# **IBPS CLERKS**

# PREVIOUS PAPER

# **BASED ON MEMORY**

**HELD ON: 11-12-2011** 

# **REASONING ABILITY**

1.

In a certain code language "TERMINAL" is written as "NSFUMBOJ" and

|    | "TOWERS" is written as "XPUTSF". How is 'MATE' written in that code?   |                               |                               |  |  |
|----|--|-------------------------------|-------------------------------|--|--|
|    | 1) FUBN  | 2) UFNB                       | 3) BNFU                       |  |  |
|    | 4) BNDS  | 5) None of these              | 40                            |  |  |
| 2. | The positions of how many  | digits in the number 53146    | 87 will remain unchanged      |  |  |
|    | after the digits are rearrang  | ged in ascending order within | in the number?                |  |  |
|    | 1) None  | 2) One                        | 3) Two                        |  |  |
|    | 4) Three   | 5) More than three            |                               |  |  |
| 3. | What should come in place  | e of question mark (?) in the | e following series?           |  |  |
|    | AC EG IK MO ?  |                               |                               |  |  |
|    | 1) PR  | 2) QS                         | 3) OR                         |  |  |
|    | 4) PS  | 5) None of these              |                               |  |  |
| 4. | 'ERID' is related to 'DIRE'  | in the same way as 'RIPE' i   | is related to                 |  |  |
|    | 1) EPIR  | 2) PERI                       | 3) EPRI                       |  |  |
|    | 4) PEIR  | 5) IPRE                       |                               |  |  |
| 5. | How many meaningful Eng  | glish words can be made wi    | ith the third, fifth, seventh |  |  |
|    |  | ord DOWNGRADED, using         | g each letter only once in    |  |  |
|    | each word?   |                               |                               |  |  |
|    | 1) None  | 2) One                        | 3) Two                        |  |  |
|    | 4) Three   | 5) More than three            |                               |  |  |
|    |  | h question below, a group o   |                               |  |  |
| •  | followed by four combinations of letters numbered 1, 2, 3 and 4. You have to find  |                               |                               |  |  |
|    | out which of the combinations 1, 2, 3 and 4 correctly represents the group of digits/<br>symbols based on the following coding system and the conditions that follow and |                               |                               |  |  |
| •  | k the number of that comb  |                               | ·                             |  |  |
|    | resents the group of digits/s  | •                             | · ·                           |  |  |
| _  |  |                               | -                             |  |  |

**Digit/ Symbol:** 5 9 @ © 3 8 1 \$ % 4 2 6  $\bigstar$  7  $\delta \neq$ 

Letter Code: BEPAKDFHQIRJUMVT

#### **Conditions:**

- i. If the first unit in the group is an even digit and the last unit is a symbol, both these are to be coded as the code for the symbol.
- ii. If the first unit in the group is an odd digit and the last unit is an even digit, their codes are to be interchanged.
- iii. If both the first and the last unit in the group are symbols, both these are to be coded as 'X'.
- **6.** @91\$26
  - 1) JEFHRP

- 2) PEFHRP
- 3) XEFHRX

4) PEFHRJ

5) None of these

- **7.** 387≠©9
  - 1) KMDTAE
- 2) KDMATE
- 3) EDMTAK

- 4) KDMTAK
- 5) None of these

- **8.** 4@312δ
  - 1) VPKFRV

2) VPKFRI

3) XPKFRX

4) IPKFRV

5) None of these

- **9.** %4187★
  - 1) OIFDMU

- 2) UIFDMQ
- 3) XIFDMX

4) UIFDMU

5) None of these

- **10.** 9124δ6
  - 1) EFRIVJ

2) JFRIVE

3) EFRIVE

- 4) XFRIVX
- 5) None of these

Directions (11 - 15): In the following questions, the symbols  $\delta$ , %,  $\star$ , \$ and © are used with the following meanings as illustrated below:

'P%Q' means 'P is not smaller than Q'

'P ★ Q' means 'P is neither greater than nor equal to Q'.

'P  $\delta$  Q' means 'P is neither smaller than nor equal to Q'.

'P \$ Q' means 'P is neither greater than nor smaller than Q'.

'P  $\odot$  Q' means 'P is not greater than Q'.

Now, in each of the following questions, assuming the given statements to be true, find which of the two conclusions I and II given below them is/ are definitely true. Give answer.

