



# INDIRA GANDHI NATIONAL OPEN UNIVERSITY

MAIDAN GARHI, NEW DELHI-110 068

## APPLICATION FORM FOR OPENMAT - XXXVI, XXXVII, ENTRANCE TEST

FORM NO. 1

FORM NO.:

CONTROL NUMBER:

### INSTRUCTIONS

1. Please read the instructions in the information brochure before filling up this form.
2. Use BLACK BALL POINT PEN in boxes using English capital letters or English numerals.
3. Do not make any stray marks on this sheet.
4. Do not staple, pin, wrinkle scribble, tear or wet this sheet.
5. Write in CAPITAL LETTERS only within the box without touching the lines as shown in the Sample below.

0 1 2 3 4 5 6 7 8 9 A B C D E F G H I J K L M N O P Q R S T U V W X Y Z

<b>1. Regional Centre Code</b>	<input type="text"/>	<b>2. Exam/Study Centre Code</b>	<input type="text"/>	<b>3. State Code</b>	<input type="text"/>	<b>4. Category</b> (Write the relevant code in the box)	A1 - GEN C3 - ST B2 - SC D4 - OBC D4A - Creamy Layer D4B - NonCreamy Layer
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<b>5. Nationality</b> (Write the relevant code in the box) A1 - Indian B2 - Others	<input type="text"/>	<b>6. Sex</b> (Write the relevant code in the box) A1 - Male B2 - Female	<input type="text"/>	<b>7. Marital Status</b> (Write the relevant code in the box) A1 - Married B2 - Unmarried	<input type="text"/>	<b>8. Whether Minority:</b> (Write the relevant code in the box) A1 Yes B2 No	<input type="text"/>	<b>9. Religion</b> (Write the relevant code in the box) A1 Hindu D4 Sikh G7 Parsi B2 Muslim E5 Jain H8 Jews C3 Christian F6 Buddhist I9 Others
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<b>10. Date of Birth</b> Date / Month / Year	<input type="text"/>	<b>11. Social Status</b> (Write the relevant code in the box) A1 Ex-service man B2 War widow C3 Not applicable	<input type="text"/>	<b>12. Whether Kashmiri Migrant</b> (Write the relevant code in the box) A1 Yes B2 No	<input type="text"/>
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<b>13. Territory</b> A1 - URBAN B2 - RURAL C3 - TRIBAL	<input type="text"/>	<b>14. Employment Status</b> A1 - Employed B2 - Unemployed C3 - IGNOU Regular Employee D4 - KVS Employee	<input type="text"/>	<b>15.a. Whether Physically Handicapped:</b> A1 - Yes B2 - No	<input type="text"/>	<b>15.b. If physically handicapped (nature of disability)</b> A1 Hearing Impairment B2 Locomotor Impairment C3 Visual Impairment D4 Reading Disability E5 Any other, Please specify	<input type="text"/>
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<b>16.a. Are you registered with IGNOU</b> (Write the relevant code in the box) A1 Yes B2 No	<b>16.b. If yes, write the Enrol. No. &amp; Programme Code in the boxes below :</b>
<input type="text"/>	Enrolment No. <input type="text"/>
	Programme Code <input type="text"/>

<b>17. Details of Scholarship being received if any</b> (a) Annual Scholarship Amount	<input type="text"/>	<b>(b) Dept. Offering Scholarship</b> (Write the relevant code in the box) A1 Govt. Deptt. B2 Other	<input type="text"/>	<b>(c) Family income (yearly)</b> A1 = Below 5 lac A2 = 5-10 lac A3 = 10-20 lac A4 = 20-50 lac A5 = 50-1cr. A6 = Above 1cr.	<input type="text"/>
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← Fold from here →

**18. Name of the Candidate**

**19. Name of Father/Mother/Husband** (strike out whichever not applicable)

**20. (a) Educational Qualifications**  
(Which makes you eligible for the programme)

01 = Graduate  Year of Passing  Percentage of marks

02 = Post-graduate

03 = Professional

**20. (b) Stream:** (Cross (X) any one of the Appropriate Box only)

NON-GRADUATE (10+2 or its equivalent)	<input type="checkbox"/>	Science	Arts	Commerce	Engineering	Others
GRADUATE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
POST GRADUATE	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**21. Write Name & Complete Mailing Address**  
(In BLACK BALL Point Pen only)

Name :

Address:

PIN CODE :

**22. For Office Use**

Enrollment No.:

**23. Candidate's Signature**

**24. Photograph**

Affix your latest  
passport size  
photograph  
(4 cm x 5 cm) duly  
**ATTESTED BY**  
**GAZETTED OFFICER**

**Important : Please see 'Instructions for Candidate' overleaf.**

**25. Working Experience**

Duration	Years	<input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/>	Months.	<input style="width: 20px; height: 20px;" type="text"/> <input style="width: 20px; height: 20px;" type="text"/>	
<b>Employed in</b> (Cross (X) any one of the Appropriate Box only)					
Govt./Public Sector	<input type="checkbox"/>	Pvt. Sector	<input type="checkbox"/>	Self Employed	<input type="checkbox"/>
<b>Annual Income</b> (Cross (X) any one of the Appropriate Box only)					
Upto ₹ 1,00000/-	<input type="checkbox"/>	₹ 1 lac to 2 lac	<input type="checkbox"/>	₹ 2 lac to 5 lac	<input type="checkbox"/>
₹ 5 lac to 10 lac	<input type="checkbox"/>	Above ₹ 10 lacs	<input type="checkbox"/>		

**26. Address for Correspondence**

(Do not give Post Box No. address. Leave a blank box between each unit of address like House No., Street Name, P.O., etc.)

City	District
State	Pin Code

**27. Telephone Number**(If any) with STD Code/Mobile No.

STD Code	Telephone No.

**28. Fax No.** (If any) with STD Code

STD Code	Telephone No.

**29. E-mail address/ID**(If any)

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**DECLARATION BY APPLICANT**

I hereby declare that I have read and understood the conditions of eligibility for the programme for which I seek admission. I fulfil the minimum eligibility criteria and have provided necessary information in this regard. In the event of any information being found incorrect or misleading, my candidature shall be liable to cancellation by the University at any time and I shall not be entitled to refund of any fee paid by me to the University

I have carefully studied the rules of the University as printed in the Prospectus and I accept them and shall not raise any dispute in future over the same rules.

Date: \_\_\_\_\_

(Signature of the Applicant)

**INSTRUCTIONS FOR CANDIDATES**

1. For filling this Form please refer to "Instructions for filling the Application form for Entrance Test (OPENMAT)- FORM-1" in the Student Handbook & Prospectus.
2. Please send your Application form by Registered/Speed Post to the following Address :  
**Registrar**  
**Student Evaluation Division**  
**IGNOU, MAIDAN GARHI, NEW DELHI - 110068**
3. Last date for receipt of filled in application form for OPENMAT XXXVI is 15<sup>th</sup> July, 2014 and for OPENMAT-XXXVII is 15<sup>th</sup> December, 2014.
4. Application form received after the due date will not be accepted.
5. Please retain photo copy of the filled application form for future reference.
6. No documents are to be attached with this application form.