## HIMACHAL PRADESH UNIVERSITY

#### 1. INTRODUCTION

Himachal Pradesh University, named after the name of the State of Himachal Pradesh, was founded on 22nd July 1970. The University is located at Summer Hill, a suburb at the Western end of Shimla at a distance of 5 Kms from the town, 5 minutes walk from the Summer Hill Railway Station and about 15 Kms from the Jubbar Hatti, Air Port.

#### 1.1 ACADEMIC PROGRAMMES AT A GLANCE

The University has 29 Teaching Departments covering various programmes of study in the Faculties of Physical Sciences, Life Sciences, Commerce & Business Administration, Education, Law, Languages, and Performing & Visual Arts. Various academic programmes offered are at the levels of Certificate, Diploma P.G. Studies at the Master's Level, Research Studies at the MPhil & Doctoral Levels, Private Studies (External Examinations) and Distance Education (Through ICDEOL) along with studies at the MIT/BIT, BBA, BCA and five years integrated course in Tourism Administration Levels.

All the colleges within the territorial jurisdiction of Himachal Pradesh are affiliated to this University. Besides this, University runs an Evening College especially for the employees of recognized establishments and a University College of Business Studies (UCBS) for BBA and BCA programmes. Admission to various courses is made either through entrance test or on the basis of merit of qualifying examination. The admission through Entrance Tests is made in Physical Sciences (M.Sc. Physics, M.Sc. Chemistry, M.A./M.Sc. Mathematics), Bilogical Sciences (M.Sc. Botany, M.Sc. Zoology), Laws (LL,B.) Computer Applications (MCA), Journalism (BJMC), Education (M.Ed.), Management Studies (MBA, Vocational Courses (MTA), UIIT (B.Tech.) and UCBS (BBA, BCA), Separate prospectus are available for Sciences, IMS, MTA and UIIT and various courses offered by ICDEOL. Necessary information is available from the respective departments. In most of the courses the pattern of Examination is semester system. Academic Session starts in July However, B.Ed. and M.Ed. Courses are exclusively run as per the annual system.

#### 1.2 FACILITIES

The Himachal Pradesh University occupies an area of 200 acres and has a distinctive style of architectural view. The artistically designed buildings house various teaching departments, well-equipped laboratories and a large library. Within the library, a cyber cafe (Centre for Information Technology) with the Internet Facility has been established.

Besides residential accommodation for the teaching and non-teaching staff, there are seven hostels for girls and seven hostels for boys. The University has a large auditorium with 750 seats for holding important University functions. In addition to this the following facilities are available at the campus:

a) A Branch of State Bank of India, b) Canteen/Cafeteria, c) University Health Centre, d) Employment Information and Guidance Bureau, e) Market and Co-operative Store, f) Post office, g) Outdoor Stadium, h) Transport Facilities, i) Computer Facilities and Internet Access.

# 2. TEACHER TRAINING INSTITUTES OF EDUCATION AFFILIATED TO HP-UNIVERSITY

## A. Department of Education, H.P. University, Shimla

The Department of Education was established in the year 1971. It offers various courses such as B.Ed, M.Ed, M.Phil, Ph. D. Postgraduate Diplomas in Guidance and Counselling and adult education. It is housed in two floors in Gandhi Bhawan which is situated in the H.P. University Campus itself. The Department has adequate physical infrastructure. Besides classrooms, office, computer room, rooms for faculty members and a room for chairman, it has well-equipped conference room, technology, Computer and psychology laboratories and a library. The male students are allotted hostel on the basis of merit whereas an effort is made to adjust all the girls in the hostels.

## **Teaching Faculty**

| S. No. | Name                       | Designation            |
|--------|----------------------------|------------------------|
| 1.     | Dr. Sita Negi              | Reader and Chairperson |
| 2.     | Dr. Y.K. Sharma            | Professor & Dean       |
| 3.     | Dr. Satish Chand Bhadwal   | Professor              |
| 4.     | Dr. Harbans Singh          | Professor              |
| 5.     | Dr. Romesh Chand           | Professor              |
| 6.     | Dr. (Mrs.) Sudershana Rana | Reader                 |
| 7.     | Dr. (Mrs.) Pushpa Gautam   | Reader                 |
| 8.     | Dr. (Mrs.) Ranjana Bhan    | Reader                 |
| 9.     | Dr. (Mrs.) Krishna Pal     | Reader                 |
| 10.    | Dr. Nain Singh             | Reader                 |
| 11.    | Dr. Prabha Jistu           | Reader                 |

#### B. Fee and Other Dues

| a) | Admission Charges             |        |
|----|-------------------------------|--------|
|    | Caution fee (Refundable)      | 200.00 |
|    | Admission fee                 | 25.00  |
|    | Library Security (Refundable) | 200.00 |
|    | Total A                       | 425.00 |

| b) | Annual Charges   |       |
|----|------------------|-------|
|    | Continuation     | 10.00 |
|    | Sports Fee       | 15.00 |
|    | Medical Fee      | 6.00  |
|    | Holiday Home fee | 1.00  |

| Total B  | 1345.00 |
|--|---------|
| Teaching Practice  | 240.00  |
| Purchase of equipment(Audio-Visual Aids<br>and its maintenance | 440.00  |
| Examination Fee  | 300.00  |
| Extension Lecturers  | 250.00  |
| Common Room Charges  | 10.00   |
| Building Fund  | 10.00   |
| Red Cross Fund   | 3.00    |
| Cultural Activity Fund   | 10.00   |
| Magazine Fee   | 15.00   |
| Identity Card Fee  | 10.00   |
| Youth Welfare Fee  | 15.00   |
| Students Aid Fund  | 10.00   |

## c) Monthly Charges: Chargeable for 12 Months

| Tuition Fee                                    | 100.00x12=1200.00 |
|--|-------------------|
| Dilapidation Fee                               | 1.00x12=12.00     |
| Amalgamated Fund                               | 20.00x12 = 240.00 |
| Population Education Club Fee                  | 3.00x12 = 36.00   |
| Computer Fee                                   | 200x12 = 2400.00  |
| Total C  | 3888.00           |
| Total A+B+C = 415.00+1345.00+3888.00 = 5658.00 |                   |

## d) Special Charges

If a student is not already registered with Himachal Pradesh University Rs. 30.00 as registration and Rs. 15.00 as sports fee will be charged extra.

## **Number of Seats**

The NCTE has approved a total number of 100 seats, out of which 50 seats are in Non-Medical Stream, 30 are in Medical Stream, 15 in Arts Stream and 5 in Commerce Stream which are filled up as per 100-point roster. However, this distribution is subject to change as per orders from competent authority from time to time.

## **Annual Calender (Tentative)**

| Sr. No. | Period from                             | Activity                | Total no.<br>of days |
|---------|---|-------------------------|----------------------|
| 1.      | 27.07.2010 to 20.08.2010                | Admission               | 25                   |
| 2.      | 21.08.2010 to 31.12.2010                | Teaching                | 133                  |
| 3.      | 01.01.2011 to 19.02.2011                | Winter Break            | 50                   |
| 4.      | 20.02.2011 to 10.04.2011                | Teaching                | 50                   |
| 5.      | 11.04.2011 to 20.04.2011                | Preparatory<br>Holidays | 10                   |
| 6.      | 21.04.2011 to 14.05.2011<br>(Tentative) | Annual<br>Examinations  | 24                   |
| 7.      | 15.05.2011 to 14.06.2011                | Teaching Practice       | 31                   |

This Annual Calender will be applicable for all the affiliated Teacher-Training Institutions with adjustement of break-period according to the local conditions.

