



# Jawaharlal Institute of Postgraduate Medical Education and Research (JIPMER) Puducherry – 605 006

An Institution of National Importance under the Ministry of Health & Family Welfare,  
Government of India



## PROSPECTUS

### ADMISSION FOR MD / MS COURSES – JULY 2016 SESSION

#### Online Registration and Entrance Examination Fees

UR/OBC/Sponsored/Foreign	1200/-
SC/ST	800/-

**Mode of payment: ONLY through Net Banking / Credit Card / Debit Card.**

**Date of Entrance Examination: 15-05-2016 (Sunday)**

The candidate is advised to read the prospectus and help manual before starting online registration and ensure that no column is left blank. Request for rectification of any error committed in the application will NOT be considered. Fees will not be refunded.

**ON-LINE APPLICATION USER INTERFACE – ANNEXURE - VI**

## ADMINISTRATIVE STAFF

### 1. Director

Prof (Dr). S. C. Parija, M.D., Ph.D., D.Sc. FRC Path

### 2. Dean (Academic)

Prof (Dr.) S. Mahadevan, M.D., MNAMS, Ph.D

### 3. Faculty (Academic)

Prof (Dr.) R. P. Swaminathan, M.D.  
Contact No 0413 – 2200269

### 4. Assistant Administrative Officer

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### 5. Academic Section – Enquiry

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#### Postal Address:

The Dean (A),  
JIPMER,  
Academic Center,  
III Floor,  
Dhanvantri Nagar P.O,  
Puducherry 605 006.

#### MD/MS Help Desk

**Toll Free Help Line:** [18002660669](tel:18002660669)  
**E-mail ID:** [jipmerexams2016@gmail.com](mailto:jipmerexams2016@gmail.com)

**For any further enquiry please contact the**  
P.S to Dean: Mr. C. Singara Velane 0413 - 2298283

**For any query related to MD/MS admission and entrance examination, responses and clarifications will be provided ONLY from the above contact numbers and e-mails.**



**Jawaharlal Institute of Postgraduate Medical Education and Research**

**(JIPMER)**

**PUDUCHERRY – 605 006**

An Institution of National Importance under the Ministry of Health & Family Welfare, Government of India

**PROSPECTUS FOR ADMISSION**

**TO**

**M.D. / M.S. COURSES (3 YEARS)**

**(JULY 2016 SESSION)**

**This Prospectus sets out to Provide .....**

- (1) General information.
- (2) Eligibility for admission to M.D. / M.S. Courses.
- (3) Distribution of seats for various Courses.
- (4) Process of entrance examination and admission.
- (5) Regulations for PG residency program.



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## ABOUT JIPMER

- ❖ Jawaharlal Institute of Postgraduate Medical Education and Research (JIPMER), Puducherry under Government of India since the year 1956, is one of the leading Medical Institutions of India. Spread over a sprawling 195 acre campus in an urban locale of Puducherry (formerly Pondicherry) JIPMER is 170kms by road from Chennai.
- ❖ JIPMER was declared as an Institution of National Importance by a Parliamentary Act, i.e. JIPMER, Puducherry, Act, 2008. A copy of the Act was Gazette notified on 14-7-2008 to enforce this Act. Prior to this the Institute was functioning under the administrative control of Directorate General of Health Service, Ministry of Health and Family Welfare, New Delhi.
- ❖ The Institution is now empowered to award Medical Degrees, Diplomas, etc., under the clauses 23 & 24 of the said Act. Such Degrees / Diploma, etc., shall be deemed to be included in the schedules to the respective Acts governing Medical Council of India, Indian Nursing Council and Dental Council of India, entitling the holders to the same privileges as those attached to the equivalent awards from the recognized Universities of India.
- ❖ Admission to all Professional Courses at JIPMER is through an Entrance Examination conducted by JIPMER at various centers in India. In addition certain categories of students are admitted through nominations by the Ministry of Health and Family Welfare, Government of India.
- ❖ JIPMER imparts Undergraduate (UG), Postgraduate (PG) and Super Specialty Medical Training through a working hospital (JIPMER Hospital) with bed strength of 2559 and a Nursing College. M.B.B.S., B.Sc., M.Sc., M.D., M.S, Degree Courses are offered in 37 various disciplines. JIPMER also offers DM/M.Ch courses in Cardiology, Neurology, Cardiothoracic Surgery, Neurosurgery, Urology, Plastic Surgery, Pediatric Surgery, Pediatric Critical Care, Neonatology, Clinical Immunology, Clinical Pharmacology, Clinical Hematology, Nephrology, Medical Oncology, Endocrinology, Surgical Oncology and Surgical Gastroenterology. Full-time Ph.D. Programs are available in eight disciplines as on date.
- ❖ JIPMER ensures that teaching methods employed, facilities and content of the programs are in line with the latest innovations with a strong science base. JIPMER promotes teaching and training through small seminars, didactic lectures, and wide range of clinical and laboratory experiences, independent thinking and relevant research. JIPMER Hospital provides free medical care accessible to the poorer sections of society.

## ELIGIBILITY

### ESSENTIAL

#### (a) Nationality :

##### i) Indian Nationals (IN):-

Applicant must be an Indian National.

##### ii) For Overseas Citizen of India (OCI):-

OCI registered under Section 7A of Citizenship Act 1955 are also eligible to appear in this test and all terms and conditions applicable for Indian Nationals given in this Prospectus will be applicable to them. The candidate should submit proof of Registration as OCI under Section 7A of Citizenship Act 1955 at the time of counseling.

##### iii) Foreign Nationals (FN)

Foreign candidates are required to route their application through the Ministry of Health and Family Welfare, Government of India, New Delhi. All foreign nationals will have to take prior permission from the Medical Council of India before applying for postgraduate Courses in the Institute. An advance copy of the application and copy of request to MCI must be submitted at JIPMER, Puducherry before the last date of receipt of applications. In the events of selection, the candidate has to apply for temporary registration with the medical council of India for the duration of postgraduate study.

#### (b) Educational Qualification:

The candidates must possess MBBS or an equivalent Degree recognized by the Medical Council of India.

#### (c) Experience:

A candidate must have completed the required period of 12 months compulsory rotating internship / Practical training on or before **30<sup>th</sup> June 2016** [\*Candidates not completing the internship on or before 30-06-2016 need not apply for July 2016 session. No condonation of Compulsory Rotating Internship beyond this date shall be accepted].

#### (d) Application Status:

Candidates who have already done / completed MD/MS in any subject in any Institution are not eligible for admission to MD/MS course at JIPMER.

## COURSES & SEAT DISTRIBUTION FOR JULY 2016 SESSION

M.D. / M.S. Courses are offered in the following disciplines and the distribution of seats discipline wise is as under:

### M.D. / M.S. Courses (122 Seats) \*

S.No.	Disciplines	No. of Seats		
		For all Indian Nationals including OCI	For Indian candidates sponsored by Govt. (Central/ State/Sevices)	For Foreign National Candidates
<b>M.D. Courses</b>				
1.	Anaesthesiology (Ten seats)	06+2*	01	01
2.	Anatomy (Two seats)	02	0	0
3.	Biochemistry (Two seats)	02	0	0
4.	Community Medicine (Three seats)	03	0	0
5.	Dermatology, Venereology & Leprology (Three seats)	03	0	0
6.	Emergency Medicine (Five seats)	04	0	01*
7.	Forensic Medicine (Two seat)	02	0	0
8.	General Medicine (Twelve seats)	10+2*	0	0
9.	Immuno Hematology & Blood Transfusion (Two Seats)	01	01	0
10.	Microbiology (Six seats)	02+4*	0	0
11.	Nuclear Medicine (Two seats)	02	0	0
12.	Pathology (Five seats)	04+1*	0	0
13.	Pediatrics (Nine seats)	07+1*	01	0
14.	Pharmacology (Four seats)	04	0	0
15.	Physiology (Two seats)	02	0	0
16.	Psychiatry (Two seats)	01	0	01
17.	Pulmonary Medicine (Three seats)	02+1*	0	0
18.	Radio-diagnosis (Four seats)	04	0	0
19.	Radiotherapy (Five seats)	04+1*	0	0
<b>M.S. courses</b>				
1.	General Surgery (Thirteen seats)	08+3*	01	01
2.	Obstetrics & Gynaecology (Fourteen seats)	08+4*	01	01
3.	Ophthalmology (Five seats)	03+2*	0	0
4.	Orthopedic Surgery (Four seats)	03	0	01
5.	Oto-Rhino Laryngology (E.N.T.) (Three seats)	03	0	0
	<b>Total seats</b>	<b>111</b>	<b>05*</b>	<b>05+1*</b>

\* Including the seats which fell vacant in various disciplines during 2016 January session.

