# GOVERNMENT OF ANDHRA PRADESH DEPARTMENT OF TECHNICAL EDUCATION 

CEEP - 2010

(Common Entrance Examination for admission into Polytechnics-2010)

# ADMISSION INTO DIPLOMA COURSES IN ENGINEERING AND NON-ENGINEERING IN POLYTECHNICS 2010-2011 

Website : http://sbtetap.gov.in

Price: Rs. 10/-
(Including ICR form)

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## CHAPTER - I

## IMPORTANT POINTS TO NOTE

1.1 Every candidate desirous of seeking admission into Engineering, Non-Engineering Diploma courses can apply online for CEEP-2010. No separate application form for admission is prescribed. The online filing of application for CEEP-2010 itself is an application for admission.
1.2 For admission into the Diploma Courses like Diploma in Home Science, Diploma in Craft Technology and Diploma in Garment Technology for which the entry qualification is 10th class and D.Pharmacy, Hotel Management and Catering Technology, for which the entry qualification is $10+2$, candidates need not appear for CEEP - 2010. A separate notification will be issued for admission to these DIPLOMA Courses.

### 1.3 Hall Ticket of CEEP- 2010 is to be preserved and produced at the time of Admission

### 1.4 Call letters to attend the admission camp will not be sent.

The detailed programme of admissions will be notified in the leading newspapers, after the declaration of the results. Programme of Admissions will also be available at all the Polytechnics. Candidates are advised to watch for the same. Admission Notification itself is to be treated as a call letter.
1.5 The information furnished in this booklet is in accordance with the rules of admission in force as on the date of publication. However, the amendments/ Court orders issued from time to time shall be made applicable.
1.6 Admissions into the new Diploma Courses sanctioned if any during the academic year 2010-11 will be done on the basis of CEEP 2010 rank. Similarly certain courses which may be discontinued by the Government will not be offered for admissions.
2.0 Diploma Courses offered in Polytechnics:

The various diploma courses in Engineering and Non-Engineering offered through CEEP in the Polytechnics, Course duration and the area of employment as envisaged for placements as Technicians and Technical Supervisors are given below, for information.

| S.No | Name of the Diploma Course | Duration | Possible Area of Employment |
| :---: | :---: | :---: | :---: |
| 1 | 2 | 3 | 4 |
| 1 | Civil Engineering | 3 Years | In Government Departments and Private Organizations dealing with Irrigation, Public Health, Roads, Railways, Building, Survey, Drawing, Water supply etc. Selfemployment as Contractors \& Drattsmen in the above areas. |
| 2 | Architectural Assistantship. | 3 Years | In Design and Drawing Departments, Self- employment as Drattsmen in Architecture. Licensed Designer in Municipal Offices. |
| 3 | Mechanical Engineering | 3 Years | In Public Sector undertaking, Govt. Departments and Private Workshops and Garages dealing with Machinery, Transport, Production Units, Sales etc., Self-employment in Ancillary Units and Sales in Mech. Engg. Field. |
| 4 | Mechanical Engineering -Sandwich. | 31/2 Years | As above |
| 5 | Automobile Engineering | 3 Years | APSRTC, Transport sections attached to various supervisory Company Automobile show rooms. Organisation, Road Transport Authority etc., Self-employment in Servicing of Automobiles. |
| 6 | Packaging Technology | 3 Years | All Packaging Industries like Pharmaceutical, Food, Beverage, Paper and Plastic, Industries etc. |
| 7 | Electrical \& Electronics Engineering | 3 Years | APGENCO, APTRANSCO, DCL's Electrical Contractors, maintenance Staff in Departments and Industries, Selfemployment as Electric Technicians and Winders Wiring consultancy. |

\begin{tabular}{|c|c|c|c|}
\hline S.No \& Name of the Diploma Course \& Duration \& Possible Area of Employment <br>
\hline 1 \& 2 \& 3 \& 4 <br>
\hline 8 \& Electronics \& Communication Engineering \& 3 Years \& AIR, DD, Communications, Electronic Industries etc., Selfemployment in maintenance \& Servicing of Radios, TV etc., Self-employment in Sales \& Services. <br>
\hline 9 \& Applied Electronics \& Instrumentation \& 3 Years \& Process Industries and Electronic Industries. <br>
\hline 10

11 \& \begin{tabular}{l}
Special Diploma Courses in Electronics <br>
i) Embedded Systems <br>
(ES) <br>
ii) Computer Engineering (CP) <br>
iii) Communication Engg. (CN) <br>
iv) Industrial Electronics (IE) <br>
v) T.V. \& Sound Engg (TVS) <br>
vi) Bio-Medical Engg. (BM) <br>
Computer Engineering

 \& 

31/2 Years <br>
$31 / 2$ Years <br>
$31 / 2$ Years <br>
$31 / 2$ Years <br>
$31 / 2$ Years <br>
$31 / 2$ Years <br>
3 Years

 \& 

Electornic I.C.Circuits Manufacturing Industries <br>
Same as at SI. No. 11 \& 12 <br>
Same as at SI. No. 8 <br>
Same as at SI. No. 9 <br>
AIR, Doordarshan and Private TV Station. Govt \& corporate hospitals <br>
Medical Research Institutes and Hospitals <br>
Computer Maintenance, Software Development, Computer Training etc., Self- employment in Sales and Servicing of Computers.
\end{tabular} <br>

\hline 12 \& Information Technology \& 3 Years \& All software development units <br>
\hline 13 \& Mining Engineering \& 3 Years \& Mines (open cast and underground), S.C.C.L., N.M.D.C. <br>
\hline 14 \& Metallurgical Engineering. \& $31 / 2$ Years \& Foundry, Forge shops, Steel Plants, Rolling Mills, Heat Treatment Shops, Defense Organizations etc. <br>
\hline 15 \& Textile Technology \& 31/2 Years \& Textile Mills, Cloth Export Industries etc. <br>
\hline 16 \& Chemical Engineering. (with emphasis on Sugar Tech.) \& 3 Years \& Paper, Sugar, Petrochemical, Plastics \& Food process <br>
\hline 17 \& Chemical Engg. \& $31 / 2$ Years \& Refinery, Petrochemical and Chemical Industries. <br>
\hline 18 \& Chemical Engg. (With emphasis on Oil Tech.) \& $31 / 2$ Years \& Refinery, Paper, Sugar, Petrochemical, Plastics \& Food process Industries. <br>

\hline 19 \& | Chemical Engg. |
| :--- |
| (With emphasis on Petrochemicals) | \& $31 / 2$ Years \& Refinery, Petrochemical and Chemical Industries. <br>

\hline 20 \& Chemical Engg. (With emphasis on Plastics \& Polymers) \& $31 / 2$ Years \& Chemical Polymer and Plastic industries. <br>
\hline 21 \& Ceramic Technology \& $31 / 2$ Years \& Refractory, Brick kilns, cement, Glass and Ceramic and sanitary ware industries <br>
\hline 22 \& Leather Technology \& $31 / 2$ Years \& Tannery and footwear industries <br>
\hline 23 \& Footwear Technology (Leather). \& $31 / 2$ Years \& Foot wear manufacturing and leather Technology <br>

\hline 24 \& | Printing Technology |
| :--- |
| (Pre press Operation, Press Work and Print Finishing \& Packaging) | \& 3 Years \& Composing DTP, film making, printing etc, and selfemployment in the above fields and package industries. <br>

\hline 25 \& Computer and Commercial Practice \& 3 Years \& Govt. Departments as Stenos / typists / computer operators and vast opportunities in Public and Private undertakings and small Business entrepreneurships. <br>
\hline
\end{tabular}

### 3.0. Meritorious Awards

3.1 Pratibha Awards: Under this Scheme, (50) meritorious students who excel in CEEP will be awarded a Merit Certificate, a Momento, and a scholarship of Rs. 10,000/- per annum for the entire duration of the course. The students selected for Pratibha Awards shall be eligible for sanction of Scholarships if their parents annual income from all sources including income from Non-taxable sources like agriculture, etc., does not exceed 1.00 lakh per annum and they should also be non-tax payers ( G.O. Ms. No. 12, Dt: 01-02-2005 of HE. [EC.I] Dept.)
3.2 Smt. Kode Seetha Devi Merit Awards: (2) Merit awards to the Women students consisting of a Certificate, Momento and cash of Rs. 5,000/- only.
i) Engineer Kode Seetha Devi Best Women Student Merit Award in Polytechnic Education (Civil Engineering): Will be awarded to a women student who secures the highest percentage of marks in Diploma in Civil Engineering branch in the State.
ii) Engineer Kode Seetha Devi Best Woman Student Merit Award in Government Polytechnic for women, Kakinada: Will be awarded to a student who secures the highest percentage of marks among all the Diploma courses of Government Polytechnic for Women, Kakinada.

These awards will be presented on 15th September of every year on the occasion of Engineers' day.
3.3 Engineer Priyamvada Josyula Best Women Student Merit Award in ECE branch of Government Polytechnic for Women. Kakinada. This award consists of a Certificate, a Medal, and a cash award of Rs. 6000/- : Will be awarded to a student who secures the highest percentage of marks in Diploma in ECE of Government Polytechnic for Women, Kakinada.
3.4 Vallurupalli Venkata Rama Sheshadri Rao Memorial Awards: Under this Scheme, (3) Merit awards are offered.
i) Vallurupalli Venkata Rama Sheshadri Rao Memorial Award for the topper of the Polytechnic Engineering Education in Andhra Pradesh consisting of a Certificate, a Medal worth of Rs 10,000/-, and a cash prize of Rs 10,000/-
ii) Vallurupalli Venkata Rama Sheshadri Rao Memorial Award for the topper of Self-financing Polytechnic Engineering Education in Andhra Pradesh consisting of a Certificate, a Medal worth of Rs 10,000/- and a cash prize of Rs 10,000/-
iii) Vallurupalli Venkata Rama Sheshadri Rao Memorial Award for the Second topper of the self-financing Polytechnic Engineering Education in Andhra Pradesh consisting of a Certificate, a Medal worth of Rs $5,000 /$-, and a cash prize of Rs $5,000 /$-.

### 4.0 ELIGIBILITY CRITERIA TO APPEAR FOR COMMON ENTRANCE EXAMINATION AND FOR ADMISSION INTO DIPLOMA COURSES IN ENGINEERING

4.1 Candidate shall be an Indian National.
4.2 Candidates should belong to the State of Andhra Pradesh as defined in G.O. Ms.No.646, Dated 10-07-1979 and its subsequent amendments.
4.3 i) Candidates should have passed S.S.C. Examination conducted by State Board of Secondary Education, Andhra Pradesh or any other examination recoginsed as equivalent thereto, by the Board of Secondary Education, A.P.
ii) Candidates belonging to Central Board of Secondary Education (CBSE) and other schemes of Examinations recognised as equivalent to SSC by AP. Govt should have passed all the subjects.
iii) Candidates belonging to NIOS/APOSS Examinations recognised as equivalent to SSC by A.P.Govt.should have passed all the subjects, including Maths, Physics, Chemistry, Social Studies or Word Processing (English) with, minimum of $35 \%$ Marks in each subject.
iv) Candidates who passed SSC compartmentally are also eligible.
v) The above rules are subject to any amendments that may be issued by the Government.
vi) Candidates who appeared or are appearing for SSC or equivalent examination being held in March/April-2010, and whose results are yet to be declared may also apply.

How ever they must fulfill the eligibility conditions laid down, at the time of admission.
4.4 There is no age restriction for admission.
4.5 HOW TO APPLY FOR CEEP:

Every candidate desirous of seeking admission into Engineering, Non-Engineering Diploma Course has to appear for CEEP-2010. Any student desiring to appear for CEEP-2010 Examination can do so in the following way.

For convenience of the candidate online filing of application is facilitated by S.B.T.E.T. Student can approach any of the nearest Aponline/Help line centers (Polytechnics) and purchase a CEEP 2010 application booklet with ICR form by paying Rs 10/-only. The filled in ICR form with photograph pasted and duly signed by Parent/Gaurdian should be submitted to the computer operator at the nearest Aponline/Help line center with a cash payment of Rs 300/- or in the form of a Demand draft drawn in favour of Secretary, SBTET, A.P, Hyderabad.

The Operator enters the data given in the ICR form and uploads the photo and signatures after scanning and gives a print out to the student for verification. If the student is satisfied with the data entered, operator presses the Confirm button, and generates the hall ticket and issues the same to the student.

Note: The candidates have to note that generation of Hall tickets instantly on the last few days may not be possible, as heavy rush is usual. Hence they are advised to file the application early or they may have to wait for the helpline centres to post the hall-tickets.
5.0 List of Help line Centers and Examination Centers :

| SI. <br> No. | Centre Code | District | Centre for CEEP Exam | Help Line <br> Center | Coordinator Responsinble for conduct of examination |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 1. | HLC 08 | Srikakulam | Srikakulam | GPT, Srikakulam | Principal, Govt.Polytechnic, Gujarathipeta Srikakulam - 532005. |
| 2. | HLC 88 | Srikakulam | Srikakulam | Govt. Polytechnic for Women Srikakulam | Principal GPT Srikakulam-5632005 |
| 3. | HLC 38 | Vizianagaram | Vizianagaram | M.R.A.G.R. GPT <br> Vizianagaram | Principal, MRAGR Govt. Polytechnic, Vizianagaram-531202. |
| 4. | HLC 99 | Vizianagaram | Bobbili | Thandrapaparaya Polytechnic Bobbili | Principal <br> Thandrapaparaya Poly <br> Bobbili-535558 |
| 5. | HLC 09 | Visakhapatnam | Visakhapatnam | GPT <br> VIsakhapatnam | Principal, Govt. Polytechnic, Visakhapatnam-530 007 |
| 6. | HLC 65 | Visakhapatnam | Visakhapatnam | GICE, <br> Visakhapatnam | -do- |
| 7. | HLC 43 | Visakhapatnam | Paderu | GMR Polytechnic Paderu | Principal GMR Polytechnic Paderu-531 024 |
| 8. | HLC 60 | Visakhapatnam | Narsipatnam | Govt Polytechnic Narsipatnam | Principal Govt Polytechnic Narsipatnam-531 116 |
| 9. | HLC 10 | East Godavari | Kakinada | APT, Kakinada | Principal, <br> Andhra Polytechnic, <br> Kakinada-533 002. |
| 10. | HLC 11 | East Godavari | Kakinada | Goot. Poylyechnic for Women,Kגkinadod | -do- |
| 11. | HLC 72 | East Godavari | Rajahmundry | Dr.BR Ambedkar Polytechnic Rajahmundry | Principal <br> Dr.BR Ambedkar Polytechnic Rajahmundry-533 124 |
| 12. | HLC 12 | West Godavari | Tanuku | S.M.V.M. Polytechnic Tanuku | Principal, S.M.V.M. Polytechnic, Tanuku-534 211. |
| 13 | HLC 28 | West Godavari | Eluru | Sir C.R.R.Polytechnic Eluru. | Principal Sir C.R.R.Polytechnic, Eluru-534006 |
| 14. | HLC 93 | West Godavari | Bhimavaram | Smt.Seetha Polytechnic., Bhimavaram | Principal <br> Smt.Seetha Polytechnic <br> Bhimavaram. 534202 |
| 15. | HLC 13 | Krishna | Vijayawada | GPT <br> Vijayawada | Principal, Govt. Polytechnic, Vijayawada - 520008. |
| 16. | HLC 41 | Krishna | Machilipatnam | SVL Polytechnic Machilipatnam | Principal <br> SVL Polytechnic Machilipatnam-521 002 |
| 17. | HLC 77 | Krishna | Vijayawada | Govt. Polytechnic for Women Nandigama | Principal GPT Vijayawada-520 008 |