## B. Other Teacher Training Institutions Affiliated to H.P. University

Besides, Department of Education, H.P. University, Shimla, the University will make admissions to the following:

# a) Government College of Teacher Education, Dharamshala (permanent recognition from NCTE and permanent affiliation from H.P. University)

The college has a total 235 seats (Non-Medical Stream = 160, and Arts and Commerce Stream = 75). In addition to this, the college has 10 seats reserved for in-service teacher candidates. They are required to apply through proper channel to the Principal of the college as and when a notice is published in this regard.

#### b) Self-Financing Colleges

The University will also make admissions to the self-financing colleges for the session 2010-2011 subject to their NCTE approval and University affiliation certificates on or before June 30, 2010. Fee structure for B.Ed. in self-financing colleges shall be according to the notification of Government of Himachal Pradesh (see Annexure - I)

### 3. ELIGIBILITY FOR APPLYING TO THE COURSE

The candidates who wish to apply for the regular course in any of the colleges of Education recognized by NCTE and affiliated to H.P. University should fulfill the following criteria.

**EDUCATIONAL QUALIFICATIONS:** The applicant should possess either a Bachelor's Degree (Medical, Non-Medical, Arts/Commerce) or Master's degree or any other qualification equivalent there to with at least 50% marks (45% in case of SC, ST, and Ex-serviceman categories) from a recognized university established by law in India. Provided further that for the purpose of

eligibility for admission to the course 0.50% or above shall be considered equal to 1%) as per (Notification No. 4-9/94-HPU (Acad) dated 27.06.1995) The marks obtained at P.G. level will only be considered for eligibility in case marks in graduation are less than 50% or 45% in case of SC/ST/ Ex-service men (self not wards). However, for considering merit to admission to B.Ed. course only the marks obtained at graduation level will be considered.

**AGE:** The candidate should not be of more than 26 years (General Category boy candidates), 28 years (General category, girl candidates), 29 years (SC and ST candidates both boys and girls) of age, on 01.07.2010.

The age for eligibility to admission in case of Ex-serviceman will be calculated by the formula: Actual age - years of service rendered in the services. The age thus calculated should not exceed that of the age of fresh candidates of their respective category.

**SUBJECT COMBINATIONS:** The candidate should have the following Combination of subjects at the Graduation level:

#### i) Medical Stream

B.Sc. Pass Course with Zoology, Chemistry and any other science subject

or

B.Sc. Pass Course with Botany, Chemistry and any other science subject

or

B.Sc. Honours in Zoology with Chemistry as subsidiary subject

OI

B.Sc. Honours in Botany with Chemistry as subsidiary subject

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B.Sc. Honours in Chemistry with zoology or Botany as subsidiary subject

#### ii) Non-Medical Stream

B. Sc. Pass Course with Physics, Mathematics and any other science subject

or

B. Sc. Pass Course with Chemistry, Mathematics and any other science subject

or

B. Sc. Honours in Physics with Mathematics as subsidiary subject

or

B. Sc. Honours in Chemistry with Mathematics as subsidiary subject

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B. Sc. Honours in Mathematics with Physics or Chemistry as subsidiary subject

#### iii) Arts Stream

B.A. Pass Course with English, Hindi or Sanskrit and at least one of the following subjects viz History, Economics, Political Science, Geography, Public Administration, Sociology and Mathematics

or

B.A. Honours in English, Hindi or Sanskrit with any of the following as subsidiary or additional subsidiary subject History, Economics, Political Science, Geography, Public Administration: Sociology, Mathematics or B.A. Honours in History, Economics; Political Science; Geography;

Public Administration; Sociology or Mathematics with any of the following as subsidiary or additional subsidiary subject: English, Hindi, Sanskrit.

OI

B.A. Honours with classics having Sanskrit and English and in addition to this any one of the following subjects i.e. History and Political Science.

#### iv) Commerce Stream

B.Com./B.Com(Honours) with any one of the languages from Hindi, English or Sanskrit.

#### 4. THE BASIS OF ADMISSION

The admission to the course will be made strictly on the basis of marks obtained in B.A./ B.Sc./B.Com., Post Graduation examinations of any recognised university. **Hundred percent of the seats in Deptt. of Education H.P.U. Shimla and Govt. College of Teacher Education Dharamshala are subsidized and roster of reservation will be applicable on all seats available in the respective institutions.** 

The admissions to all the other colleges of education under self-financing scheme will be made against the subsidized and non-subsidized seats. Out of all the seats available in each college under self-financing scheme, 50% are subsidized and 50% are non-subsidized. 10% of the seats of non-subsidized category have been reserved as 'Management Quota'. Hence, the university will fill up 95% of the seats in each college under self-financing scheme and 5% will be filled up by the college management strictly in accordance with the eligibility conditions for B.Ed. Course. No deviation from this will be allowed.

#### 5. APPLICATION FORM NUMBER

Every application form issued with prospectus bears a printed five-digit application form number on the top left hand corner. The number starts with 00001. This number is vital as the same number is to be quoted in case of future correspondence. Candidates must remember their application form number. You can note it here for future references.

#### 6. FILLING UP OF THE OMR SHEET

#### **General Instructions**

- 1. The application form is a **computerized form (OMR SHEET)** which will be processed by an Optical Mark Reader. It is necessary that this form be filled diligently and with due care to avoid any inaccuracies.
- 2. The following instructions be read carefully for strict compliance.
  - a. Do not punch holes or fold or staple the **OMR SHEET.**
  - b. Fill up the **OMR SHEET** as per directions
  - c. Do not make any stray marks on the **OMR SHEET.**
  - d. While filling the **OMR SHEET** it should be placed on a hard even surface (a table top) to avoid any markings.
  - e. Method of filling **OMR SHEET**:
    - i. Dark the ovals/circles completely and write in the squares with blue/black ball-point pen carefully.
    - ii. Correct method of filling in oval/circle is shown in Annexure II