Admission of eligible Foreign Nationals is subject to clearance from the Ministry of External Affairs and Ministry of Health and Family Welfare Govt of India. All India Candidates Sponsored by Govt. and Foreign National candidates will have to appear in the Common Entrance Examination of 15-05-2016 (Sunday). A separate Merit list will be drawn for these candidates based on their marks in the Entrance Exam.

Number and distribution of seats are subject to variation based on any periodic directives from Competent Authority / Court Judgments and pending Court cases.

**Duration of Course (M.D. / M.S.): Three years (03) 01-07-2016 to 30-06-2019.**

**Method of selection:** All seats would be filled through Competitive Entrance Examination to be conducted by JIPMER on 15<sup>th</sup> May 2016 (Sunday) 9.00 AM to 12 Noon.

## DEFINITION OF CATEGORIES

**UR** – Unreserved stands for all applicants including OCI (Overseas Citizen of India).

**Institute (INST)** – Institute stands for an applicant who has studied and obtained **his / her MBBS Degree from JIPMER**. The word Institute is not applicable to any other Medical Institution for the purpose of benefit against statutory reservations.

**Other Backward Classes (OBC)** - Applies to candidates whose sub-caste is notified in the Central List of OBC. OBC candidates claiming reservation of seat should not belong to Creamy Layer. OBC Certificate must be in the format as mentioned in the Appendix.

- *OBC candidates claiming reservation of seat should not belong to Creamy Layer. The last three year's Income Tax Returns of their parents ending 31.03.2016 as proof of Non-Creamy Layer status should be produced at the time of counseling along with the original OBC Certificate to verify the claim of a seat under this category by the Applicant.*
- *Income certificate from competent Revenue Authority can be produced in case the parents are not filing any income tax.*
- *Wherever the parents are employed in Government / Public Sector Enterprises, a recent certificate from their employer indicating their Designation and Class / Group has also to be submitted for their claim of seat under OBC category (Vide Appendix - III).*

**Scheduled Caste / Tribe (SC / ST)** - The seats for M.D. / M.S. course are reserved for the candidates belonging to Scheduled Castes (SC) / Scheduled Tribes (ST) as per Government Instructions, provided candidates fulfill the minimum admission requirements prescribed by the Institute for the purpose. The candidate belonging to Scheduled Castes / Tribes are required to furnish certificate from the District Magistrate / Additional District Magistrate / Collector / First Class Stipendiary Magistrate / Sub Divisional Magistrate, Taluka Magistrate / Executive Magistrate / Extra Assistant Chief Presidency Magistrate / Presidency Magistrate, Revenue Officer not below the rank of Tahsildar, Sub-Divisional Officer of the area where the candidate and / or his family normally resides, Administrator / Secretary to Administrator / Development Officer (Lakshadweep islands) in support of their claims (vide Appendix II).

If the certificates are not in English, an English translation of their caste certificate duly attested by a Gazetted Officer should also be produced.

**OPH – Orthopedic Physically Challenged** – the term is applicable to persons with **locomotory disability confined only to lower limbs between 50% to 70%** who would be allowed the benefit of reservation under the Disability Act for admission in the medicine courses.

3% reservations for orthopedic physically challenged shall be provided on horizontal basis, in the seats available as per their rank in the merit. If requisite numbers of qualified candidates are not available to fill up the seats reserved for the category OPH / OBC / SC / ST, the same shall be filled from out of the candidates belonging to the UR.

- a) Other Criteria for Orthopedic Physically Challenged: The candidate must possess a valid document certifying his / her physical disability conforming to judgment of Supreme Court of India directive
  - i. Reservation in admission to PG medical course in the first instance is provided to candidates with disability of lower limbs between 50% and 70% and in case eligible candidates are not available, then the candidates with disability of lower limbs between 40% and 50% will be considered for admission.
  - ii. **Candidates' certified less than 40% disabilities are NOT eligible for the benefit of reservation under OPH category.**
  - iii. The disability certificate should be produced by a duly constituted and authorized Medical Board of the State or Central Govt. Hospitals / Institutions.
  - iv. He/she should also appear before a Medical Board of JIPMER and obtain a valid Disability Certificate prior to admission.
  - v. The suitability of the candidate against his / her disability (Locomotor / Visual / Auditory) will be assessed against the patient safety norms for due certification by the Medical Board.
  - vi. The decision of the JIPMER Medical Board is final in this regard.

## **INDIAN CANDIDATES SPONSORED BY GOVT. (STATE/CENTRAL/SERVICES)**

A candidate applying for admission as a sponsored / deputed candidate is required to fulfill the following conditions duly certified by his/her sponsoring / deputing Authority / Employer for admission to the course (Appendix-IV).

- a) That the candidate concerned is a permanent or regular employee of the deputing / sponsoring authority, and should have been working for at least last three years (on or before 30<sup>th</sup> June 2016 for July 2016 session).
- b) That after getting training at JIPMER, Puducherry, and the candidate will be suitably employed by the deputing/sponsoring authority to work for at least five years in the specialty in which training is received by the candidate at the JIPMER.
- c) That no financial implications, in the form of emoluments/ stipend etc. will devolve upon JIPMER, Puducherry during the entire period of his/her course and such payment shall be the responsibility of the sponsoring authority.

Deputation/ Sponsorship of candidates holding tenure appointments (like house job, Junior or Senior Residency, ad hoc or contract or honorary appointment against a leave vacancy) shall **NOT** be accepted. Deputation / Sponsorship of any candidate by private hospitals, institutes or nursing homes are not accepted. The sponsoring Institute should not nominate more than one candidate for each of the specialties specified (page 8). Sponsorship / deputation of candidates will be accepted only from the following:

- a. Central or State Government Departments/Institutions
- b. Autonomous Bodies of the Central or State Government
- c. Public sector colleges affiliated to universities and recognized by the MCI. In case of candidate deputed/ sponsored by the Medical College affiliated to Universities and recognized by Medical Council of India, deputation/sponsorship certificate signed by the Principal of Medical College concerned only shall be accepted.

Deputed/Sponsored candidates are also required to appear in the common entrance examination. If selected for admission to any course of the Institute, these candidates are required to make their own arrangement for stay during the period of their studies.

Sponsored / deputed candidates are required to fill in the prescribed online application form ONLY ONE discipline of their choice for admission to Postgraduate courses leading to award of MD/MS degree. An advance copy must be submitted at JIPMER, Puducherry before the last date of receipt of applications.

### **FOREIGN NATIONAL (FN) CANDIDATES**

Foreign candidates are required to route their application through the Ministry of Health and Family Welfare, Government of India, New Delhi. All Foreign Nationals should register their MBBS Degree in the Medical Council of their respective countries and will have to take prior permission from the Medical Council of India before applying for postgraduate Courses in the Institute. An advance copy must be submitted at JIPMER, Puducherry before the last date of receipt of applications.