| 18. | HLC 31 | Krishna | Vijayawada | VKR \& VNB <br> Polytechnic, <br> Gudiwada | Principal, Govt. Polytechnic, Vijayawada - 520008 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 19. | HLC 30 | Krishna | Vijayawada | AANM \& WRSRPolytechnic Gudlavalleru | Prinicipal Govt Polytechnic Vijayawada-520008 |
| 20. | HLC 14 | Guntur | Guntur | MBTS GPT, <br> Guntur | Principal, MBTS Govt. Polytechnic, Nallapadu, Guntur. 522005. |
| 21. | HLC 15 | Guntur | Guntur | Govt. Polytechnic for Women Guntur | Principal, MBTS Govt. Polytechnic, Nallapadu, Guntur. 522005. |
| 22. | HLC 106 | Guntur | Bapatla | Bapatla Polytechnic Bapatla | Principal <br> Bapatla Polytechnic <br> Bapatla-522 101 |
| 23 | HLC 39 | Prakasam | Ongole | D.A. GPT, Ongole | Principal, D.A. Govt. Polytechnic, Ongole - 523001. |
| 24. | HLC 103 | Prakasam | Ongole | Pratap Polytechnic Chirala | Principal D.A.Govt Polytechnic Ongole-523001 |
| 25. | HLC 48 | Nellore | Nellore | Govt. Polytechnic for Women Nellore | Principal, <br> Govt. Polytechnic for women Nellore - 524005. |
| 26. | HLC 17 | Nellore | Nellore | Govt. Polytechnic Gudur | Principal <br> Govt Polytechnic for women <br> Nellore-524 005 |
| 27. | HLC 18 | Chittoor | Tirupathi | S.V.GPT, <br> Tirupathi | Principal, S.V. Govt. Polytechnic, Tirupathi - 517507. |
| 28. | HLC 73 | Chittoor | Madanapally | GMR Polytechnic Madanapally | Principal <br> GMR Polytechnic <br> Madanapally-517 325 |
| 29 | HLC 101 | Chittoor | Tirupathi | Dr. Y.C.James Yen Rural Polytechnic, Kuppam | Principal S.V.Govt. Ploytechnic Tirupathi-517 507 |
| 30. | HLC 59 | Chittoor | Tirupathi | Govt. Polytechnic for Women Palamaneru | Principal S.V.Govt Polytechnic Tirupathi-517 507 |
| 31 | HLC 57 | Kadapa | Kadapa | Govt. Polytechnic for Women Kadapa | Principal, <br> Govt. Polytechnic for Women, Kadapa-516001. |
| 32 | HLC 22 | Kadapa | Proddatur | Govt.Polytechnic Proddatur | Principal Govt Polytechnic Proddatur- 516361 |
| 33. | HLC 20 | Ananthapur | Ananthapur | GPT, <br> Ananthapur | Principal, Govt. Polytechnic, Ananthapur - 515002. |


| 34. | HLC 55 | Kurnool | Kurnool | SGPR GPT <br> Kurnool | Principal SGPR Govt Ploytechnic <br> B. Thandrapadu, Kurnool- 518002 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 35. | HLC 21 | Kurnool | Nandyal | ESC GPT, <br> Nandyal | Principal, ESC. Govt. Polytechnic, Nandyal - 518501. |
| 36. | HLC 56 | Kurnool | Nandyal | Vasavi Polytechnic Banaganapally | Principal ESC Govt Polytechnic Nandyal-518 501 |
| 37. | HLC 42 | Kurnool | Kurnool | T.G.L.G. Polytechnic Adoni | Principal SGPR Govt Ploytechnic Kurnool- 518002 |
| 38. | HLC 68 | Kurnool | Srisailam | G.M.R.Polytechnic Srisalam | Principal <br> G.M.R.Polyterchnic <br> Srisalam- 518102 |
| 39. | HLC 06 | Mahabubnagar | Mahaboobnagar | GPT, <br> Mahaboobnagar | Principal, Govt. Polytechnic, Mahaboobnagar - 509001. |
| 40. | HLC 27 | Nalgonda | Nalgonda | GPT, <br> Nalgonda | Principal, Govt. Polytechnic, Nalgonda - 508001. |
| 41. | HLC 76 | Nalgonda | Suryapet | Govt. Polytechnic for Women Suryapet | Principal <br> Govt. Ploytechnic for Womens <br> Suryapet-508 213 |
| 42. | HLC 35 | Khammam | Khammam | SES \& SNM <br> Polytechnic <br> Khammam | Principal <br> SES \& SNM Polytechnic <br> Khammam-507002 |
| 43. | HLC 46 | Khammam | Kothagudem | GPT, <br> Kothagudem | Principal, Govt. Polytechnic, Rudrampur, Kothagudem-507119 |
| 44. | HLC 67 | Khammam | Bhadrachalam | GMR Polytechnic Bhadrachalam | Principal GMR Polytechnic Bhadrachalam- 507112 |
| 45. | HLC 04 | Warangal | Warangal | GPT, <br> Warangal | Principal, Govt. Polytechnic, Warangal-506 007. |
| 46. | HLC 87 | Karimnagar | Karimnagar | GMR Polytechnic, (W) Karimnagar | Principal, <br> Dr. B.R.Ambedkar G.M.R. <br> Polytechnic for Women (SC) <br> Karimnagar-504001. |
| 47. | HLC 26 | Adilabad | Adilabad | S.G. GPT, <br> Adilabad | Principal, S.G. Govt. Polytechnic, Adilabad-504 001. |
| 48. | HLC 86 | Adilabad | Bellampally | Govt Polytechnic Bellampally | Principal Govt Polytechnic Bellampally-504251 |
| 49. | HLC 05 | Nizamabad | Nizamabad | GPT, <br> Nizamabad | Principal, Govt. Polytechnic, Nizamabad - 503002. |
| 50. | HLC 62 | Nizamabad | Nizamabad | Govt. Polytechnic for Women Nizamabad | Principal <br> Govt. Polytechnic <br> Nizamabad- 503002 |


| 51. | HLC 23 | Medak | Zaheerabad | S.S. GPT, <br> Zaheerabad | Principal, S.S. Govt. Polytechnic, Ranjole.Zaheerabad - 502318. |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 52. | HLC 02 | Rangareddy | Hyderabad | J.N. GPT, Ramanthapur | Principal, J.N. Govt. Polytechnic, Ramanthapur, Hyderabad-500 013 |
| 53. | HLC 54 | Secunderabad | Secunderabad | Govt. IOE, <br> Secunderabad | Principal, <br> Govt. Institute of <br> Electronics, <br> East Maredpalli, <br> Secunderabad-500 026 |
| 54. | HLC 52 | Secunderabad | Secunderabad | Govt.Instt of <br> Printing Tech <br> East Maredpally <br> Secunderabad | Principal <br> Govt Instt of Electronics <br> East Maredpally <br> Secunderabad- 500026 |
| 55. | HLC 25 | Hyderabad | Hyderabad | Smt. Durgabai <br> Deshmukh (W), <br> T.T.Instt <br> Vengal Rao Nagar, <br> Hyderabad | Principal <br> Govt Polytechnic <br> Masabtank <br> Hyderabad-500 028 |
| 56 | HLC 61 | Hyderabad | Hyderabad | Q.Q. Polytechnic, Hyderabad | Principal, Q.Q. Govt. Polytechnic, (Q.Q.Urban Development Authority) ChandulalBaradari Opp. Zoo Park, Old City Hyderabad - 500264. |
| 57. | HLC 01 | Hyderabad | Hyderabad | GPT, <br> Hyderabad Masab Tank | Principal, <br> Govt. Polytechnic, <br> Masab Tank <br> Hyderabad - 500028. |

* List of APOnline centres can be seen from www.ceep.ap.nic.in or http://sbtetap.gov.in
*All the Helpline centres will work under the guidance of respective Co-ordinators.
5.1 Urdu Medium Candidates are allotted separate center in each region, where assistance will be provided for translation at the time of Examination. This shall be done only if the candidate expresses his / her willingness in the Application Form. These candidates have to write the examination in the Centre specified below in their respective region.


### 5.2 Centres for assistance to Urdu Medium Candidates:

## Region

1. AU Area
2. O.U Area
3. S.V.U. Area

## Places

Govt. Polytechnic for women Guntur - 522005.
Govt. Polytechnic, Masab Tank, Hyderabad - 500028.
E.S.C. Govt. Polytechnic, Nandyal - 518501.

### 6.0 Rejection of Application Form

The applicants candidature is liable for rejection on the following grounds :
i) The application forms are incomplete without the signature of candidate and parent / guardian and photo.
ii) The candidate furnishes false or incorrect information.
iii The Candidate fails to satisfy the conditions of eligibility.
iv) In case the application is rejected, no correspondence will be entertained with the candidate and fee paid will not be refunded.
v) The Application is received without Demand Draft or required fees.
6.1 Duplicate Hall-tickets

In case of candidate who did not receive the Hall ticket, he/she may obtain the same through Internet from the Web Site www.ceep.ap.nic.in contact personally any help line center. For this, the candidate is requested to preserve the ICR form supplied carefully or note down the S.No/ Registration No of ICR form.

### 7.0 Particulars of Common Entrance Examination (CEEP-2010)

7.1 The CEEP will be of 2 hours duration consisting of only one paper as per the syllabus in the subjects of Mathematics, Physics and Chemistry of X Class (S.S.C.) Examination. March / April, 2010 as prescribed by State Board of Secondary Education, Andhra Pradesh.

The Question paper consists of $\mathbf{1 2 0}$ multiple choice questions with.
i) 60 Questions in Mathematics for 60 Marks. ii) 30 Questions in Physics for 30 Marks.
iii) 30 Questions in Chemistry for 30 Marks.
7.2 The questions will be in both English and Telugu Languages, the structure of question paper, model questions and methods of answering are given in Annexure-I of this instruction Booklet.
7.3 The examination shall be conducted on 10.05 .2010 (Monday) from 11-00 A.M. to 1-00 P.M. The candidates shall be present at the Examination Centre specified with hall-ticket by 10-00 A.M. itself on the said date of examination and take necessary instructions pertaining to the examination. The actual time of answering the questions will commence at 11-00 A.M. No Candidate shall be allowed into Examination Hall after 11-00 A.M. i.e., after the commencement of the Examination.
7.4 The Candidates will be supplied with Instruction cum Response Sheet one hour before the commencement of the examination. They have to go through the instructions carefully. Question Paper Booklet will be issued to the Candidate at 10-55 A.M.
7.5 They should start answering the question paper from 11-00 A.M.

### 8.0 Results of CEEP-2010.

8.1 a) The minimum marks for declaring a candidate to have passed the Entrance examination shall be thirty percent, i.e, 36 marks however candidates belonging to Scheduled castes or Scheduled Tribes, shall be assigned ranking irrespective of the marks obtained in the entrance exam
b) The marks obtained at the entrance examination shall be considered for the purpose of assigning rank, on the basis of which, selection shall be made for admission into diploma courses.
c) The above rules are subject to any amendments that may be issued by the Government from time to time.
8.2 The Candidates can download rank card from www.sbtetap.gov.in or from any help line centers or otherwise can contact coordinator of any exam center for any further assistance.
The results are likely to be declared within fifteen days from the date of examination. Rank Cards will also be despatched within a week from the date of declaration of results.
8.3 Every care will be taken to avoid errors in the valuation of answer sheets, tabulation of results and ranking of the candidates. Hence, request for revaluation or retotalling will not be entertained under any circumstances.
8.4 In case of a tie in rank at entrance test, the marks of the following subjects at Entrance Test in the same order as given below, shall be considered for resolving the tie.
i) Mathematics.
ii) Physics.
iii) Date of Birth

While resolving the tie basing on the date of birth as entered in the S.S.C.Certificate of the Candidate, Candidate born earlier will be deemed to have obtained higher rank (better rank). In case the tie is still not resolved, the candidate who has secured higher percentage of marks in the qualifying examination will be considered to have obtained a better rank, to resolve the tie.
8.5 The syllabus for CEEP-2010 is given in Annexure - I.

### 9.0 Procedure \& instructions for web based counselling.

Every Candidate attending for Certificate Verification at Help-line Centre is requested to follow the stages as indicated below:

## Stage-I: Candidate Registration for Certificate verification:

- Wait for the announcement from authorities of Help Line Centres for Registration.
- After announcement, hand over the rank card to officer at entrance.
- Wait for your turn in the registration hall.
- When your rank is called pay registration-cum-counseling fee and obtain receipt.
- Collect the Registration-Cum-Verification form from computer operator at Registration counter.
- Enter details i.e. hall ticket number, rank etc. in the Register and append your signature.
- Your registration is completed. Go back and wait in the registration hall for announcement.
- After announcement by the officer at Registration counter, report at Verification counter for certificate verification.


## STAGE 2: Verification of Certificates:

- Verify the details printed on Registration-Cum-Verification form for name, local area, sex, category, date of birth etc. for correctness.
- If there is any mistake, report to verification officer for correction.
- If you belong to SC/ST/BC Category report to Caste Verification officer and submit the original Caste Certificate for verification and clearance. After Caste verification report to one of the Certificate verification officers to get other certificates like Rank Card, Hall ticket, Marks memo, Study certificate, income certificate etc. for verification.
- If you belong to OC Category, directly report to Certificate verification officer.
- The Officers will verify all the original certificates given by you.
- A Print out of Receipts of certificates will be given to you and if you find any discrepancy report to the Chief Verification Officer for correction. Append your signature.
- Proceed to the Briefing Hall to take instructions on exercising options.


## STAGE 3: Instructions on Exercising Options:

- Exercising options means you have to select polytechnics and courses you wish to join and arrange them in the order of priority.
- Collect List of Polytechnic and their codes, courses offered and course codes, Manual option form and specimen option form and retain with you.
- The Officer in Briefing Room will explain the procedure of exercising options and filling of Blank option form.

STAGE 4: Preparatory work to be made by you at home for exercising options:

- Consult your parents/friends on the selection of courses and polytechnics you wish to join.
- Take the manual option form and write option number, polytechnic code and course code you wish to join. For example, if you wish to join in Govt. Polytechnic, Masabtank (MASB) in CSE Branch in Hyderabad district under option number, you will write 1, under district code write Hyderabad, under polytechnic code write MASB, under course Write CSE. If you wish to join in Mechanical Engineering

Branch as your second option, write 2 under option number, HYD under district code and MASB under Polytechnic code and write MECH under course code i.e. if the vacancy is not available in CSE Branch, MEC will be considered for allotment of seats. In the similar fashion, write down any number of options.

- Once your list in the manual option form is ready, take the Specimen option form and enter the option numbers against Polytechnic codes and course codes you have selected and fill the entire specimen option form. This filled in specimen option form shall have to be handed over to the operator to fill the option entry form on the computer screen. Do not forget to take the filled in manual option form and filled in specimen option form to the internet centre as these are essential for entering the options on a computer.

STAGE 5: Procedure to be followed for exercising options on Internet:

- You can exercise the options from home or from any internet cafe or from any Help Line Center with the help of filled in manual option form and filled in specimen option form already available with you.
Note: For entering the options on the computer screen make use of either filled in manual option form or a specimen option form. If you are confident to enter the option numbers directly from the manual option form, enter the option numbers directly in the input boxes or with the help of Specimen Option form you can enter option numbers on the screen. Remember that the filled in specimen option form is the exact replica of option entry form displayed on the screen. If you are unable to enter the option numbers, request the computer operator to enter the option numbers on the screen by handing over filled in manual option form or specimen option form.
- Save the option numbers entered on the screen periodically and inform the computer operator also about this incase operator is entering the options.


## Steps to be followed for entering the options on screen:

- You must have already completed certificate verification. Please enter URL or Website address: http:// apceep.nic.in as indicated in the notification.
- The home page contains the information regarding Web Counselling, "Candidates Registration" for web counseling and "Candidates Login" for exercising options.
- Before selecting the "Candidates Login" for exercising the options, you have to complete the 'Candidate Registration.
- Through "Candidates Registration" process, generate the password required for exercising options.
- Click on 'Candidate Registration’ and enter the following details. ICR Form No., CEEP Hall Ticket No., Rank, Date of Birth and click on "Generate Password".
- In the "Enter Password" box enter the 'password' (having a minimum of 6 characters length with at least one alphabet) and re- enter the same at "Re-enter password" box. Click on "Save" to save the password and click on "Log Out" to complete the registration and return to home page.