- 3. Incomplete/wrongly filled applications or OMR Sheet will be rejected straightway and no correspondence will be entertained in this regard. Students are themselves responsible for any type of error or incomplete information in the OMR Sheet.
- 4. Do no submit any document original or photocopy with the application; the University does not take any responsibility for return of the same.
- 5. If ineligibility of a candidate is detected at any stage, his/her admission will be cancelled without any notice.
- 6. Typed/Xeroxed/Fax Copies will be rejected without giving any intimation.
- 7. Application Form received after the last date of submission will be rejected without any intimation.
- 8. While giving information on back side of **OMR SHEET**, please use soft gel pen.
- ★ Please note that your name, your father's name, and your date of birth should be exactly the same as in your High School or your first Board/University examination certificate. Any departure may lead to cancellation of your candidature whenever discovered.
- ★ The information supplied by the candidate especially relating to DATE OF BIRTH, STREAM, CATEGORY, STATE OF DOMICILE, and ACADMIC, QUALIFICATIONS shall be treated as final and no change shall be allowed to be made in this regard at a later stage. The applications shall be scrutinized strictly according to the information supplied by the candidate and the responsibility with regard to the accuracy of the information shall lie with the candidate himself/herself.
- ★ Write **only one category** in the 'Category' column. If the applicant writes more than one category, he/she shall be placed in the General-Open category.
- ★ The relevant certificates/testimonials must be issued and signed from the authorities mentioned as under:

| S. No. | Certificate/Testimonial                                   | Issued and Signed By  |
|--------|---|---|
| 1      | Ward of Freedom Fighter certificate concerned             | Assistant commissioner of district                          |
| 2      | IRDP certificates including the name of the candidate     | Block Development Officer                                   |
| 3      | Antyodaya certificate including the name of the candidate | Block Development Officer                                   |
| 4      | OBC certificate   | Tehsidar or Executive Magistrate                            |
| 5      | SC/ST certificates on parentage basis                     | Tehsildar or Executive Magistrate                           |
| 6      | Physically Handicapped certificate                        | Medical Officer   |
| 7      | Ex-Serviceman or Ward of Ex-Serviceman Certificate        | The Deputy Director of the<br>Concerned Sanik Welfare Board |
| 8      | Bonafide/Domicile Certificate                             | Tehsildar or Executive Magistrate                           |
| 9      | Sports/Cultural Activity Certificates                     | Issued by Competent Authority                               |

All the relevant certificates/testimonials alongwith attested photocopies be brought at the time of admission and should consist of the following in the order given below:

- a) Bonafide/Domicile certificate
- b) Claim Consideration Certificate for admission under any of the Reserved Categories (The certificate should be the latest and signed by the competent authority as mentioned in the 'Instructions' except SC/ST/Bonafide certificate)
- c) Matriculation Certificate or equivalent
- d) Plus 2 Certificate or equivalent
- e BA / B.Sc. Part I, II and III/MA/M.Sc. Certificates/Other Equivalent Examination

## **Check Your Eligibility**

Before dispatching the completed application form please check:

- a. That you are born on or after 01.07.1984 (General Category/OBC Boy Candidates), on or after 01.07.1982 (General Category/OBC Girl candidates) or on or after 01.07.1981 in case of SC/ST (Boys & Girls).
- b. That your combination of subjects at Graduation is in accordance to the one given earlier under 'Eligibility for Applying to the Course'.
- c. That your Percentage of Marks at Graduation /Post Graduation is 50% or above (In case of General Category/OBC Candidates) and 45% or above (In case of SC/ST/Ex-Serviceman (self not wards).
- d. That your Claim Consideration Certificate for admission under any of the Reserved Categories (where applicable) is the latest and has been procured after March, 15, 2010(except SC/ST/Bonafide) from the competent authority as mentioned in the Handbook of Information.
- e. That you have affixed with gum your latest one passport size photograph (not Xeroxed) at the appropriate place in the application form.
- f. That you have filled the application form and OMR Sheet accurately in all respects.
- g. That all entries made in the Application Form / OMR sheet are the same (Important)

### Filling the Application Form

Fill in the required information in every column of the application form accurately after reading the instructions carefully. Do not leave any column blank. Do not use code here instead provide the information in words, e.g. for category do not write 01, write 'General-Open', After filling the requisite entries, fill in the check list 'Check Your Eligibility' given on page 2 of the application form.

#### Filling the OMR Sheet

Fill in the required information in every column of OMR sheet accurately after reading the instructions given below carefully. Do not leave any column blank.

First write the relevant information in the boxes with ball point pen in capital letters and then darken carefully and completely the corresponding appropriate circles underneath each letter with the same pen, as the machine picks up only dark marks.

Do not use ink pen or pencil to darken the circles. Please refer to the filled-up sample OMR given at the end. In case of any discrepancy in circle marking and corresponding text, the circle will be taken as final.

Use ball point pen only for darkening the circles on the front page of OMR Sheet.

#### **Example**

#### Column 1: Name of the Candidate

Write your name in capital letters as given in your original certificate of the High School or your first Board/University Examination in the given space on the OMR sheet. Write a single letter in a box. Within any one part of your name do not leave any blank box. Leave one and only one blank box between any two parts of the name. Darken the appropriate circle under each letter of the name. For example, the applicant with the name "KAMLA KUMARI SHARMA" will write KAMLA in capital letters in the given space, leave one box blank after KAMLA write the circle with K in first column. A in the second column , M in the third column, L in the fourth column and A in the fifth column. Then leaving sixth column blank, she will 'darken the circle with K in the seventh column and so on as shown in the specimen OMR.

#### Column: Father's Name

Use the same procedure as used for your name. Father's name of Kamla Kumari Sharma is Hari Prakash Sharma. Check how it has been entered in the sample OMR.

#### Column 3: Stream

For stream the codes are Medical = 1, Non-Medical = 2, Arts = 3, Commerce = 4.

Choose the stream according to your subject combination and darken the appropriate circle with the corresponding code.

For example, if the category is Non-Medical, circle 2 is to be darkened as is done in sample OMR.

#### Column 4 : Category

Choose and mark only one category in the 'Category' column. If the applicant marks more than one category, he/she shall be placed in the General-Open category.

#### For category the codes are:

| Category                                      | Code |
|---|------|
| General-Open                                  | 01   |
| General-Ex-Serviceman / Ward of Ex-Serviceman | 02   |
| General-Ward of Freedom Fighter               | 03   |
| General-LRDP                                  | 04   |
| General-Physically Handicapped                | 05   |
| OBC-Open                                      | 06   |
| OBC-Ex-Serviceman/Ward of Ex-Serviceman       | 07   |

| OBC-IRDP  | 08 |
|---|----|
| Scheduled Caste-Open                                  | 09 |
| Scheduled Caste - Ex-Serviceman/Ward of Ex-Serviceman | 10 |
| Scheduled Caste - Ward of Freedom Fighter             | 11 |
| Scheduled Caste-IRDP                                  | 12 |
| Scheduled Caste-Physically Handicapped                | 13 |
| Scheduled Tribe-Open                                  | 14 |
| Scheduled Tribe-IRDP/Antyodaya                        | 15 |

#### Note:

- \* 'General-Open Category' means 'no reservation benefit' of any type
- \*\* 'General' associated with a category means that the candidate belongs exclusively to that category.
- \*\*\* 'Open' associated with a category means that the candidate belongs exclusively to that category.
- \*\*\*\* Two categories' means that the candidate belongs to these two categories combining to from the **present category.**

Choose the category and corresponding code and darken the appropriate circle. For example, if your category is 'General IRDP' circle 04 is to be darkened as is done in sample OMR.

#### Column 5: Sex

For 'Sex' the codes are: Male =1, Female=2.

Choose the code and darken the appropriate circle.

For example, if you are a Female candidate, circle 2 is to be darkened as is done in sample OMR.