- 1) If only conclusion I is true
- 2) If only conclusion II is true
- 3) If either conclusion I or II is true
- 4) If neither conclusion I nor II is true
- 5) If both conclusions I and II are true

# 11. Statements:

D \$ T, T % M, M ★ J

#### **Conclusions:**

I.  $J \delta D$  II.  $M \otimes D$ 

## 12. Statements:

8 ★ K, K \$ N, N % R

#### **Conclusions:**

I. R \$ K II.  $R \bigstar K$ 

#### 13. Statements:

H % F, F ★ W, W \$ E

#### **Conclusions:**

I. E  $\delta$  F II. H  $\delta$  W

# 14. Statements:

 $Z \delta D$ ,  $D \otimes K$ ,  $K \delta M$ 

Conclusions: I. M  $\star$  D II. Z  $\delta$  K

# 15. Statements:

 $W \odot B$ ,  $N \delta B$ ,  $N \odot F$ 

#### **Conclusions:**

I.  $F \delta B$  II.  $W \star N$ 

Directions (16-20): Study the following information carefully and answer the questions given below.

P, T, V, R, M, D, K and W are sitting around a circular table facing the centre. V is second to the left of T. T is fourth to the right of M. D and P are not immediate neighbours of T. D is third to the right of P. W is not an immediate neighbour of P. P is on the immediate left of K.

| 16.   | Who is second to the left of  | of K?   |                             |  |  |
|-------|---|---|-----------------------------|--|--|
|       | 1) P  | 2) R  | 3) M                        |  |  |
|       | 4) W  | 5) Data inadequate  |                             |  |  |
| 17.   | Who is on the immediate l   | eft of V?   |                             |  |  |
|       | 1) D  | 2) M  | 3) W                        |  |  |
|       | 4) Data inadequate  | 5) None of these  |                             |  |  |
| 18.   | Who is third to the right of  | EV?   |                             |  |  |
|       | 1) T  | 2) K  | 3) P                        |  |  |
|       | 4) M  | 5) None of these  | 40)                         |  |  |
| 19.   | What is R's position with r   | espect to V?  | O'                          |  |  |
|       | 1) Third to the right   | 2) Fifth to the right   | 3) Third to the left        |  |  |
|       | 4) Second to the left   | 5) Fourth to the left   |                             |  |  |
| 20.   | Four of the following five  | are alike in a certain way b                                    | pased on their positions in |  |  |
|       | the above seating arrangement and so form a group. Which of the following does                        |   |                             |  |  |
|       | not belong to that group?   |   |                             |  |  |
|       | 1) DW   | 2) TP   | 3) VM                       |  |  |
|       | 4) RD   | 5) KR   |                             |  |  |
| Dire  | ections (21-25): Each of the  | he questions below consist                                      | ts of a question and two    |  |  |
| state | ements numbered I and II  | given below it. You have to                                     | decide whether the data     |  |  |
| _     | vided in the statements an  | d sufficient to answer the                                      | question. Read both the     |  |  |
| state | ements and give answer.   |   |                             |  |  |
| 1.    |   | alone are sufficient to answ                                    | _                           |  |  |
|       |   | are not sufficient to answer                                    | •                           |  |  |
| 2.    |   | alone are sufficient to answer the not sufficient to answer the | •                           |  |  |
| 3.    | If the data either in statements I alone or statement II alone are sufficient to answer the question. |   |                             |  |  |
| 4.    | If the data given in both answer the question.  | the statements I and II tog                                     | ether are not sufficient to |  |  |
| 5.    | -   | ements I and II together ar                                     | e necessary to answer the   |  |  |

- **21.** Towards which direction of Village T is Village M?
  - I. Village P is to the south of Village M and Village P is to the west of Village T.
  - II. Village K is to the east of Village M and Village K is to the north of Village T.
- **22.** On which day in July was definitely Mohan's mother's birthday?
  - I. Mohan correctly remembers that his mother's birthday is before eighteenth but after twelth July.
  - II. Mohan's sister correctly remembers that their mother's birthday is after fifteenth but before nineteenth July.
- **23.** How is D related to M?
  - I. K and D are the only sisters of R.
  - II. M is married to R's father
- **24.** How is 'near' written in a code language?
  - I. 'go near the tree' is written as 'sa na pa ta' in that code language.
  - II. 'tree is near home' is written as 'ja pa da sa' in that code language.
- **25.** Among A, B, C, D and E, each with a different score in an exam, who has scored the lowest marks?
  - I. D has scored more marks than only three of them.
  - II. A has scored more marks than only E.

