



THAPAR UNIVERSITY, PATIALA

(Declared under section 3 of UGC Act, 1956 vide notification # F.9-12/84-U.3 of GOI)
PATIALA-147004, PUNJAB [http:// www.thapar.edu](http://www.thapar.edu)

APPLICATION FORM FOR FACULTY POSITIONS

(For use of candidates)

Affix Passport
size Attested
Photograph

Name of the Post: _____

Department/School/Centre: _____

Area of Specialization: _____

| | | | | | | |
|-----------|---|---|---------------------|--------|----------------------|-----------|
| 01. | Name in Full (Block Letters) | | | | | |
| 02. | Postal Address in full (any change of address should be communicated at once to the Registrar of the University) | | | | | |
| 03. | (a) | Telephone No., if any | Office () Resi () | | | |
| | (b) | E-mail Address | | | | |
| | (c) | Mobile No. | | | | |
| 04. | Date and Place of Birth | | | | | |
| 05. | Father's Name | | | | | |
| 06. | (a) | Name of the State to which you belong and your permanent residence with Tehsil & District | | | | |
| | (b) | State whether you belong to Scheduled Caste/Tribe/Backward Class | | | | |
| 07. | Are you willing to accept the minimum initial pay offered, if not, state what is the lowest initial pay that you would accept | | | | | |
| 08. | Present Post held with Designation & name of the Organisation where employed | | | | | |
| 09. | Present salary with pay scale | | | | | |
| Pay Scale | | Basic Pay | D.A. | H.R.A. | Any Other Allowances | Total Rs. |
| | | | | | | |

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|-----|--|--|
| 10. | Were you at any time declared medically unfit, asked to submit your resignation, discharged or dismissed from Government or private service? | |
|-----|--|--|

11. ACADEMIC QUALIFICATIONS (Please attach attested copies of certificates including date of Birth). Give details in chronological order starting with the highest degree)

| Degree | Year | College/University | Divn. | % of Marks /CGPA | Remarks |
|--------|------|--------------------|-------|------------------|---------|
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| | | | | | |
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12. Teaching & Professional Experience

| Position Held | Name of Organisation | Period | | Pay | Nature of Work |
|---------------|----------------------|--------|----|-----|----------------|
| | | From | To | | |
| | | | | | |
| | | | | | |
| | | | | | |
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13. Course Taught (Give details in chronological order starting with the latest)

| Name of the Course | Level (UG/PG) | Year in which taught | Class Strength | Evaluation/ Remarks |
|--------------------|---------------|----------------------|----------------|---------------------|
| | | | | |
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14. Research Experience

(a) Experience after PhD (Post-Doctoral)

| Organisation, Country | Period from | To | Duration | API Score |
|-----------------------|-------------|----|----------|-----------|
| | | | | |

(b) Sponsored Research Projects

| Year of Funding | Sponsoring Organisation | Title of Project | Amount of Grant (In Lacs) | Co-Investigators (if any) | API Score |
|-----------------|-------------------------|------------------|---------------------------|---------------------------|-----------|
| | | | | | |

(c) Student Research – Doctoral Degrees

| S.No. | Name of Student | Year of Completion | Title of Thesis | Co-Supervisors (if any) | API Score |
|-------|-----------------|--------------------|-----------------|-------------------------|-----------|
| | | | | | |

(d) Student Research – Masters Degrees

| S.No. | Name of Student | Year of Completion | Title of Thesis | Co-Supervisors (if any) | API Score |
|-------|-----------------|--------------------|-----------------|-------------------------|-----------|
| | | | | | |

15. Publications

(a) Papers in SCI/Impact Factor Journals

| S.No. | Author(s) | Year of Publication | Title of Paper | Name of the Journal, volume/ page numbers, | Name of the Publisher | Impact Factor | API Score |
|-------|-----------|---------------------|----------------|--|-----------------------|---------------|-----------|
| | | | | | | | |

Accepted

| S.No. | Author(s) | Year of Publication | Title of Paper | Name of the Journal, Volume/ page numbers, | Name of the Publisher | Impact Factor | API Score |
|-------|-----------|---------------------|----------------|--|-----------------------|---------------|-----------|
| | | | | | | | |

(b) Papers in Non-SCI/Non-Impact Journals Published

| S.No. | Author(s) | Year of Publication | Title of Paper | Name of the Journal, Volume/ page numbers, | Name of the Publisher | API Score |
|-------|-----------|---------------------|----------------|--|-----------------------|-----------|
| | | | | | | |