However applications of such candidates will be processed after receipt of the same through diplomatic channels. These candidates are also required to appear in the entrance examination along with other candidates. Some preference will be given to the candidates from SAARC countries (Bhutan, Bangladesh, Maldives, Nepal & Sri Lanka). Selection of candidates will be made on merit based, on their performance in the entrance examination. In the event of selection, the candidates have to apply for temporary registration with the Medical Council of India for the duration of postgraduate study.

### **REQUIREMENTS FOR ADMISSION OF FOREIGN NATIONALS**

- a) Foreign nationals are required to fill in the prescribed online application form ONLY ONE discipline of their choice for admission to Postgraduate courses leading to award of MD/MS degree.
- b) The foreign nationals are required to send their Registration Slip of on line application through Diplomatic Channel. They are also required to appear in the Competitive Entrance Examination along with other candidates. An "Advance Copy" to be submitted at JIPMER before the last date of online registration. However the application of all such candidates will be processed only after receipt of the same through Diplomatic Channel.
- c) The foreign nationals will be considered against the seats advertised under the "Sponsored" category only for MD/MS courses. They should be registered with MCI before they will be allowed to join the said course, if they are selected for the same through the entrance examination.

d) Nominations/No objection for the candidate should reach the Office of the Dean (Acad.), JIPMER, Puducherry - 605 006 before the date of issue of the Hall ticket as specified under "IMPORTANT DATES". In case of non-receipt of the nominations/clearance/no objection from the concerned Ministry by due date, their candidature will not be considered.

e) **No emoluments** will be paid by JIPMER to the Foreign National candidates.

### SELECTION OF GOVT. SPONSORED AND FOREIGN NATIONAL CANDIDATES

Separate merit lists will be drawn for each of the specified discipline for Govt. Sponsored and Foreign National candidates.

If suitable candidates are not available in the Sponsored / Foreign national Seats, the same will be pooled to the Roster point reservation.

### NUMBERS OF SEATS RESERVED FOR VARIOUS CATEGORIES

Unreserved (UR)	Open to all candidates.	34 seats
	Sponsored candidates	05 seats*
	Foreign National Candidates	06 seats*
Institute (INST)	Open to candidates who have graduated from JIPMER.	21 seats
Other Backward Classes (OBC)	Open to all candidates tallying with the Central List of OBC and not belonging to the creamy layer.	30 seats
Scheduled Caste (SC)	Open to all Scheduled Caste candidates	17 seats
Scheduled Tribe (ST)	Open to all Scheduled Tribe Candidates	09 seats

*For OPH (Orthopedic Physically Challenged) Applicants Horizontal Reservation basis - 3 seats*

**Roster point allocation will be done for the 111 seats (Appendix-I).**

*\*Ranked merit list will be separately drawn for the seats earmarked for Sponsored candidates and Foreign National candidates (Refer page No.11 & 12 & 13 for eligibility)*

**Number and distribution of seats are subject to variation based on any periodic directives from competent Authorities / Court Judgments and pending cases in Courts.**

Proportional allocation of seats and interval fixing at the time of counseling will be based on Model Roster of Reservation (Vide Appendix I) and share of entitlement. Representation of each of the reserved category shall at no point of time exceed the reservation prescribed for it.

## **APPLICATION AVAILABILITY**

- 1) **Candidates seeking admission to entrance examination is required to apply on-line.**
- 2) **Log on to link in the Home page [www.iipmer.edu.in](http://www.iipmer.edu.in). and navigate to the link “MD/MS Admission July 2016 – Apply Online”.**
- 3) **Read the prospectus and instruction carefully.**
- 4) **The flow chart for filling application on-line given as Appendix in the Prospectus.**
- 5) **The candidate should acquaint himself/herself with all requirements with regard to filling up the application on-line.**
- 6) **Mode of payments are a) Net Banking, b) Credit Card, c) Debit Card**
- 7) **DISCLAIMER:**

1. **Mere completion of “REGISTRATION FOR PAYMENT” does not confer right for issue of hall ticket.**
2. **The process of submission of application On-line is completed only after clicking the “submit button” after Up loading personal details, Scanned Photograph and Scanned Signature (Refer to the Flow chart appended to the prospectus).**
3. **The candidate is advised to download a copy of their filled in application which would contain Application No., Personal details, scanned photograph, scanned signature and the payment details.**
4. **Fees would not be refunded under any circumstances.**
5. **No request for change in the details provided in the application would be considered, after the submission of the On-line application by clicking the “submit button”.**
6. **Incomplete application, application with false details would be rejected.**
7. **After final submission, request for rectification of any error committed in the application will not be considered under any circumstances**

## INSTRUCTIONS FOR PHOTOGRAPH

- a. One (1) recent colour passport size photograph with light background is required. Black & White / Polaroid photographs are NOT acceptable.
- b. Photograph MUST be snapped **on or after 01.01.2016.**

### IMPORTANT

### Example:

- a. The photograph must be snapped with a placard while the placard is being held by the candidate indicating name of candidate and date of taking photograph. In case name and date are written on the photograph after taking it, the application will be rejected.



- b. The name and date on the photograph should be legible.

**NOTE:** Candidates must upload photograph and signature to correct specified fields.

Do not make any mistake in uploading signature and Photograph.

1. Candidate must have in softcopy/digital of **PASSPORT SIZE PHOTOGRAPH** (30mm width x 45mm Height) and save it as "**Candidate Photograph.jpg**" provided by photographer. Keep file of photograph minimum size **20KB**, as the maximum size limit is **200KB**.
2. Candidate put his/her **SIGNATURE** in an area of **80mm Width X 35mm Height** on paper with a black ball point pen. Scan that paper. Cut Signature area of **80mm Width X 35mm Height** and save it as "**Candidate Signature.jpg**". Keep file of Signature minimum size **20KB**, as the maximum size limit is **200 KB**.

## HALL TICKETS

Hall Tickets for the Entrance Examination shall be available for download to eligible candidates, whose Applications are complete and accurate in all respects, from **02-05-2016 (Monday) 11 AM to 15-05-2016 8.00 AM**. The Hall Ticket will contain Roll Number, Name, Photo, Signature and Examination city / venue of the Examination. ***To rectify discrepancy if any the candidate should contact the help desk immediately.*** Discrepancy would mean difference between the data including the photograph and signature given in the application and the Hall ticket. No rectification will be done if the details given by the candidate in the application and the details contained in the Hall ticket are one and the same. Hall Ticket can be downloaded from the website: [www.jipmer.edu.in](http://www.jipmer.edu.in) as per the dateline given in the prospectus.

- ***NO candidate will be allowed to appear for the Entrance Examination unless he / she hold the Hall Ticket from the website of JIPMER.***

## ENTRANCE EXAMINATION CENTRES

- **Applicant can opt only for three Exam Cities.**
- ***The allotment of Exam City would be as per the order of preference given by the applicant in the application.***
- ***Normally the first preference would be allotted. JIPMER, depending upon local conditions, reserves the right to allot any other Exam City other than the preferences given by the applicant.***

Sl. No.	Exam City	Sl. No.	Exam City
1	Ahmedabad	16	Jamshedpur
2	Ambala	17	Kolkata
3	Belgaum	18	Kurnool
4	Bengaluru	19	Lucknow
5	Bhopal	20	Mohali
6	Bhubaneswar	21	Mumbai
7	Chennai	22	Nagpur
8	Coimbatore	23	New Delhi
9	Cuttack	24	Puducherry
10	Dehradun	25	Rajahmundry
11	Greater Noida	26	Thanjavur
12	Guwahati	27	Tirunelveli
13	Hyderabad	28	Thrissur
14	Indore	29	Thiruvananthapuram
15	Jabalpur	30	Visakhapatnam

- **NO** request for change of center would be considered under any circumstances.

