



# **JAWAHARLAL INSTITUTE OF POST-GRADUATE MEDICAL EDUCATION & RESEARCH (JIPMER)**

**PUDUCHERRY**

**(An Institution of National Importance)  
Ministry of Health & Family Welfare, Govt. of India**

## **PROSPECTUS FOR ADMISSION TO M.B.B.S. COURSE SESSION JULY 2010**

**This Prospectus sets out to provide....**

- (1) General information.
- (2) Eligibility for admission to M.B.B.S. course.
- (3) Seat matrix and application procedure.
- (4) Process of Entrance Examination and admission.
- (5) Regulations relevant to MBBS course.
- (6) Other related information.



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## ABOUT JIPMER:

- ◆ Jawaharlal Institute of Postgraduate Medical Education and Research, Puducherry (JIPMER) under Government of India since the year 1956, is one of the leading Medical Institutions of India. Spread over a sprawling 195 acre campus in an urban locale of Puducherry (formerly Pondicherry), JIPMER is 170 kms. by road from Chennai.

JIPMER has been declared as an Institution of National Importance by a Parliamentary Act, i.e. JIPMER, Puducherry, Act, 2008. A copy of the Act was Gazette notified on 14-7-2008 to enforce this Act. Prior to this the Institute was functioning under the administrative control of Directorate General of Health Services, Ministry of Health and Family Welfare, New Delhi.

The Institution is now empowered to award Medical Degrees, Diplomas, etc., under the clauses 23 & 24 of the said Act. Such Degrees / Diploma, etc., shall be deemed to be included in the schedules to the respective Acts governing Medical Council of India, Indian Nursing Council and Dental Council of India, entitling the holders to the same privileges as those attached to the equivalent awards from the recognized Universities of India.

- ◆ Admission to M.B.B.S. Course is through an Entrance Examination conducted by JIPMER at various centre once every year. In addition certain category of students are admitted through Government of India nominations (Ministry of Health and Family Welfare).
- ◆ JIPMER, with 28 academic departments, imparts Undergraduate (UG), Postgraduate (PG) and Superspeciality Medical Training through a working hospital (JIPMER Hospital) with a bed strength of 1500 and a Nursing College. B.Sc. Nursing and Medical Lab Technology Courses and PG Degree Courses in 20 disciplines are offered. Superspeciality departments of Cardiology, Neurology, Cardiothoracic Surgery, Neurosurgery, Urology and Plastic Surgery, Neonatology, Clinical Immunology also offer D.M./M.Ch. Courses. Full-time Ph.D. Programmes are available in six disciplines.
- ◆ JIPMER aims to provide high quality learning environment for those undertaking taught and research degrees awarded by JIPMER in the Faculty of Medicine. Teaching and Training for M.B.B.S. Degree at JIPMER is focused on health improvement, disease prevention and cure as well as fundamental understanding. All medical graduates must meet the core outcomes set by the Medical Council of India (MCI).
- ◆ JIPMER ensures that teaching methods employed, facilities and content of the programme are in line with the latest innovations with a strong science base. JIPMER promotes teaching and training through small seminars, didactic lectures, wide range of clinical and laboratory experiences, independent thinking and relevant research. JIPMER Hospital provides free medical care accessible to poorer sections of society.

## OBJECTIVES OF UNDER GRADUATE (UG) MEDICAL EDUCATION AT JIPMER:

- ◆ To integrate basic and clinical sciences with intensive clinical mentoring and community based training.
- ◆ To facilitate students' knowledge with hands on training.
- ◆ To assess competency based learning after specified period.
- ◆ To meet the core outcomes set by Medical Council of India (MCI) for Graduate medical education.

### DURATION OF M.B.B.S. COURSE:

Duration of the course is 4 years and 6 months as per the Academic Calendar of JIPMER followed by 1 year of Compulsory Rotatory Internship.

### \* NUMBER OF SEATS AVAILABLE FOR JIPMER M.B.B.S. 2010 SESSION:

(A)	Unreserved (UR)	22
(B)	Other Backward Classes (OBC)	15
(C)	Scheduled Caste (SC)	11
(D)	Scheduled Tribe (ST)	08
(E)	Puducherry Unreserved (P-UR)	17
(F)	Puducherry Other Backward Classes (P-OBC)	05
(G)	Puducherry Scheduled Caste (P-SC)	04
(H)**	Government of India nomination subject to fulfillment of basic requirements (refer to page 8 & 25 of Prospectus)	18
	<b>TOTAL</b>	<b>100</b>
(I) ***	OPH	

\* The number and distribution of seats may vary depending upon the periodic directives/decisions from competent authorities.

\*\* For these categories, candidates need to apply directly to the Authorities concerned (vide Annexure II) and **NOT** to JIPMER Administration. JIPMER does not entertain any queries or reply to any correspondence in this regard.

\*\*\* OPH – three seats are reserved on horizontal reservation basis.

☛ There is no Quota for Non-Resident Indians (NRI) applicants for M.B.B.S. Admissions at JIPMER.

## DEFINITION OF CATEGORIES

- (i) **Unreserved (UR)** means a candidate who is a resident Indian national satisfying the requirement of eligibility as prescribed by the Medical Council of India.
- (ii) **Other Backward Classes (OBC)** applies to candidates whose sub-caste tallies with Central List of OBC, OBC candidates claiming reservation of seat should not belong to Creamy Layer. OBC Certificate must be in the format as mentioned in the Annexure VI. The certificate issued by the Competent Revenue Authority should be enclosed with the Application Forms.  
*(The last three years Income Tax returns of their parents as proof of Non-Creamy Layer status should be brought at the time of counseling along with the original OBC Certificate issued by the competent Revenue Authority).*
- (iii) **“Scheduled Castes”** means Scheduled Castes as specified and laid down by the Government of India.
- (iv) **“Scheduled Tribes”** means Scheduled Tribes as specified and laid down by the Government of India.
- (v) **Puducherry Unreserved (P-UR)** means any applicant who is a Puducherry resident and an Indian National with
- (a) Candidate / his or her parents residing continuously in the Union Territory of Puducherry for atleast five years immediately preceding the date of application.
- (b) Children of Central / State Government servants, including employees of Public Sector undertaking under the Central / State Government posted and serving in the Union Territory of Puducherry for at least a minimum period of ONE year prior to the last date for submission of application.
- (vi) **Puducherry Other Backward Classes (P-OBC)** means a candidate satisfying the afore mentioned definitions of categories (ii) as well as v (a) / (b).
- (vii) **Puducherry Scheduled Caste (P-SC)** means a candidate satisfying the afore mentioned definitions of categories (iii) as well as v (a) / (b).
- (viii) **Orthopaedic Physically Handicapped (OPH)** means those who have locomotor disability of lower limbs between 50% and 70% attested by a valid Medical Board. Candidates should submit an attested copy of the Medical Certificate in support of disability as mentioned above at the time of application and if selected, they will have to produce the Original Medical Certificate at the time of Counseling, and he/she also should appear before a Medical Board of this Institute and obtain a valid Disability Certificate prior to admission. The reservation for Physically Handicapped is according to the availability of eligible candidates. **Three seats are reserved for OPH Candidates on horizontal reservation basis for M.B.B.S. admission July 2010 session. Persons suffering from not less than 40% of relevant disability shall alone be eligible for the benefit of this reservation.**

Attested copies of OBC/SC/ST Certificate, Medical Certificates in support of disability must be enclosed with the Application Forms wherever applicable. These certificates must have been obtained on or after September 2009. Failure to enclose the Certificates will render the completed applications (both off-line and on-line) ineligible for Entrance Examination.

## ELIGIBILITY CRITERIA FOR ADMISSION TO MBBS COURSE AT JIPMER:

- (i) The Applicant should be a Resident Indian National.
- (ii) The Applicant should have studied and completed their course in the schools located in India in the **preceding two years** (*except for those admitted against the seats reserved for foreign students nominated by the Government of India*).
- (iii) He/She has completed age of 17 years at the time of admission or will **complete the age on or before 31st December 2010**, the year of his/her admission to the 1st year M.B.B.S., i.e. they should have been **born on or before 01-01-1994**, and is an INDIAN NATIONAL.

