# RECRUITMENT FOR THE POST OF WAREHOUSE ASSTT. GRADE-II IN CENTRAL WAREHOUSING CORPORATION, REGIONAL OFFICE, PANCHKULA

Advertisement No. : WA-II/2015 Dated: 10.09.2015

# **EMPLOYMENT NOTICE**

Central Warehousing Corporation, a Schedule–A Mini-Ratna Public Sector Undertaking providing Warehousing Facilities and Logistic Support to Agriculture Sector and other Notified commodities, invites applications from the candidates who fulfill the prescribed qualification and age for filling up the posts indicated below in Panchkula Region:

Name of Post	Number of	Pay Scale	Gross	Age Limit
	vacancies	(IDA)	Emoluments	
			(Minimum	
			Pay + DA	
			(Rs./Month)	
Warehouse	11 (UR)	8,900-24,320	18,031.00	Min. 18 Years
Assistant	03 (SC)			Max. 25 Years
Grade-II	02 (ST)			As on 10.9.2015
	05 (OBC)			
	01 (PH)			
	. ,			
	<b>Total = 22</b>			

## **RESERVATION:**

The reservation to the candidates belonging to the OBC/SC/ST/PH shall be applicable as prescribed by the Govt. of India i.e. maximum of 27% to OBC, 15% to SC,  $7\frac{1}{2}$ % to ST and 03% to PH candidates and the maximum reservation shall not exceed more than 50% of the total vacancies. The reservation to each category shall be determined by rounding up the decimal below & above 0.50% and the decision of the Corporation shall be final in this regard.

## AGE RELAXATION:

The relaxation in age for SC/ST/OBC/Persons with Disability (PWD) candidates shall be as per Govt. of India guidelines. The maximum age limit can be relaxed for 5 years in case of SC/ST candidates, 3 years for OBC and 10 years for Persons With Disability (PWD) (15 years for PWD-SC/ST candidates & 13 years for PWD-OBC candidates) only for the posts reserved for them.

#### **EDUCATIONAL QUALIFICATION:**

Minimum Matric from any Board of School Education recognized by Central/State Govt. with minimum typing speed in English of 30 words per minutes on computer preferably with experience of office work (typing speed will, however, be not a condition precedent for physically handicapped candidates found otherwise suitable)

- (i) The fee payable by the General and OBC candidates shall be Rs.300/- in the form of Demand Draft in favour of **Regional** Manager, Central Warehousing Corporation, payable at Panchkula. Payment other than Demand Draft will not be accepted.
- (ii) No fee shall be payable by SC/ST/PH candidates subject to submission of requisite certificate issued by the appropriate authority.
- (iv) The fee once paid shall not be refundable.

# SELECTION CRITERIA:

- i. The selection criteria shall be on the basis of competitive written examination of multiple objective type questions. The candidates equal to 10 times of the number of vacancies will be short listed on merit for typing test on computer in English. The list of short listed candidates shall be displayed on CWC website <u>www.cewacor.nic.in</u>.
- ii. <u>SYLLABUS FOR EXAMINATION</u>: There shall be a total of 100 multiple objective type questions on General Aptitude, Maths, Reasoning, General Awareness and English with a total marks of 100 as per the details given below:

S.No.	Subject	Max. Marks	Total time
1.	General intelligence and	25	
	clerical aptitude		
2.	Numerical Aptitude	25	90 Minutes
3.	General English	25	
4.	General Awareness	25	
5.	Total	100	

- iii. The questions in all the four components of the single paper would be of objective multiple choice type. The answer has to be marked with HB Pencil/Black Pen only in the QMR that will be distributed to each candidate at the venue and time prescribed for holding written examination. The candidates will be awarded one mark for every correct answer and there will be no negative marks for incorrect answer.
- iv. If two or more candidates at last number get the same marks, all such candidates will be allowed to appear for typing test and final selection in such cases will be on the basis of age of the candidates. The candidates with higher age will be given weightage for final selection.

#### HOW TO APPLY:

- i) Neatly handwritten, preferably typed application in the prescribed format on A4 size paper complete in all respects alongwith all desired documents and Demand Draft should reach the Regional Manager Central Warehousing Corporation, Regional Office, Bay No.35-38, Sector 4, Panchkula 134 112 by Registered / Speed Post on or before 12.10.2015 (upto 5.00 PM). The candidates residing in Tribal Districts of Lahul Sapiti & Kinnaur, Bharmour & Pangi Sub Division of Chamba District and Dodra Kwar Sub Division of Shimla District of Himachal Pradesh can send their applications on or before 26.10.2015 (upto 5.00 PM). The envelope containing the application should be superscribed "APPLICATION FOR THE POST OF WAREHOUSE ASSTT. GRADE.II"
- ii) The candidates have to submit two recent passport size self attested photographs; one to be pasted in the specified box of the prescribed application format and the other alongwith the application.

