Roll Number, as given in the Admit Card, on the Answer Sheet and on the cover page of the Question Booklet in the space provided.
8. All questions in the booklets are objective type. For each question, **FOUR** possible answers are given, but only one is correct. Your task is to find out the correct answer and mark your choice in the Answer Sheet.
9. Record your answer-using Ball Point Pen only. You have to indicate your answer on the answer sheet as advised by the State/UT.
10. During the Examination follow the instructions of the Invigilator strictly.
11. Hand over your Question booklet and Answer sheets to the invigilator before you leave the Examination Hall.
12. **Hand over the admission card to the Invigilator before leaving the examination hall.**

Full Postal Address of the candidate for despatch of admission letter:

_____ **PIN Code** _____