*(This criterion will be applicable also to candidates nominated by the Government of India. Request for relaxation from the prescribed age limit will not be considered for any category of applicants).*

- (iv) *The applicants should have passed the qualifying examinations in the manner mentioned below:*
  - (a) The Higher / Senior Secondary Examination or the Indian School Certificate Examination which is equivalent to 10+2 Higher / Senior Secondary Examination after a period of 12 years study, the last two years of such study comprising Physics, Chemistry, Biology/Botony and Zoology (which shall include practical tests in these subjects) and with English at a level not less than the core course for English as prescribed by the National Council of Educational Research and Training after introduction of the 10+2+3 educational structure as recommended by the National Committee on Education and
  - (b) The applicant must have passed in the subjects of Physics, Chemistry, Biology / Botany & Zoology and English individually and must have obtained a minimum of 50% marks taken together in Physics, Chemistry, Biology / Botany & Zoology at the qualifying examination. For Scheduled Caste / Scheduled Tribe/OBC candidates, the minimum marks in the qualifying examination will be 40%.

Annexure - I lists the examinations recognized by JIPMER

- (c) The Candidates who have passed the qualifying examination other than those mentioned in the list appended in Annexure – I, will have to submit an **Eligibility Certificate** from the JIPMER before admission is finalised. Obtaining such an **Eligibility Certificate** from the JIPMER is essential to foreign nationals nominated by the Central Government for admission to JIPMER M.B.B.S. Course.

**Applicants who have appeared or will be appearing in the qualifying examination in March/April 2010 and whose results have not yet been declared can also apply for admission, if the other eligibility criteria (i), (ii) and (iii) are fulfilled.**

*Please note that being called for the Entrance Examination does not necessarily mean the acceptance of eligibility for the candidates whose results of the qualifying examinations are yet to be declared.*

### APPLICATIONS ARE LIABLE TO BE REJECTED IN THE FOLLOWING SITUATIONS:

1. Candidates who fail to fulfill the age criterion.
2. Candidates who fail to obtain the minimum stipulated marks in the qualifying examination (Higher Secondary or +2).
3. Applications from candidates, who have registered on-line but not remitted the valid MICR Demand Draft along with the application, will not be accepted under any circumstances.
4. Candidates whose applications reach the office of the Academic Section, JIPMER after 4.30 pm on 15-04-2010 . (*JIPMER is not responsible for any postal delay*).
5. Faulty submissions with incomplete details in the forms will be rejected summarily.

### CENTRES FOR ENTRANCE EXAMINATION:

- |                 |                         |               |
|-----------------|-------------------------|---------------|
| (1) Ahmedabad   | (2) Bangaluru           | (3) Bhopal    |
| (4) Chennai     | (5) Guwahati            | (6) Hyderabad |
| (7) Kolkatta    | (8) Nagpur              | (9) New Delhi |
| (10) Puducherry | (11) Thiruvananthapuram |               |

In case sufficient number of candidates are not opting for a centre, the centre will be cancelled. However such candidate will be allotted a centre nearest to the option exercised by them in the application form. The JIPMER reserves the right to allot any one of the above centres. The applicants cannot claim as a matter of right the centre for examination. However for any emergency or valid reason, change can be considered upon a written request addressed to the Dean, JIPMER for approval and sanction.

Unforeseen events in any of the above centres will not entail Jipmer for conducting separate entrance exam for that centre. Candidates are therefore advised to be judicious in the choice of centre for entrance exam.

### THE APPLICATION PROCEDURE – HOW TO OBTAIN? :

- (i) The Prospectus with the Application Forms can be obtained against only cash payment of Rs.850/- for Unreserved/Other Backward Classes Category (UR/OBC/P-UR/P-OBC)) and Rs.500/- for Scheduled Caste/Scheduled Tribe Category (SC/ST/P-SC) from State Bank of India, JIPMER Campus, Pondicherry-605006 on all working days up to 15<sup>th</sup> April, 2010, Thursday. **This includes cost of Prospectus as well as Non-Refundable Examination Fee.** Fee once remitted shall not be refunded under any circumstances.

State Bank of India, JIPMER Campus at JIPMER is the only branch where the applications are sold against cash payment. The bank timings when the applications will be available are 10.00 am to 04.00 pm on all working days (Monday to Friday) and from 10.00 am to 12.00 noon on Saturdays. No request for issue will be entertained after these stipulated hours.

THE STATE BANK OF INDIA WILL NOT SEND THE PROSPECTUS BY POST; HENCE NO REQUEST SHOULD BE MADE TO THE BANK FOR SENDING THE SAME BY POST.

- (ii) The Prospectus and Application Forms can also be had from Professor (Academic), JIPMER, Puducherry - 605 006 up to 8<sup>th</sup> April, 2010 through Postal requests, accompanied by a M.I.C.R. Bank Draft of **Rs.850/- (Unreserved/OBC)** and **Rs.500/- (SC/ST)** drawn in favour of “**Accounts Officer, JIPMER**” payable at any Nationalized Banks in **Pondicherry/Union Territory of Puducherry**. 13 cm x 7 cm self addressed label must accompany the postal request for correct delivery of the Application Forms.

Those candidates who are applying in the Off-line application forms obtained from this Institute through post or in person from State Bank of India in JIPMER have to send the filled-in application form along with the acknowledgement card kept in the envelope with their address duly filled. The application number should be written at the top in the copy of OBC/SC/ST and Medical Certificate.

- (iii) On-line Applications: JIPMER MBBS 2010 application can be submitted by On-Line process (Internet based) by accessing the Website: [www.jipmer.edu.in](http://www.jipmer.edu.in) link from 25-02-2010 to 08-04-2010. The candidate should first pay the non-refundable application fee of Rs.850/- (Unreserved/OBC) and Rs.500/- (SC/ST) by obtaining a Demand Draft as mentioned above. The draft details are required while filling up on-line form. Candidates are required to take a print of single on-line application form after successful submission of data. The printed Form with the requisite signatures, photograph, attestations, left thumb print of the applicant and the demand draft must be sent by speed post so as to reach the Professor (Academic), JIPMER, Puducherry - 605 006 by 15<sup>th</sup> April, 2010. Attested copies of OBC/SC/ST certificates, Medical Certificate in support of disability must be enclosed with the Application Form wherever applicable. Failure to enclose these certificates will render the completed applications (both off-line and on-line) ineligible for Entrance Examination.

**APPLICABLE TO ON-LINE APPLICANTS ONLY:**

On-Line applicants are advised to check the DD number, date, authority's valid signature drawee's branch with code number and whether it is MICR compatible. If the draft is found defective in any manner, hall ticket for Entrance Examination will not be sent and the draft will not be refunded. Please mention the application number on the reverse of the demand draft.

## THE APPLICATION PROCEDURE – HOW TO FILL-UP? :

- (i) A candidate seeking admission to JIPMER M.B.B.S. July 2010 Session is required to send his/her application in the prescribed forms enclosed. Please check the application form supplied to you has the bar coded application number, if found defective in any manner this should be brought to the notice of the Administrative Staff (Academic Section) for rectification.
- (ii) The candidate, before filling-in the form, shall satisfy his/her eligibility to appear in the examination. The candidate is required to go through the Prospectus carefully and acquaint himself/herself with all requirements with regard to the filling-in of the Application Form.
- (iii) Application Form should be filled in **English** only.
- (iv) The candidate shall fill-up the Application Form in his/her own handwriting in BLOCK LETTERS written neatly and legibly with black ball-point pen within the prescribed boxes.
- (v) **OVERWRITING, CUTTINGS, ERASING IN THE APPLICATION FORMS MAY LEAD TO REJECTION OF FORM. ANY ERROR, ARISING ON THIS ACCOUNT SHALL BE THE RESPONSIBILITY OF THE CANDIDATES.**
- (vi) The Candidates should write his/her complete address in the Application Form for further correspondence. Pin-Code should invariably be given in the space provided for Pin-Code.
- (vii) It will be the responsibility of the candidate to ensure that he/she fills-in his/her correct address in the Application Form. JIPMER SHALL NOT BE HELD RESPONSIBLE FOR ANY LOSS IN TRANSIT OR FOR AN INCORRECT ADDRESS GIVEN BY THE APPLICANT ON THE APPLICATION FORM AND ACKNOWLEDGEMENT CARD.
- (viii) There are two application forms (Scannable & Non Scannable). Both the forms duly filled-in with the necessary photographs, endorsements, signatures and thumb-prints must be sent to Professor (Academic), JIPMER, Puducherry - 605 006 by Registered Post/Speed Post only in the printed envelop supplied by the JIPMER so as to reach positively by **15-04-2010**.
- (ix) *Fill by the correct method indicated in the Application Form:*

- (1) **Candidate should write his/her name**, mother's name and father's name in capital letters as given in High School Certificate of Board/University. Each letter should be filled in one box as shown below:

**Name: KAMAL KUMAR**

**Father's Name: RAMESH CHAND**

K	A	M	A	L		K	U	M	A	R
---	---	---	---	---	--	---	---	---	---	---

R	A	M	E	S	H		C	H	A	N	D
---	---	---	---	---	---	--	---	---	---	---	---

One box should be left blank between each part of the name. Before filling in the Application Form, verify the correctness of spellings.