Accepted

| S.No. | Author(s) | Year of Publication | Title of Paper | Name of the Journal, Volume/ page numbers, | Name of the Publisher | API Score |
|-------|-----------|---------------------|----------------|--|-----------------------|-----------|
| | | | | | | |

(c) Papers in International Conferences (those held outside India)

| S.No. | Author(s) | Year of Publication | Title of Paper | Name and Place of Conference | API Score |
|-------|-----------|---------------------|----------------|------------------------------|-----------|
| | | | | | |

(d) Papers in Indian Conferences

| S.No. | Author(s) | Year of Publication | Title of Paper | Name and Place of Conference | API Score |
|-------|-----------|---------------------|----------------|------------------------------|-----------|
| | | | | | |

(e) Books

Published

| S.No. | Name of Book | Year of Publication | Name of Publisher | Co-authors (if any) | API Score |
|-------|--------------|---------------------|-------------------|---------------------|-----------|
| | | | | | |

In Press

| S.No. | Name of Book | Expected Year of Publication | Name of Publisher | Co-authors (if any) | API Score |
|-------|--------------|------------------------------|-------------------|---------------------|-----------|
| | | | | | |

16. Patents

| S.No. | Author(s) | Year of Award | Title of Patent | Patent Number | International/ Indian | API Score |
|-------|-----------|---------------|-----------------|---------------|-----------------------|-----------|
| | | | | | | |

17. Consulting Experience

| Period | Organisation | Nature of Projects | Co-Consultants (if any) |
|--------|--------------|--------------------|-------------------------|
| | | | |

18. Industrial Experience

| Period | Organisation | Description of Work and Responsibilities |
|--------|--------------|--|
| | | |

19. Administrative Experience

| Period | Organisation | Designation | Nature of Responsibility |
|--------|--------------|-------------|--------------------------|
| | | | |

20. Details of Foreign Visits, if any

| S.No. | Purpose | Place, Country | Duration |
|-------|---------|----------------|----------|
| | | | |

21. Membership of Professional Bodies/Societies (Please specify National/International)

22. Awards, Honours and Recognitions

23. Research Plan for the next 5 years:

24. Teaching Plan for the next 3 years:

25. Any Other Relevant Information supporting this application for a faculty position

26. References: (At least three names of referees with their clear and complete addresses. Referees should be persons with or under whom the candidate has worked and one of the referees should from the last Organisation/Institute served).

1. _____

2. _____

3. _____

| | |
|-----|--|
| 27. | Check List (item-wise) documents attached. |
| (a) | _____ |
| (b) | _____ |
| (c) | _____ |
| (d) | _____ |
| (e) | _____ |
| (f) | _____ |
| (g) | _____ |
| (h) | _____ |
| (i) | _____ |
| (j) | _____ |
| (k) | _____ |
| (l) | _____ |
| (m) | _____ |
| (n) | _____ |
| (o) | _____ |
| (p) | _____ |
| (q) | _____ |
| (r) | _____ |

I declare that

(a) All information provided with this application is true to the best of my knowledge and belief,

(b) There are __enclosures attached with this application, consisting of _ pages; a complete list of enclosures is attached.

Date :

Signature of Applicant

Place :

Information Sheet (to be filled by the applicant)

1. Name :
3. Post applied for :
4. Department/ School :
5. Specialization
- Broad Area :
- At M.Tech./ Ph.D. level :
6. Academic Qualification :
7. Total Teaching/Professional Experience :

Teaching (Applicant to fill all the details except API score)

| Course Taught | Year | UG/PG | Institute/ University | API Score |
|---------------|------|-------|-----------------------|-----------|
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RESEARCH POTENTIAL (Applicant to fill total API score of each attribute)

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|--|-----------|
| RESEARCH PAPERS | |
| Paper is SCI/Impact Factor Journals | API Score |
| Papers in Non-SCI/Non-Impact Factor Journals | |
| Papers in International Conferences | |
| Papers in National Conferences | |
| THESES SUPERVISION | |
| Ph.D. theses Supervision | |
| M.E./M.Tech/M.Phil Theses Supervision | |
| RESEARCH PROJECTS | |
| BOOKS | |
| PATENTS | |
| POST-DOCTORAL FELLOWSHIP | |
| TOTAL API SCORE | |

Name & Signature of the Applicant
Date

Verification of API Score by the Screening Committee