#### Column 6: Bonafide/Domicile

For 'Bonafide/Domicile' the codes are: H.P. State = 1, Other State = 2

Choose the code and darken the appropriate circle.

For example, if you are a Bonafide/Domicile resident of Himachal Pradesh, circle 1 is to be darkened as is done in the sample OMR.

#### Column 7: Date of Birth

First enter the date, month and year of your birth as per the English calendar and as recorded in your School Board Examination Certificate in the space provided. Use numerals 01 to 31 for DATE, 01 TO 12 FOR MONTH and the last two digits for the YEAR of birth. Then darken the appropriate circles underneath each numeral. For example, Kamla Kumari Sharmas' Date of Birth is 1 July 1983 will be entered as 01.07.83 and darkened as given in the sample OMR.

## **Column 8 : Subject combination Code :**

For different subject combinations, the codes are as under. Please fill up the appropriate code:

| a) Medical Stream                                 | Subject Combination Code |
|---|--------------------------|
| B.Sc. Pass Course with Zoology, Chemistry and any | 01                       |
| other sciences subject                            |                          |
| B.Sc. Pass Course with Botany, Chemistry and any  | 02                       |
| other sciences subject                            |                          |
| B.Sc. Honours in Zoology, Chemistry as subsidiary | 03                       |
| subject   |                          |
| B.Sc. Honours in Botany, Chemistry as subsidiary  | 04                       |
| subject   |                          |
| B.Sc. Honours in Chemistry with Zoology or Botany | 05                       |
| as subsidiary subject                             |                          |
| Any other combination than the above (1-5)        | 06 *                     |

| b) Non-Medical Stream  | Subject Combination Code |
|--|--------------------------|
| B.Sc. Pass Course with Physics, Mathematics and any other sciences subject   | 07                       |
| B.Sc. Pass Course with Chemistry, Mathematics and any other sciences subject | 08                       |
| B.Sc. Honours in Physics with Mathematics as subsidiary subject              | 09                       |
| B.Sc. Honours in Chemistry with Mathematics as subsidiary subject            | 10                       |
| B.Sc. Honours in Mathematics with Physics or Chemistry as subsidiary subject | 11                       |
| Any other combination than the above (7-11)                                  | 12 *                     |

| c) Arts Stream  | Subject Combination Code |
|---|--------------------------|
| B.A. Pass Course with English, Hindi or Sanskrit and at least one of the following subjects viz History, Economics, Political Science, Geography, Public Admnistration, Sociology and Mathematics.  | 13                       |
| B.A. Honours in English, Hindi or Sanskrit with any subsidiary or additional subsidiary subject History, Economics, Political Science, Geography, Public Admnistration, Sociology, Mathematics or B.A. Honours in History, Economics, Political Science, Geography, Public Admnistration, Sociology, Mathematics with any of the following subsidiary or additional subsidiary subject: | 14                       |
| English, Hindi or Sanskrit. B.A. Honours with Classics having Sanskrit & English and in addition to this any one of following i.e. History and Political Science  |                          |
| Any other combination than the above (13-14)  | 15 *                     |

| d) Commerce  | Subject Combination Code |
|--|--------------------------|
| B.Com./B.Com. (Hons) with one of the languages out of Hindi, English and Sanskrit. | 16                       |
| Any other combination than the above 16  | 17 *                     |

<sup>\*</sup> The students having subject combinations starred i.e. subject combination code 06, 12, 15 and 17 are not eligible for admission to B.Ed. Course.

## Column No. 9, 10, 11 and 12 Percentage of marks in the examinations

Please specify correct percentage of marks obtained in each examination upto two decimal points e.g. 58.38. Please enter your actual score i.e. the score without grace if any in Graduation/Post Graduation Examinations.

Column No. 13 Venue of counseling: H. P. U. Auditorium Shimla - 171005

Column No. 14 Give your complete address with Soft Gel Pen. Don't use ball point pen.

#### 7. ADMISSION SCHEDLUE FOR THE SESSION 2010-2011

#### **Schedule**

Sale of application forms. 20.05.2010 to 30.06.2010

Receipt of application forms 26.06.2010 to 10.07.2010
in the Department of Education

Date of Counseling (Tentative)

Last week of July / first week

of August, 2010

#### The Process

The allottment of the Colleges will be done through face to face counseling by a Central Committee Constituted by the Hon'ble Vice-Chancellor in the HPU auditorium. The allotment will be based on merit-cum preference.

The Committee will make effort to allot College as per the preference subject to availability of the seat. Every student must check the website of H.P. University i.e. <a href="www.hpuniv.nic.in">www.hpuniv.nic.in</a> for date of counseling. The procedure for checking the website is given on the back side of Cover Page. After allotment the student is required to deposit a sum of Rs. 25,000/- at the time of counseling.

Every candidate admitted in a self-financing college shall pay an amount of Rs. 2145/-and Rs. 3575/- for subsidized and non-subsidized seats as levy chrages respectively to the University which will be realized by the College and sent to the Finance Officer, H.P. University Shimla. The charges are not refundable.

## 8. RESERVTION OF SEATS

**A.** 85% seats in the B.Ed, Course are reserved for Bonafide/Domicile Himachali candidates and 15% seats are reserved for the students of other states.

The admission to all institutions will be made as per 100-Point roster for different categories as abbreviated below :

**Ver.** = Vertical Reservation; **Hori.** = Horizontal Reservation

Vertical Reservation: (i) SC 22% (ii) ST 5% (iii) OBC 15%

**Horizontal Reservation :** (i) Ex-Man/Ward of Ex-Man = 15%; (ii) PH = 3%; WFF = 2%; IRDP/Antyodaya = 15%.

Gen = General; SC = Scheduled Caste; ST = Scheduled Tribe; IRDP = Integrated Rural Development Programme or Antyodaya Programme; PH = Physically Handicapped; WFF = Ward of Freedom Fighter; Ex-Man = Ex-Service Man, WES = Ward of Ex-Service Man; OBC = Other Backward Classes.