- (2) **Date of Birth** (DD/MM/YY).
- (3) **Gender (1. MALE 2. FEMALE)**– shade the correct bubble and enter the correct number in the box.
- (4) **Category** (1. UR 2. OBC 3. SC 4. ST 5. P-UR 6. P-OBC 7. P-SC) – shade the correct bubble and enter the correct number in the box.
- (5) **Year of passing / appearance of qualifying exam** (XII Standard) – shade the correct bubbles and enter the correct number in the box.

- (6) **Centre preferred for the Entrance Examination** (1) Ahmedabad, (2) Bangaluru, (3) Bhopal, (4) Chennai, (5) Guwahati, (6) Hyderabad, (7) Kolkata, (8) Nagpur, (9) New Delhi (10) Puducherry and (11) Thiruvananthapuram – shade the correct bubble and enter the correct number.
- (7) **Whether Orthopaedic Physically Handicapped** (1. Yes, 2. No) – shade the correct bubble and enter the correct number.
- (8) **Complete postal address** with Pin-Code.
- (9) **Photograph** – This should NOT be attested in the Scannable Application Form.
- (10) **The candidates are requested to affix their signature** in the box given at the bottom of the Application Form in running handwriting. Writing full name in the Box in Capital letters would not be accepted as signature and the Application Form shall be rejected.

#### **NON SCANNABLE FORM:**

- (1) *Thumb and Index Finger prints are important details to be filled by the applicant in this form.*
- (2) **The left Thumb and Index Finger prints must be affixed by the applicant in front of the officer attesting / endorsing his/her form. Failure to comply to this instruction / sending the filled-in application form without the Thumb and Index Finger prints will lead to immediate rejection of the application for the Entrance Examination.**
- (3) The Endorsement and the photograph in Non Scannable Form needs to be attested and the Endorsement complete in all respects.
- (4) The other details of the applicant are to be filled correctly in the Non Scannable Form as instructed above.
- (5) Failure to enclose Scannable Form with Non Scannable Form and Acknowledgement Card duly filled-in will lead to rejection of application for the Entrance Examination. No further correspondence will be entertained by the administration in this regard.
- (6) The fact that application form has been supplied on a certain date will not be accepted as an excuse for the last submission of the application. The supply of application form does not *ipsofacto* make the recipient eligible for Hall Ticket to the Entrance Examination.

**ON-LINE APPLICANTS WILL HAVE PRINTED FORM (TWO PAGES) AND NOT SEPARATE SCANNABLE & NON SCANNABLE FORMS**

#### **About the Photograph:**

*Please carefully read the instruction for photographs given in the inner back cover of the Prospectus. Failure to comply to the instructions therein will render the application ineligible for Entrance Examination.*

*Please use the JIPMER envelope for despatch of Application Form.*

*Xerox Copies of Application Forms from friends will not be accepted.*

*Request for change in any particulars in the Application Form shall not be entertained under any circumstances.*

*Incomplete Application Forms or forms having over-writing/smudging shall be rejected.*

*Candidates are advised to fill the model forms (refer Annexure) as an exercise before filling the original Forms (Scannable & Non Scannable) enclosed in the white envelope.*

*Submission of more than One Application Form: Candidates are required to submit only one Application Form. If a candidate submits more than one Application Form, his/her candidature is liable to be cancelled.*

## HALL TICKET FOR THE ENTRANCE EXAMINATION:

- (1) Hall Ticket will be issued and despatched by post well in advance .
- (2) The Hall Ticket will bear the candidate's Roll Number, Name, Date of Birth, Father's Name, Image Clipping of Photograph with the Name and Address of the Entrance Examination Centre allotted. The candidate should carefully examine the Hall Ticket received by him/her for all the entries made therein. In case of any discrepancy, the candidate should immediately inform Academic Section, JIPMER. The details of the Examination Centre against the Roll Number will be made available in the JIPMER website: [www.jipmer.edu](http://www.jipmer.edu) any time after 13<sup>th</sup> May 2010. The candidates can log in with their application number and/or full name for knowing the centre of examination allotted to them.
- (3) If the Hall Ticket is not received by 13<sup>th</sup> May 2010 (Thursday), the candidate should contact the Academic Section, JIPMER for the search and rectification.
- (4) Under no circumstances, the duplicate Hall Ticket will be issued to any candidate by JIPMER or the Examination Centers.
- (5) Candidate must not mutilate the Hall Ticket or change any entry made therein.
- (6) **Candidates are advised to preserve their Hall Ticket which is mandatory for entry to the counseling and admission in July 2010.**

## INSTRUCTIONS TO BE FOLLOWED IN THE EXAMINATION HALL:

### 1. *General Instructions:*

- (i) The Examination Hall will be opened 90 minutes before the commencement of the test. Candidates are required to report at the registration desks in venue latest by 8.45 am on the day of the entrance examination. Mandatory documents to be presented at the registration desk. (a) Original hall ticket issued by JIPMER, (b) Recent Passport size Photograph, (c) Valid Photo ID original from the school last studied. Candidates are expected to take their seats immediately after the opening of the Examination Hall. If the candidates do not report in time, they are likely to miss some of the general instructions to be announced in the Examination Hall.
- (ii) Biometric finger print and image capture will be done for every candidate on the day of Examination before entry into the examination hall.
- (iii) Candidates taking the Entrance Examination will be subjected to thorough frisking before being allowed into the hall at the stipulated time.
- (iv) The candidate must show, on demand, the Hall Ticket for admission in the Examination Hall. A candidate who does not possess the Hall Ticket issued by the JIPMER shall not be admitted to the Examination Hall under any circumstances by the Centre Superintendent.
- (v) During the examination time, the invigilator will check Hall Ticket of the candidates to satisfy himself/herself about the identity of each candidate.
- (vi) A seat with a roll number will be allotted to each candidate. Candidates must find out and occupy their allotted seats. If a candidate is found appearing in the Test from a seat or room other than the one allotted to him/her, his/her candidature shall be cancelled.
- (vii) A candidate who comes 30 minutes after the commencement of the examination shall not be permitted to sit in the examination.**
- (viii) Candidates are not allowed to carry any textual material, printed or written, bits of papers, envelope or any other material except the Hall Ticket inside the Examination Hall.
- (ix) Pens, Calculators, Slide Rules, Log Tables, Geometry Box, Electronic Digital Watches with facilities of calculators, cellular phones, pagers or any other electronic gadget are not allowed inside the Examination Hall.
- (x) Carry only the Hall Ticket inside the hall; even the envelopes of the hall ticket are not allowed.**
- (xi) No candidate, without the special permission of the Centre Superintendent or the Invigilator concerned, will leave his/her seat or the Examination Room until the final bell is rung. Candidates should not leave the Hall without handing over their Answer Sheets to the invigilator on duty.
- (xii) BLACK BALL-POINT PEN WILL BE PROVIDED IN THE HALL BY THE INVIGILATOR.**
- (xiii) Smoking in the Examination Hall during examination hours is strictly prohibited.
- (xiv) Tea, coffee, cold drinks or snacks are not allowed to be taken by the candidates into the Examination Halls during examination hours
- (xv) The Test will start exactly at the time mentioned in the Hall Ticket and an announcement to this effect will be made by the invigilator.