- The Allotment of Exam City by the Institute will be final and binding.
- In case of any unforeseen circumstances the Exam City can be cancelled at any point of time and a new Exam City can be allotted en bloc with due intimation in newspapers / website.

The Entrance Examination will be held on **15<sup>th</sup> May, 2016 (Sunday)** from 9:00 am to 12:00 noon.

### ENTRANCE EXAMINATION: Do's and Don't's

1. Candidates should report at the Exam Venue latest by 7.00 am. **NO ENTRY TO EXAM CENTER WILL BE PERMITTED AFTER 8.30 AM.** Examination will start at 9.00 AM.
2. Entry to Examination Hall is strictly subject to production of Hall Ticket, Valid Identity Proof and the photo copy of the same ID Proof.
3. **Valid ID Proofs (except PAN card):** Passport / Driving License / Voter's Card / Bank Passbook with Photograph / Photo Identify proof issued by a Gazetted Officer (on official Letterhead) / Aadhaar card with Photograph / Employee ID / Domicile certificate with Photo and Medical Council card. **ID proof other than mentioned above will NOT be permitted / accepted under any circumstances.**
4. The Mode of Examination is On-line based Distributed Object System Examination consisting of 250 single best response type multiple choice questions. Test Administration on 15-05-2016 (Sunday) 09.00AM to 12.00 Noon.
5. Biometric authentication through digital device and hard copy of signature and fingerprint in attendance sheet will be taken. Cooperation of the candidate is solicited.
6. **Do NOT bring any other papers EXCEPT Hall Ticket, Original ID proof & Photo copy of the same ID Proof. Do NOT bring** pen/pencil, cellular phones, I Pad, portable (external) hard disk, pen drive, data card, pagers, calculators, wrist watches or any electronic devices. (NO arrangements will be made by the duty staff for safe keeping and returning the above gadgets if brought).
7. **Copying of the Questions in part / full in any manner is NOT permitted during or after the exam.**
8. In case any candidate is caught or found to use any means of techno copying he / she shall be liable to be punished by the competent authority.
9. **Use of unfair means /impersonation will lead to summary cancellation of selection / admission.**

10. JIPMER reserves the right to reschedule the date / time of the Examination, depending upon local conditions.

#### 11. **Non-Disclosure Agreement**

The JIPMER MD/MS Online Entrance Examination is a proprietary examination and is conducted by JIPMER. The contents of this test are confidential and involving intellectual property rights, and are owned by JIPMER. JIPMER explicitly prohibits the candidate from publishing, reproducing or transmitting any or some contents of this test, in whole or in part, in any form or by any means verbal or written, electronic or mechanical or for any purpose.

By registering for and /or appearing in MD/MS Online Entrance Examination the candidate explicitly agrees to the above Non-Disclosure Agreement and general terms of use for MD/MS Online Entrance Examination as contained in this prospectus, JIPMER website. Violation of any act or breach of the same shall be liable for penal action and cancellation of the candidature at the bare threshold.

**Mobile phones are banned at the venues of the Entrance Examination.**

Candidates taking the Entrance Examination will be subjected to *thorough frisking before* being allowed into the Hall.

### **METHOD OF EXAMINATION**

#### **On-Line Based Distributed Object System of Examination.**

**The Entrance Examination is common to all and consists of 250 MCQs and will cover all subjects.** The Entrance Examination will be of the standard of MBBS Examination.

Question paper consists of a total of 250 Questions distributed in:

**i. Basic Clinical Sciences - 100 Questions**

(Anatomy, Physiology, Biochemistry, Pathology, Pharmacology, Microbiology and Forensic Medicine & Toxicology).

*and*

**ii. Clinical Sciences- 150 Questions**

(Medicine, Surgery, Obstetrics & Gynecology, Community Medicine, Pediatrics, Ophthalmology, Orthopedics, ENT, Anesthesiology, Dermatology, Psychiatry, Radio-diagnosis, Radio-therapy, Emergency Medicine, Nuclear Medicine, Blood Transfusion Medicine and Pulmonary Medicine).

1. There shall be ONLY ONE PAPER of three hours duration consisting of 250 Multiple Choice Questions (MCQ).
2. All questions will be of one best / correct response type having four alternatives.

3. More than one answer indicated against a question will be deemed as incorrect response and negative mark will be given.
4. **Each answer with correct response shall be awarded Four Marks.**
5. **ZERO** mark will be given for the questions not answered.
6. **Negative marks will be given for incorrect response. For every incorrect response, ONE mark will be deducted.**
7. The response of the candidate for a question(s), on click of “**submit button**” before closing of Examination shall be considered as the response chosen by the candidate or in other words “If a question is answered and marked for review, your answer for that question will be considered in the evaluation”

**Link to Mock Test created for applicants to familiarize themselves, is available at [www.jipmer.edu.in](http://www.jipmer.edu.in)**

## MERIT LIST

- Merit Ranking would be based on **percentile**.
- Merit List would be drawn category wise based on minimum percentile as given below:

Category	Minimum Percentile
Unreserved (UR) / Institute (INST) / Sponsored / Deputed(SD) / Foreign Nationals (FN)	50 <sup>th</sup>
Orthopedic Physically Challenged - UR (OPH)	45 <sup>th</sup>
OBC / SC / ST (Including OPH)	40 <sup>th</sup>

In order to be eligible for admission to any Postgraduate course at JIPMER, it shall be necessary for a candidate to obtain a percentile of 50 and above in the Entrance Examination for the current academic year. However, in respect of candidates belonging to Scheduled Castes, Scheduled Tribes, Other Backward Classes including OPH, the minimum percentile shall be 40. In respect of Unreserved Orthopedic Physically Challenged (OPH) candidates, 45 shall be the minimum percentile. Candidates who secure less than the minimum percentile in the Entrance Examination will not be considered for admission and their names will not be included in the Merit List.

## VALIDITY OF MERIT LIST & RANK

The validity of Merit list shall be only for the current academic session i.e. July 2016 session admission for MD/MS courses and cannot be carried forward for the next year/session.

Downloadable rank letter will be hoisted on website 3 days after publication of merit list. No individual communication regarding merit / ranking / counseling call letter shall be sent to any candidate. This downloaded rank letter should be retained safely till the completion of Admission Process.

## EQUAL MARKS

In case of two or more candidates obtain same percentile in the Entrance Examination, their Inter-se-merit shall be determined as follows:

- (i) Candidate scoring less negative marks will be placed at a higher merit.
- (ii) In case of tie with same percentile rank and same number of wrong responses, date of birth shall be considered to determine inter-se-merit. An elder candidate shall be placed at a higher merit.

## DISPLAY OF MERIT LIST

Merit list prepared for category - wise (UR, OBC, INST, SC, ST, OPH) will be displayed in the Notice Board of Academic Section, JIPMER and website [www.jipmer.edu.in](http://www.jipmer.edu.in) on or before **25-05-2016 (Wednesday) 09.00 PM.** Candidates will NOT be informed individually either through telephone or by post, etc.

## FIRST COUNSELING

Allotment, for M.D. / M.S. seats announced for this July, 2016 session through JIPMER competitive Entrance Examination, will be done during first counseling scheduled on the forenoon and afternoon of 15<sup>th</sup> June 2016. The candidates will be called in batches for counseling as per the **Reservation Roster Point (Appendix-I)**.

Adequate number of Candidates shall be called from eligible candidates from all the categories so that Roster Point is not blocked for lack of attendance. Counseling will be done

according to the category rank (UR / INST / OBC / SC / ST / OPH) and not by the overall rank as per the Roster Point allocation method. Production of all original certificates as per list vide prospectus is mandatory. **Candidates WITHOUT original certificates shall NOT be entertained to participate in counseling.**

On the day of counseling, please report 90 minutes before start of counseling to registration desk.