#### **DATE OF EXAMINATION:**

The tentative date for written examination will be **22.11.2015**. The date for typing test shall be intimated after the declaration of result of written examination. The result will be displayed on CWC website also.

#### **GENERAL CONDITIONS:**

- Employees of the State/Central Govt./Public Sector Undertaking should send their application through proper channel with an advance copy so as to reach Central Warehousing Corporation, Regional Office, Bay No. 35 – 38, Sector 4, Panchkula – 134 112 on or before 12.10.2015 (5.00 PM) and for candidates residing in tribal areas of HP on 26.10.2015 (5.00 PM).
- 2. Mere submission of application and fulfilling the eligibility conditions gives no right to any person to appear for written test.
- 3. Self attested Photostat copies of documents in proof of Age, Educational Qualifications, Caste, Disabilities etc., should be attached with the Application. The original certificates will however, be scrutinized / verified at the time of appointment.

- 4. All applications will be scrutinized after the closing date of receipt of applications, and the list of candidates eligible for written test will be displayed on CWC website <u>www.cewacor.nic.in</u>
- 5. Incomplete applications or applications not in prescribed format shall summarily be rejected.
- 6. No communication shall be entertained after the last date of receipt of application and will be rejected.
- 7. On qualifying the written test and typing test in English on computer, the selected candidates will be appointed as Warehouse Assistant Grade-II based on merit.
- 8. All appointments shall be subject to the Rules and Regulations of the Corporation in-force from time to time. Other benefits like HRA, CPF, Gratuity, Leave travel concessions, Leave encashment, Medical facilities, Perks / Perquisites etc. shall be applicable as per the rules of the Corporation as amended from time to time.
- 9. No TA /DA will be provided for attending the written test and typing test.
- 10. The candidates should satisfy themselves that they fulfill the required qualifications, age etc. before applying for the post.
- 11. In case it is found that information furnished by a candidate is false or defective in any manner then his/her candidature shall be summarily rejected as and when it comes to the notice of the Management. The candidates are advised to satisfy themselves fully about the correctness of the information furnished.
- 12. Any attempt to influence in any manner would disqualify the candidate.
- 13. The candidates with a degree of disability of 40% and above shall be eligible for applying against the Persons with Disability (PWD) Category.
- 14. The selected candidates will be initially posted in Haryana / Himachal Pradesh and will be liable to be transferred anywhere in India as per CWC Staff Regulations, 1986.
- 15. The Appointing Authority reserves the right to scrap/cancel the recruitment process at any stage without assigning any reason.

## APPLICATION FOR THE POST OF WAREHOUSE ASSTT. GRADE – II IN CENTRAL WAREHOUSING CORPORATION, PANCHKULA REGION

Affix your recent Passport size photograph

1.	Name of Applicant (in Capital Letters)		:						
2.	Father's/Husband's Name	9	:						
3.	Date of Birth (DD/MM/YY)	Y)	:						
4.	Age as on 10.09.2015		:	Year :-			Mon	nth:-	
	(supporting Documents to be enclosed)								
5.	Gender : (Please Tick)		:	Male			Fem	nale	
6.	Category : (GEN/OBC/SC/ST/PH)		:						
7.	Whether physically handicapped (Y/N), if yes, nature of disability and its degree. Supporting document to be attached.								
8.	Permanent Address		:						
	(in Capital Letters with pi	n code)							
-									
9.	Postal Address		:						
	(in Capital letters with Pir	i code)							
10.	DD Details		:	DD No.		Na	me of	f Bank	
						Date of IssueAmount			
11.	Academic Qualifications	(Start from 10 <sup>th</sup> onward	ds):						
S.	Academic Qualifications	Name of Board/	Yea	ar of	Subj	ect(s)		age of	Class/
		•	Yea	ar of ssing	Subj	ect(s)	ma	arks	Class/ Division
S.		Name of Board/	Yea		Subj	ect(s)	ma		
S.		Name of Board/	Yea		Subj	ect(s)	ma	arks	
S.		Name of Board/	Yea		Subj	ect(s)	ma	arks	
S.		Name of Board/	Yea		Subj	ect(s)	ma	arks	
S.		Name of Board/	Yea		Subj	ect(s)	ma	arks	
S.		Name of Board/	Yea		Subj	ect(s)	ma	arks	
S.		Name of Board/	Yea		Subj	ect(s)	ma	arks	
S.	Examination Passed	Name of Board/ University	Yea	ssing			ma	arks tained	
S. No.	Examination Passed List of documents attache a) Proof of Age	Name of Board/ University	Yea	ii) Proof	of Edu	ucational Qualif	icatic	arks tained	
S. No.	Examination Passed List of documents attache a) Proof of Age iii) Caste Certificate	Name of Board/ University	Yea	ii) Proof iv) Two I	of Edu Passpo	ucational Qualif prt size Photogr	icatic	arks tained	
S. No.	Examination Passed List of documents attache a) Proof of Age	Name of Board/ University	Yea	ii) Proof iv) Two I	of Edu Passpo	ucational Qualif	icatic	arks tained	
S. No.	Examination Passed List of documents attache a) Proof of Age iii) Caste Certificate v) Demand Draft Experience: (Attach proof	Name of Board/ University ed: f) if any		ii) Proof iv) Two I vi) Any (	of Edu Passpo	ucational Qualif ort size Photogr Please specify)	icatic	on	Division
S. No. 12.	Examination Passed List of documents attache a) Proof of Age iii) Caste Certificate v) Demand Draft	Name of Board/ University ed:		ii) Proof iv) Two I	of Edu Passpo	ucational Qualif prt size Photogr	icatic	arks tained	Division
S. No. 12.	Examination Passed List of documents attache a) Proof of Age iii) Caste Certificate v) Demand Draft Experience: (Attach proof	Name of Board/ University ed: f) if any		ii) Proof iv) Two I vi) Any (	of Edu Passpo	ucational Qualif ort size Photogr Please specify) Present pay	icatic	on	Division
S. No. 12.	Examination Passed List of documents attache a) Proof of Age iii) Caste Certificate v) Demand Draft Experience: (Attach proof	Name of Board/ University ed: f) if any		ii) Proof iv) Two I vi) Any (	of Edu Passpo	ucational Qualif ort size Photogr Please specify) Present pay	icatic	on	Division