- (xvi) A bell will be rung at the beginning of the examination and at the closing time. The candidate must stop marking the responses/writing the answer.
- (xvii) The candidate must sign in the Attendance Sheet at the appropriate place and affix the left thumb impression against the appropriate column of the Attendance Sheet. Failure to comply to this requirement will lead to the annulling of his candidature without any prior intimation.
- (xviii) For those who are unable to appear on the scheduled date of examination for any reason, re-examination shall not be held by the JIPMER under any circumstances.**
- (xix) UNFAIR MEANS:**
- (a) If during the course of examination, a candidate is found indulging in any of the following, he/she shall be deemed to have used unfair means at the examinations and as such his/her result shall not be declared but shall be marked as UNFAIR MEANS (U.F.M.) and debarred from taking this examination permanently in future:
- having in possession papers, books, notes, electronic devices or any other material or information relevant to the examination in the paper concerned;
  - giving or receiving assistance directly or indirectly of any kind or attempting to do so;
  - writing questions on the envelope of the hall ticket/answer on any material other than the answer book given by the Centre Superintendent for writing answers;
  - tearing of any page of the question paper, answer book, etc.;
  - contacting or communicating or trying to do so with any person, other than the Examination Staff, during the examination time in the examination centre;
  - taking away the answer sheet/answer book out of the examination hall/room;
  - smuggling out Question Paper or its part or smuggling out answer books/answer sheet or part thereof;
  - threatening any of the officials connected with the conduct of the examinations or threatening any of the candidates;
  - using or attempting to use any other undesirable method or means in connection with the examination.
- (b) Candidates should ensure before leaving the Examination Hall that they have handed over the Answer Sheet/Question Book to the invigilators on duty. In case, the candidate does not hand over the Answer Sheet/Question Book and takes away the same with him/her, this shall amount to use of unfair means practices and accordingly his/her case shall be dealt with.
- (c) The candidate will check and ensure that the Question Book contain as many number of pages as are written on the top of the cover page: During the period of the examination candidate shall not remove any page(s) from the Test-Booklet/Question Paper/Answer Book and if any page(s) is/are found missing from these, he/she will be proceeded against for use of unfair means and shall also be liable for criminal action.
- (xx) The conduct of examination could be videographed. The candidates are required to keep their head in up right position and face the camera during the videography so that their identity could be clearly established.

## METHOD OF EXAMINATION:

- (1) *The examination shall be conducted in ENGLISH medium only.*
- (2) The questions for JIPMER MBBS Entrance Examination 2010 will be based on the syllabus for XI & XII Standard as prescribed by State Board Hr. Sec. and CBSE.
- (3) The candidates are required to check whether the Test Booklet is complete with all pages and no question is missing or wrongly numbered. In case of any defect noticed by the candidate, it should be immediately brought to the attention of the invigilator for rectification **before entering the Roll Number, Booklet Code in the Answer Sheet.**
- (4) The Entrance Examination will be of multiple choice type questions totaling 200 in the subjects of English, Physics, Chemistry, Botany and Zoology. Each answer with correct response shall be awarded one mark. Zero mark will be given for the question not answered. More than one answer indicated against a question, will be deemed as incorrect response and no mark will be given. There is no **NEGATIVE MARKING**. The model of the question of the Entrance Examination is illustrated below:
- (5) There will be four alternatives for each of the question numbering 001 to 200. The candidate will indicate his/her response to the question by darkening the appropriate circle completely with Ball-Point Pen. For example, Question No.008 in the Test Booklet reads as follows: If the candidate does not want to attempt any question, he/she should not darken the circle given against that question.

008. Aurobindo Ashram is situated in

- (A) Puducherry
- (B) Chennai
- (C) New Delhi
- (D) Kolkatta

The correct response to this question is (A) Puducherry. The candidate will locate Question No.008 in the Answer Sheet and darken the circle (A) as shown below:

008 ● (B) (C) (D)

- (6) For the purpose of evaluation, the Test Booklet code entered by the candidate in the Answer Sheet will be accepted as final.

## THE ANSWER SHEET:

- (i) The Answer Sheet will be found placed inside the sealed Test Booklet. The seal will be broken / opened by the candidate on the announcement by the invigilator and only then the Answer Sheet shall be taken out. **Do not open/break the seal before the announcement.**
- (ii) **The candidates are required to enter correctly the Test Booklet code in the Answer Sheet.**
- (iii) The Answer Sheet used will be of special type which will be scanned on Optical Scanner.

Part of the Answer Sheet contains columns which are to be filled in neatly and accurately by the candidate with black ball-point pen only. **Use of pencil on OMR sheet is not allowed. OMR sheet filled-in with pencil would be summarily rejected for evaluation.**

### IMPORTANT INSTRUCTION FOR MARKING THE ANSWER SHEET:

- (i) Use Black Ball-Point Pen only to darken the appropriate circle. Answers marked with pencil would not be evaluated.
- (ii) Mark should be dark and should completely fill the circle.
- (iii) Darken only one circle for each entry as the Answer once marked is not liable to be changed.
- (iv) A lightly or faintly darkened circle will be treated as a wrong method of marking and will be rejected by the Optical Scanner.
- (v) Make the marks only in the space provided.

Please do not fold the Answer Sheet and do not make any stray marks on it.

### CHANGING AN ANSWER IS NOT ALLOWED:

Candidates must fully satisfy themselves about the accuracy of the answer before darkening the appropriate circle as no change in answer once marked is possible. **Use of eraser or white fluid on the Answer Sheet is not permissible** as the Answer Sheets are machine gradable and it may lead to wrong evaluation.

### WRONG / CORRECT WAYS OF MARKING:

#### WRONG METHOD

021   (C) (D)

022 (A)  (C) (D)

023 (A) (B)  

#### CORRECT METHOD

021  (B) (C) (D)

022 (A)  (C) (D)

023 (A) (B)  (D)

If more than one circle is darkened or if the response is marked in any manner as shown above shall be treated as wrong way of marking.

### ROUGH WORK:

The candidate will not do any rough work or writing work on the Answer Sheet. All rough work is to be done in the Test Booklet itself.

### LEGAL JURISDICTION:

- (i) All disputes pertaining to the conduct of examination and allotment of seats and impersonation if any detected shall fall within the jurisdiction of the Examination Centre only. The Director of JIPMER shall be the legal person in whose name JIPMER may sue or may be sued.
- (ii) If any person(s) or invigilator(s) engaged in the conduct of JIPMER Entrance Examination is found acting in a manner that would result in the leakage of the question paper(s) or attempt to use or help in the use of unfair means in this examination, he/she shall be liable to prosecution under the Indian Penal Code.
- (iii) The disputes, if any with regard to counseling and admission process after the Entrance Examination, etc. will be subject to the legal Jurisdiction of the Union Territory of Puducherry.

## **METHOD OF SELECTION AND ADMISSION:**

1. Biometric finger print and image verifications of the candidate will be done before counseling. If there is a mismatch, the candidate will not be permitted to attend the counseling apart from proceeding with legal action deemed fit by the Institution.
2. All General candidates securing less than 50% marks and Scheduled Caste/Scheduled Tribe/OBC candidates securing less than 40% marks in aggregate in the subjects of Physics, Chemistry and Biology taken together in the Entrance Examination will not be considered for admission to the Institute and their names will not be included in the merit list.
3. A combined merit list of all the categories of candidates will be drawn on the basis of their performance in the Entrance Examination.
4. The candidates selected against the Physically Handicapped quota will be placed in the appropriate category in which he/she belongs (i.e. Unreserved/Other Backward Classes/Scheduled Caste/Scheduled Tribe/Puducherry Unreserved/Puducherry Other Backward Classes/Puducherry Scheduled Caste) on horizontal reservation basis. OPH Candidates should be prepared to stay at their own cost for an extra day to complete the medical examination by the Board constituted by the Institute in order to certify their eligibility against this category. The certificate should not be more than one year old as on the date of submission of the application.

Other criteria for Orthopaedic Physically Handicapped: The candidate must possess a valid document certifying his/her physical disability conforming to judgement of Supreme Court of India i.e.

- (i) With the approval of the Ministry of Health & Family Welfare, Govt. of India vide letter No.18018/2/2009-Me(p-1) dated 17-02-2009 it has been decided that while providing reservation in admission to medical course in the first instance candidates with disability of lower limbs between 50% to 70% shall be considered and in case candidates are not available, candidates in that category then the candidates with disability of lower limbs between 40% to 50% will also be considered for admission subject to the outcome in the Writ Petition (Civil) 184/2005 – Dr. Kumar Sourav Vs. UOI & others pending in the Supreme Court of India.
  - (ii) Person suffering from not less than 40% of relevant disability shall alone be eligible for the benefit of reservation and other relaxations as permissible under the rules.
5. All the candidates will be considered for selection against Unreserved (UR) Category seats. Once the Unreserved Category seats have been filled according to merit on the basis of performance in the Entrance Examination, the remaining seats under the reserved categories viz. Other Backward Classes (OBC), Scheduled Caste (SC), Scheduled Tribe (ST), Puducherry Unreserved (P-UR), Puducherry Other Backward Classes (P-OBC) and Puducherry Scheduled Caste (P-SC) will be filled up by the candidates as per their eligibility according to the merit on the basis of their performance in the Entrance Examination. Provided further that any of the Puducherry Scheduled Caste (P-SC) candidate comes within the INTER-SE MERIT of Scheduled Caste (SC), he/she will be offered admission against the Scheduled Caste seats.
  6. In the case of two or more candidates securing equal marks in the entrance examination their inter se merit shall be determined as follows:
    - (1) Eliminating first English marks.
    - (2) If there is still a tie by eliminating Physics marks.