1. The candidates will be registered only on production of the all original certificates (vide page 25 of prospectus), Rank letter and the Hall Ticket downloaded by the candidate for the Entrance Examination held on 15.05.2016.
2. Candidates are required to report to one of the two Registration Terminals equipped with a Biometric Finger Print scanning device with the downloaded hall ticket and rank letter for counseling.
3. Biometric imprint of the candidates would be captured for candidates appearing for the counseling process and the same will be authenticated against pre-existing candidate's data.
4. A red flag would be raised upon a mismatch and his / her admission for counseling will be withheld / cancelled immediately. Suitable legal action will be initiated forthwith.
5. No authorized representative will be permitted for counseling on behalf of any candidate.
6. Candidates are instructed to comply with all the instructions in the prospectus prior to and after counseling.

They are required to attend the counseling at JIPMER as indicated in the merit list displayed in JIPMER notice board and website. A candidate who is absent at the time of first counseling will forfeit his / her chance for admission. Candidates appearing for allotment should submit the documents (vide page No. 25) in original along with an attested copy of the documents for registration to counseling.

## **BONA-FIDE CERTIFICATE FOR COUNSELING**

*Candidates who come for counseling with a certificate that "their original certificates are deposited with the Institute / College / University" will be allowed to participate in counseling under the following conditions:*

- [1] A Letter / Document in Original signed by the Principal / Dean mentioning the exact date of admission and list of the original certificates retained in that College / Institution.*
- [2] The fee receipt for the admission issued by the college in **Original***
- [3] Attested photocopies of all Certificates retained in that college are to be submitted.*
- [4] A Bona-fide Certificate Deposit (BCD) for INR 25,000/- (INR TWENTY FIVE THOUSAND ONLY) as DD drawn in favour of Accounts Officer JIPMER, has to be submitted along with the bona-fide certificate.*
- [5] Any such candidate attending the counseling with only bona-fide certificate, taking up a seat available at his / her rank in the counseling, has to submit the original certificate before one week from the date of counseling, failing **which they will forfeit the Bona-fide certificate Deposit of 25,000/- (INR TWENTY FIVE THOUSAND ONLY) and their claim for the seat offered in the counseling stands cancelled automatically.***
- [6] Upon any such candidate who does not join the course after taking the initial allotment and forfeits his/her claim for the allotted seat in writing, his / her BCD will not be returned.*
- [7] Upon such candidates who have attended the counseling with bona-fide certificate and subsequently have submitted the originals in time and admitted to the course, their BCD will be returned to him/her **only at the end of the course.***
- [8] In case of candidates whose original certificates are retained by any Central/State Govt. authority as a part of any bond fulfillment, a Bona-fide Certificate Deposit of INR 25,000 (INR TWENTY FIVE THOUSAND ONLY) has to be submitted for counseling/admission purposes.*
- [9] In case of such candidates who leave the course midway, their BCD will not be returned and they will also have to pay the penalty and one month salary in lieu of notice period as per the terms and conditions of residency scheme contract.*

## ELIGIBILITY FOR SUBSEQUENT COUNSELING

- (1) A candidate who is absent at the time of first counseling will forfeit his / her chance for admission and will not be eligible for second counseling.
- (2) Second counseling will be held, if seats are vacant, as per date given in the prospectus. The dates and eligible candidates shall be notified in JIPMER website and no personal intimation will be sent.
- (3) A candidate who is present for the first counseling but does not opt / exercise option at his / her category rank will be eligible to attend second counseling.
- (4) Any seat remaining vacant after the second counseling due to candidate's resigning (or) not opting for the discipline, will be available for the final open selection counseling to be held in the last week of July 2016. All candidates who are eligible for inclusion in the merit list can attend this final counseling irrespective of their previous attendance.

## SWITCHING OVER FROM ONE DISCIPLINE TO ANOTHER

- (1) Candidates opting for a particular discipline and getting admitted at JIPMER after the First counseling are eligible to be registered for the subsequent counseling(s) on production of Demand Draft for an amount of INR.25,000/- (INR TWENTY FIVE THOUSAND ONLY) drawn in favour of *Accounts Officer, JIPMER* payable at *SBI, JIPMER Branch, Pondicherry*.
- (2) In case the candidate changes that discipline at his/her roster point during the counseling, he/she should submit the resignation from the previous discipline immediately; then only he/she will be allotted another seat of choice available at that Roster Point allocation in the same counseling without break to his/her residency agreement.
- (3) However such candidates are required to pay Academic Fee, Admission Fee and Learning Resource Fee for the new discipline chosen.
- (4) Resignation from candidates who switched over in second or third counseling would entail mid-stream departure penalty for each switch over. This would be in addition to penalty for terminating Residency contract agreement entered upon admission by the candidate.

## **PROCESS OF COUNSELING**

### **Counseling Process shall be through Roster Point (vide Appendix I)**

1. Production of Hall Ticket (Original) downloaded by the candidate for Entrance Examination along with Biometric authentication on the day of counseling is mandatory for being permitted to the counseling hall.
2. Provisional certificate of MBBS Degree is permissible for those candidates who had passed the MBBS course in the year 2015 only.
3. No TA / DA will be paid to any category of candidate called for counseling. All candidates should attend counseling at their own expense. They should make their own arrangements for stay at Puducherry.
4. The selection for the seats under various categories will be held on 15<sup>th</sup> June 2016 by Roster system. Roster point order for selection for the same is displayed in Appendix I.
5. Option once exercised is final and the course fee of INR 14,200/- (Fourteen Thousand Two Hundred Only) has to be paid at the time of leaving the counseling hall and Receipt taken. This receipt should be produced at the time of collecting the admission order. If candidate is withdrawing his/her option before issue of the admission order, sum paid will not be refunded, unless he/she is found medically disqualified.
6. The candidate has to attend in person for counseling. No proxy / representative is permitted under any circumstances into the counseling hall.
7. Dates for Subsequent counseling for any Seat(s) falling vacant will be intimated in JIPMER website. No individual communication will be sent.

## **ISSUE OF ADMISSION ORDER FOR JOINING**

The candidates who have opted for a seat and selected through the counseling, shall undergo medical examination and biometric (Finger-print / signature) verification. After due verification of the documents, clearance of biometric parameters, medical fitness certified by competent authority nominated by the Institute, the admission letter will be issued.

The academic session will commence from 1st July 2016.

## CERTIFICATES FOR SUBMISSION

*Original certificates submitted, if found defective the eligibility for admission will be cancelled. If the certificates are not in English, attested English translation should be submitted.*

**At the time of counseling and joining the course, the candidates are required to submit only the ORIGINAL CERTIFICATES as indicated below:**

1. Original Hall Ticket with seal of the Invigilator
2. Rank letter
3. Proof of Registration as OCI (in case of Overseas Citizen of India (OCI)).
4. Certificate showing the date of birth.
5. Residence certificate issued by Revenue Authority not below the rank of Tahsildar.
6. Internship Completion Certificate.
7. Conduct Certificate obtained from the Institute last attended.
8. Transfer Certificate obtained from the Institute last studied
9. Migration Certificate obtained from the University last attended.
10. MBBS degree or Provisional Pass certificate (Permitted only for those candidates who passed MBBS in 2015).
11. Permanent/Provisional Medical Registration Certificate. (Permanent Medical Registration Certificate should be produced at the time of joining the course).
12. Service candidate should produce NOC / Relieving Order and a certificate granting study leave with or without pay as the case may be. (Appendix-IV)
13. Undertaking by the Candidate regarding his/her caste. (format issued at the time of admission)
14. Other Backward Classes (OBC) candidates should produce the required certificate as per the format in the Appendix III along with last three years Income Tax returns of the parents and designation, class group status of their Service if parent's are employed in Govt. / Public / Sector / Banks / Corporations duly certified by their Head of Office .
15. Scheduled Caste / Scheduled Tribe certificate recently obtained from the competent authority – a Revenue Officer, not below the rank of Tahsildar as per the model form in the Appendix of the Prospectus.
16. Medical Certificate in case of Orthopedic Physically Challenged candidates.