## Exercising Options:

- "Candidate Login" is provided for exercising the options.
- Enter the details "ICR No., Hall Ticket No., Password and Date of Birth" and click on "Sign In".
- Read the instructions carefully. Read the Declaration and click on Check Box to confirm the same and then click on "Option Entry Form" or "Help Screen". Click on "Help Screen" will display the screen providing explanation about different Menu items.
- Read the explanation about various menu items, and then click the button "Click here to Enter Options", it displays the screen with various districts along with check boxes the same will also be displayed if you click on "Option Entry form" in the last screen:
- $\quad$ Select one or more districts or statewide institutions to display the Polytechnics in those districts along with Statewide Institutions or 'Check all' to display all the Polytechnics in the state including statewide Institutions.
- Click on 'Display Option Entry form' displays the screen for exercising the options.
- In the screen three year courses (Engineering and Non-Engineering) are displayed in Creamy Yellow Colour and three and half year courses in grey Colour.
- By looking at already filled Specimen Option form, enter the option numbers in the spaces on the Screen.
- You are advised not to start entering options directly on the web without preparatory work at home, as you may commit mistakes.
- While filling the option form 'Click on Save Options' at regular intervals. After completion of Option entry Click on "Logout", it displays an alert message with three buttons "Save and Logout", "Confirm Logout" and "Cancel Logout".
- Click on "Cancel Logout" retains the Options Entry Form. Click on "Save \& Logout" button will save the options exercised up to that point of time and display the details of the options exercised. Click on "Confirm Logout" button will directly display the details of the options exercised.
- After verification of the options exercised by him, for modifying the options, the candidate has to click on Login for Option Entry.
- You are informed that, you can add, modify or delete the options any number of times within stipulated time. The options recorded in the server on the last day will be frozen. If you wish to change the frozen options once again, approach anyone of help line centres on anyone of the dates mentioned to modify your frozen options. This is the final opportunity and after this no further change can be done. The Options recorded in the server on the last day will be taken for allotment of seats. You can take a printout of the options exercised.


## Stage 6: Final Allotment of Seats

- The allotments will be processed on the date mentioned in the notification based on merit and category and will be placed in the web. You have to download the allotment order. This is final allotment and request for change will not be entertained.


## Stage 7: Payment of Fee

- Download the challan form for payment of fee or collect it from helpline centre. With downloaded allotment order you have to remit the fees in one of the branches of Andhra Bank or Indian Bank in the State and obtain a receipt. However in respect of SC/ST/BC/PH/Minority a candidate whose parental income is up to one lakh per annum, payment of Tuition fee and Special fee is exempted.


## Stage 8: Reporting at College

- With downloaded allotment order, fee receipt etc., you have to report at the respective polytechnics in which seat is allotted within the dates mentioned by the authorities. If you fail to report on or before the date stipulated by the authority the allotment made in favour of you will be treated as cancelled and you will have no claim further on the allotment.


## STATE BOARD OF TECHNICAL EDUCATION AND TRAINING, A.P.HYD. SPECIMEN ICR FORM FOR ADMISSION INTO POLYTECHNICS FOR 2010-2011 CEEP-2010

## ICR Form No.



Paste the Black \& White Passport Size Photograph in this box
a. Read instructions given on the back side of the form.
b. Use Code Nos. only for Item Nos. 4, 6, 7, 8, 9 \& 11 as shown in the back.

Do not Stapple/pin Do not Sign on the Photograph

1. Name (in Block Letters)


Signature of the Candidate
02. Father's Name

03. Date of Birth

04. Sex

5. Address for Correspondence :


Telephone Number


5A. Town in which you would like to appear for examination

DECLARATION
12. I Declare that I fulfill the eligibility criteria laid down for appearing at CEEP - 2010 and $I$ shall submit all the original documents in proof at the time of admission into polytechnic for the acadamic year 2010-2011. I also certify that I am not suffering from any of the following defects. (a) MENTALLY RETARDED (b) BLINDNESS (c) DEAF \& DUMB (d) CHRONIC HEART, LUNG, KIDNEY, LIVER DISEASES (e) MUSCULAR DYSTROPHY.
The Information furnished above is true to the best of my knowledge and belief. In case any false information is furnished by me, I shall be made ineligible for admission and I will have no right or claim.


This specimen application is meant for the candidate filling the data for quick \& accurate data entry

| Item No. | Item Description | Code No. | Expansion |
| :---: | :---: | :---: | :---: |
| 04. | Sex | $\begin{aligned} & 1 \\ & 2 \end{aligned}$ | Male Female |
| 06 | Local / Non Local Candidates | $\begin{aligned} & 03 \\ & 04 \\ & 05 \\ & 06 \end{aligned}$ | Andhra University Area Osmania University Area <br> S. V. University Area <br> Non - Local |
| 07 | Reservation Category | $\begin{aligned} & 07 \\ & 08 \\ & 09 \\ & 10 \\ & 11 \\ & 12 \end{aligned}$ | Backward Class - 'A' Group <br> Backward Class - 'B' Group <br> Backward Class - 'C' Group <br> Backward Class - 'D' Group <br> Scheduled Caste <br> Scheduled Tribe |
| 08. | Reservation under special Category | $\begin{aligned} & 13 \\ & 14 \\ & 15 \\ & 16 \end{aligned}$ | N.C.C. <br> Sports <br> Physically Handicapped Children of Armed Personnel |
| 09 | Minority Community | $\begin{aligned} & 17 \\ & 18 \\ & 19 \\ & 20 \\ & 21 \\ & 22 \\ & 23 \end{aligned}$ | Christian <br> Muslim <br> Parsi <br> Sikh <br> Buddhist <br> Anglo Indian <br> Any other |
| 11 | Willingness to have assistance in Urdu Medium | $\begin{aligned} & 24 \\ & 25 \end{aligned}$ | Yes <br> No |

## Instructions for filling-up of Application Form for computerization purpose

1. Application form should be filled properly and legibly by the student in his/her own hand writing with ball pen, (black) in CAPITAL LETTERS only (as per SSC record).
2. Please do not overwrite on the application form.
3. Only good quality black and white passport size photograph should be pasted on Application Form. Please do not staple or pin the photograph. Please do not sign on the photograph.
4. Only codes should be entered in the boxes provided against items 4, 6, 7, 8, 9 and 11 in the application form.
5. Student has to choose the town/city where he would like to appear for examination.

## ANNEXURE-I <br> 11. SYLLABUS FOR COMMON ENTRANCE EXAMINATION MODEL QUESTIONS.

The syllabus of Mathematics, Physics and Chemistry for CEEP-2010 is the same as that of SSC Examination of March / April 2010 conducted by the Board of Secondary Education, Andhra Pradesh.

## Structure of the question paper:

The question paper for Common Entrance Examination for admission into Polytechnics consists of 120 questions.

| Section A | 01 to 60 | Mathematics |
| :--- | :--- | :--- |
| Section B | 61 to 90 | Physics |
| Section C | 91 to 120 | Chemistry. |

All questions are of multiple-choice objective type. Each question will have four answers noted against as $1,2,3$ and 4 . Out of these four, only one is an appropriate answer to the statement given and other three are distractors. A few sample questions of the type in all subjects are shown here. The question is given both in Telugu and English. The distractors are also given in both languages wherever necessary. All correct responses (Answers) to the questions must be entered by shading / darkening the circle / oval on the OMR response Sheet provided separately and specifically for this purpose.

## MATHEMATICS

SAMPLE QUESTIONS (1-60)

1. ఒక గుణశ్రేణి యందలి మొదటి పదము $1 / 8$, రెండవ పదము $1 / 2$ ఆ(శ్రేణి యందలి 12 పదము?

The $12^{\text {th }}$ term of a G.P. whose first term is $1 / 8$ and second term is $1 / 2$ is ........

1) $2 \times 4^{10}$
2) $2 \times 4^{9}$
3) $4^{11}$
4) $2 \times 4^{11}$
2. $a, b, c$ లు గుణ(శ్రేణిలో ఉన్న

If $a, b, c$ are in G.P. then

1) $a=b c$
2) $b=a c$
3) $c=a b$
4) $b=2 a c$
3. $(0,0)(2,2)(0,4)$ ల శీర్షములుగా గల (తిభుజము
1) సమబాహు త్రిభుజము
2) సమద్విబాహు (త్రిభుజము
3) లంబకోణ (త్రిభుజము
4) విషమబాహు (త్రిభుజము

The triangle have in $(0,0)(2,2)(0,4)$ as its vertices is

1) Equilateral
2) Isoceles
3) Right angled
4) Scalene
4. $3 x+5 y-15=0$ అక్షములపై చేయు అంతర ఖండములు

The intercepts made on $x$ and $y$ axes by the straight line $3 x+5 y-15=0$ are

1) $(5,3)$
2) $(3,5)$
3) $(-5,3)$
4) $(-3,-5)$
5. $2 x+3 y=8,4 x-y=2$ సరళరేఖలు ఖండించుకొనెడి బిందువు యొక్క అక్ష నిరూపకములు

The co-ordinates of the point of intersection of the straight lines $2 x+3 y=8,4 x-y=2$ is

1) $(-1,-2)$
2) $(-2,-2)$
3) $(1,-2)$
4) $(1,2)$

## PHYSICS

## SAMPLE QUESTONS (61-90)

61. ఒక ప్లాట్ ఫారముపై నున్న ఒక పరిశీలకునికి వెళ్ళిపోవుచున్న రైలుకూత యొక్క తరచుదనము $10 \%$ తగ్గినట్లు కనిపించింది. ధ్వని వేగం 350 మీ./సె. అయిన రైలు వేగము ?
To an observer standing on the platform the frequency of sound from a receding train appears to be lowered by $10 \%$. If the velocity of sound is $350 \mathrm{~m} / \mathrm{sec}$. the speed of the train is
1) $388 \mathrm{~m} / \mathrm{sec}$.
2) $70 \mathrm{~m} / \mathrm{sec}$.
3) $38.8 \mathrm{~m} / \mathrm{sec}$.
4) $3.88 \mathrm{~m} / \mathrm{se}$.
62. ఒక అయస్కాంతము యొక్క దక్షిణ ధృవము భూ ఉత్తర దిశలో వుంచబడినది. రెండు తటస్థ బిందువుల మధ్య దూరము 20 సెం.మీ. భూ అయస్కాంత క్షతిజ అంశీభూతం H విలువు 0.4 అయిరెస్టెడ్లు అయిన అయస్కాంత బల(బ్రామకము విలువ 350 మీ./సె. అయిన రైలు వేగము ?
A short magnet is placed with its south pole pointing to north. Distance between the two neutral points is 20 cm . If the value of H is 0.4 oersted, the magnetic moment of the magnet is
1) 200 C.G.S. Units
2) 20 C.G.S. Units
3) 8 C.G.S. Units
4) 4 C.G.S. Units
63. ఒక రకమైన రెండు సమాన అయస్కాంత (్రువముల మధ్య దూరము 5 సెం.మీ. ఆకర్షణ బలము 100 డైనులు, వాని మద్యదూరం 10 సెం.మీ. ఉన్నప్పుడు పనిచేయు బలము.
The force of repulsion between the two similar magnetic poles is 100 dynes, when they are separated by a distance of 5 cm . If the distance is 10 cm the force of repulsion is
1) 500
2) 50 dynes
3) 25 dynes
4) 2.5 dynes
64. ఒక వోల్టు/మీటరుల సత్వముగల ఏకరీతి విద్యుత్ క్షేత్రంలో వుంచిన +q అనే అవేశంపైన 25 న్యూటన్ల బలం చర్య జరుపుతోంది. అప్పుడు ఆవేశ పరిమాణం కూలూంబులలో
A charge +q experince a force of 25 Newtons in a uniform electric field of strength 5 volts/meter. The magnitude of charge in columbs is
1) 125
2) 5
3) 45
4) 2.5

## CHEMISTRY

## SAMPLE QUESTIONS (91-120)

91. ఈ క్రింది వానిలో మొదటి అయనీకరణ శక్తి తక్కువగా వున్న మూలక పరమాణవు ఎలక్టాన్ విన్యాసం Among the following, the electronic configuration of the element with lowest first ionization energy.
1) $1 \mathrm{~s}, 2 \mathrm{~s}$
2) $1 \mathrm{~s}, 2 \mathrm{~s}, 2 \mathrm{p}$
3) $1 \mathrm{~s}, 2 \mathrm{~s}, 2 \mathrm{p}, 3 \mathrm{~s}$
4) $1 \mathrm{~s}, 2 \mathrm{~s}, 2 \mathrm{p}, 3 \mathrm{~s}, 4 \mathrm{~s}$
92. A, B అనేవి రెండు నైటటోజన్ ఆక్సైడ్లు లిట్మస్ పేపరుతో పరీక్షిస్తే A తో ఎలాంటి మార్పు లేదు కానీ B నీలి లిట్మస్ను ఎర్రగా మార్చింది అయితే A, B క్రమం.
$A, B$ are the two oxides of nitrogen, when tested with litmus paper, there is no change with $A$ but $B$ has turned blue litmus to red. Then order of $\mathrm{A}, \mathrm{B}$ is
1) $\mathrm{N}_{2} \mathrm{ONO}$
2) $\mathrm{N}_{2} \mathrm{O}_{5} \mathrm{NO}$
3) $\mathrm{N}_{2} \mathrm{O}_{3} \mathrm{NO}$
4) $\mathrm{N}_{2} \mathrm{O}_{5} \mathrm{~N}_{2} \mathrm{O}$
93. 250 మి.లీ. 0.5 ఎమ్.హెచ్.సి.యల్. నుండి 0.1 ఎమ్. ద్రావణమును తయారు చేయడానికి కావలసిన నీటి ఘనపరిమాణం మిల్లీ లీటర్లతో
Volumes of water required in milli-litres to prepare 0.1 M solution of HCl from 250 M of Hcl is 0.5 is
1) 1,000
2) 800
3) 250
4) 1,250
94. జీర్ణకోశంలో అధికంగా ఉన్న అమ్లాన్ని తటస్థీకరణం చేయడానికి ఉపయోగించు ఎంటాసిడ్ మాత్రలతో ఉండేవి.