- (3) If there is still a tie by eliminating Chemistry marks.
  - (4) If there is still a tie by eliminating Botany marks.
  - (5) If the tie is still not broken, then a candidate senior in age shall rank senior to a candidate who is junior in age.
7. Individual letters will be sent to the selected candidates and to those who are placed in the waiting list. They will be required to attend Counseling and Medical Examination at the Institute at their own cost on the notified date. Before entry to the counseling hall, candidates will be subjected to biometric authentication of finger print and image. They have to produce the original Mark Sheet of the qualifying examination and other original documents mentioned at page 20 of this Prospectus such as proof of age, Transfer Certificate, Character Certificate, etc. Admission will not be finalized unless the candidates produce all the original documents and the Transfer Certificate. There will be no allocation of marks for the counseling. Only after due verification of documents, biometric data, the provisional admission letters will be issued. Candidate found medically fit by JIPMER Medical Board and subsequently admitted to the course will be required to pay the fees in full in cash immediately. Provided if any selected candidate is unable to attend counseling and medical examination at the Institute on the notified date on medical grounds or due to some other circumstances beyond his/her control, his/her parent/guardian can come in person on his/her behalf along with authorization/identification letter for verification of the original documents of the selected candidate and pay the admission fees and submit the original certificates to the Institute and he/she will be considered for provisional admission. His/Her formal admission will be confirmed only after he/she is found medically fit and fulfills other requirements. Also, if sufficient numbers of candidates, who fulfill the requirements, are not available under Other Backward Classes/ Scheduled Caste/Scheduled Tribe Category, that vacancy will be filled by the Unreserved Category.
  8. To fill the vacancies arising due to the failure of appearance by the selected candidates, sufficient number of candidates from the waiting list will also be called for counseling intimating their merit position in order. Such candidates will have to appear for the counseling on the notified date at their own risk and cost.
  9. Candidates who fail to attend counseling / medical examination on the notified date and who have also not represented by his/her parent/guardian as mentioned in the above proviso shall forfeit their claim for admission and placement in the waiting list.
  10. Marks obtained in the Entrance Examination by the candidates will be placed in the official Website: [www.jipmer.edu](http://www.jipmer.edu)
  11. The admission of the candidates of other University/Board will be provisional subject to the recognition of their qualifying examination by the JIPMER. They should apply after admission to the JIPMER for recognition of the qualifying examination in the prescribed form with the pass certificate of the qualifying examination and course certificate in original along with the fee of Rs.180/- (Rs.450/- for examinations passed outside India). The candidates who have passed the Higher Secondary Examination of Tamil Nadu, Pre-Degree of Calicut University, Intermediate of Andhra Pradesh and AISSCE of CBSE should pay recognition fee of Rs.75/-. In case, the JIPMER does not accord to the admission of the candidate on any ground, the provisional admission does not entitle the candidate for the continuance of the course and the admission will be deemed as cancelled.
  12. Candidates who have been admitted must join their classes on the date on which the classes commence. This date will be notified in the counseling call letter itself. The selection/admission is liable to be cancelled if the selected candidate does not report to join the class on the stipulated date without prior permission.

## LIST OF ORIGINAL CERTIFICATES TO BE PRODUCED:

The following original certificates should be submitted by the selected candidates at the time of joining **along with attested copies.**

- (a) Pass Certificate of the qualifying examination.
- (b) Statement of marks of the qualifying examination.
- (c) Age Certificate showing the date of birth (Birth Certificate or X Std. Certificate).
- (d) Character and Conduct Certificate from the Head of the Institute last studied.
- (e) Residence Certificate issued by Revenue Authority not below the rank of Tahsildar.
- (f) In case of Other Backward Classes / Scheduled Caste / Scheduled Tribe, a Community Certificate, recently obtained from the competent authority – a Revenue Officer not below the rank of Tahsildar.
- (g) Other Backward Classes (OBC) candidates should produce the required certificate as per the format in the Annexure along with last three years Income Tax returns of the parents.
- (h) Transfer Certificate from the Head of the Institution last studied.
- (i) In case of Puducherry residents, the Residence Certificate / Employer Certificate as required in page7 of the Prospectus.
- (j) Medical Certificate in case of OPH Candidate.
- (k) **Four** Passport size **colour** photographs recently taken.
- (l) Original Hall Ticket issued by this Institute.
- (m) Offer of Admission, sent by this Institute.

**Note: If any of the above original certificates is found defective, the eligibility for admission will be forfeited. If the certificates are found in any other language, except in English, English Translation attested by a Gazetted Officer should be produced.**

## FEES STRUCTURE:

1. After the issue of admission order, each candidate will have to pay the following fees in cash immediately, failing which his/her admission will be cancelled and the next candidate in the waiting list will be admitted in his/her place. Cheques, Bank Drafts, etc., will not be accepted.
2. The fees paid shall not be refunded in any case.
3. **The details of tuition and other fees payable are as follows:**

### ACADEMIC FEES:

- |                                     |   |                                     |
|-------------------------------------|---|-------------------------------------|
| 1. Tuition Fee                      | : | Rs.250/- p.a. (subject to revision) |
| 2. JIPMER Student's Association fee | : | Rs.800/- p.a. (subject to revision) |
| 3. Amenity Fee                      | : | Rs.1,000/- p.a.                     |
| 4. *Caution Deposit (Institute)     | : | Rs.1,000/-                          |
| 5. Development Fund                 | : | Rs.1,000/- (One time Fee)           |
| 6. Sports Fee                       | : | Rs.25/- p.a.                        |
| 7. Registration Fee                 | : | Rs.40/- (at the time of admission)  |
| 8. Library Fee                      | : | Rs.10/- p.a.                        |
| 9. Matriculates Fee                 | : | Rs.18/- (at the time of admission)  |
| 10. Corpus Fund (5% of Tuition Fee) | : | Rs.13/- p.a.                        |

### HOSTEL CHARGES:

- |                          |   |                 |
|--------------------------|---|-----------------|
| 1. *Caution Deposit      | : | Rs.2,000/-      |
| 2. *Hostel Mess Deposit  | : | Rs.3,000/-      |
| 3. Establishment Charges | : | Rs.3,000/- p.a. |

*\*The fees once paid will not be refunded under any circumstances except for those indicated above in asterix.*

*The above fees are subject to revision at the discretion of the Government of India and candidates are required to pay such tuition fees as may be prescribed by the Government of India from time to time.*

4. The tuition fees during the second and subsequent years will be collected from 1st to 15th July every year. An extension of 15 days will be given beyond 15th July to pay the fees with penalty. In case any of the student fails to remit the tuition fee on or before the close of last date prescribed without proper prior permission, his/her name will be struck off from the rolls and attendance will not be given.

## HOSTEL ACCOMMODATION:

1. Separate hostel accommodation is available for boys and girls. All students should reside in the hostels except those who reside with their parents or approved guardians.
2. Application for accommodation in the hostels should be in the prescribed form along with the assurance by the parent or guardian for the good conduct and behavior of the candidate during his/her stay in the hostel. Admission to hostel will be made by the Warden on approval by the Director.
3. The rent for hostel accommodation is Rs.193/- per month per candidate in a double room and Rs.198/- per month for a single room and electricity charges at Rs.6/- per month and Rs.7/- per month respectively.
4. Each student residing in the hostel has to pay a caution deposit of Rs.2,000/- which will be refunded after making deductions, if any, at the time the student leaves the hostel.
5. Mess is run by the students themselves on dividing system. A deposit of Rs.3,000/- has to be paid in cash to the Warden of the hostel towards boarding charges and Rs.3,000/- per year towards establishment charges.

### Please Note:

- ◆ Any attempt on the part of the candidate to influence directly or indirectly the admission procedures will be viewed seriously and lead to disqualification of the application.
- ◆ No individual intimation will be sent to candidates NOT selected and no correspondence on this subject will be entertained.
- ◆ In the matter of selection/admission, the decision of the Director of JIPMER will be final.
- ◆ All disputes pertaining to conduct of examination, impersonation in the examination hall, counseling shall fall within the **Jurisdiction of Puducherry**. The Director of JIPMER shall be the legal person in whose name JIPMER may sue or may be sued.

All students admitted to MBBS Course at JIPMER shall maintain good conduct, pay the requisite tuition fees and other charges by due dates, attend their classes/clinics regularly and abide by regulations of the Institute. When the conduct and character of a student is not satisfactory or is of suspicious nature, the Director reserves the right, without assigning any reason either to make him/her vacate the hostel or to expel him/her from the Institute.