17. Certificate from the Institute last studied, stating that the degree obtained by him / her from that Institute is recognized by Medical Council of India.
18. Passport size colour photo – 4 Nos.
- \* The detection of any discrepancy in the caste certificate shall entail cancellation of registration even after admission to the course. This is as per the provisions made by Ministry of Personnel, Public Grievances and Pensions vide their order No.36033/4/97-Estt. (RES) dated: 25-7-2003 and No.36011/3/2005-Estt. (RES) dated: 09-9-2005 respectively. The name, designation and the seal of the officer should be legible in the certificate. Certificate from any other person / authority will not be accepted and no further correspondence in this regard shall be entertained.

**(The Original Certificates will be retained in the Academic Section and returned only after the candidate completes the course or is relieved mid-way for any reason).**

### **FEE STRUCTURE\***

\* Subject to revision.

Sl. No.	Description	M.D. / M.S. (Fee in INR)
1.	Admission fee (one time)	3,000.00
2.	Academic Fee (annual)	2,200.00
3.	Learning Resource fee (One time)	9,000.00
<b>Total</b>		<b>14,200.00</b>

Sl. No.	Description	M.D. / M.S. (Fee in INR)
1.	Establishment Charges (annual.)	5,000.00
2.	Hostel Caution Deposit	1,000.00
3.	Mess Deposit	3,000.00
<b>Total</b>		<b>9,000.00</b>

Selected candidates must join the course after medical examination on or before the stipulated date given in the letter of selection. The selected candidates should pay the requisite fees as would be mentioned in the selection order. The admission of candidates, who fail to pay the specified fee by the date mentioned in the letter of selection or fail to join the course or fail to report for duty to the concerned Head of the Department and has not

worked in the Department, will be treated as cancelled. Such seats shall then be filled through second counseling by following roster system. No further correspondence will be made in this regard. **Extension of joining time shall not be granted under any circumstances.** The Junior Resident (P.G.) should send his/her joining Report to the Director through the concerned Head of the Department.

In case, any Junior Resident remains continuously absent, unauthorized for more than 30 days after joining, the admission will be cancelled and necessary penalty will be levied.

Admission to the course will be provisional, subject to the recognition of the qualifying examination of individual candidate by the JIPMER.

**In case any candidate is found to have supplied false information or certificate, etc., or found to have withheld or concealed information in his / her Application Form, he/she shall be debarred from admission and if already admitted, the admission will be cancelled without prejudice to other disciplinary action.**

**In case a candidate is found to have used unfair means / impersonation, the selection / admission will be summarily cancelled.**

## **CONTRACT & EMOLUMENTS**

All Postgraduate Degree students will be covered under the Residency Scheme on contract service and they will be required to enter into a contract as prescribed by the Institute. If any candidate leaves the course at any time, he / she will have to abide by all the terms and conditions as per the contract executed by him / her.

- (1) All the candidates, admitted to various courses, will be appointed as “Junior Resident” during the period of the course. The total duration of the salary period of Junior Residents shall not exceed 3 years and will end on 30<sup>th</sup> June of third year of Post Graduate Degree.
- (2) The candidates admitted to Degree course will be paid as per the pay scales and other allowances admissible under rules and as approved by Ministry of Health and Family Welfare, Government of India from time to time.
- (3) During the period of the Junior Residency, candidates are not eligible to receive or apply for Scholarship / Financial Assistance / Salary / Railway concessions of any

kind, etc. from any other source as they are in a stipendiary post fixed by the Government. Private Medical practice is not permitted during the period of Post Graduate course.

- (4) If the Junior Resident is suspended from duty in connection with any investigation into his / her conduct, he / she shall not be entitled to any emoluments during such a period of suspension.

## RESIDENCY SCHEME

Duties and responsibilities of the Postgraduate students will be as fixed by Government from time to time under the residency scheme for which contract has to be executed at the time of admission. Renewal of this contract annually is subject to satisfactory performance report from concerned head of the department. In case of any adverse report, institute has right to terminate the residency contract with immediate effect. They will be required to perform such work as may be needed in the legitimate interest of patient care in the hospital / laboratory work / teaching schedule.

The Service of the Resident may be terminated **without any prior notice** by the Director:

- i) If he / she is satisfied on medical evidence that the resident is unfit and is likely to remain so for a considerable period for reasons of ill health and unable to discharge his / her duties. The decision of the Director whether the Resident is unfit and is likely to continue to remain unfit shall be conclusive and binding on him / her.
- ii) If the Resident is found to behave in an unruly manner singly or in a group or cause damage to institutes property, bring discredit to the name of institution in any manner or guilty of any insubordination, interference or other misconduct or any breach or non-performance of any of the provisions of the agreement signed by him / her at the time of admission or of any rules pertaining to the Institute.
- iii) If any resident is absent continuously for more than 30 days without any intimation to the office, the residency contract stands automatically cancelled and no course completion certificate will be issued and necessary penalty will be levied.

- iv) If the certificates submitted by him / her at the time of joining the course are found to be not genuine by Competent Authority at any time during or after the course his / her Degree is liable to be cancelled by the Director.

## **ATTENDANCE / LEAVE**

The Postgraduate students are eligible for leave as follows: -

**First Year Junior Resident : 30 days in a completed academic year**

**Second and Third Year Junior Resident : 36 days in a completed academic year**

The leave that is not availed during a year cannot be carried over to the subsequent year. Junior Residents are not entitled to any other leave except that mentioned above. Residents who do not put in 80% attendance in each academic year will not be eligible to write the examination at the scheduled time. If he/she has availed leave of any kind (sanctioned or otherwise) and lacks attendance of 80%, he / she will be allowed to write the exam after putting in extra period of Residency Service. No emoluments shall be paid during the extension period.

## **THESIS**

Every candidate who joins MD/MS course is required to submit a plan of thesis within six months of his/her joining the course. He/she is required to submit the final thesis after completion of 2 ½ years of his/her joining the course, and will be eligible to take the final MD/MS examination only after approval of thesis. Any candidate who fails to submit his/her plan of thesis within six months of his/her admission or fails to submit the completed thesis duly certified by the Guide (s) within the stipulated time will not be allowed to take part in the final examination, and his/her session will be shifted by six months.

MD/MS Junior Residents shall be entitled to a subsidy of INR 5000/- (INR Five Thousand only) in lump sum to meet expenditure on writing the thesis. Along with the application seeking such assistance, the residents shall submit a certificate from the Dean that the concerned resident has submitted the thesis.

## ACCOMMODATION

Junior Residents will be provided with partly furnished free single accommodation and other facilities as and when provided by the Government as per rules. They will have to abide by the rules and regulations governing hostels.

## Leaving the Course during Residency (MID – STREAM DEPARTURE)

Any candidate who discontinues the course at any time is relieved on his request for any reason; the fees once paid will not be refunded.

Penalty mentioned hereunder has to be paid for relief and return of all original certificates submitted by him/her at the time of admission irrespective of the date of counseling/date of joining.

Session January 2016		Session July 2016	
Date of mid-stream departure	Penalty to be paid (INR)	Date of mid-stream departure	Penalty to be paid (INR)
01.01.2016 to 31.01.2016	25,000.00 (Twenty Five Thousand Only)	01.07.2016 to 30.07.2016	25,000.00 (Twenty Five Thousand Only)
01.02.2016 to 31.12.2016	2,00,000.00 (Two Lakhs Only)	01.08.2016 to 30.06.2016	2,00,000.00 (Two Lakhs Only)
On or after 01.01.2017 (II, III Academic year)	5,00,000.00 (Five Lakhs Only)	On or after 01.07.2017 (II, III Academic year)	5,00,000.00 (Five Lakhs Only)

In addition to the terms and conditions mentioned above the penalty for discontinuance of the Residency scheme contract executed by the candidate will apply for relieving the candidate.