#### **DECLARATION**:

I hereby declare that the information furnished above are true and correct to the best of my knowledge and belief and in case the same is found false or incorrect, my candidature/appointment may be cancelled / terminated at any point of time.

Date :	
Place :	

हाल ही का पासपोर्ट साईज फोटो चिपकाएं

# केन्द्रीय भण्डारण निगम, पंचकुला क्षेत्र में वेयरहाउस सहायक-II आवेदन

हेतु

							L	
1.	आवेदक का नाम			:				
	(स्पष्ट अक्षरों में)							
2.	पिता/पति का नाम	:						
3.	जन्म तिथि: (दिनांक/माह/वर्ष)	:						
4.	दिनांक 10.09.15 को आयु (समर्थन में दस्तावेज संलग्न करें.)				वर्ष :-	मा	ह :-	
5.	लिंग : चिहिंत करें (√ )			:	पुरुष	र्स्त	Ì	
6.	श्रेणीः(जरनल/ओ.बी.सी./एस.सी.,	/एस.टी./विकलांग)						
7.	शारिरिक विकलागंता(हां/नहीं), यदि हां तो अपंगता की प्रकृति और उसकी डिग्री: समर्थन में इस्तावेज भी संलग्न करें।							
8.	स्थायी पता (स्पष्ट अक्षरों में पिन क	जेड के साथ)						
	स्थाया पता (स्पष्ट अक्षरा म ।पन काड क साथ)							
9.	पत्राचार का पता (स्पष्ट अक्षरों में वि	गेन कोन के गाल)						
).	पत्राचार का पता (स्पष्ट अक्षरा म ।	:						
10.	डी. डी. का विवरण			:	डी.डी. सं	बैंक का न	ामजारी	
					करने की तिथि	राशि_		
11.	शैक्षणिक योग्यता(दसवीं से शुरु)	:		-				
क्रम सं.	शैक्षणिक	बोर्ड/विश्वविद्यालय कानाम	उत्तीर्ण होने का	विषय	म	प्राप्त अंकों का	वर्ग/श्रेणी	
	योग्यता		वर्ष			प्रतिशत		
12.	संलग्न दस्तावेजों की सूची :		1					
	क) आयु का प्रमाण	का प्रमाण	ग					
	ग) जाति का प्रमाण पत्र घ) दो पासपोर्ट			फोटोग्राफ	ोटोग्राफ			
	ड) डिमांड ड्राफ्ट	रें)						
13.	अनुभव: यदि कोई हो । (प्रमाण-प	त्र संलग्न करें)						
	संस्थान	पद का नाम	अवधि	वर्तमान वे	वेतन सेवाओं की		कृति	

#### घोषणा

प्रमाणित किया जाता है कि ऊपर दर्शायी गई सूचना मेरी जानकारी के अनुसार सत्य है फिर भी गलत/नकली होने की स्थिति में मेरी उम्मीदवारी/नियुक्ति किसी भी समय निरस्त/समाप्त की जा स्कती है ।

दिनांक\_\_\_\_\_

स्थान\_\_\_\_\_

आवेदक के हस्ताक्षर