The contents of antacid tablets used to neutralize the excess acid present in the stomach of human beings are

1) $\mathrm{NaOH}+\mathrm{Mg}(\mathrm{OH}) 2$
2) $\mathrm{KOH}+\mathrm{Ca}(\mathrm{OH})^{2}$
3) $(\mathrm{ANOH}) 3+\mathrm{Mg}(\mathrm{OH}) 2$
4) $\mathrm{Ca}(\mathrm{OH}) 2+\mathrm{Al}(\mathrm{OH}) 3$
95. ప్రొపేన్ సాంకేతిక సూత్రం $\mathrm{C}_{2} \mathrm{H}_{8}$ అదే శ్రేణిలో వచ్చే బ్యూటేన్, పెంటేన్ల సాంకేతికాలు

The formula of Propane is $\mathrm{C}_{2} \mathrm{H}_{8}$. The formula of the next members of the same butane and pentane are

1) $\mathrm{C}_{4} \mathrm{H}_{10} \mathrm{C}_{5} \mathrm{H}_{12}$
2) $\mathrm{C}_{3} \mathrm{H}_{6} \mathrm{CH}_{4}$
3) $\mathrm{C}_{2} \mathrm{H}_{6}, \mathrm{C}_{4} \mathrm{H}_{10}$
4) $\mathrm{C}_{3} \mathrm{H}_{8} \mathrm{CH}_{10}$
96. మొక్కల్లో కిరణజన్య సంయోగక్రియ జరిగినపుడు ఏర్పడే పదార్ధాలు
1) హైడ్రోకార్బన్
2) కాల్షియం ఆకలేట్ స్పటికాలు
3) రేసిన్లు
4) కార్పోహైడ్రేటులు

In plants during Photosynthesis the substances formed are

1) Hydrocarbons
2) Calcium oxalate crystals
3) Resin
4) Carbohydrates
1. Hall ticket issued to you is an important document. Please preserve it carefully.
2. Hall ticket is not transferable. Any tampering of Hall Ticket will automatically lead to the disqualification of the Candidate.
3. Candidates shall arrive at the Examination Hall at least one hour before commencement of the Examination. This will enable the candidate to familiarize himself/herself with the response sheet/answer sheet.
4. Candidates will not be allowed to enter Examination hall once the examination has commenced.
5. Candidates are directed to carry the following to the Examination hall:
a) A good ball point pen (Black)
b) A writing pad
c) One or Two H.B pencils
d) Eraser
e) Sharpener.
6. Besides the items listed at Serial No. 5 above, the candidates should not bring any other material. This instruction sheet also should not be brought into the examination Hall. Instruction sheet would be available in the Examination hall for ready reference. Candidates should not bring Log book,Tables, Calculators, pagers, Cell phone etc., into the Examination Hall. Any candidate found in possession of any forbidden material will be sent out of the Examination Hall and may also lead to the cancellation of performance of the candidate.
7. Candidates must remain seated in their allotted places till the completion of the Examination. In no case will they be allowed to leave the examination Hall till 12-00 Noon, i.e. one hour after the commencement of the Examination. Before leaving, the candidates must return to the invigilator both the question paper booklet and the response sheet/answer sheet.
8. Every Candidate appearing for CEEP-2010 shall be provided with a specially designed optical Mark Reader (OMR) Response Sheet (Answer Sheet), on which the candidate shall have to mark his or her answers and other relevant data. The method of marking the answers is illustrated in this section. Candidates are advised to go through the instructions given for marking the answers and other entries on the Optical Mark Reader (OMR) response sheet thoroughly and practice the same at their residence, which would make it easy for them to answer in the Examination Hall.
9. The candidates should handle the Optical Mark Reader (OMR) response sheet carefully. They are advised not to fold or wrinkle or tear the response sheet under any circumstances. Further the Candidates are advised not to scribble or make any marks on the response sheet except marking the answers and other relevant data at the appropriate place on the Response Sheet. Any violation of these instructions will automatically lead to the disqualification of the Candidate.
10. Candidates shall note that they will not be given under any circumstances a second blank Optical Mark Reader (OMR) response sheet. Hence they are advised to be very careful while handling the OMR response sheet.
11. Candidates shall read the instruction sheet carefully before starting to answer the questions.
12. The question paper booklet given to the Candidates shall consist of 120 multiple choice type questions in three different sections with four responses given to each question out of which only one response is correct for the given question. Candidates shall mark the correct answer in the Optical Mark Reader (OMR) response sheet by shading in Dark the appropriate circle with H.B pencil only. They should not use under any circumstance Ball pen for this purpose.
13. Candidates shall be required to indicate their Hall ticket number on the Optical mark reader (OMR) response sheet. It shall be done as demonstrated by shading the appropriate circle.
14. Candidates are requested to answer all questions. All questions carry equal marks. There is no negative marking for incorrect answers.

## How to answer and fill up the details on OMR Response Sheet?

1. Follow the instructions given on the OMR Response Sheet, Fill up or darken all the Relevant Circles/Boxes on the OMR Sheet carefully otherwise your Answer Sheet will be invalidated.
2. Use HB Pencil only for darkening the Circles for answering on the Response Sheet. Use Ball Point Pen (Blue or Black) where ever directed on the Response sheet.

Example:
If the most appropriate Response to Question is 1 please mark as shown below


Reason : Circle only partly darkened it should be darkened completely


Reason : is to be only darkened. No other marks is to be darkened.


Reason : Circle is not darkened. Putting mark like X for the correct answer is treated as wrong.

Please darken completely one circle only for each question as shown above. If you darken more than one circle against a question, the Answer/Response to that question will be invalidated and no mark will be assigned to you for that question.
3. Please darken the most appropriate response chosen by you, only in the corresponding circle against the number corresponsding to the question, you are attempting.
4. Please do not make any star marks ELSEWHERE on the Answer Sheet or else the Answer Sheet will be invalidated.
5. If you wish to change an answer, please erase completely the already darkened circle, and then darken a new circle.
6. Method of Marking Hall Ticket No.

If your Booklet No. is 276935 please darken the circle as illustrated below. Similarly if your Hall Ticket No. 038271 darken the circle as shown.
7. QUESTION BOOK-LET SERIAL NO.

6. HALL-TICKET NUMBER

7. Your Question Paper Booklet will have a Serial No. with a Booklet code either ' $A$ ', ' $B$ ', " $C$ ' or ' $D$ ' printed on the Right hand top corner. Please do not forget to enter the Serial Number and the Question Paper Booklet Code at the appropriate place on the OMR Sheet. Also darken the corresponding circle against the Question Paper Booklet Code on the OMR Sheet.
8. Do not forget to write your name and make your signature on the OMR Sheet. Also do not forget to enter your Hall Ticket Number and sign on the Question Paper Booklet.

## FILL UP ALL COLUMNS OF SIDE - 1, WITH BALL POINT PEN (BLACK OR BLUE) ONLY OTHERWISE ANSWER-SHEET WILL BE INVALIDATED

## OMR Sheet

Serial No.

1. Name of the Candidate

2. Hall Ticket Number

3. Name of the Centre
4. Date of Examination :


## 6. CERTIFICATE FROM INVIGILATOR

5. 



Candidates' Signature
Signature of invigilator

## INSTRUCTIONS

1. Answer by shading in Dark the Appropriate Circle. Please use HB Pencil only for darkening Circle. All Boxes are to be filled with Ball Point Pen only (Black).
2. Do not scribble or make any stray marks on this sheet.
3. Do not Wrinkle,Fold, Tear or Staple this sheet.
4. Please mark the most appropriate response chosen by you, only in the corresponding space against the number correspondig to the Question, you are attempting.
5. Please darken only one Circle for eah question as shown below.

6. Marks should be dark and the circle should be filled completely.
7. If you wish to change an answer, please ERASE completely the already darkened circle and then make a new mark.
8. Rough work must not be done on the Answer Sheet. Please use the space given at the end of the Question Paper Booklet, for doing rough work.
9. Please darken the appropriate circle against the items from SI.No. 10 to 13.

## సూచనలు

1. సమాధానములను గుర్తించుటకు హెచ్.బి. పెన్సిల్ మాత్రమే వాడవలెను.
2. ఏదైనా (వానిన స వాథానవును మార్చుకొనవలెనన్న ఇంతకు ముందు నింపిన వృత్తము 0 ను పూర్తిగా రబ్బరుతో చెరిపి వేరే వృత్తము గుర్తించవలెను.
3. సమాధానములను గుర్తించుటకు వృత్తమును బాగా నల్లగా రుద్ది నింపవలెను.
4. ఈ పత్రము మీద అనవసరపు గుర్తులు పెట్టరాదు.
5. ఈ ప【తవును వుడువకుండ జాగ్రత్తగా ఉపయోగించవలెను.
6. QUESTIONBOOK-LET SERIALNO.

7. BOOK-LET CODE

C
(A)
(B)
-
(D)
12. CATEGORY


RESPONSE (ANSWERS)


## CHAPTER - II (CEEP - 2010)

13. INFORMATION ON ADMISSION INTO GOVERNMENT, PRIVATE AIDED AND UNAIDED POLYTECHNICS/ INSTITUTIONS FOR THE ACADEMIC YEAR 2010-2011.
1.1 The application submitted for CEEP-2010 itself is an application for admission under both local and non-local categories. Hence the candidates are advised to fill the CEEP-2010 application form carefully.
(No separate application is prescribed for admission.)
1.2 The results of CEEP-2010 are likely to be available with the Principals of all Polytechnics by 3rd week_of May 2010. Candidates can ascertain their rank from any Polytechnic located in the district from where the candidate has appeared for CEEP-2010 or through website of SBTET (www.sbtetap.gov.in). The list of Polytechnics/Institutions and the courses offered together with intake in each of these courses is given in Annexure - III.
1.3 Securing rank at CEEP-2010 does not entitle any right for the candidate to be considered for admission unless he/she satisfies all other conditions prescribed for the purpose.

### 2.0 Allotment of Seats

2.1 (a) $85 \%$ of the available seats in each Government / Aided Polytechnic/ Institution shall be filled by candidates belonging to the respective University area of the three University areas namely (1) Andhra University Area, (2) Osmania University Area and (3) Sri Venkateswara University Area. The remaining $15 \%$ unreserved seats shall be made available to both local and non-local candidates depending upon their raking at CEEP-2010.
(b) Similarly the admissions into private unaided Polytechnics shall be filled for the available seats. However the admissions into Private unaided Polytechnics is subject to the Government orders, if any.
2.2 The seats in each State-wide institution shall be filled by Candidates belonging to the three University areas namely (1) Andhra University Area, (2) Osmania University Area and (3) Sri Venkateswara University Area in the ratio of 42:36:22 respectively among the $85 \%$ of the seats and the balance seats as un-reserved.
2.3 The seats in Quli Qutub Shah Govt. Polytechnic, Old City, Hyderabad shall be filled by candidates who have resided within the jurisdiction of Quli Qutub Shah Urban Development Authority for a period of not less than four consecutive years immediately preceding the date of commencement of the SSC or equivalent examination (or) candidates who are local candidates of Osmania University Area whose parents have resided within the jurisdiction of Quli Qutub Shah Urban Development Authority for a total period of seven consecutive years immediately before the commencement of the SSC or equivalent examination of the candidate.
2.4 Admissions into Private, unaided, Minority Polytechnics are subject to issue of Government orders.
2.5 Candidates may note that those admitted in the following State Wide Institutions are eligible for Multi-Point Entry and Credit System (MPEC).
a) Govt. Institute of Printing Technology, Secunderabad.
b) Govt. Institute of Leather Technology, Hyderabad.
c) Govt. Institute of Ceramic Technology, Gudur, Nellore Dist.
d) Govt. Institute of Textile Technology, Guntur.
e) Govt. Institute of Electronics, Secunderabad.

Candidates who qualified in CEEP-2010 and have passed $10+2,10+$ ITI, $10+$ Intermediate (Vocational) or 3-year Degree Courses in Sciences are eligible for Multi Point Entry and Credit System (MPEC). Such of these candidates shall get certain credits for certain subjects by means of exemption, as decided by an expert committee, as they have already studied in $10+2,10+$ ITI, $10+$ Intermediate (Vocational) and 3Year Degree Course in Sciences, as the case may be, by opting for extra credits, a student can finish the Diploma earlier than the stipulated period.

### 2.6 Hostel accommodation is not guaranteed in any Institution.

3.0 Candidates claiming admission under special reservation category (NCC / SPORTS / PH / CAP)

## shall note the following:- Horizontal reservation in each category (Open/SC/ST/BC) to the extent of percentages mentioned is applicable

a) NCC (National Cadet Corps):

Reservation to the extent of $1 \%$ shall be available for candidates of this category. The priority for consideration will be as per GO.Ms.No. 21 HE (TE-1) Dept., Dt.13-05-2002.
b) SPORTS:

Reservation to the extent of $0.5 \%(1 / 2 \%)$ shall be available for candidates of this category. Certificates issued by various organizations constituted by Central / State Government to conduct the event will alone be considered under this category. The participation in games and Sports before the qualifying Examinations will only be considered. The priority under this Category will be fixed as per the rules in vogue at the time of admissions.
c) Physically Handicapped (PH):

Reservation to the extent of 3\% for Physically Handicapped 1\% for Visually Handicaped, $1 \%$ for hearing impaired, and $1 \%$ for Orthopaedically Handicaped shall be available as per G.O.Ms.No.130, Higher Education (TEI) Department, Dated: 06-09-2000.However candidates with defects like Muscular dystrophy, Deaf and Dumb, Blindness and mental retardation are not eligible for admission.
d) Children of Armed Personnel (CAP):

Reservation to the extent of $2 \%$ of the seats shall be available for the children of ex-servicemen and defence personnel including Border Security Force and Central Reserve Police subject to the condition that
i) Candidates whose parents are domicile of Andra Pradesh will alone be considerd as per the judgement of the Hon'ble High Court of Andhra Pradesh in W.P.NO.17095,17950,17952,19150 and others Of 2006
ii) The candidate shall also submit a certificate from the Director, Sainik Welfare Board / Zilla Sainik Welfare Board as to their eligibility to be considered under this quota specifying the category to which the applicant belongs with attested copies of the documentary evidence for claim as given in annexure - X.
iii) The decision of A.P. Sainik Board or its nominee is final and binding on the Candidates in this regard.

The order of priority and merit under this category is governed by G.O.Ms.No.192, Edn.(EC-2) Dept., dated 26-8-94 and as amended by G.O.Ms.No.370, Edn.(EC-2) Dept., dated 18-10-1994 (See Annexure- X).If there is more than one eligible candidate in a particular priority in any of the above four special reservation categories, the selection shall be based on the merit rank at CEEP-2010.

### 4.0 Reservation of Seats:

4.1 Reservation of seats in favour of SC/ST/BC (A, B, C, D) Candidates shall be made as per the following percentages.

$$
\text { SC - } 15 \%, \text { ST - } 6 \%, B C-29 \% ~(B C ~ ‘ A ’-7 \%, ~ B C ~ ‘ B ’-10 \%, ~ B C ~ ‘ C ’-1 \%, ~ B C ~ ‘ D ’-7 \%) ~
$$

The list of various communities of SC/ST/BC approved by Government of Andhra Pradesh is given in AnnexureIV. However, the seats vacated by the BC/SC/ST candidates in OC category shall be filled by the respective category candidates as per G.O.Ms.No. 550 Higher Education (EC-2) dept. dated 30-07-2001 .
4.2 If sufficient number of candidates are not available to fill seats reserved for Scheduled Tribe, they may be filled by suitable candidates from Scheduled Caste and Vice-versa. If the required number of candidates are not available from both categories, the unutilised seats shall be added to general pool of the local area. 'Konda Kapus' and 'Konda Reddy' resident in the Scheduled areas alone shall be deemed to be 'Konda Kapus' and 'Konda Reddy' of Scheduled Tribes.
4.3 The Scheduled Tribes/Scheduled Castes/Backward Class candidates seeking admission shall produce Community Certificate in the prescribed Proforma as given in Annexure - V.
4.4 The candidates claiming themselves as SC/ST/BC candidates who do not produce necessary certificates in the prescribed form or produce certificates in improper form will not be considered as SC/ST/BC candidates (as the case may be).
4.5 The caste claims of BC/SC/ST candidates are subject to verification and report by Commissioner of Backward Classes Welfare / Director of Social Welfare / Director of Tribal Welfare respectively. The admission of the candidates shall be deemed as provisional till the genuiness of the claim of BC / SC / ST candidates is certified by the above said respective authorities.
4.6 If sufficient number of candidates of any particular group of Backward Classes namely, $A, B, C, \& D$, are not available to fill up seats reserved for that group, they may be filled by conversion to other $B C$ groups as per rules in vouge in the order of merit of CEEP-2010.
4.7 If no suitable candidate is available in any of the five groups of the Backward Class then the seat may be filled up from the general pool of the same local area.
4.8 Candidates claiming to be considered under Minority Community should submit Xerox Copy of school leaving certificate issued by concerned Head of Institution to that effect at the time of counseling.
4.10 For Residential Polytechnics at Madanapalle, Rajahmundry, Gazwel and Karimnagar, the reservations are:
S.C. - 75\%
S.T. - 05\%
B.C.- 10\%
O.C. - 10\%
4.11 For Residential Polytechnics at Paderu, Bhadrachalam and Srisailam, the reservations are:
S.C. - $18 \%$
S.T. - 75\%
B.C. - $05 \%$
O.C. - 02\%
4.12 Reservation for Anglo Indians two (2) seats are reserved in polytechnics in favour of the candidates belonging to the Anglo Indian community from the academic year 1994-95 onwards vide G.O.Ms. No. 173 Edn (TE-1) Dept. dated 15-6-1994.
5.0 Horizontal Reservation of seats in favour of Special reservation categories viz. NCC/SP/PH/CAP will be as per 3.0 (Refer annexure IX)
6.0 Reservation of Seats for Women: Candidates should note that $33^{1} / 3 \%$ of the over all seats are reserved in favour of Women candidates in each category of OC, ST, SC, BC-A, BC-B, BC-C, BC-D, PH, NCC, SP \& CAP (this includes the seats available exclusively for women in Women's Polytechnic). If sufficient number of women candidates are not available in co-educational institutions those seats shall be allotted to the male candidates for the same category i.e., OC, ST, SC, BC-A, BC-B, BC-C, BC-D, PH, NCC, SP \& CAP.
7.0

FEE DETAILS

| S.No. | Fee | Government/ <br> Aided Polys | Private |
| :---: | :--- | :---: | :---: |
| 1. | Tuition Fee | 2,000 | 12,000 |
| 2. | Course Work Fee | 200 | --- |
| 3. | Games Fee | 100 | --- |
| 4. | Association Fee | 100 | --- |
| 5. | Laboratory \& Workshop Fees | 600 |  |
| 6. | Library Deposit \& | 300 | 100 |
| 7. | Non-Refundable fee | 100 | 50 |
| 8. | Admission Fee | 50 | 250 |
| 9. | Sy llabus book | 250 | 100 |
| 10. | Alumni fee | 100 | $\mathbf{1 5 , 5 0 0}$ |
|  | (only at the time of admission) | $\mathbf{3 , 8 0 0}$ |  |
|  | TOTAL |  |  |

However, The fee chargeable in all polytechnics shall be as fixed by the Government and applicable at the time of admission.