## KEY POINTS

1. Institute is not responsible for any unforeseen events preventing the candidate from reaching the Examination Hall / Counseling and the candidate will be considered absent under such circumstances.
2. The disputes if any with regard to conduct of examination, counseling and admission process after the Entrance Examination, etc. will be subject to the legal Jurisdiction of the Union Territory of Puducherry.
3. Any attempt on the part of the candidate to influence directly or indirectly by any means will be treated as disqualification.
4. The selected candidates will have to undergo medical examination and the admission will be subject to medical fitness. An Immunization Certificate for Hepatitis B vaccine indicating the dates of receipt has to be submitted at the time of medical examination.
5. No individual intimation will be sent to candidates who are not selected and no correspondence on this subject will be entertained.
6. The decision of the Director shall be final in all matters relating to the selection for admission.
7. All students admitted in the Institute shall maintain good conduct, pay the requisite tuition fees and other charges by due date, with regular attendance and abide by the rules and regulations of the Institute and Hostels, failing which they will not be permitted to continue the course. Ragging junior students will be viewed seriously and will be dealt with as per Rules.
8. The period of training is strictly full time and continuous. Private practice in any form during the course is prohibited.
9. The rules are subject to change in accordance with the decision of the Institute taken from time to time.

Place : Puducherry.  
Dated : 29-02-2016

DEAN (ACADEMIC)

### APPENDIX - I

PG (MD / MS) Admission for July 2016 Session

#### Roster Point Allocation for Counseling

Sl. No.	Roster Point Reservation						
1	UR-01	33	UR-10	65	OBC-18	97	ST-08
2	OBC-01	34	INST-07	66	UR-20	98	OBC-27
3	SC-01	35	OBC-10	67	UR-21	99	UR-30
4	ST-01	36	SC-06	68	UR-22	100	UR-31
5	INST-01	37	UR-11	69	ST-06	101	INST-20
6	OBC-02	38	UR-12	70	OBC-19	102	OBC-28
7	UR-02	39	OBC-11	71	SC-11	103	SC-16
8	SC-02	40	INST-08	72	OBC-20	104	INST-21
9	OBC-03 <b>(OPH-1)</b>	41	UR-13	73	INST-14	105	UR-32
10	INST-02	42	UR-14 <b>(OPH-2)</b>	74	UR-23 <b>(OPH-3)</b>	106	OBC-29
11	UR-03	43	OBC-12	75	INST-15	107	ST-09
12	UR-04	44	SC-07	76	OBC-21	108	SC-17
13	OBC-04	45	ST-04	77	SC-12	109	OBC-30 <b>(OPH-4)</b>
14	INST-03	46	INST-09	78	UR-24	110	UR-33
15	UR-05	47	OBC-13	79	INST-16	111	UR-34
16	SC-03	48	UR-15	80	OBC-22	112	UR-35
17	ST-02	49	SC-08	81	UR-25	113	OBC-31
18	OBC-05	50	OBC-14	82	UR-26	114	INST-22
19	INST-04	51	INST-10	83	SC-13	115	UR-36
20	UR-06	52	UR-16	84	ST-07	116	SC-18
21	OBC-06	53	UR-17	85	OBC-23	117	OBC-32
22	UR-07	54	OBC-15	86	INST-17	118	UR-37
23	SC-04	55	INST-11	87	OBC-24	119	INST-23
24	OBC-07	56	SC-09	88	UR-27	120	UR-38
25	INST-05	57	ST-05	89	SC-14	121	OBC-33
26	UR-08	58	OBC-16	90	INST-18	122	UR-39
27	UR-09	59	INST-12	91	OBC-25		
28	OBC-08	60	UR-18	92	UR-28		
29	ST-03	61	OBC-17	93	UR-29		
30	SC-05	62	UR-19	94	INST-19		
31	INST-06	63	SC-10	95	OBC-26		
32	OBC-09	64	INST-13	96	SC-15		

## APPENDIX-II

Ministry of Personnel, Public Grievances and Pensions vide their order No.36033/4/97-Estt. (RES) dated 25.7.2003 and No.36011/3/2005-Estt (RES) dated 9.9.2005 respectively.

Candidates must note that a certificate from any other person/authority will not be accepted and no further correspondence in this regard shall be entertained. The name, designation and the seal of the officer should be legible in the certificate.

### FORM OF SC/ST CERTIFICATE PRESCRIBED

**Form of certificate as prescribed in M.H.A., O.M., No.42/21/49-N.G.S. dated the 28.1.1952, as revised in Dept. of Per. & A.R. letter No.36012/6/76-Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.**

### CASTE CERTIFICATE

This is to certify that Shri./Smt./Kum.\*..... son/daughter\* of ..... of village/town\* ..... in district/Division\* of the State/Union Territory\*..... belongs to the ..... Caste/Tribe which is recognised as a Scheduled Caste/Scheduled Tribe\* under:

The Constitution (Scheduled Caste) Order, 1950

The Constitution (Scheduled Tribe) Order, 1950

The Constitution (Scheduled Caste) (Union Territories) Order, 1951

The Constitution (Scheduled Tribe) (Union Territories) Order, 1951

(as amended by the Scheduled Caste and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Re-organization Act, 1960, the Punjab Re-organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North Eastern Areas (Re-organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976).

The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.

The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959.

The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.

The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.

The Constitution (Puducherry) Scheduled Caste Order, 1964.

The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967.

The Constitution (Goa, Daman & Diu) Scheduled Caste order, 1968.

The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968.

The Constitution (Nagaland) Scheduled Tribes Order, 1970.

The Constitution (Sikkim) Scheduled Caste Order, 1978.

The Constitution (Sikkim) Scheduled Tribes Order, 1978.

1. Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/Union Territory Administration:

This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to Shri/Smt\*..... father/mother of Shri/Smt/Kum\*..... of village/town\* in District/Division\* ..... of the State/Union Territory\* ..... who belongs to the caste/tribe which is recognised as a Scheduled Caste/Scheduled Tribe\* in the State/Union Territory\* ..... issued by the (name of prescribed authority) vide their No..... date ..... Shri\*/Smt\*/Kum\*..... and/or his/her\* family ordinary reside(s) in village/ town\*..... of the State/Union Territory of .....

Place .....  
Date ..... State/Union Territory

Signature .....  
\*\*Designation .....  
(With seal of Office)

\* Please delete the words which are not applicable.  
please quote specific Presidential Order. Delete the paragraph which is not applicable. Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

APPENDIX - III

**PROFORMA FOR OTHER BACKWARD CLASS (OBC) CERTIFICATE**

(Certificate to be Produced by other Backward Classes applying for Admission to Central Educational Institutions (CES), under The Government Of India)

This is to certify that Dr./Mr./Mrs./Ms..... Son / Daughter / wife of ..... of village / town ..... in District / Division ..... in the State / Union Territory ..... belongs to the..... community which is recognised as a backward class under the Government of India, Ministry of Social Justice & Empowerment's Resolution No. .... dated .....\*. Dr./Mr./Mrs./Ms ..... and / or / his / her family ordinarily reside(s) in the ..... District / Division of the ..... State / Union Territory. This is also to certify that he/she does not belong to the persons/sections (Creamy Layer) mentioned in Column 3 of the Schedule to the Government of India, Department of Personnel & Training O.M. No. 36012/22/93 – Estt.(SCT) dated 8.9.1993\*\*.

Signature

***District Magistrate /  
Deputy Commissioner etc.***

Place: (Seal)

Date:

\*The authority issuing the certificate may have to mention the details of Resolution of Government of India, in which the caste of the candidate is mentioned as OBC.

\*\*As amended from time to time.

Note:- The term "Ordinarily" used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.