| Ver. Hori.    | Ver. Hori.    | Ver. Hori     | Ver. Hori.    | Ver. Hori.    |
|---------------|---------------|---------------|---------------|---------------|
| 1- SC         | 21-Gen        | 41-Gen-IRDP   | 61-SC         | 81-Gen-Ex-man |
| 2-Gen         | 22-SC-IRDP    | 42-Gen        | 62-Gen-IRDP   | 82-Gen        |
| 3-Gen         | 23-Gen        | 43-SC-Ex-man  | 63-ST         | 83-SC         |
| 4-ST          | 24-ST-IRDP    | 44-Gen        | 64-Gen        | 84-Gen        |
| 5-Gen         | 25-Gen        | 45-SC         | 65-SC-Ex-man  | 85-ST         |
| 6-SC-Ex-man   | 26-OBC        | 46-Gen        | 66-Gen        | 86-OBC-IRDP   |
| 7-OBC-IRDP    | 27-SC         | 47-OBC-Ex-man | 67-OBC        | 87-SC         |
| 8-Gen         | 28-Gen-IRDP   | 48-Gen        | 68-Gen-PH     | 88-Gen        |
| 9-Gen-Ex-man  | 29-Gen        | 49-SC         | 69-Gen-Ex-man | 89-Gen        |
| 10-SC         | 30-Gen        | 50-Gen        | 70-SC-IRDP    | 90-Gen-WFF    |
| 11-Gen        | 31-SC         | 51-Gen-IRDP   | 71-Gen        | 91-Gen        |
| 12-Gen-IRDP   | 32-Gen        | 52-Gen        | 72-OBC        | 92-SC-Ex-man  |
| 13-Gen        | 33-Gen-Ex-man | 53-SC         | 73-Gen-Ex-man | 93-Gen        |
| 14-SC-IRDP    | 34-OBC        | 54-Gen        | 74-OBC        | 94-Gen-IRDP   |
| 15-OBC        | 35-SC-PH      | 55-OBC-Ex-man | 75-SC         | 95-OBC        |
| 16-Gen        | 36-Gen        | 56-Gen        | 76-Gen        | 96-Gen-IRDP   |
| 17-Gen        | 37-Gen-IRDP   | 57-SC         | 77-Gen-Ex-man | 97-Gen        |
| 18-SC         | 38-Gen-Ex-man | 58-Gen        | 78-Gen-IRDP   | 98-OBC        |
| 19-OBC        | 39-OBC        | 59-Gen-Ex-man | 79-SC         | 99-Gen        |
| 20-Gen-Ex-man | 40-SC-WFF     | 60-OBC        | 80-Gen        | 100-Gen-PH    |

**Note**: In case of Ex-service man and Ward of Ex-serviceman categories the reservation will be given to ex-serviceman first and if seats remain vacant they will be given to the wards of Ex-serviceman

The seats under 100-Point Roster for different Categories are as under :

## 100 POINT RESERVATION ROSTER AND SEATS TO DIFFERENT CATEGORIES

| Category    | SC | ST | ОВС | General | Total |
|-------------|----|----|-----|---------|-------|
| Open        | 13 | 04 | 11  | 37      | 65    |
| Ex.Man/WES  | 04 | -  | 02  | 09      | 15    |
| WFF         | 01 | -  | -   | 01      | 02    |
| IRDP        | 03 | 01 | 02  | 09      | 15    |
| Physically  | 01 | -  | -   | 02      | 03    |
| Handicapped |    |    |     |         |       |
| Total       | 22 | 05 | 15  | 58      | 100   |

- **B.** The following Formula shall be Adopted to Resolve a Tie for Admission
- (i) In case of a tie, the candidate having higher aggregate marks in Bachelor's degree shall be admitted first.
- (ii) Even now if the tie is not resolved, the candidate having higher aggregate marks in any two of the following (in which his/her marks are higher) shall be admitted first:Matric, 10+2 or any other equivalent examination.
- (iii) Further, if the tie is still not resolved, the candidate younger in age shall be admitted first.
- 9. Refusal for Admission: A candidate will be refused admission to regular B. Ed, Course if he/she does not fulfil the eligibility conditions. Provided further that the Vice-Chancellor shall have the power to permit age relaxation on reasons to be recorded in writing up to a maximum of 6 months. A student who has been expelled/rusticated shall not be admitted to the Department of Education or any affiliated college of education.
- 10. Notwithstanding anything contained in this Handbook of Information, the students will have to abide by the provisions of the Himachal Pradesh University Act, Statues, Ordinances, Rules and Regulations as may be framed and amended from time to time.

#### ANNEXURE - I

Fee Structure of the Private Colleges under Self-finance Scheme as approved by the Government of Himachal Pradesh vide letter No. EDN-A (Chha) 7/2000 Dated August 22, 2006 for the session 2006-07

#### 1. Tuition Fee

1. Subsidized seats

Rs. 21450/-

2. Non-subsidized seats

Rs. 35750/-

## I Annual Charges

| S.No. | Particulars of the Item                       | Amount  |
|-------|---|---------|
| 1.    | Admission Fee                                 | 1080.00 |
| 2.    | Re-admission Charges                          | 110.00  |
| 3.    | Building Fund                                 | 1080.00 |
| 4.    | Repair and replacement of furniture and books | 540.00  |
| 5.    | House Exams                                   | 110.00  |
| 6.    | Magazine fund                                 | 30.00   |
| 7.    | Identity Card                                 | 10.00   |
| 8.    | Medical fund                                  | 60.00   |
| 9.    | Student aid fund                              | 270.00  |
| 10.   | Electricity and Water                         | 60.00   |
| 11.   | College Badge                                 | 10.00   |
| 12.   | Society Fund                                  | 60.00   |
| 13.   | Sports Fee                                    | 110.00  |
| 14.   | Cultural activity fund                        | 110.00  |
|       | Total   | 3640.00 |

## **III** Monthly Charges

| S.No. | Particulars of the Item         | Amount | Annual  |
|-------|---------------------------------|--------|---------|
| 1.    | Amalgamated Fund                | 60.00  | 720.00  |
| 2.    | Lib. And Reading Room           | 60.00  | 720.00  |
| 3.    | Practical for Science and Music | 60.00  | 720.00  |
| 4.    | Other Student Activities        | 130.00 | 1560.00 |
| 5.    | Computer Fee                    | 220.00 | 2640.00 |
|       |                                 |        | 6360.00 |