Candidates belonging to SC / ST / BC/Minority and other EBC's(indicated by governement) categories will be exempted from payment of fee(s.no 1 to 6 only as shown in table above) in case the income of their parents is within the prescribed limit of Rs. $1,00,000$. per annum and a certificate issued by the concerned M.R.O. is to be produced to that effect. However, such candidates have to necessarily pay Admission fee, Syllabus book, Board Recognition fee and Alumini fee.
Candidates attending the counselling for admission shall have to pay registration and counseling fee as detailed below.
\(\left.\begin{array}{ll}Registration \& <br>

Counseling fee\end{array}\right\} \quad\)| SC/STCANDIDATES | Rs. 100.00 |
| :--- | :--- |
| OTHERS | Rs 200.00 |

7.1 All the students admitted into Government/Aided/Unaided Polytechnics / Institutions shall pay the fee by way of Demand Draft drawn in favour of the Convener, CEEP-2010 Admissions or Cash may be paid at the Bank Counters which are arranged in the counselling centers, where the candidates attend the admission camp.
7.2 At the end of admmission process, no request for change of course / Institution is permissible.

### 8.0 Admission Programme:

The admission process is web based allotment ,where in admission will be made based on options exercised by candidate instead of the present online decentralised counselling process. Details of the web based allotment programme would be indicated on our website www.dte.dteap.ac.in. and also notified in the leading newspapers soon after the declaration of results of CEEP 2010. Please refer 9.00 of Chapter. I for Procedure \& Instructions for web based counselling.
8.1 The detailed programme with the ranks of the candidates called on each day for counseling will be published in daily Newspapers in English / Telugu / Urdu having wide publicity to enable the candidates to attend the Admission Camp on the specified date, time and place for each region. No separate call letters will be sent to the candidates for attending the counseling. The admission programme will also be displayed at the admission camp and in all Polytechnic. Admission notification issued in the press is to be treated as call letter.
8.2. Candidates who fail to turn up for the counseling on the Notified date and time, will automatically lose their seat, once and for all and no consideration will be shown under any circumstance in that phase of admissions.
8.3. The candidate who is found to be qualified for admission on verification of certificates at the interview will be allotted a seat as per the choice of the candidate and vacancy position at that instance in a course at a Polytechnic / Institution. Candidates who reject a seat allotted to them will not be considered again.
8.4. Tuition Fees should be paid by Demand Draft on the spot, if given admission and No Extension of time is allowed under any circumstances for payment of the same. Fee once paid shall not be refunded or adjusted.
8.5. Candidates who attend the counseling will neither be given extension of time to produce the required certificate in the prescribed pro-forma, nor any seat will be reserved for them under any circumstance. They may contact Convenor much earlier, if they have any doubt about their certificates.
8.6. Calling for counseling is not a guarantee of providing a seat, as more number of candidates than the seats available, will be called for.
8.7. The Convenor is fully empowered to disqualify a candidate seeking admission if Admission Officer is not satisfied with the documents produced by the Candidate.
8.8. The decision of Convenor is final in matters of granting seat / rejecting seat to a candidate called for counseling.
8.9 The candidates can also contact the Coordinator of the District where they have appeared for CEEP or any Principal of a Polytechnic nearer to their native place to get the details of the counseling programme.
8.10 The candidate shall attend the counseling at their own cost and if necessary, they may have to stay a day more at the station of Admission Camp as advised by the Admission Officer.
8.11. The selection of $S T / S C / B C / C A P / P H / N C C / S P O R T S$ candidates is subject to the clearance to be given by the respective departments during the counselling convenor is not responsible for the delay in clearence in respect of doubtful caste cases.
8.12. Candidates who have been called for counselling have to bring the following certificates, which are relevant to them in original for verification purpose along with one set of attested copies.
i) Memo of Marks of SSC or its equivalent Examination.
ii) Community Certificate from Revenue Authorities, issued by officers not below the rank of Mandal Revenue Officer (MRO) in respect of BC, SC and ST candidates as per proformas given in Annexure-V. The details of the Caste and S.No. in the standard list of BC / SC and ST are to be given in the Certificate.
iii) Certificate showing the Date of Birth.
iv) CEEP-2010 Hall ticket and Rank Card.
v) Certificate of study for the entire period of education from Class IV to X.
vi) In respect of candidates who appeared for the qualifying examination privately, without schooling, a Certificate of Residence as per the format given in Annexure-VI for 7 years immediately preceding the date of commencement of relevant qualifying examination he/she first appeared is to be produced from an Officer of Revenue Department not below the rank of MRO.
vii) In case of candidates who are not local to any one of the University area, a Certificate from the Revenue Officer not below the rank of Mandal Revenue officer (MRO) for a total period 10 years of residence, excluding the period of study outside the State, or in case of parent, excluding the period of employment outside the State.
viii) In case of candidates who are not Local to any one of the University areas, a certificate from the employer with whom the parents or the spouse of the candidate are employed.
ix). In case of candidates who are permanent residents of Quli Qutub Shah Urban Development Authority area and desirous of seeking admission, into QQ Govt. Polytechnic, Old City, Hyderabad, a Residence Certificate from MRO is to be produced (Original) as per Annexure-VII (Refer G.O.Ms.No.383, LEN \& TE Department, Dated 4-10-1985). The Ration Card and attested voter Identity Card of parent issued by Revenue Authorities are also to be produced.
x) The Medical Certificate in the format given in Annexure-VIII, issued by State/District Medical Board in case of Physical handicapped candidate (Vide G.O.Ms.No.109, Women's Development, Child Welfare \& Labour Department, Dt.15-6-1992).
xi) Certificate issued by competent authority in case of NCC Candidates.
xii) Participation Certificate in International Youth Exchange Programme, Republic day Parade at Delhi, State level competition, if any.
xiii) Parent's discharge certificate from service in case of Children of Armed Personnel (CAP) and Service Certificate in case of serving personnel from competent authority.
xiv) Games and Sports Certificate (Original) issued by various organisations constituted by State/Central Government to conduct tournaments at various levels (to be counter-signed by the Headmaster of the School / D.E.O.).
xv) Conduct Certificate from Head of the Institution where last studied.
$\mathrm{xvi})$. Original Transfer Certificate to be produced within a week from the date of seeking Admission, failing which the admission granted will be automatically cancelled without notice and the resulting vacancy will be duly filled.
xvii) Physical Fitness Certificate from any Doctor not below the rank of Civil Asst.Surgeon.
xviii) Income Certificate issued by Mandal Revenue Officer in 2010.
xix) Minority Community certificate issued by the Headmaster.
8.13. The format of certificates of $\mathrm{SC}, \mathrm{ST}, \mathrm{BC}, \mathrm{PH}$ etc., are given at the end of the booklet. The candidates have to get them typed, if applicable to them, and information filled in by authorities concerned, duly signed by competent authority and produce the same at the time of counseling for admission.
8.14 The candidates should note admission shall be made into any new Diploma Courses or additional seats of Diploma Courses as sanctioned by the Government during the current academic year. Similarly admissions into any course will be stopped in case any course is withdrawn or kept under reduced intake category.
9.0 Admission into Polytechnics/Institutions shall be made following the rules of admission and subject to any amendments issued by Government of Andhra Pradesh from time to time.
9.1 If any ambiguity or doubt arises in the interpretation and implementation of these rules, the decision of the Director / Commissioner of Technical Education shall be final.
9.2 In case of any litigation in matters related to conduct of Entrance Examinations and its results, the disputes shall be within the Jurisdiction of Hon"ble High Count of A.P. only and the Secretary, SBTET shall alone be the Respondent and not DTE/CTE.
9.3 Any disputes connected to Admission, if any, shall be within the jurisdiction of the Hon'ble A.P. High Court and the Convenor CEEP - 2010 (not the Secretary, SBTET) shall be the respondent.

## CHAPTER -III <br> ANNEXURE - II <br> DEFINITION OF LOCAL / NON - LOCAL STATUS

1. A Candidate for admission shall be regarded as a local candidate in relation to a local area (AU/OU/SVU).
1.1 If he/she has studied in an Educational Institution or Educational Institutions in such local area for a period of not less than four consecutive academic years ending with the academic year in which he/she appeared or first appeared in the relevant qualifying examination as the case may be.
1.2 Where, during the whole or any part of the four consecutive academic years in which he/she appeared, or first appeared in the relevant qualifying examination, he/she not studied in any Educational Institution, if he/ she resided in that local area for a period of not less than four years immediately preceding the date of commencement of the relevant qualifying examination in which he/she appeared, or first appeared as the case may be.
2. A Candidate who is not regarded as local candidate under clause (1.1) above in relation to in any local area shall
2.1 If he/she has studied in Educational Institutions in the State for a period of not less than seven academic years ending with the academic year in which he/she appeared or first appeared for the relevant qualifying examination as the case may be, be regarded as a local candidate in relation to :
i) Such local area where he/she studied for the maximum period out of period of seven years.
(or)
ii) Where the period of his/her study in two or more local areas is equal, such local area where he/she studied last in such equal periods.
2.2 If during the whole or any part of seven consecutive academic years ending with academic year in which he/ she appeared or first appeared for the relevant qualifying examination, he/she has not studied in the Educational Institutions, in any local areas, but has resided in the State during the whole of the said period of seven years, be regarded as a local candidate in relation to
i) Such local area where he/she has resided for the maximum period out of the said period of seven years.
(or)
ii) Where the period of his/her residence in two or more local areas is equal, such local area where he/ she had resided last in such periods.

Note: Local area in respect of Andhra University (AU area) includes Nagarjuna University area. In respect of Sri Venkateswara University (S.V.U. area), it includes Sri Krishnadevaraya University area. In respect of Osmania University (O.U. area), it includes Kakatiya University area.
3. Candidates coming under any of the categories given below and not satisfying the condtions mentioned in 1 or 2 above are treated as 'Non-Local' to all the three University areas specified above.
a) Candidates who have resided in the state of A.P. for a total period of 10 years or more excluding the period of study outside this state.
b) Candidates either of whose parents has resided in this state for a total period of 10 years or more excluding the periods of employment outside the state
c) Candidates either of whose parents is employed in the state of A.P. in the State or Central Public Sector Corporations, Local Bodies, Universities and other similar quasi Government Institutions within this state, at the time of submitting the application.
d) Candidates who are spouses of those employed in the state of A.P. in the State or Central Government, Public Sector Corporations, Local Bodies, Universities and other similar quasi Government Institutions within this state, at the time of submitting the application.
4. If a local candidate in respect of local areas is not available to fill any seat reserved or allocated in favour of a local candidate in respect of the local area, such seat shall be filled as if it has been unreserved, in the order of ranking assigned in the common merit list.
5. The study period of 2 years under National Integration Scheme in respect of students who have taken admission in Navodaya Schools shall be treated as the study in Navodaya Schools in A.P. in which they have been admitted originally for the purpose of determining the local candidature of the candidate.

Note:For details, see the Andhra Pradesh Educational Institutions (Regulation of Admission) Order, 1974 and amended in G.O.P.No. 646 Edn. (W) Department, Dt.10-7-1979

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| 0ャて | 09－1ヨW |  |  |  |  |  | 09 | 09 | 09 | H！पSI |  | $8 \varepsilon$ | $L$ |
|  |  |  |  |  |  |  |  |  |  |  | 7S！0－mexesieue！z！ |  |  |
| 0ヵて |  |  |  |  |  | 09 | 09 | 09 | 09 | H！ 4511 |  | t62 | 9 |
| 0ヵて |  |  |  |  | 09 | 09 | 09 | 09 |  | H！ 4511 |  | 782 | ऽ |
| OZT |  |  |  |  |  | 09 |  | 09 |  |  |  | 972 | $\square$ |
| OZI |  |  |  |  |  | 09 |  | 09 |  |  |  | 802 | $\varepsilon$ |
| OZT |  |  | 09 |  | 09 |  |  |  |  |  |  | 88 | て |
| 00¢ |  | 09 |  |  | 09 |  | 09 | 09 | 09 |  |  | 8 | I |
|  |  |  |  |  |  |  |  |  |  |  | 2S！0－me｜nyey！ıS |  |  |
| 7 7 101 |  | dכJ | 1 $\mathrm{B}^{\text {r }}$ | O1n＊ | 3WJ |  | $3 \exists 3$ | HJ3W | 71＾15 |  |  |  | ON＇S |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  | 111 эyกx | NNV |  |  |  |


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| 0ャて |  |  | 09 |  | 09 | 09 | 09 |  |  | H！ 4 S II |  |  |  |
| 0てt |  |  | 09 |  | 09 | OZT | OZT | 09 |  | H！ 4 S I |  | 002 | โદ |
| 08โ |  |  |  |  | 09 | 09 |  | 09 |  |  |  | ZL | $0 \varepsilon$ |
| S $\angle 1$ | $0 \varepsilon-\forall \forall$ | St |  |  |  | 09 |  |  | 07 |  |  <br>  | II | 62 |
| 085 |  |  |  |  | 09 | 09 | 09 |  |  | H！ 4 S II | 200 દદS－epeu！yex |  |  |
| 02t | 09－妆 |  |  | 09 | 09 | 09 | 09 | 09 | 09 | H！ 4 S 1 |  | 01 | 82 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $0 ャ$ |  |  |  |  |  | 09 | 09 | 09 | 09 | H！ 4 S II |  <br>  | 962 | $\angle 2$ |
| 00¢ |  |  |  |  | 09 | 09 | 09 | 09 | 09 |  |  | IZて | 92 |
| OZI |  |  |  |  |  |  | 09 |  | 09 |  |  <br>  | 0 OZ | Sz |
| 0ZI |  |  |  |  | 09 | 09 |  |  |  |  |  | $\varepsilon \angle \tau$ | ャて |
| 00¢ |  |  |  |  |  | 0ZT | 09 | 02I |  | HبY II | ＇7s！ 0 meuzedey＞es！＾＇（W） |  |  |
| OZt | 09－HJ |  |  |  |  | OZT | OZT | 02 L | 09 | H！ 145 |  | 971 | $\varepsilon 乙$ |
| 0ャて |  |  |  |  |  |  |  |  |  |  |  <br>  | ¢9 | てて |
| 081 | 09－9nW |  |  |  |  | 09 |  | 09 |  |  |  | 09 | 12 |
|  |  | 09 |  |  | 09 | 09 |  |  | 09 |  |  | St | 02 |
| 08I |  |  |  |  |  |  | 09 | 09 | 09 |  |  | $\varepsilon t$ | 61 |
| 08I |  |  |  |  |  |  | 09 | 09 | 09 | H！ 4 S II | LOO 0¢s－meutedeuyes！＾ |  |  |
| $00 \varepsilon$ |  |  |  |  |  |  | 09 | 027 | 09 | H！ 4 S 1 | ＇S－HN＇шәределецэиеу＇गиичәәұ＾оод ұиәшиләлоэ | 6 | 81 |
|  |  |  |  |  |  |  |  |  |  |  | 7s！0－meułedeч＞еs！$\Lambda$ |  |  |
| 08โ |  |  |  |  |  | 09 | 09 | 09 |  | HبYS II |  <br>  | L8乙 | $\angle I$ |
| Obて |  |  |  |  | 09 | 09 | 09 | 09 |  | H！पS ॥ |  | ع8乙 | $9 \tau$ |
| 08I |  |  |  |  | 09 | 09 | 09 |  |  | H 4 C II |  <br>  | $\angle \downarrow$ L | SI |
| 7V101 | SヨHONVYa y 3 HIO | dJJ | 13才 | Oın＊ | 3WJ | эЭヨ | $3 \exists 3$ | HJJW | 71＾1 |  |  | $\begin{gathered} \text { apoo } \\ \text { tsup } \end{gathered}$ | ON＇S |