**APPENDIX IV:**  
**FORMAT OF SPONSORSHIP CERTIFICATE**  
(Applicable only in case of candidates who are sponsored / deputed)

This is to certify that Dr. .... son/daughter of Shri. .... is a permanent/ regular employee of the Govt. Dept./ Medical College since ..... and has at least Three Years of Regular/Permanent service on or before 30<sup>th</sup> June 2016 for January 2016 session.

Please tick on the type of Institution / Department sponsoring / deputing the candidate:

- a. Central Government
- b. State Government
- c. Autonomous Body of Central Government
- d. Autonomous Body of State Government
- e. Public Sector Undertaking
- f. Medical College/Hospital affiliated to a University and recognized by Medical Council of India

Certified that if selected for the course applied for by the applicant, he/she will be suitably employed by us after the completion of his/her training course to work for at least five years in the specialty in which the training is received by him/her at JIPMER, Puducherry.

Certified that no financial implication in the form of emoluments / stipend etc. will devolve upon JIPMER, Puducherry during the entire period of applicant's course. Such payment will be the responsibility of sponsoring / deputing authority.

Date .....  
Place .....

Signature of sponsoring/deputing  
Authority / employer  
Name in Full:  
Designation & Official seal:

**Note: Sponsorship from Private Hospital/Institute/ Nursing Homes, etc. is NOT accepted**

**Online Application User  
Interface  
And  
Process Flow Diagram**

**Annexure - V**



**Application form for JIPMER MD/MS January 2016 Session**

- Notes:**
1. Fully marked with \* are mandatory.
  2. Fill in the details and click on 'Next' to proceed.
  3. **Mustly use Internet Explorer (7 to 11) or Mozilla Firefox (35 to 39) or Google Chrome (38 to 39) to fill the Application Form.**
  4. After successful payment you will receive your Name and Password to the registered Mobile number and Email ID.
  5. Please read the Prospective Candidate before filling the application.
  6. No change will be entertained, after the form is submitted.
  7. No refund will be made under any circumstances for the submitted application.
  8. Please keep a printed of the 2016 application form for your future reference.

**1 Personal Details**

**Personal Details**

**Notes:** The date should correspond to entry in the official documents issued by Government/Local Corporation etc.

\*Name of the Applicant:

\*Sex/Daughter of:

**Notes:** The date of birth should correspond to the entry in (10th Standard) Matriculation Certificate.

\*Gender:  Male  Female  Other

\*Date of Birth (DD/MM/YYYY):

\*Married Status:  Yes  No

\*Residing Status:  Yes  No

**Candidate's ID Proof & Category details**

**Notes:** Other than ID proof and category details.

\*ID Proof:

\*ID Proof no:

\*Are you a Sponsored/Dependent Candidate:  Yes  No

**Qualification Details**

\*Are you a (Candidate) MBBS degree holder:  Yes  No

\*MBBS Degree Registered by (R):  Yes  No

Name of State Medical Council:

\*Name of college (MBBS):

\*Applicant's No. of Marks (0/1000):

\*Date/Expected Date of completion of Internship Training:

\*Degree Certificate:  Yes  No

\*MCI Registration Number:

\*Name of University (MCI):

\*Institution:

\*Branch and Year of passing MBBS:

**Other Details**

\*Parent's Educational Background:

\*Parent's Occupation/Profession:

\*Parent's Annual Income:

**Present Address**

\*House No:

\*Flat No:

\*Address Line 1:

\*Address Line 2:

\*Address Line 3:

\*State:

\*District:

\*Pin code:

\*Mobile No:

\*Landline No:

\*Fax No:

\*E-mail address:

\*Candidate Email address:

\*Telephone No:  STD Code:  Telephone No:

\*Permanent Address Same as Present Address?  Yes  No

**Permanent Address**

\*House No:

\*Flat No:

\*Address Line 1:

\*Address Line 2:

\*Address Line 3:

\*State:

\*District:

\*Pin code:

\*Mobile No:

\*Landline No:

\*Fax No:

\*E-mail address:

\*Candidate Email address:

\*Telephone No:  STD Code:  Telephone No:

**Exam City Preference**

**Notes:** The Exam City preference is only tentative and subject to change, having the approval of Postgraduate Medical Education & Research before the final choice on the same and is subject to change. If the Exam Centre are unavailable for above (Exam) & Exam Cities, Nearby exam cities will be considered.

\*Preferred Exam City (option 1):

\*Preferred Exam City (option 2):

\*Preferred Exam City (option 3):

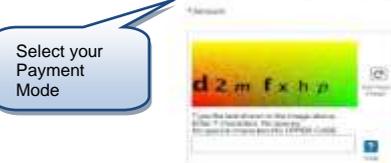
**Upload Scanned Copies**

\*Please upload scanned copies of your photo/signature here

Upload Photo and Signature by clicking "here"

**Payment**

\*Payment Mode:  CASH  CREDIT CARD  PAY BANKING



Select your Payment Mode

Click "I Agree" after reading the Declaration

Click "Submit" after giving all the mandatory details

**Declaration**

I hereby declare that I have carefully read the Prospective and the then/checked agreement in Page No. ( ) of the prospectus. All the particulars in the application form are true and correct to the best of my knowledge and belief. If any of these information provided is found false/incorrect, I shall be liable for the actions and sanctions taken by the Jawaharlal Institute of Postgraduate Medical Education & Research.

Preview the actual application

# Final Application Form

**Warning for submitting your Application Form:** Application can be saved for all future attempts.  
Transaction No. New Page | Logout

**Jawaharlal Institute of Postgraduate Medical Education & Research**  
Dharamvathi Nagar, Puducherry - 605006, India  
Website: <http://jipm.edu.in/>

**Application Form**

### Personal Details

Applicant Number	<div style="border: 2px solid blue; padding: 10px; width: 80px; margin: 0 auto;">Candidate Photograph</div>
Name of Applicant	
Father/Son/Daughter of	
Gender	
Whether OBC	
Date of Birth	
Resident Indian National	
Citizenship of India	

### Candidate's ID Proof & Category details

ID Proof
ID Proof No.
Are You a Government/Deputed Candidate
Are You a Foreign National Candidate
Category

### Qualification Details

Are you a Graduate (MBBS Degree) from 2018-19
MBBS Degree Recognized by MCI
Serial Candidate
Name of State Medical Council
MBBS Registration Number
Name of College/MBBS
Name of University/MBBS
Applicable % of Marks
Class/Grade
State/Foreign State of Completion of Internship Training
Month and Year of Passing MBBS

### Other Details

Parent's Educational Background
Parent's Occupation
Parent's Annual Income

### Present Address Details

Address Line 1
Address Line 2
Address Line 3
Town/City
State
Pincode
Mobile No.
Postal ID

### Permanent Address Details

Address Line 1
Address Line 2
Address Line 3
Town/City
State
Pincode
Mobile No.
Postal ID

### Exam City Preference Details

City 1
City 2
City 3

### Online Payment Details

Amount
Transaction Number
Receipt Number

### Declaration

I hereby declare that I have carefully read the instructions and all the particulars stated in this application form, as true and correct to the best of my knowledge and belief. If any of these information provided is found false/ incorrect, I shall abide by the actions and decisions taken by the Jawaharlal Institute of Postgraduate Medical Education & Research.

Candidate Signature

## Login Screen

Login to View / Print your submitted application form



**Jawaharlal Institute of Postgraduate Medical Education & Research**

Dhanvantri Nagar, Puducherry - 605006, India

Website: <http://jipmer.edu.in/>

### Candidate Login

**Note** Kindly use Internet Explorer(version 7 to 11)or Mozilla Firefox(14 to 34) or Google Chrome(20 to 36) to fill in the Application Form.

Login to Fill/Submit/View Application Form

User Id

Password

Login

Version 10.00.01