***Ragging juniors in any form is forbidden. If any one is found ragging his/her juniors, he/she can be rusticated from the Institute and appropriate legal procedures will be followed.***

PUDUCHERRY

Date: 22-02-2010

DEAN

### CHECKLIST FOR SUBMISSION:

1. Duly filled-in Scannable Application Form with unattested photograph.
  2. Duly filled-in Non Scannable Form with left thumb print, left under finger print, attested photograph, endorsement.
  3. Acknowledgement Card duly filled with correct mailing address.
  4. Attested copy of recently obtained Caste Certificate (Applicable to OBC/SC/ST/P-OBC/P-SC candidates).  
*Please mention the Barcode number of Scannable Form behind the attested copy.*
  5. Attested copy of Disability Certificate issued on September 2009 or later (Applicable to OPH candidate).  
*Please mention the Barcode number of Scannable Form behind the attested copy of the Disability Certificate.*
- Application duly filled-in along with enclosures should reach this office before the last date and time.

**Postal Deadline for receipt of completed Application Form : 15-04-2010, 4 pm to the address of Professor (Academic), JIPMER, Puducherry - 605 006.**

### DO'S AND DON'TS DURING THE ENTRANCE EXAMINATION:

S.No.	Do's	Don'ts
1.	Use only the Black Ball-Point Pen provided by the invigilator.	Do not bring your own pen or calculators or cell phone into the examination hall.
2.	Carry only Hall Ticket inside the hall.	Do not carry the envelope of the Hall Ticket.
3.	Candidates should report at the test venue latest by 8.45 am.	No entry will be permitted after 10.30 am.
4.	Candidates must sign and affix their left thumb impression in the respective columns of the Attendance sheet shown by the invigilator.	Do not fold the Answer Sheet or leave any smudges in it.
5.	Mark the Question Book Code, Roll Number carefully.	Do not accept any defective Question Book or Answer Sheet.
6.	Write the Roll Number, Question Book Code after checking the Question Book.	Do not leave the hall till the final bell is rung.
7.	Do preserve your Hall Ticket which will be needed during counseling and admission.	Do not adopt any Unfair means in the examination hall.

## ANNEXURE – I

### **Name of the 12th class examination and the affiliated University/Board:**

1. Central Board of Secondary Education – All India Senior School Certificate Examination.
2. Council for the Indian School Certificate Examination – Indian School Certificate (Year – 12) Examination.
3. Board of Intermediate Education, Andhra Pradesh – Intermediate Examination.
4. Assam Higher Secondary Education Council – Higher Secondary (+2) Examination.
5. Bihar Intermediate Council – Bihar Intermediate Examination.
6. Board of Secondary Education, Chatisgarh – Higher Secondary School Certificate Examination.
7. Goa Board of Secondary & Higher Secondary Education – Higher Secondary School Certificate Examination.
8. Gujarat Secondary Education Board, Gujarat – Higher Secondary Certificate Examination (10+2 Pattern).
9. Board of School Education, Haryana – Senior Secondary Certificate Examination.
10. Himachal Pradesh Board of School Education – Senior Secondary (+2 ) Examination.
11. The Jammu & Kashmir State Board of School Education – Higher Secondary Part II Examination, Jammu/ Kashmir Region.
12. Jharkhand Intermediate Council, Jharkhand Intermediate Examination.
13. Board of Pre-University Examination, Karnataka – Second Year Pre-University Examination.
14. Board of Higher Secondary Examination, Kerala – Higher Secondary School Certificate Examination (10+2).
15. Board of Secondary Education, Madhya Pradesh – Higher Secondary School Certificate Examination (10+2).
16. Maharashtra State Board of Secondary and Higher Secondary Education – Higher Secondary Certificate Examination.
17. Council of Secondary Education, Manipur – Higher Secondary Examination.
18. Meghalaya Board of School Education – Higher Secondary School Leaving Certificate Examination.
19. Mizoram Board of School Education – Higher Secondary School Leaving Certificate Examination.
20. Nagaland Board of School Education – Higher Secondary School Leaving Certificate Examination.
21. Council of Higher Secondary Education, Orissa – Higher Secondary Examination.
22. Punjab School Education Board – Senior Secondary Certificate Examination (Part – II).
23. Board of Secondary Education, Rajasthan – Senior Secondary Examination.
24. Board of Higher Secondary Examination, Tamil Nadu – Higher Secondary Examination.
25. Tripura Board of Secondary Education – Higher Secondary (+2 Stage) Examination.
26. Board of Intermediate Examination, Uttaranchal – Intermediate Examination.
27. Board of Intermediate Examination, Uttar Pradesh – Intermediate Examination.
28. West Bengal Council of Higher Secondary Examination – Higher Secondary Examination.
29. Any other examinations recognized by Pondicherry University which is equivalent to 12th Std. Examinations.

**ANNEXURE – II**

**CATEGORY OF STUDENTS ENTITLED TO CENTRAL GOVERNMENT RESERVED SEATS FOR ADMISSION TO M.B.B.S. COURSE AND THE AUTHORIES CONCERNED**

Sl. No.	Category (1)	Authority to whom the applications are to be sent (2)
1.	Students belonging to States / Union Territories with no Medical / Dental College	Health Secretary, State / Union Territory Government
2.	Wards of Defence Personnel	Liaison Officer, Kendriya Sainik Board, Ministry of Defence, West Block – IV, Wing No.5, R.K. Puram, New Delhi – 110 066.
3.	Children of Para-military Personnel: (i) For CRPF/BSF/SSB, etc. Personnel	Ministry of Home Affairs,FR-I, Section, North Block,New Delhi – 110 001.
	(ii) For R&AW/SFF/ARC Personnel	Cabinet Secretariat, EA-II Section, Bikaner House (Annexe), Shahjahan Road, New Delhi – 110 011.
4.	Children of Indian staff serving in Indian Missions abroad	Ministry of External Affairs,Welfare Cell, Akbar Bhawan, Chanakyapuri, New Delhi – 110 021.
5.	For meeting diplomatic / bilateral commitments	Ministry of External Affairs,Students Cell, Akbar Bhawan, Chanakyapuri, New Delhi – 110 021.
6.	Tibetan Refugees	Central Tibetan Schools Administration, Ministry of Human Resource Development, Department of Secondary & Higher Education, Ess Ess Plaza, Community Centre, Sector 3, Rohini, Delhi – 110 085.
7.	National Bravery Award Winning Children	Indian Council for Child Welfare, 4, Deen Dayal Upadhyay Marg, New Delhi – 110 002.
8.	Civilians affected by Terrorism	Ministry of Home Affairs, IS Division, North Block, New Delhi.

### ANNEXURE – III

The Entrance Examination for admission of candidate to the First M.B.B.S. Course, Session July 2010 will consist of one paper of 2 hours and 30 minutes duration. The total number of multiple choice questions will be 200, equally distributed in the subjects of English, Physics, Chemistry, Botany and Zoology. It will be held from 10.00 am to 12.30 pm on **SUNDAY, the 6<sup>th</sup> June 2010**.

Five model questions with answers are given below for guidance.

- |  | ANSWER                           |     |                                  |                                  |
|--|----------------------------------|-----|----------------------------------|----------------------------------|
| <b>1. English</b><br>The other word for reluctant is –<br>(A) angry<br>(B) reconsider<br>(C) dislike<br>(D) unwilling  | (A)                              | (B) | (C)                              | <input checked="" type="radio"/> |
| <b>2. Physics</b><br>A rocket works on the principle of –<br>(A) conservation of mass<br>(B) conservation of energy<br>(C) conservation of linear momentum<br>(D) conservation of angular momentum                     | (A)                              | (B) | <input checked="" type="radio"/> | (D)                              |
| <b>3. Chemistry</b><br>Iron coated with layer of zinc is called –<br>(A) protected iron<br>(B) zinc plated<br>(C) amalgamated iron<br>(D) galvanized iron  | (A)                              | (B) | (C)                              | <input checked="" type="radio"/> |
| <b>4. Botany</b><br>Numerous new leaves and shoots in plants are produced –<br>(A) when the old ones fall of<br>(B) when the rainy season sets in<br>(C) when the weather cools down as in winter<br>(D) during spring | (A)                              | (B) | (C)                              | <input checked="" type="radio"/> |
| <b>5. Zoology</b><br>Animal starch (glycogen) in mammals is stored in –<br>(A) liver and muscles<br>(B) skin and muscles<br>(C) spleen and skin<br>(D) liver and spleen  | <input checked="" type="radio"/> | (B) | (C)                              | (D)                              |

The correct answers are D, C, D, D and A respectively. Hence D, C, D, D and A are blackened with BLACK BALL-POINT PEN.