| $\stackrel{\square}{6}$ | $\infty$ | E | A | ज | ज | $\pm$ |  | $\stackrel{\text { ¢ }}{ }$ | A |  | $\pm$ |  | ＊ | ${\underset{\sigma}{*}}^{\sim}$ | $\omega_{\infty}$ | $\stackrel{\sim}{\cup}$ | $\stackrel{\sim}{\sigma}$ | $\stackrel{\sim}{\sim}$ | $\stackrel{\sim}{\square}$ | $\stackrel{\sim}{\omega}$ | $\stackrel{\sim}{\sim}$ | 亿 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| N | N | N | $\stackrel{\rightharpoonup}{\infty}$ | 국 | 2 | $\stackrel{\square}{\square}$ |  | ${ }_{\omega}$ | $\stackrel{\sim}{\sim}$ |  | N |  | $\stackrel{\text { N }}{\sim}$ | ～00 | N | $\stackrel{\sim}{\sim}$ | ～ | $\underset{\sim}{\mathrm{G}}$ | N | ～ | $\stackrel{\sim}{\mathrm{v}}$ | 으으을 |
|  |  |  |  |  |  |  |  | LZع 七\&૬ - nınpod |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| $\begin{aligned} & = \\ & \text { 俞 } \end{aligned}$ | $\begin{aligned} & = \\ & \stackrel{=}{尹} \\ & \stackrel{n}{7} \end{aligned}$ |  |  |  |  | 二边 | － | － |  |  |  |  | － | $\begin{aligned} & \overline{\bar{n}} \\ & \stackrel{y}{\rightrightarrows} \end{aligned}$ | $\stackrel{\overline{\mathrm{n}}}{\stackrel{y}{\rightrightarrows}}$ | $\begin{aligned} & = \\ & \stackrel{y}{\equiv \equiv} \end{aligned}$ | $=$ 笠 |  |  | $\begin{aligned} & = \\ & \stackrel{n}{\equiv \equiv} \end{aligned}$ |  |  |
|  |  |  | 8 | 8 |  |  |  |  | 会 | $\stackrel{\rightharpoonup}{\circ}$ |  | 88 | 8 |  |  |  |  |  |  |  | 8 | $\stackrel{n}{\vdots}$ |
|  |  | 8 | 8 | \％ | ภ |  |  | 运 | 88 | g $\%$ |  | 88 | \％ | 8 | 8 |  |  | 8 |  |  | 8 | 줒 |
| 8 | 8 |  |  |  | $\stackrel{1}{\circ}$ | 込 | － | 辰 | 88 | 88 | $\bigcirc$ | 88 | O | 8 | 8 |  | 8 | 8 | 8 | 8 | 8 | 皿 |
| 8 | 8 | 8 |  |  | N | 运 | ） | 辰 | 88 | $\bigcirc \bigcirc$ | $\bigcirc$ | 8 |  | 8 | 8 | 8 | 8 | 8 | 8 | \％ | 8 | \％ |
| 8 | \％ | 8 |  |  | N | O | $0^{\circ}$ | －8 | \％ | 88 | 8 | \％ |  | 8 | 8 | 8 | 8 | 8 | 8 | 8 | 8 | ？ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\stackrel{ \pm}{\square}$ |
|  |  |  |  |  | 8 | 888 |  |  |  |  |  | O | O |  |  |  |  |  |  |  |  | 皿 |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | กิ |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | $\begin{aligned} & \text { नें } \\ & \text { ু } \end{aligned}$ |  |  |  | ने |  | 眸 |
| $\stackrel{\circ}{\circ}$ | $\stackrel{\circ}{\circ}$ | $\stackrel{\circ}{\circ}$ | N | 告 | O | O | O | A | O－0 |  |  | $\underset{\sim}{\hat{N}} \underset{\sim}{\hat{O}}$ | N | N | N | $\stackrel{\bullet}{\circ}$ | $\stackrel{\circ}{\circ}$ | N | $\stackrel{\circ}{\circ}$ | N | ¢ | －7 |


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| 085 |  |  |  |  |  |  | 09 | 09 | 09 | H！ 4 S II |  | $\dagger \tau$ | 99 |
| $00 \varepsilon$ |  |  |  |  | 09 | 09 | 09 | 09 | 09 | H！ 4 S |  |  |  |
| 7s！a－גnłung |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 02I |  |  |  |  |  |  |  | 09 | 09 |  |  | SLZ | 59 |
| OZI |  |  |  |  |  | 09 | 09 |  |  |  |  | 26I | ¢9 |
| OZT |  |  |  |  |  |  | 09 | 09 |  |  |  | ع8โ | $\varepsilon 9$ |
| 09¢ | 09－11 |  |  |  | 09 | 09 | 09 | 09 | 09 |  |  | 6LI | 29 |
| $09 \varepsilon$ |  |  |  | 09 | 09 | 09 | 09 | 09 | 09 |  |  | 09I | I9 |
| 08T |  |  |  |  | 09 | 09 | 09 |  |  |  |  <br>  | 8SI | 09 |
| $00 \varepsilon$ |  |  |  |  | 09 | 09 | 02 L | 09 |  | HبY II |  <br>  | S0T | 65 |
| $00 \varepsilon$ |  |  |  |  | 09 | 09 | 09 | 09 | 09 | H！ 4 S |  |  |  |
| 08 |  | $0 t$ |  |  |  | Ot |  |  |  |  |  | LL | 85 |
| 098 |  |  |  |  | OZI | OZI | OZI |  |  |  |  | ちL | LS |
| OZt |  |  |  |  | 09 | OZT | 02I | 09 | 09 | H！ 4 S II | łs！o euчs！！y＇zoo Izs－meułed！！！чəew <br>  | It | 95 |
| OZV |  |  |  |  | 09 | OZI | OZI | 09 | 09 | H！पSI |  |  |  |
| OZT |  |  |  |  | 09 | 09 |  |  |  |  |  <br>  | $9 \varepsilon$ | ऽऽ |
| OZt |  |  |  | 09 | 09 | 06 | 09 | 09 | 06 | H！ 4 S II | ts！a euys！ıy toe tZs－epen！png <br>  |  | ¢S |
| OSt |  |  |  | 09 | 09 | 06 | 06 | 06 | 09 | H！ 4 S |  | โદ |  |
| 02t |  |  |  |  | OZI | OZI | 09 | 09 | 09 | H！ 4 S II |  ＇गичәәдイо． | $0 \varepsilon$ | $\varepsilon \varsigma$ |
| 029 | $0 t-11$ |  | 0t |  | OZI | OZI | OZI | 021 | 09 | H！पSI |  | 0ع |  |
| 08โ |  |  |  |  |  |  | 09 | 09 | 09 | H！ 4 S II |  | $\varepsilon \tau$ | 乙S |
| $09 \varepsilon$ | 09－13W |  |  | 09 |  | 09 | 09 | 09 | 09 | H！पSI |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Oちて |  |  |  |  | 09 | 09 | 09 | 09 |  | H！ 4 S II |  | 8Lて | IS |
| Oちて |  |  |  |  | 09 | 09 | 09 | 09 |  | H 4 YS II |  <br>  | 8S2 | OS |
| 78101 | SヨHONもYa yヨH10 | dכJ | 妆 | Oın＊ | 3W0 | ЭЭヨ | 333 | HJ3W | $71 \times 15$ |  |  | $\begin{aligned} & \hline \text { әpoj } \\ & \text { zsul } \end{aligned}$ | ON＇S |



| 010て－dヨヨコ |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| OSI |  |  |  |  | $0 \varepsilon$ | 09 | 09 |  |  | H！ 4 S II |  |  |  |
| OSI |  |  |  | $0 \varepsilon$ | $0 \varepsilon$ | $0 \varepsilon$ | $0 \varepsilon$ | $0 \varepsilon$ |  | म！पS I |  | 68 | 86 |
| 09 | 09－כIVヤYヨコ |  |  |  |  |  |  |  |  |  |  | OL | L6 |
| 08T |  | 09 |  |  | 09 | 09 |  |  |  |  |  | $8 t$ | 96 |
| 0ヶて | 09－9NW |  |  |  |  |  | 09 | 09 | 09 |  | LOT 七てऽ－\npn9＇ग！ | LI | S6 |
| 08I |  |  |  |  |  |  | 09 | 09 | 09 | H！ 4 S II | ¢OO †てऽ－ว入o｜｜วN |  |  |
| 0ヵて |  | 09 |  |  |  |  | 09 | 09 | 09 | H！${ }^{\text {S }}$ I | गичวәұイор диәшидәлоэ |  | 6 |
|  |  |  |  |  |  |  |  |  |  |  | 2S！O－əגO｜｜${ }^{\text {d }}$ |  |  |
| 0ヶて |  |  |  |  | 09 | 09 | 09 | 09 |  | H！ 4 S II |  <br>  | 882 | £6 |
| 0ヶて |  |  |  |  | 09 | 09 | 09 | 09 |  | H！ 4511 |  <br>  | 982 | 乙6 |
| 085 |  |  |  |  | 09 | 09 | 09 |  |  | H！ 4 SII |  | ZLZ | I6 |
| 08I |  |  |  |  | 09 | 09 | 09 |  |  | H！ 4 S II |  <br>  | 092 | 06 |
| 0ヶて | 09－11 |  |  |  | 09 | 09 | 09 |  |  | H！ 4 S II | ZOT \＆ZS－NId ls！ 0 meseyedd＇（W）epuoyekenesu！s <br>  | Oちて | 68 |
| 0ヶて |  |  |  |  | 09 | 09 | 09 | 09 |  | H！ 4511 | LSI \＆Zs－＇山əן <br>  | 672 | 88 |
| 0ヶて |  |  |  |  | 09 | 09 | 09 |  | 09 |  |  | દてて | L8 |
| 08I |  |  |  |  | 09 | 09 | 09 |  |  |  | Otて عZऽ－NId＇fs！o meseyexd＇（W）！！！pod <br>  | LIZ | 98 |
| 072 |  |  |  |  | 09 | 09 |  |  |  |  |  | Z0Z | 58 |
| $7 \forall 101$ | SヨHONVY\＆ צᄏH1O | dJJ | 1习 | O1n＊ | 3WJ |  | $3 \exists 3$ | HJJW | 71N1 |  |  | $\begin{gathered} \text { әроэ } \\ \text { fsul } \end{gathered}$ | ON＇S |


| Oカて |  |  | 09 |  | 09 | 09 | 09 |  |  | भ！ 4 ¢ II | łfod nłłequeynınw＇peoy e人KeлемsəMs！＾‘sə！pnłs <br>  | 692 | 915 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Oヵて |  |  |  |  |  | 09 | 09 | 09 | 09 | H！ 4 II | $\qquad$ | 七Sて | SIT |
| Oヤて |  |  |  |  | 09 | 09 | 09 | 09 |  | H！ 4 II |  <br>  | らヵて | カIT |
| Oヤて |  |  |  |  | 09 | OZT | 09 |  |  | H！ 4 II |  | てもて | EIT |
| 0ヵて |  |  |  |  |  | 09 | 09 | 09 | 09 |  |  | S8I | てIT |
| OZT |  |  |  |  |  | 09 | 09 |  |  |  |  | 991 | IIT |
| 06 |  | St |  |  | St |  |  |  |  |  |  | 9SI | OLT |
| 008 | 09－3711Xヨ」 |  |  |  | 09 | 09 |  | 09 | 09 |  |  | SSI | 602 |
| OZT |  |  |  |  | 0t | Ot | $0 t$ |  |  | H！ 4 S II |  |  |  |
| 0ZT |  |  |  |  | $0 \varepsilon$ | $0 \varepsilon$ | $0 \varepsilon$ | $0 \varepsilon$ |  | 7！ 4 S 1 |  | โ0 | 801 |
| 081 |  |  |  |  |  | 09 |  | 09 | 09 |  |  | $\varepsilon L$ | LOT |
| 09 |  |  |  |  | 09 |  |  |  |  |  |  | 99 | 90T |
| Oヵて |  | 09 |  |  |  | 09 | 09 |  | 09 |  |  <br>  | 6S | SOT |
| 0ZT |  |  |  |  |  | 09 | 09 |  |  |  |  | 002 | 70I |
| StI | OS－IJWH | St |  |  |  | OS |  |  |  |  |  | 6I | EOT |
| 08I |  |  |  |  |  |  | 09 | 09 | 09 | H！ 4 S II |  |  |  |
| OZヵ | $\begin{gathered} \hline 09-\text { W8JOS } \\ 09^{\prime}-1 S \end{gathered}$ |  |  |  | 09 | 09 | 09 | 09 | 09 | ＋！ 4 S I |  | 81 | ZOT |
| 75！0－100ł7！${ }^{\text {a }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 081 |  |  |  |  | 09 | 09 | 09 |  |  | H！ 4 S II |  <br>  | 082 | TOT |
| Oヤて |  |  |  |  | 09 | 09 | 09 | 09 |  | H！ 4 S II |  | ع92 | 00T |
| OZI |  |  |  |  |  |  | 09 |  | 09 |  |  | 602 | 66 |
| 7 B 101 | SヨHONVY yヨHIO | dכJ | I3V | O1n＊ | 3WJ | 30ヨ | 333 | HOJW | 7INI |  |  | $\begin{gathered} \hline \text { әроэ } \\ \text { isu } \end{gathered}$ | ON＇S |



| 08I |  |  |  |  | 09 | 09 | 09 |  |  | H！ 4 S II |  <br>  | 992 | tSI |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| OZI |  |  |  |  | 09 | 09 |  |  |  |  |  | †tて | £ST |
| 00¢ |  | 09 | 09 |  |  |  | 09 | 09 | 09 |  |  | $\angle$ | 乙SI |
| 081 |  |  |  |  |  |  | 09 | 09 | 09 | H！ 4 S II | L00 605－de8eunqeyew |  |  |
| 098 |  |  |  | 09 |  | 09 | 09 | OZT | 09 | 7！ 4 S 1 | ＇כ！ичәәұ＾＾од диәшихәлоэ | 9 | IS |
| 75！0－גeseuqnqeyew |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0ヶて |  |  |  |  |  | 09 | 09 | 09 | 09 | H！ 4 S II |  | SLZ | OSI |
| 08I |  |  |  |  | 09 | 09 | 09 |  |  | H！ 4 S II | ZIZ STS－Andeyłueu甘＇andnpu！${ }^{\text {＇！！｜｜edexeəag＇W }}$ <br>  | z92 | 6ちI |
| 02I |  |  |  |  |  | 09 |  |  | 09 |  |  | LOZ | 8 tI |
| OZI | 09－1 |  |  |  |  |  | 09 |  |  |  |  | 902 | LtI |
| OZI |  |  |  |  |  |  | 09 |  | 09 |  |  | S02 | 9bT |
| 08I |  |  |  |  |  | 09 | 09 |  | 09 |  |  | 86T | SbI |
| OZI |  |  |  | 09 |  |  | 09 |  |  |  |  | S $\angle 1$ | 切 |
| 02I |  |  |  |  | 09 | 09 |  |  |  |  |  | 0＜I | £もT |
| 02 L |  |  |  |  |  |  |  | 09 | 09 |  |  | S9T | でI |
| 00I |  |  |  |  |  | OS |  |  | OS |  |  | 8S | IヵI |
| 085 |  |  |  |  |  | 09 | 09 | － | 09 | H！ 4 SII | Z00 SIS－ındeytueut |  |  |
| 098 |  |  |  | 09 |  | 09 | 09 | 02 L | 09 | 7！ 4 S 1 |  | 02 | OtI |
| 7S！0－1ndeyłueuv |  |  |  |  |  |  |  |  |  |  |  |  |  |
| OZI |  |  |  |  |  | 09 | 09 |  |  |  |  | $\varepsilon$ हI乙 | $6 \varepsilon \tau$ |
| OZI |  |  |  |  |  | 09 | 09 |  |  |  |  | 66I | $8 \varepsilon \tau$ |
| 00¢ |  |  |  |  | 09 | 09 | 09 | 09 | 09 |  | ＇me．．nd！ıpeчшแ！s＇！ | t8I | LعI |
| OZI |  |  |  |  |  |  |  | 09 | 09 |  |  | 9LI | 9¢โ |
| 00¢ |  |  |  |  | 09 | 09 | 09 | 09 | 09 |  |  | ZLI | ¢¢T |
| 021 |  |  |  |  |  |  | 09 | 09 |  |  |  | ILI | $\dagger \varepsilon \tau$ |
| 0ヶて |  |  |  |  | 09 | 09 |  |  |  |  |  | tSI | દ $¢$ |
| $0 ャ 2$ |  |  |  |  | 09 | 09 | 09 |  | 09 |  |  | LS | 2\＆I |
| 0LZ |  |  |  |  | $0 \varepsilon$ | 09 | 09 | 09 | 09 |  |  | $\angle \varepsilon$ | โદโ |
| $7 \forall 101$ | SэHJNVy <br> צヨ | dכ | 妆 | OIn＊ | 3WJ |  | 333 | HOJN | 71＾1 |  |  | $\begin{gathered} \text { әроכ } \\ \text { z̧sul } \end{gathered}$ | ON＇S |