## IV Library Security Charges (Refundable)

Rs. 1000

## V. University Charges

1. Levy Charges

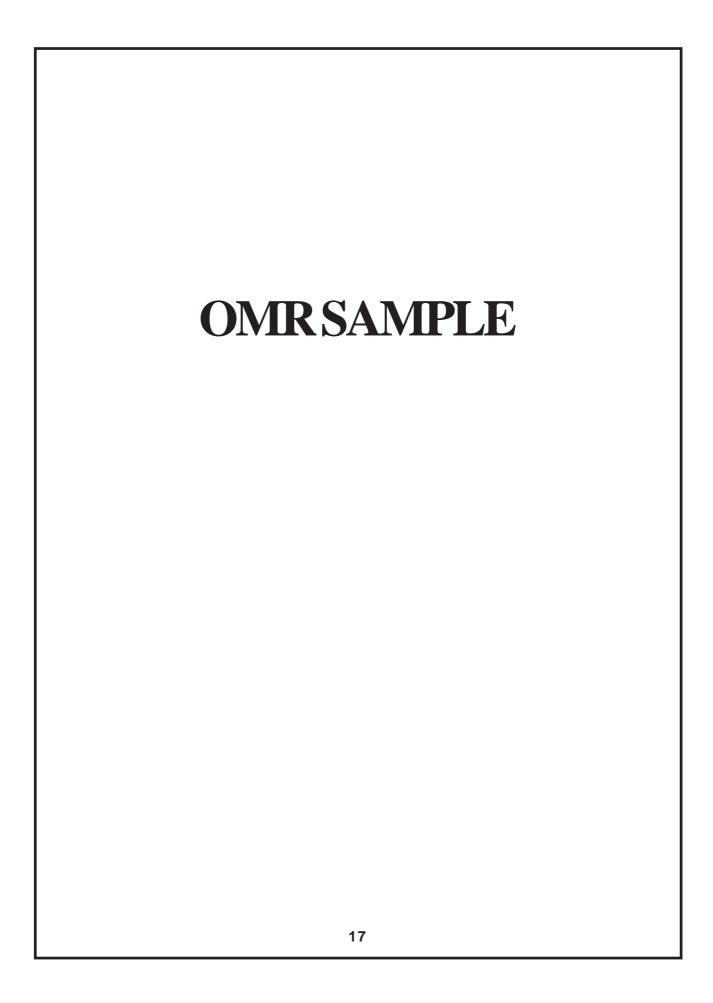
\* 10% levy charges on tuition fee only

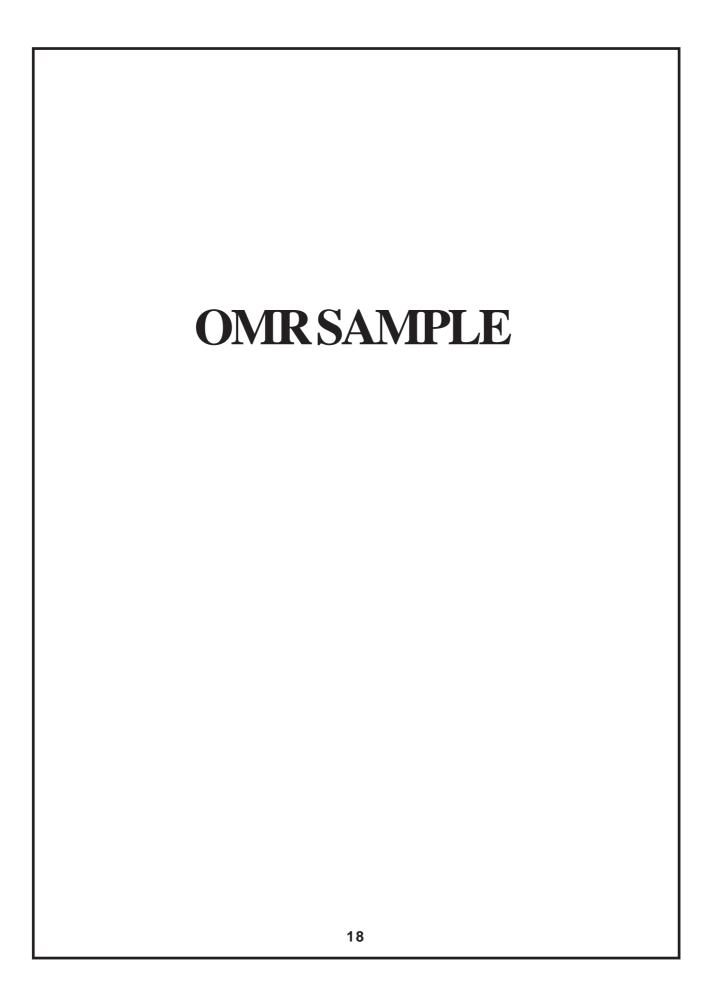
2. Other Charges

As per existing rules of HPU

Note: The above fee structure is to be strictly adhered to by all the B.Ed. Colleges and any deviation will be viewed seriously by the Government.

<sup>\*</sup> the levy charges @ 10% on tuition fee only will be charged by H.P. University as University charges from B.Ed. students at the time of Counselling.





## **ANNEXURE - III**

# Number of B.Ed. seats available in different colleges affiliated to Himachal Pradesh University (tentative)

| Uni | versity (tentative)  |              |
|-----|--|--------------|
|     |  | College Code |
| 1.  | Department of Education, H.P.University, Shimla (Medical =30, Non Medical=50, Arts=15, Commerce = 5).  | 01           |
| 2.  | Government College of Teacher Education, Dharamshala (Non-Medical=160, Arts & Commerce=75).  | 02           |
| B.E | d. Colleges for the session 2010-2011  |              |
| Dis | tt. Bilaspur   |              |
| 1.  | Shiva College of Education Near DAV School Ghumarwin Phone No. 94180-00903, 98160-79160 Med = 50, Non-Med = 50, Arts and Commerce = 100  | 03           |
| Dis | tt. Chamba   |              |
| 2.  | Chamba Millenium B.Ed. College<br>Mugla Hardaspur Chamba<br>Phone : 94184-73184  | 04           |
|     | Med = 25, Non-Med = 25, Arts and Commerce = 50   |              |
| 3.  | Priyadarshni College of Education Chowari, Distt. Chamba Med = 25, Non-Med = 25, Arts and Commerce = 50  | 05           |
| Dis | t. Hamirpur  |              |
| 4.  | Dwarka Dass Memorial Sai College of Education Village Kallar, P.O. Jalari, Tehsil Nadaun, District Hamirpur H.P Phone Number: 01972-233520. 25 Medical, 25 Non Medical, 50 Arts & Commerce   | 06           |
| 5.  | Hamirpur College of Education<br>Ward No, 10, Ram Nagar, Chaulla, Hamirpur, H.P.<br>Phone Number: 01972-225181, 01972-221084, 94180-69550.<br>25 Medical, 25 Non Medical, 50-Arts & Commerce | 07           |
| 6.  | Nalanda College of Education Village & P.O Jhaniary, Tehsil & district Hamirpur, H.P. Phone number: 01972-221137. M=25, NM=25, Arts & Commerce =50.  | 08           |
|     | e list is provisional subject to approval of NCTE and grant of affiliation bession 2009-10. Prepared on the basis of colleges in existence during t  | -            |
| 7.  | Raj Rajeshwari College of Education Ward No. 3, Partap Nagar,  | 09           |

Hamirpur (H.P.) 177001

Phone Number: 01972-221332

Med = 25, Non-Med = 25, Arts and Commerce = 50

| 8. | Shantiniketan College of Education, Hira Nagar, Ward No. 1 Hamirpur. Himachal Pradesh, Phone Number: 01972-223263, 94180-23263 M = 25, NM = 25 Arts & Commerce = 50                 | 10 |  |
|----|---|----|--|
| 9. | SVN College of Education Tarakwari (Bhoranj), Hamirpur. (H.P.), Phone No.: 01972-265914 M = 50, NM = 50, Arts & Commerce = 100  | 11 |  |
| 10 | Shri Sai College of Education, Nadaun, Kohla, Hamirpur, Phone No.: 01972-232215 M = 30, NM = 40, Arts & Commerce = 130  | 12 |  |
| 11 | Trisha College of Education, (Only for Girls) Village Thain, P.O. Jol Sapper District Hamirpur, H.P. Phone number: 01972-208733, 94181-54044, M = 50, NM = 50 Arts & Commerce = 100 | 13 |  |
| 12 | Deen Dayal Upadhaya B.Ed. College Mehre<br>Vill. & P.O. Mehre, Distt. Hamirpur (H.P.)<br>Phone: 01972-288010, M = 94180-69696, 98166-88072<br>M = 25, NM = 25, Arts & Commerce = 50 | 14 |  |
| 13 | Vijaya Ballabh College of Education<br>Vill. Bela Amtar, P.O. Nadaun, Distt. Hamirpur (H.P.),<br>Phone: 94181-55655, M = 25, NM = 25, Arts & Commerce = 50                          | 15 |  |
| Di | stt. Kangra   |    |  |
| 14 | Dronacharya College of Education Rait, Shahpur Kangra, Phone No.: 01892-202851, 237856 M = 50, NM = 50, Arts & Commerce = 100   | 16 |  |
| 15 | Deen Dayal Mahesh College of Education, VPO Sugh Bhatoli, Indora, Distt. Kangra (H.P.) -176022. Phone: 01893-272006 Medical = 25, Non Medical = 25, Arts & Commerce = 50            | 17 |  |
| 16 | Gian Jyoti Institute of Bachelor Education, V.P.O. Rajol, Tehsil-Shahpur, Distt. Kangra (H.P) Phone: 01892-241408, 233521 M = 25, NM = 25, Arts & Commerce = 50                     | 18 |  |
| 17 | Janak Raj Mahajan B.Ed. College, Gangath, Tehsil-Nurpur, Distt, Kangra (H.P) Phone: 01893-275287, M = 25, NM = 25, Arts & Commerce = 50   | 19 |  |
| 18 | KLB DAV College for Girls, Palampur, Distt. Kangra (H.P.), Phone: 01894-232587, M = 25, NM = 25, Arts & Commerce = 50   | 20 |  |
|    | 20  |    |  |