The candidates are advised to answer all questions. Only one answer is to be marked for each question. No corrections/erasing are allowed.

**BLACK BALL-POINT PEN will be provided in the hall by the Invigilator.**

**ANNEXURE – IV**

**INSTRUCTIONS FOR MARKING THE ANSWER SHEET**

**USE BLACK BALL-POINT PEN ONLY**

Question Book Code:

K	S	R
●	K	K
S	●	S
R	R	●

Correct Method of Marking the Question Book Code. If the Booklet Code is K S R. It should be written in Black-Ball Pen in the squares and the appropriate bubbles darkened.

6	0	4	1	9
0	●	0	0	0
1	1	1	●	1
2	2	2	2	2
3	3	3	3	3
4	4	●	4	4
5	5	5	5	5
●	6	6	6	6
7	7	7	7	7
8	8	8	8	8
9	9	9	9	●

Roll Number should be written in figures as well as darkened in the boxes. Correct method of marking the Roll Number. For example, if the Roll Number is 60419, it should be written in black ball-pen and circles darked as follows with black ball-pen:

A	●	C	D
---	---	---	---

Example for marking the Answers: Correct Method of Marking the Answers. Do not make stray marks.

## APPENDIX – V

Ministry of Personnel, Public Grievances and Pensions vide their order No.36033/4/97 Estt. (RES) dated 25.7.2003 and No.36011/3/2005 Estt (RES) dated 9.9.2005 respectively.

Candidates must note that a certificate from any other person/authority will not be accepted and no further correspondence in this regard shall be entertained. The name, designation and the seal of the officer should be legible in the certificate.

### FORM OF SC/ST CERTIFICATE PRESCRIBED

**Form of certificate as prescribed in M.H.A., O.M., No.42/21/49 N.G.S. dated the 28.1.1952, as revised in Dept. of Per. & A.R. letter No.36012/6/76 Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.**

### CASTE CERTIFICATE

This is to certify that Shri./Smt./Kum.\* ..... son/daughter\* of ..... of village/town\* ..... in district/Division\* of the State/Union Territory\* ..... belongs to the ..... Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe\* under:

- The Constitution (Scheduled Caste) Order, 1950
- The Constitution (Scheduled Tribe) Order, 1950
- The Constitution (Scheduled Caste) (Union Territories) Order, 1951
- The Constitution (Scheduled Tribe) (Union Territories) Order, 1951

% 1. (as amended by the Scheduled Caste and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Re organization Act, 1960, the Punjab Re organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North Eastern Areas (Re organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976).

- The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.
- The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959, as amended by the SC & ST orders (Amendment) Act, 1976
- The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.
- The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.
- The Constitution (Pondicherry) Scheduled Caste Order, 1964.
- The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967.
- The Constitution (Goa, Daman & Diu) Scheduled Caste order, 1968.
- The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968.
- The Constitution (Nagaland) Scheduled Tribes Order, 1970.
- The Constitution (Sikkim) Scheduled Caste Order, 1978.
- The Constitution (Sikkim) Scheduled Tribes Order, 1978.

%2. Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/Union Territory Administration:

This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to Shri/Smt\* ..... father/mother of Shri/Smt/Kum\* ..... of village/town\* in District/Division\* ..... of the State/Union Territory\* ..... who belongs to the caste/tribe which is recognised as a Scheduled Caste/Scheduled Tribe\* in the State/Union Territory\* ..... issued by the (name of prescribed authority) vide their No..... date ..... %3. Shri\*/Smt\*/Kum\* ..... and/or his/her\* family ordinary reside(s) in village/ town\* ..... of the State/Union Territory of .....

Signature .....

Place .....

\*\* Designation .....

Date .....

State/Union Territory

(With seal of Office)

\* Please delete the words which are not applicable.

! please quote specific Presidential Order.

% Delete the paragraph which is not applicable.

\*\* Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

## APPENDIX- VI

### PROFORMA FOR OTHER BACKWARD CLASS (OBC) CERTIFICATE (Certificate to be Produced by other Backward Classes applying for Admission to Central Educational Institutions (CEIS), under the Government of India)

This is to certify that Shri/Smt./Kum..... Son/Daughter of Shri/Smt.....  
of Village/Town..... District/Division..... in the ..... State  
belongs to the ..... Community which is recognized as a backward class under:

- (i) Resolution No.12011/68/93 BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary Part I Section I No.186 dated 13/09/93.
- (ii) Resolution No.12011/9/94 BCC dated 19/10/94 published in the Gazette of India Extraordinary Part I Section I No.163 dated 20/10/94.
- (iii) Resolution No.12011/7/95 BCC dated 24/05/95 published in the Gazette of India Extraordinary Part I Section I No.88 dated 25/05/95.
- (iv) Resolution No.12011/96/94 BCC dated 09/03/96.
- (v) Resolution No.12011/44/96 BCC dated 06/12/96 published in the Gazette of India Extraordinary Part I Section I No.210 dated 11/12/96.
- (vi) Resolution No.12011/13/97 BCC dated 03/12/97.
- (vii) Resolution No.12011/99/94 BCC dated 11/12/97.
- (viii) Resolution No.12011/68/98 BCC dated 27/10/99.
- (ix) Resolution No.12011/88/98 BCC dated 06/12/99 published in the Gazette of India Extraordinary Part I Section I No.270 dated 06/12/99.
- (x) Resolution No.12011/36/99 BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No.71 dated 04/04/2000.
- (xi) Resolution No.12011/44/99 BCC dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section I No.210 dated 21/09/2000.
- (xii) Resolution No.12015/09/2000 BCC dated 06/09/2001.
- (xiii) Resolution No.12011/01/2001 BCC dated 19/06/2003.
- (xiv) Resolution No.12011/04/2002 BCC dated 13/01/2004.
- (xv) Resolution No.12011/09/2004 BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No.210 dated 16/01/2006.

Shri/Smt/Kum..... and/or his family ordinarily reside(s) in the .....  
District/Division of ..... State.

This is also to certify that he/she does not belong to the persons/sections (Creamy layer) mentioned in Column 3 of the Schedule to the Government of India. Department of Personnel & Training O.M.No.36012/22/93 Estt. (SCT) dated 08/09/93 which is modified vide OM No.36033/3/2004 Estt. (Res.) dated 09/03/2004, O.M. No. 36033/3/2004-Estt.(Res) dated 14/10/2008 or the latest notification of the Government of India.

Dated:

District Magistrate/Competent Authority

Seal

- NOTE:**
- (a) The Term Ordinarily reside(s) used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
  - (b) The authorities competent to issue Caste Certificates are indicated below:
    - i. District Magistrate/Additional Magistrate/Collector/Deputy Commissioner/Additional Deputy Commissioner/ Deputy Collector/1st Class Stipendiary Magistrate/Sub Divisional Magistrate/Taluka Magistrate/Executive Magistrate/Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate).
    - ii. Chief Presidency Magistrate/Additional Chief Presidency Magistrate/Presidency Magistrate
    - iii. Revenue Officer not below the rank of Tahsildar.
    - iv. Sub Divisional Officer of the area where the candidate and/or his family resides.
  - (c) The annual income/status of the parents of the applicant should be based on financial year ending March 31.2009.

# SCANNABLE FORM

Do not staple or Pin



**JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION AND RESEARCH,  
PUDUCHERRY - 605 006**

Scannable Form

**Application Form for Admission to First Year M.B.B.S. Course - July 2010 Session**

Please read Instructions in the Prospectus carefully before filling up each item below

Use Black Ball Point Pen for filling up this form. Application incomplete in any respect is liable to be rejected.