| OZT |  |  |  |  |  | 09 |  | 09 |  |  |  | I6I | I6I |
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| OZT |  |  |  |  |  |  | 09 | 09 |  |  |  | 06I | 06I |
| 00T |  |  |  |  |  | OS |  |  | OS |  |  | 29 | 68T |
| 08I |  |  |  |  |  | 09 | 09 | 09 |  | 7！ 4 C 11 | ZOO EOS－peqemez！ | $\bigcirc$ | 88 |
| 09E | 09－」SHJ |  |  |  | 09 | 09 | 09 | 09 | 09 | 4！ 4 ¢ 1 |  | S | 881 |
| 7S！0－peqemez！N |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 0ZI |  |  |  |  |  |  | 09 | 09 |  |  |  | $\square \angle \tau$ | L8I |
| 007 |  |  |  |  | 09 |  | Ot | Ot | 09 |  |  | I9I | 981 |
| 081 | 09－5NW |  | 09 |  |  |  | 09 |  |  |  |  <br>  | 98 | S8I |
| $0 ヵ$ O |  | 09 |  |  |  |  | 09 | 09 | 09 |  |  | 92 | 78I |
| 7S！O－peqe！！${ }^{\text {¢ }}$ |  |  |  |  |  |  |  |  |  |  |  |  |  |
| 081 |  |  |  |  | 09 | 09 | 09 |  |  | ＋！ 4 C II |  <br>  | $\angle 92$ | દ8I |
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| 07T |  |  |  |  |  |  |  | 09 | 09 |  |  | L8I | I8I |
| OZI |  |  |  |  |  | 09 |  | 09 |  |  |  | L9I | 08I |
| 081 |  |  | 09 |  | 09 | 09 |  |  |  |  |  <br>  | $\angle 8$ | 6LI |
| 0ZI |  |  |  |  |  |  | 09 |  | 09 | H！ 4 S II | łS！ <br>  | 七て | 8LI |
| 008 | 09－3า1ヤXヨ1 | 09 |  |  |  |  | 09 | 09 | 09 | H！ 45 |  |  |  |
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| 081 |  |  |  |  | 09 | 09 | 09 |  |  | ＋！ 4 C II | S00 90S－ןe8uexeM＇me8ues＇ełun＞！！log <br>  | 9¢Z | LLI |
| 02T |  |  |  |  |  | 09 |  | 09 |  |  |  | ヤ02 | 9＜I |
| 0ZT |  |  |  |  |  |  | 09 |  | 09 |  |  | 891 | SLI |
| 00E |  |  |  |  | 09 | OZT | 09 | 09 |  | 7！ 4 S II |  |  |  |
| 008 |  |  |  |  | 09 | 09 | 09 | 09 | 09 | 7！ 4 ¢ 1 |  | 06 | 7LI |
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| OZI |  |  |  |  |  |  |  | 09 | 09 |  |  | 981 | L6I |
| 08I |  | 09 |  |  |  | 09 |  | 09 |  |  |  | SL | 96I |
| OZT |  |  |  |  | $0 t$ | 0 t |  |  | 0 t |  |  | 69 | S6I |
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| Oヵて |  |  |  |  |  | 09 | 09 | 09 | 09 | H！ 4 S II |  <br>  | દऽ乙 | SてZ |
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| OZI | $\begin{aligned} & \text { '09- } \perp \mathrm{M}\rfloor \\ & \text { '09-17 } \end{aligned}$ |  |  |  |  |  |  |  |  |  |  | $\varepsilon \varsigma$ | 6I2 |
| 7V101 | SヨHONVYタ УヨНO | dכJ | İ＊ | O1n＊ | 3WJ | 333 | $3 \exists 3$ | HOBW | 71＾13 |  |  | әроэ tsul | ON＇S |

## ANNEXURE - IV

LIST OF VARIOUS COMMUNITIES APPROVED BY GOVERNMENT OF ANDHRA PRADESH

## I. SCHEDULED CASTES

Arundhaatiya

Bavuri
Chandala
Dandasi
Dom, Dombara, Paidi, Pano
Ghasi, Haddi, Relli, Chachandi
Godagali
Mehtar
Paky, Moti, Thoti
Pamidi
Relli
Kolupulvandlu
Madiga Dasu, Mashteen
Mala Dasari
Mala Hannai
Mala Masti
Mala Sanyasi
Mang Garodi
Samagara
Adi Dravida
Anamuk
Aray Mala
Arwa Mala
Bariki
Chalavadi
Yellammala Wndlu
Holeya
Madasi Kuruva,
Mahar
Mundala
Samban.

## SCHEDULED TRIBES:

1. Andh
2. Bagata
3. Bhil
4. Chenchu, Chenchwar
5. Gadabas
6. Gonda, Naikpod, Rajgonda
7. Gound (In the Agency Tracts)
8. Hill Reddis
9. Jattapus
10. Kammara
11. Kattunayakan
12. Kolam, Mannervarlu
13. Konda Dhora
14. Konda Kapus
15. Kondareddis

Chachati,Sapru
Boda Jangam, Budaga Jangam
Bindla
Chamar, Mochi, Muchi
Chambhar
Dakkal, Dokkalwar
Dhor
Godari
Jaggali
Jambuvulu
Madiga
Mala
Mala Dasu
Malajangam
Mala Sale, Netkani
Mang
Matangi
Sindhollu, Chindollu
Adi Andhra
Mashti
Mitha Ayyalvar
Panchama, Pariah
Byagara
Ellamalawar,
Gosangi
Holeya Dasari
Madari Kuruva
Manne
Pambada, Pambanda
19. Kulia

20 Malis (Excluding Adilabad, Hyderabad,
Karimnagar, Khammmam,
Mahaboobnagar, Medak, Nalgonda,
Nizamabad and Warangal District.)
21. Manna Dhora
22. Mukha Dhora, Nooka Dhora
23. Nayaka (In the Agency Tracts)
24. Pardhan
25. Porja, Parangiperja
26. Reddis Dhoras
27. Rona, Rena
28. Savaras, Kapu Savaras, Maliya Savaras, Khutto Savaras
29. Sugalis, Lambadis.
16. Kondhs, Kodi, Kdhu, Desaya Kondhs, Dongria, Kondhs, Kutaiya Kondhs, Tikiria Kondhs, Yenity Kondhs
17. Kotia, Bentho Oriya, Bartika Dhulia, Dulia, Holva, Paiko, Putiya Sanrona, Sidhopaiko
18. Koya, Goud, Rajah, Rasha Koya, Lingadhari Koya (Ordinary) Kottu Koya, Bhine Koya, Rajkoya.
30. Thoti (in Adilabad, Hyderabad, Karimnagar, Khammam, Mahaboobnagar , Medak, Nalgonda, Nizamabad and Warangal Districts).
31. Valmiki (In the ?Agency Tracts)
32. Yenadis.
33. Yerukulas.

As prescribed in G.O. Ms. No. 147 Social Welfare Department dated 27 ${ }^{\text {th }}$ April 1997 in respect of Scheduled Tribes listed below only a Revenue Officer not below the rank of Mandal Revenue Officer or Revenue Divisional Officer/Assistant Collectors/Sub-Collectors of the Taluk/Division/ District in whose jurisdiction the Scheduled Tribe Candidate Claims nativity is empowered to issue Caste Certificate.

1. Konda Kapus
2. Konda Reddies
3. Hills Reddies
4. Goudu or Goud
5. Kammara
6. Kotia, Benti, Oriya, Brti Dhulia, or Ouija Holva Paiko, Potia Sanoroha. Sindu Paiko
7. Malis
8. Reddy Doras
9. Konda Doras.
10. Thoti
11. Nayaks
12. Valmiki
13. Manne Dora

As per G.O.Ms.No. 138, of Social Welfare (J) Department, Dated 29-5-1991.
In respect of Lingadhari Koya (Ordinary) Koya community against SI.No. 18 of the list of Scheduled Tribe issued under Second Schedule to the Scheduled Caste and Scheduled Tribes Orders (Amendment) Act, 1976, only the Officers not below the rank of Revenue Divisional Officer or Sub-Collector of the Division, Collector of the District in whose jurisdiction the community certificate seekers claim nativity, are empowered to issue community certificates duly examining the claim of certificates seekers with reference to the check list and guidelines.
As per Cir. Memo No. 1478/J2/96-1, Social Welfare (J2) Dept., Dt. 18-10-1996
The Kammara Tribe who are living in Scheduled areas and adjoining Sub-plain villages at Srikakulam, Vizianagaram, Visakhapatnam, East Godavari and West Godavari Districts only are to be considered as Scheduled Tribes and Kammari or Kammara Section of Viswabrahmin Caste or Kammari or Kammara Caste outside the above mentioned areas cannot be treated as Scheduled Tribes and cannot be granted Scheduled Tribe Certificates.
C): List of Socially and Educationally Backward Classes.
(G.O.Ms. No. 1793, Edn. Dept., Dated 23-9-1970)

## GROUP-A

Aboriginal Tribes, Vimuktha Jathis, Nomadic and Semio Nomadic Tribes etc.

| 1. | Agnikulakshatriya, Palli, Vadabalaja | 21. | Pambala |
| :---: | :---: | :---: | :---: |
|  | Bestha, Jalari Gangavar, | 22. | Peddammavandulu, Devaravandlu |
|  | Gangaputraa, Goondla |  | Yellammavandla, |
|  | Venbyakulakshatriya (Veenekapu) |  | Mutyallammavandlu |
|  | Veenereddi, Pallikapu, Pallireddi, | 23. | Veeramushti (Neetikotala) |
|  | NoyyalaandPattapu. | 24. | Valmiki, Boya(Boyas, bedar, Kirtaka, |
| 2. | Balasanthu, Baharup |  |  |
| 3. | Bandare |  | Chunduvallau) |
| 4. | Budabukkala | 25. | Yerukulas in Telanga area (Deleted |
| 5. | Rajaka (Chakali, Vanner) |  | G.O.Ms. No. 149, S.W. Dept., Dt. 3-6-78) |
| 6. | Dasari (Formerly addicted to crimes and | 26. | Gudala |
|  | Beggery) | 27. | Kanjara-Bhatta |

7. Dommara
8. Gangir.edfavaru
9. Jangamt (Whose traditional occupation is begging)
10. Jogi

11, Katipapala
12. Korcha
13. Lambada or Banjara in Telangana area (Deleted G.O.Ms.No.149, S.W.Dept., Dt. 3-6-1978)
14. Medari or Mahender
15. Mondivaru, Modibanda, Banda
16. Nayi-Brahmin (Mangali)
17. Nakkala
18. Pitchiguntla
19. Pamula
20. Pardhi (Nirshikari)
28. Kalinga (Kinthala) Deleted G.O. Ms. No. 53, S.W. Dept., Dt..7-3-1980)
29. Kopmare or Reddiaka
30. Mondipatta
31. Nakkar
32. Pariku Muggula
33. Yatra
34. Chopamar
35. Kaikadi
36. Joshnadiwalas
37. Odda (Oddilu, Vaddi, Vaddulu)
38. Mendula (Govt. Memo No. 40 Vi/70-1, Edn. Dt. 10-2-1971)
39. Mahatar (Muslim) Govt. Memo. 234, Vi/72-2, Edn., Dt. 5-7-1972)
40. Kundapuli (Govt. Memo No. 1279/P1/1410, E\&SW. Dt. 7-8-1975.
41. Kurakula oa Srikakulam,Vizianagaram,Visakhapatnam,Districts.
42. Pondara,Srikakulam,Vizianagaram,Visakhapatnam, Districts.
43. Samanthula/Samantha/Sountia/Sauntia of Srikakulam District.
44. Pala-Ekari,Ekila,Vyakula,Ekiri, Nayanivaru,Palegaru,Tolagari,Kavali of Chittoor,Cuddapah,Kurnool,Ananthapur,Nellore,Hyderabad and angareddy Districts.
45. Rajannale, Rajannlu of Karimnagar, Warangal,Nizamabad, Adilabad Districts.

## GROUP - B

1. Achukatlavandlu
2. Aryakahatriya, Muchi (Telugu)

Speaking Chittari, Giniya, Chitrakara, Nikhas
3. Devanga
4. Ediga, Gowda (Gomalla, Kalelea), Goundla, Sattibalija of Visakhapatnam
East Godavari,West Godavari \& Krishna Dists
5. Dudekula, Laddaf, Pinjai or Noorbash
6. Gandala, Telikula
7. Jandra
8. Kummara or Kulala
9. Karikalabhakthulu, Kaikolan or Kaikala (Sangu)

Karnabhakthulu
11. Kuruba or Kurama
12. Nagavaddilu
13. Neelakanthi
14. Petkar (Khatri)
15. Parika (Khatri) Parika Balija.

Puragiri Kshatriya)
16. Nossi or Kunri
17. Padmasali (Sali, Saliven, Puttusali, Senapathulu, Thogata Sali)
18. Susayana (Segidi)
19. Swakulasali
20. Thogata, Thogati or Thogata

Veerakshatriya
21. Viswabrahmin (Kusala or Kamasali;

Kammari, Kanchari, Vada or Vadra
Vadrangi and Silpis)
22. Lodhi/Lodhi/Lodha of Hydarabad, Rangareddy, Khammam,Adilabad.
23. Bondihli.
24. Arer-Marathi, Maratha (Non-Brahmins), Arakalies, Including Surabhi Natakalavallu.
25. Neeli (Delete 22 Nelli in BC-D)

## GROUP - C

1. Scheduled Castes converts to Christianity and their Progency (G.O.Ms.No. 5, Social Welfare Department, Dt. 24-1-1981)

## GROUP - D

1. Agaru
2. Arakatika, Katika
3. Atagara
4. Bhatraju
5. Chippoul (mora)
6. Gavara
7. Godava
8. Hatkar
9. Jakkala
10. Jingar
11. Kandar
12. Koshti
13. Kachi
14. Surgabalija, Ganika
15. Krishnabalija (Dasari, Bukka)
16. Koppulavelama
17. Mathura
18. Mali
19. Mudiraj, Mutrasi, Tanugollu
20. Are, Arotan, Arevalu of telangana districts.
21. Ayyakara of Srikakulam,Vizayanagaram, Vishakapatnam,East Godavari,West Godavari, Krishna,Guntur,Khammam,Warangal Districts.
22. Nagaralu of Srikakulam,Vizayanagaram, Vishakapatnam,Krishna,Hyderabad \& Rangareddy Dists.
23. Aghamudian,Aghamudiar,Agamudivellalar \& Agamudimudaliar including Thuluva nvellalas of Chittor,Nellore,Kurnool,Ananthapur \& Hyderabad Dists.
24. Beribysya,Berichetty of Chittor,Nellore \& Krishna Dists.