| 19.  | Kshatriya College of Education, Indora,<br>Tehsil-Indora, District-Kangra(H.P.)<br>Phone: 01893-241935, 241359<br>Med = 25, Non-Med = 25, Arts and Commerce = 50                              | 21 |
|------|---|----|
| 20.  | R.C. College of Education, Village Dhanot,<br>P.O. Adhwani, Tehsil-Dehra, Distt.Kangra. (H.P.)<br>Phone: 01970-280273, Mob.: 94181-53755<br>20 Medical, 20 Non Medical, 60 Arts and Commerce. | 22 |
| 21.  | Sharan College of Education for Women,<br>VPO-Ghurkari, DisttKangra (H.P.)<br>Phone: 01892-265888, 265777<br>25 Medical, 25 Non Medical, 50 Arts and Commerce                                 | 23 |
| 22.  | Vaishno College of Education, Village-Thapkaur, P.OBadroya, Tehsil-Nurpur, Distt. Kangra. (H.P) Phone: 01893-233400, 233444 30 Medical, 30 Non Medical, 140-Arts and Commerce                 | 24 |
| 23.  | Kanta College of Education Vill. Chalwara P.O. Jawali Distt. Kangra (H.P.) Phone: 98161-44606 Medical = 50, Non-Medical = 50, Arts & Commerce = 100   | 25 |
| 24.  | Thakur College of Education, Vill. & P.O. Dhaliara, Distt. Kangra (H.P.), Phone: 94180-66868 Medical = 50, Non-Medical = 50, Arts & Commerce = 100  | 26 |
| 25   | A-One College of Education, Raja Ka Bag, Nurpur<br>M = 25, NM = 25, Arts & Commerce = 50  | 27 |
| 26   | Minerva College of Education<br>Changrara, P.O. Bhapoo, Teh. Indora, Distt. Kangra<br>Phone: 01893-205349, 9805025111<br>M = 25, NM = 25, Arts & Commerce = 50                                | 28 |
| 27   | Awasthi College of Education Sham Nagar, Dharamshala M = 25, NM = 25, Arts & Commerce = 50  | 29 |
| Dist | t. Kinnaur  |    |
| 28.  | Himachal Institute of Teachers Education, Ponda (Nichar), DisttKinnaur (H.P.) Phone No.: 94181-07340, 94181-55246 15-Medical, 15-Non Medical, 70 Arts and Commerce                            | 30 |

| Dist            | t. Kullu   |    |
|-----------------|--|----|
| 29.             | Kullu College of Education, Village-Bogana,<br>P.OGarsa, Distt.Kullu (H.P.)<br>Phone No.: 01902-272408, 226126<br>25 Medical, 25 Non Medical, 50 Arts and Commerce                           | 31 |
| 30.             | Rameshwari Teachers Training Institute, Upper-HPSEB Colony, Sarabai, PO Bhuntar, Distt. Kullu (H.P.). Phone No.: 01902-268856, 268204 Medical = 25, Non Medical = 25, Arts and Commerce = 50 | 32 |
| <b>Dist</b> 31. | t. Mandi Abhilashi College of Education, Ner Chowk, Tehsil-Sardar, Distt. Mandi (H.P.) Phone No. 01905-243339, 98160-56520 50 Medical, 50 Non Medical, 100 Arts and Commerce                 | 33 |
| 32.             | Bloom's college of Education,<br>Sunder Nagar-Baggi Main Road, Distt. Mandi, HP<br>Phone No.: 01905-243030, 94180-37313<br>25 Medical, 25 Non Medical, 50 Arts and Commerce                  | 34 |
| 33.             | Gyatri College of Education,<br>Vill. Kharota, PO-Kangoo, Tehsil-Sunder Nagar<br>DisttMandi (H.P.), Phone: 01907-283348, 98160-63095<br>25 Medical, 25 Non Medical, 50 Arts and Commerce.    | 35 |
| 34.             | Himalayan College of Education Pung, Sunder Nagar, DisttMandi (H.P.) Phone No. 1907-266244, 98160-22144 25 Medical, 25 Non Medical, 50 Arts and Commerce                                     | 36 |
| 35.             | Jagriti Teachers Training College,<br>Village Devdhar, PO Talyahar, Distt Mandi, (H.P.)<br>Phone No. 01905-225656, 94180-14493<br>25 Medical, 25 Non Medical, 50 Arts and Commerce.          | 37 |
| 36.             | Krishma Educational Centre,<br>Village Dadaur, P.O. Dhaban,<br>Ner Chowk, Distt Mandi(H.P.)<br>Phone No. 01905-243500, 94180-42900<br>25 Medical, 25 Non Medical, 50 Arts and Commerce.      | 38 |
| 37.             | M.L.S. Memorial College, Sunder Nagar Distt. Mandi (H.P.)<br>30 Medical, 70 Non Medical, 20 Arts and Commerce  | 39 |
| 38.             | Vallabh Government College, Distt. Mandi. (H.P.)<br>25 Medical, 25 Non Medical, 50 Arts and Commerce.  | 40 |