Candidate's Full Name (in English). Write in Capital Letters exactly as recorded in X / XII Standard Marks Statement and darken the appropriate circle below each Letter. Leave a box blank between any two parts of the name. Do not darken a circle

**1. Name of the Candidate (in CAPITAL LETTERS) in English as entered in X / XII Std Marks Statement**

•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•	•
A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A	A
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C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	C	
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BARCODE

APPLICATION NUMBER

**( DO NOT USE PHOTOCOPY OF THIS FORM )**

**Important Instructions**

**MARK COMPLETELY AS INDICATED BELOW**

Correct Marking

Wrong Markings

FOLD ALONG THIS LINE

<p style="text-align: center;"><b>2. Date of birth</b></p> <table style="width: 100%; text-align: center;"> <tr> <td>Day</td> <td>Month</td> <td>Year</td> </tr> <tr> <td><input type="text"/></td> <td><input type="text"/></td> <td><input type="text"/></td> </tr> </table>	Day	Month	Year	<input type="text"/>	<input type="text"/>	<input type="text"/>	<p style="text-align: center;"><b>3. Year of Passing / Appearance of Qualifying Exam. (XII Std.)</b></p> <table style="width: 100%; text-align: center;"> <tr> <td><input type="text"/></td> <td><input type="text"/></td> <td><input type="text"/></td> <td><input type="text"/></td> </tr> </table>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<p style="text-align: center;"><b>4. Category</b></p> <table style="width: 100%;"> <tr> <td>UR → <input type="radio"/></td> <td>P-UR → <input type="radio"/></td> </tr> <tr> <td>OBC → <input type="radio"/></td> <td>P-OBC → <input type="radio"/></td> </tr> <tr> <td>SC → <input type="radio"/></td> <td>P-SC → <input type="radio"/></td> </tr> <tr> <td>ST → <input type="radio"/></td> <td></td> </tr> </table> <p style="text-align: center;"><i>Read Prospectus for eligibility of Category</i></p>	UR → <input type="radio"/>	P-UR → <input type="radio"/>	OBC → <input type="radio"/>	P-OBC → <input type="radio"/>	SC → <input type="radio"/>	P-SC → <input type="radio"/>	ST → <input type="radio"/>		<p style="text-align: center;"><b>5. Gender</b></p> <p style="text-align: center;">Male <input type="radio"/> Female <input type="radio"/></p> <p style="text-align: center;"><b>6. Whether Orthopaedic Physically Challenged (OPH)</b></p> <p style="text-align: center;">Yes <input type="radio"/> No <input type="radio"/></p> <p style="text-align: center;"><i>Read Prospectus for eligibility</i></p> <p style="text-align: center;"><b>7. Centre preferred for the Entrance Examination</b></p> <table style="width: 100%;"> <tr> <td>1. Ahmedabad <input type="radio"/></td> <td>7. Kolkata <input type="radio"/></td> </tr> <tr> <td>2. Bangalore <input type="radio"/></td> <td>8. Nagpur <input type="radio"/></td> </tr> <tr> <td>3. Bhopal <input type="radio"/></td> <td>9. New Delhi <input type="radio"/></td> </tr> <tr> <td>4. Chennai <input type="radio"/></td> <td>10. Puducherry <input type="radio"/></td> </tr> <tr> <td>5. Guwahati <input type="radio"/></td> <td>11. Trivandrum <input type="radio"/></td> </tr> <tr> <td>6. Hyderabad <input type="radio"/></td> <td></td> </tr> </table>	1. Ahmedabad <input type="radio"/>	7. Kolkata <input type="radio"/>	2. Bangalore <input type="radio"/>	8. Nagpur <input type="radio"/>	3. Bhopal <input type="radio"/>	9. New Delhi <input type="radio"/>	4. Chennai <input type="radio"/>	10. Puducherry <input type="radio"/>	5. Guwahati <input type="radio"/>	11. Trivandrum <input type="radio"/>	6. Hyderabad <input type="radio"/>	
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\*Do not Staple, Pin, Wrinkle, Scribble on, tear or wet this form.  
\*Do not make any stray marks in this form. \*Do not use photocopy of this form.

<p style="text-align: center;"><b>8. Complete Postal address with full name (Write in CAPITAL LETTERS Only)</b></p> <p>Name : .....</p> <p>S/O or D/O : .....</p> <p>Address : .....</p> <p>City : ..... State : .....</p> <p>Pin Code : <input type="text"/></p> <p>STD : ..... Phone No : ..... Mobile : .....</p> <p>Email : .....</p>	<p style="text-align: center;"><b>9. Photograph</b></p> <p style="text-align: center;">Paste here firmly your recent Photograph (4c.m X 5 c.m)</p> <p style="text-align: center;">( Do not Staple. Do not get the Photograph attested)</p>
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**10. Signature of Applicant in running hand**  
( Sign in the box only /Use Black Ball point pen only)

**This is only a Model Form. Do no Xerox this as the application form**

# NON SCANNABLE FORM

**Non Scannable Form**



**JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION AND RESEARCH,  
PUDUCHERRY - 605 006**

**Application Form for JIPMER M.B.B.S Entrance Examination - July 2010 Session**

**IMPORTANT INSTRUCTIONS:**

- (1) Please read the Prospectus and the instructions carefully for filling up the columns of this Application Form.
- (2) Use black ball point pen for filling up this Form.
- (3) Attach required enclosure with this form. (Attested Copy of Certificates for OPH / OBC / SC / ST status) if applicable
- (4) The Name of the Officer, signing / attesting the endorsements below, must be legibly written or his / her name seal to be affixed.
- (5) Unsigned / incompletely filled in application form will be rejected.

Application Number

**1. Full Name of Candidate (in CAPITAL Letters) in English as entered in X / XII Std Marks Statement**

**2. Father's Name (In Capital Letters) in English**

**3. Mother's Name (In Capital Letters) in English**

**4. Centre preferred for the Entrance Examination**

**5. Date of Birth**

D	D	M	M	Year	

**6. Ortho. Physically Challenged (OPH)**

Yes  No

**7. Month & Year of Passing / Appearance of XII Std. Exam**

M	M	Year			

**8. Indicate the Category ( read Prospectus for eligibility)**

UR  OBC  SC  ST  P-UR  P-OBC  P-SC

**9. Gender**

Male  Female



FOLD ALONG THIS LINE



**10. Left Hand Finger prints of Candidate**

(Finger prints must be affixed as below)

<p style="font-size: small;">Index finger</p>	<p style="font-size: small;">Thumb</p>
---	--

**11. Name & Address of the School**

(where the candidate completed the XII Std Course)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Name of the XII Std Board of Study ( AISSCE / CBSE / STATE BOARD / ISCE / OTHERS )

**12 DECLARATION**

1. I hereby declare that all statements made in the Application Forms submitted by me are true, complete and correct to the best of my knowledge and belief. In the event of any information being found false or incorrect, or ineligibility being detected before or after the Examination, action can be taken against me by Director JIPMER, Puducherry under the Legal jurisdiction mentioned in the Prospectus provided.
2. I have read the provisions and the regulations prescribed for Admission to the Entrance Examination / Counselling Process and Admission to the M.B.B.S Course at JIPMER from the Prospectus. I hereby undertake to abide by them. I further declare that I fulfill all the conditions of eligibility regarding Educational Qualifications, Category etc.
3. I accept that any misconduct / malpractice if detected in me during the Entrance Examination, will render me liable to legal action by JIPMER Authorities.

**13. Photograph**

PHOTO TO BE ATTESTED

**14. Signature of Applicant in running hand**



**15. ENDORSEMENT**

This endorsement is the certification that the undersigned has satisfied himself/herself about the correctness and veracity of particulars given in both Application Forms including Name, Photograph, Address, Category, Date of Birth, Month & Year of XII Std Exam. and Running Signature. The Thumb-prints were affixed by the Candidate in front of me.

**16. Signature of Principal of the Institution last studied/Gazetted Officer**

Full Name of the endorsing Authority to be legibly written / Name Seal affixed below the Signature

Failure to complete 10, 11, 12, 13, 14, 15 and 16 will render the Application ineligible for Entrance Exam without any further correspondence.

**This is only a Model Form. Do not Xerox this as the application form**

Do not staple or Pin

LAST DATE FOR RECEIPT OF APPLICATION 15.04.2010

*For enquiries contact:*

**Helpline at JIPMER ACADEMIC SECTION**

**0413-2272381 (Extn.: 3100)**

**0413-2272381 (Extn.: 3102)**

*For clarifications mail to DEAN, JIPMER:*

**jipmer\_academic@yahoo.co.in**

*Or contact:*

**Professor Academic : 0413-2277278**

### **IMPORTANT NOTE**

1. JIPMER reserves the right to make changes in the information provided in this Prospectus based on directives from competent authorities. This cannot be quoted for any sanction.
2. Notwithstanding the information given in this Prospectus JIPMER, has the ultimate right to decide on any issue as per its Rules and Regulations.
3. For any up-to-date information including changes in the datelines, seat matrix, etc., JIPMER website [www.jipmer.edu.in](http://www.jipmer.edu.in) may be checked from time to time.
4. JIPMER is not responsible for any postal delay for the receipt of the completed application (online or pre-printed) after the prescribed closing date.

**Puducherry  
22-02-2010**

**DEAN  
JIPMER**