## GROUP-E

Vide G.O.Ms 23, Backward Classes Welfare (C2) Dept Dt $7^{\text {th }}$ July 2007

1) Achchukattalavandlu ,Singali ,Singamvallu Achchupanivallu, Achchukattuvaru, Achukatlavandlu
2) Attar Saibulu, Attarollu
3) Dhobi Muslim/ Muslim Dhobi/ Dhobi Musalman, Turka Chakla or Turka Sakala, Turaka Chakali, Tulukka Vannan, Tsakalas, Sakalas Or Chakalas, Muslim Rajakas
4) Faqir, Fhakir Budbudki, Ghanti Fhakar, Ghanta Fhakirlu, Turaka Budbudki, Darvesh, faker.
5) Garadi Muslim, Garadi Saibulu, Pamalavallu, Kani-Kattuvallu, Garadollu, Garadiga
6) Gosangi Muslim, Phakeer Sayebulu
7) Guddi Eluguvallu, Elughu Bantuvallu, Musalman Keelu Gurralavallu
8) Hajam, Nai, Nai Muslim, Navid
9) Labbi, Labbai, Labbon, Labba
10) Pakeerla, Borewale, Deera Phakirlu, Bonthala
11) Qureshi, Kureshi/khureshi, khasab Marati khasab, Muslim Katika, Khatik Muslim
12) Shaik/Sheikh
13) Siddi, Yaba, Habshi, Jasi
14) Turaka Kasha, Kakkukotte Zinka Saibulu, Chakkitakanevale, Terugadu Gontalavaru, Thirugatigantla, Rollaku Kakku Kottevaru, Pattar Phodulu, Chakketakare, Thuraka Kasha.
15) Other Muslim Groups excluding Syed, Saiyed, Sayyad, Mushaik : Mughal, Moghal: Pathans: Irani: Arab: Bohara, Bohra: Shia Imami Ismaili, Khoja: Cutchi-Memon: Jamayat: Navayat, and all the synonyms and sub-groups of the excluded groups: and except those who have been already included in the state list of Backward Classes

## ANNEXURE - V

Revised Proforma as per G.O.Ms.No. 58, Social Welfare (J) Dept. Dt.12-5-1997

## FORM - III

Serial No.
S.C.
B.C.

Certificate No.

District Code:
Mandal Code:
Village Code

## COMMUNITY, NATIVITY AND DATE OF BIRTH CERTIFICATE

1. This is to certify that Sri/Smt/Kum. $\qquad$ Son/Daughter of Sri
$\qquad$ of Village/Town
$\qquad$ Mandal $\qquad$ District of the State of Andhra Pradesh belongs to $\qquad$ Community which is recognised as SC/ST/BC under:

The Constitution (Scheduled Castes) Order, 1950
The Constitution (Scheduled Tribes) Order, 1950
G.O.Ms.No.1793, Education, Dated 23-9-1970 as amended from time to time BCs, SCs, STs list (Modification) Order 1956, SCs, and STs (Amendment) Act, 1976.
2. It is certified that Sri / Kum $\qquad$ is a native of
$\qquad$ Village / Town $\qquad$ Mandal
$\qquad$ District of Andhra Pradesh.
3. It is certified that the place of birth of Sri/ Smt/Kum $\qquad$ Village/

Town $\qquad$ Mandal $\qquad$ District of Andhra Pradesh.
4. It is certified that the date of birth of Sri / Smt / Kum. $\qquad$ is $\qquad$ day $\qquad$
Month $\qquad$ Year (in words $\qquad$ ) as per the declaration given by his / her father / mother / guardian and as entered in the School records where he/she Studied.

Signature:
Date:
Name in Capital Letters:
Designation:
(Seal)

Explanatory Note: While mentioning the community, the Competent Authority must mention the sub-caste (in case of Scheduled Castes) and Sub-Tribe or Sub-group(in case of Scheduled Tribes) as listed out in the SCs and STs (Amendment) Act, 1976.

## ANNEXURE - VI <br> CERTIFICATE OF RESIDENCE

## For Matric and Private Candidates appeared or appearing for $10^{\text {th }}$ Class Examination Without School study in unrecognized Schools

1. It is certified
(a) That Sri $\qquad$ S/o, D/o
appeared for the first time for the $\qquad$ Examination (being the minimum qualifying examination for admission to be Examination mentioned above) in $\qquad$ (Month) $\qquad$ (Year) $\qquad$
(b) That he/she has not studied in any educational institution during the whole/part of the 7 consecutive academic years ending with the academic year in which he/she first appeared and that he/she has resided in the following place/places falling within the local area in respect of University.

| SI. <br> No. | Village | Mandal |  | trict | Period resided | No.of Years |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  | From | To |  |  |
| 1. |  |  |  |  |  |  |
| 2. |  |  |  |  |  |  |
| 3. |  |  |  |  |  |  |
| 4. |  |  |  |  |  |  |
| 5. |  |  |  |  |  |  |
| 6. |  |  |  |  |  |  |
| 7. |  |  |  |  |  |  |
| 8. |  |  |  |  |  |  |
| 9. |  |  |  |  |  |  |

2. The above Candidate is therefore, a local in relation to the local area specified in paragraph 3(a)/3(b) of Andhra Pradesh Educational Institutions (Regulation of Admissions).

Date:
Place:

Signature of Mandal Revenue Officer
(Seal)

## ANNEXURE -VII <br> CERTIFICATE OF RESIDENCE FOR ADMISSION INTO QQ GOVT. POLYTECHNIC, HYDERABAD (OLD CITY)

1. This is to certify that Mr. $\qquad$ Son / Daughter of has resided/ is residing in H.No.
$\qquad$ (Mention Ward No., Block No. and House No.) in locality $\qquad$
from $\qquad$ to $\qquad$ which comes under Q.Q.U.D.A. Area.

His/Her Parent's name(s) is/are included in the voter list of the above locality in Ward No. $\qquad$ and under Serial No. $\qquad$ published by Government of Andhra Pradesh and are in receipt of
Ration Card bearing No. $\qquad$ Dated $\qquad$

Date :
Place :

Signature of the Revenue Officer
(Seal)

# ANNEXURE - VIII <br> MEDICAL CERTIFICATE IN RESPECT OF PHYSICALLY <br> HANDICAPPED CANDIDATES 

Medical Board constituted vide G.O.Ms.No. 109 Women's Development child Welfare and Labour Department, Dt. 15-6-1992 comprises the following.

1. Dr. Reg. No.
2. Dr. Reg. No.
3. Dr. Reg. No.

Certified that we have this $\qquad$ day of $\qquad$ 2006 examined the applicant whose particulars are given below and that he / she falls within the above definition.

Name of the Candidate

Father's Name
Sex
Photograph (attested) to show if possible

## Identification Marks:

1. 
2. 

Nature of the Disability :
Tick at relevant from the following and provide details

## Visuals Defects

a) If the vision is from $6 / 18$ and upto $6 / 60$ and anything less than $6 / 60$ shell be considered as an extreme handicap.
b) Visual activity not exceeding $6 / 60$ or $2 / 20$ (Shellen) in the better eye with correcting lenses.
c) Limitation of the field of vision sub-tending an angle of 20 degrees or less.
II) Orthopaedically Handicapped:
a) Both the upper limbs
b) Both the lower limbs
III) Loss of one eye/upper limb/lower limb (percentage of disability to be mentioned)
IV) Deaf persons who can not hear without the help of hearing aid
V) Crippled (Deformed in any part of the body other than legs and is disabled)
a) Any other particulars to clarify the nature or extent of disability that the Board might like to point out.
b) Whether the candidate can attend Day to day professional work \& training.

## Signature of the Candidate

Signature of the Members of Board
1.
2.
3.

Seal of Hospital

Note: The Candidate with the following defects are not eligible for admissions into Polytechnics: (1) Mental retarded, (2) Blindness (3) Deaf and Dumb (4) Chronic Heart, Lung, Kidney and liver diseases, (5) Muscular Dystrophy.

## ANNEXURE - IX

I. National Cadet Corps (NCC) Category: ( The Priorities are as per GO.Ms.No. 21 H.E.(TE-1) DEPT. DT: 13-05-2002.).

## Priority - I:

NCC Cadets participating at International Level for Youth Exchange programme. ('A’ certificate holders)

## Priority - II:

NCC Cadets participating at national Level ('A' certificate holders) in the following order of priority:
a) Republic Day camp at New Delhi
b) Al India Thal Sainik Camp/ Nav Sainik Camp/ Vayu Sainik camp for Republic Day banner competition.
c) National Integration camp at Andaman \& Nicobar islands.
d) Participants of para Jumps / Skydiving / Mountaineering at national level/medal winners at National level shooting completion with national Rifle. Association/Award winners in N.C.C. Games at National level.

## Priority - III:

The Priority in descending order will be as follows:
a) Participants at Republic parade at State Level.
b) Participants at Independence Day at State level.
c) ' $A$ ' certificate holders.

Note: 1) Only The candidates who attained A' certificate prior to appearing in the qualifying examination are eligible under NCC quota.
2) The N.C.C. Directorate, Andhra Pradesh shall be responsible to draw a merit list in respect of N.C.C. Cadets seeking admission under N.C.C. Quota for all categories.
3) In case of tie, CEEP merit will be the deciding factor for position in the merit list under N.C.C. Category.
4) Only N.C.C. Certificates issued by N.C.C. authorities shall be valid.
II. Sports Category

Admission under sports category will be done as per the rules in vogue at the time of admission

## III. Physically Handicapped (PH) Category:

The Priorities under this category shall be as per G.O.Ms.No. 130 HIGHER EDUCATION (TE-1) Department dated: 6.9.2000.
I) 3\% horizontally for Physically Handicapped in each group i.e. O.Cs, B.Cs, S.Cs S.Ts in the following cyclic order.
i) $1 \%$ for Visually handicapped.
ii) $1 \%$ for Hearing impaired.
iii) $1 \%$ for Orthopaedically handicapped.

Note 1: The above reservation shall be rotated in cyclic order as follows:
a) If candidates Visually Handicapped category are not available, the vacancy can be filled up by the candidate in the category of hearing impaired.
b) In case of the hearing impaired candidates are not available, the vacancy can be filled up by the candidates in the Orthopaedically handicapped category.

Note 2: In case, qualified Physically Handicapped candidates not available for any category among the three categories mentioned above, the unfilled vacancies shall be filled with other candidates on the basis of merit in the respective category. (i.e) OC/ BC/SC/ST.

Note 3: The candidates with the following defects shall not be eligible for admission into Engineering/ Pharmacy courses:
a) Mentally retarded
b) Blindness,
c) Deaf and Dumb
d) Chronic Heart, Lung, Kidney, Liver diseases,
e) Muscular dystrophy
IV. Children of Armed Personnel etc., (CAP) Category:

The Priorities under this category are as follows:

Priority No.1: Children of Armed personnel, BSF personnel and CRPF personnel killed in action.
Priority No.2: Children of Armed Forces personnel, BSF personnel and CRPF personnel disabled in action and invalidated out from service on medical grounds.

Priority No.3: Children of Armed Forces personnel, BSF personnel and CRPF personnel who have received the Gallantry Awards.

## The following Gallantry awarded will be considered in the order of merit.

(a) Armed Forces personnel:

1. Param Vir Chakra
2. Vir Chakra
3. Ashoka Chakra
4. Sarvotham Yudha Seva Medal
5. Mahavir Chakra
6. Kirti Chakra
7. Uthama Yudha
8. Shaurya Chakra
9. Yuddha Seva Medal
10. Sena Medal or Navsena Medal or Vayu Sena Medal
11. Mention in Dispatches
(b) Gallantry Awards for CRPF/BSF Personnel:
12. President's Police and Fire Service Medal for Gallantry
13. President's Police Medal for Gallantry
14. Police Medal for Gallantry.

Priority No.4: Children of other Ex-servicemen / Servicemen / BSF personnel and CRPF personnel. The order of priority and merit is governed by G.O.Ms.No.192, Edn. (EC-2) Dept. dated 26-08-93 as amended by G.O.Ms.No.370, Edn. (EC-2) Dept., dt. 18-10-1994.

## ANNEXURE - X

## CERTIFICATE TO BE SUBMITTED BY THE CANDIDATE CLAIMING RESERVATION UNDER CAP CATEGORY.

Proposed Revised Proforma certificate in the case of Children of ex-servicemen, Armed personnel, BSF and CRPF.

The Certificate should be signed by (1) Zilla Sainik Welfare Officer of the concerned District in the case of ExServicemen or by (2) the Officer in command of the Unit in the case of Serving Armed Forced personnel. No.

On the strength of the Discharge Certificate/Service particulars of the Ex-servicemen/Serving soldier and the Bonafide Certificate of the student this is to certify that
Shri/Kum. $\qquad$ is the Son/Daughter of an Ex-serviceman
Ex. No. $\qquad$ Rank
Name $\qquad$ Corps $\qquad$ who has served in the Indian
Army/Navy/Air Force in erstwhile Hyderabad State Forces, with effect from $\qquad$ to $\qquad$ and was discharged on account of $\qquad$ with $\qquad$ character (total regular service on
$\qquad$ years) He belongs to the following CAP category as per G.O.Ms.No. 192 Dated 26-8-1993 of Education (EC-2) Department.

1) Children of Armed Forced personnel killed in action.
2) Children of Armed Forced personnel disabled in action and invalidated out from service on medical grounds.
3) Children of Armed Forced personnel who are in receipt of Gallantry Award (Mention the name of Award
$\qquad$
4) Children of all other categories of eligible Ex-Servicemen.

His identity Card No. is A.P. $\qquad$ issued on $\qquad$ at Zilla Sainik Welfare Office $\qquad$ He is resident of District $\qquad$ State.

The certificate is issued for the purpose of availing the benefits to the children/dependents of Ex-servicemen for admission to Engineering / Medical / Polytechnic / ITI / B.Ed / TTC / PG courses etc., against the seats reserved for Children of Armed Forces personnel category.

## Date:

Place:

Signature
Name and Designation of the Officer Seal of Issuing Authority.

Note:
The Children of Ex- Servicemen are directed to bring the following original certificates at the time of spot admissions/ counseling.

1. Original Discharge Certificate of his / her parent.
2. Original Identity Card of his / her parent issued by Zilla Sainik Welfare Officer or Concerned district.
3. Original Pension Book of his / her Parent, if pensioner.
4. Residential Certificate of the parent of the Candidate issued by Mandal Revenue Officer.
5. Certificates of Gallantry Award Gazette Notification, Copies of Part - II Order and relevant Documents if claims under priority -I, priority -II and priority -III.
6. Children of Armed Forces Personnel Certificates issued by Zilla Sainik Welfare Officer.

The Children of serving Soldiers are directed to bring the following original Certificates at the time of spot admissions / Counseling.

1. Original Identity Card of his / her parent issued by Competent authority.
2. Original Pay Book / Pay Slips of his / her parent.
3. Residential Certificate of the Parent of the Candidates issued by Mandal Revenue Officer.
4. Certificates of Gallantry Award, Gazette Notification, Copies of Part - II Order and other relevant documents if claims under Priority -I, Priority II and Priority -III.
5. Children of Armed Forces Personnel Certificates issued by Commanding Officer.

In the event of to produce the above documents in original failure, his / her application under Children of Armed Forces Personnel (CAP) category will not be considered for admission into respective courses.

## Please Note:

Students who are seeking admission into new polytechnics shall note that :
axd They may have to travel to the near by Polytechnics / Engineering Colleges for attending practical classes at their own cost.

4T马ㅇ No Hostel accommodation is available at the new Polytechnics and some of the existing Polytechnics.

Leqg Limited accommodation only is available at the Polytechnics, where hostels are existing.
[- They may have to appear for their examinations at the near by Polytechnics / Engineering Colleges or any other Institutions, if situation demands, at their own cost.