| 39.  | Noble College of Education,<br>Vill. SEOG, P.O. Pandoh, Distt Mandi, (H.P.)<br>Phone No. 01905-282888, 94180-91389  | 41 |
|------|---|----|
| 40.  | 25 Medical, 25 Non Medical, 50 Arts and Commerce.  Vijay Memorial College of Education, PO-Bhangrotu, Ner Chowk, Distt. Mandi(H.P.).  Phone: 01905-242270, 94180-42270 50 Medical, 50 Non Medical, 100 Arts and Commerce.                 | 42 |
| 41   | Bhardwaj Shikshan Sansthan, V.P.O. Baral Teh. Karsog, Distt. Mandi (H.P.) Phones: 01907-227607, 98164-46509 Medical = 25, Non-Medical = 25, Arts and Commerce = 50  | 43 |
| 42.  | Lord Budha College of Education<br>BBMV Colony, Naya Nagar, Sunder Nagar, Distt. Mandi<br>Phone: 94180-63169, 94180-72569   | 44 |
| 43.  | Medical = 25, Non-Medical = 25, Arts and Commerce = 50  Adarsh College of Education  Dehar, Tehsil Sunder Nagar, Distt. Mandi 175030, (H.P.)  Phone: 01907-283295, Mob.: 98162-91911  Medical 25 Non Medical 25 Arts and Commerce 50      | 45 |
| 44.  | Medical = 25, Non-Medical = 25, Arts and Commerce = 50  Laljee College of Education  NH-21, Gutkar, Distt. Mandi  Phone: 01905-247177, 98160-12746  | 46 |
| 45.  | Medical = 25, Non-Medical = 25, Arts and Commerce = 50 Minerva College of Education Vill. & P.O. Baggi, Distt. Mandi Phone: 94881-81381 Medical = 25, Non-Medical = 25, Arts and Commerce = 50 (Case Pending with the Hon'ble High Court) | 47 |
| Dist | t. Shimla   |    |
| 46.  | Indian Institute of Education (For Girls only) Hari devi, Ghanahati , Distt. Shimla (H.P.). Phone: 0177-2775018 Medical = 40, Non-Medical = 40, Arts and Commerce = 120   | 49 |
| 47.  | Shanti-Alya Institute of Education & Training (For Girls only) V.P.O Rampur Keonthal (Via-Totu), Tehsil & District Shimla (H.P.). Phone: 0177-2736782 Arts & Commerce = 100   | 50 |
| 48.  | Laureate Institute of Education & Training<br>V.P.O. Bharari, Distt. Shimla. (H.P.)<br>Phone No. 0177-2802412, 94180-24041<br>25 Medical, 25 Non Medical, 50 Arts and Commerce  | 51 |
|      | 23  |    |

| 49.  | Bushehar B.Ed. College, Rampur Bushehar,<br>NH-22 (Nogle Distt.Shimla (H.P.)<br>Phone: 94180-33198, 94180-23406<br>25 Medical, 25 Non Medical, 50 Arts and Commerce   | 52 |
|------|---|----|
| 50.  | Sharvpalli B.Ed. College,<br>VPO Rampur, Distt. Shimla (H.P.)<br>Phone No.: 01782-271325, 94180-33691<br>M = 45, NM = 45, Arts & Commerce = 110   | 53 |
| 51.  | H.P. College of Education Airport Road Tutu Distt. Shimla Phone: 0177-2837711, 93185-01531 Med = 25, Non-Med = 25, Arts and Commerce = 50   | 54 |
| 52.  | Shimla College of Education, Sheetal Kunj Estate Bye Pass, (NH 22)P.O. Bhatta Kuffar Sanjauli, Shimla-6, Phone: 0177-2841414, Mob.: 94180-24141 Med = 25, Non-Med = 25, Arts and Commerce = 50 (Case Pending with the Hon'ble High Court) | 55 |
| 53.  | Modern Education Centre   | 56 |
|      | Kaithu Shimla<br>Med = 25, Non-Med = 25, Arts and Commerce = 50   |    |
| Dist | t. Sirmaur  |    |
| 54.  | B.K.D. College of Education for Women, Paonta Sahib, Distt. Sirmour (H.P.) Phone: 01704-224413 20 Medical, 45 Non Medical, 35 Arts and Commerce   | 57 |
| 55.  | H.P. College of Law/Education, Kala Amb. Sirmour, Distt. Sirmour(H.P.) Phone No.: 01702-238313 25 Medical, 25 Non Medical, 50 Arts and Commerce   | 58 |
| 56.  | Shiv Shakti College of Advanced Study in Education<br>Kheri Road, Rajgarh, Distt Sirmour(H.P.)<br>Phone: 01799-260462<br>25 Medical, 25 Non Medical, 50 Arts and Commerce.  | 59 |
| 57.  | Doon International College of Education<br>Rajban, Paonta Sahib, Distt. Sirmour<br>Phone: 01704-266170, M: 98970-73657<br>Med = 25, Non-Med = 25, Arts and Commerce = 50  | 60 |
| Dist | t. Solan  |    |
| 58.  | Himachal College of Education,<br>Nalagarh at Kishanpura, Distt. Solan (H.P.)<br>Phone: 01795-236076, 236376, 98160-36076<br>40 Medical, 40 Non Medical, 120 Arts and Commerce.   | 62 |
|      | 24  |    |

| 59.        | Ramanujam Royal College of Education<br>Navgaon, Tehsil Arki, Distt. Solan(H.P.)<br>Phone: 98170-52739<br>25 Medical, 25 Non Medical, 50 Arts and Commerce.                                       | 63 |
|------------|---|----|
| 60.        | Vaid Shankar Lal Memorial College of Education,<br>VPO Chandi , Distt. Solan(H.P.)<br>Phone : 94184-89986, 94181-40644<br>25 Medical, 25 Non Medical, 50-Arts and Commerce                        | 64 |
| 61.        | Astha College of Education, V.P.O. Kunihar Distt. Solan (H.P.)<br>Med = 25, Non-Med = 25, Arts and Commerce = 50  | 65 |
| 62.        | L.R. Institute of Education Oachghat Distt. Solan Phone: 98960-53900, 01792-252856, Mob. 98173-71900 Med = 25, Non-Med = 25, Arts and Commerce = 50   | 66 |
| 63.        | Lakshay Institute of Education Arki, Solan Phone: 94180-32906 Med = 25, Non-Med = 25, Arts and Commerce = 50  | 67 |
| 64.        | Venkateshwar Vidyapeeth<br>V.P.O. Sultanpur Kumarhatti<br>Phone No.<br>Med = 25, Non-Med = 25, Arts and Commerce = 50   | 68 |
| Distt. Una |   |    |
| 65.        | Govt. College, Daulatpur Chowk, Distt. Una (H.P.)   | 69 |
| 66.        | 20 Medical, 20 Non Medical, 20 Arts and Commerce<br>Shiksha Bharti B.Ed. College.<br>Samoor Khurd Distt.Una(H.P.)<br>Phone No.: 01975-256044<br>25 Medical, 25 Non Medical, 50 Arts and Commerce. | 70 |
| 67.        | SVSD College, Bhatoli,<br>Distt. Una (H.P.)<br>25 Medical, 25 Non Medical, 50 Arts and Commerce.  | 71 |
| 68.        | Shanti International College of Education Nakroh Distt. Una Phone: 098688-75874 Med = 25, Non-Med = 25, Arts and Commerce = 50  | 72 |
| 69.        | Jupiter College of Education Mairi, Teh. Amb, Distt. Una (H.P.) Phone: 94184-73578 Med = 25, Non-Med = 25, Arts and Commerce = 50   | 73 |

## PROCEDURE FOR CHECKING THE COUNSELING DATE

- 1. Go to H.P. University Website which is **www.hpuniv.nic.in**
- 2. Click B.Ed. Admission Session 2010-2011

Contact No: 0177-2633522

0177 - 2830445 Extension; 5950, 5956