Directions (26-30): Study the following information carefully and answer the given questions.

A word and number arrangement machine when given an input line of words and numbers rearranges them following a particular rule. The following is an illustration of input and rearrangement (All the numbers are two-digit numbers).

Input: pink for 25 72 white jar 12 96

Step I: 96 pink for 25 72 white jar 12

Step II: 96 for pink 25 72 white jar 12

Step III: 96 for 72 pink 25 white jar 12

Step IV: 96 for 72 jar pink 25 white 12

**Step V:** 96 for 72 jar 25 pink white 12

Step VI: 96 for 72 jar 25 pink 12 white

And **step VI** is the last step of the rearrangement.

| 4     | As p  | er th | ne rul | es foll | owed | in t | he a | bove s | steps, | find  | out i | n each | of  | the | follov | ving  |
|-------|-------|-------|--------|---------|------|------|------|--------|--------|-------|-------|--------|-----|-----|--------|-------|
| quest | ions  | the   | appro  | priate  | step | for  | the  | given  | inpu   | t (Al | 1 the | numbe  | ers | are | two-   | digit |
| numb  | ers). |       |        |         |      |      |      |        |        |       |       |        |     |     |        |       |

**26. Input:** 16 power failure 61 53 new cost 27

How many steps will be required to complete the rearrangement?

1) Six

2) Seven

3) Five

4) Four

5) None of these

27. **Step II of an Input:** 84 ask quit these 39 12 old 51.

Ada.oth Which of the following will definitely be the input?

- 1) quit these 39 12 old 84 ask 51
- 2) quit these 39 12 old 51 84 ask
- 3) quit 84 these ask 39 12 old 51
- 4) cannot be determined
- 5) None of these
- **28.** Step III of an Input: 63 bed 58 never go home 46 28.

How many more steps will be required to complete the rearrangement?

1) Four

2) Three

3) Five

4) Six

- 5) None of these
- **29. Input:** rows 25 columns 39 46 fear star 72

Which of the following steps will be the last but one?

1) V

2) VI

3) VII

4) VIII

- 5) None of these
- **30.** Input: Ordinary 47 tablet 36 dry 91 32 handle

Which of the following will be step VI of the rearrangement?

- 1) 91 dry 47 handle 36 32 ordinary tablet
- 2) 91 dry 47 handle 36 ordinary 32 tablet
- 3) 91 dry 47 handle 36 ordinary tablet 32
- 4) There will be no such step
- 5) None of these

Directions (31-35): Study the following information carefully and answer the questions given below.

A, B, C, D, E, F and G are seven members of a club. Each of them likes one day of the week, viz, Monday, Tuesday, Wednesday, Thursday, Friday, Saturday and Sunday, not necessarily in the same order. Each of them owns a different car, viz. Swift, Alto, Figo, Beat, SX4, Estillo and Optra, not necessarily in the same order.

C Likes Wednesay and his favourite car is neither SX4 nor Optra. E does not like Monday and his favourite car is Beat. The favourite car of the one who likes Friday is Figo. The one whose favourite car is Estillo likes Tuesday. D likes Saturday and D's Favourite acar is not SX4. G's favourite car is Alto. F likes Thursday, B does not like Estillo.

|     | 110.                        |                         |      |
|-----|-----------------------------|-------------------------|------|
| 31. | Who among the following     | likes Tuesday?          |      |
|     | 1) A                        | 2) B                    | 3) D |
|     | 4) Data inadequate          | 5) None of these        | •    |
| 32. | Whose favourite car is Figo | 0?                      |      |
|     | 1) A                        | 2) B                    | 3) F |
|     | 4) C)                       | 5) None of these        |      |
| 33. | Who among the following     | likes Sunday?           |      |
|     | 1) A                        | 2) C                    | 3) F |
|     | 4) E                        | 5) Data inadequate      |      |
| 34. | Whose favourite car is SX   | 1?                      |      |
|     | 1) B                        | 2) A                    | 3) F |
|     | 4) D                        | 5) None of these        |      |
| 35. | Which of the following Co   | mbinations is correct?  |      |
|     | 1) F - Thursday - Estillo   | 2) C - Wednesday - Alto |      |
|     | 3) D - Saturday - Beat      | 4) G - Monday - Swift   |      |
|     | 5) All are incorrect        |                         |      |
|     |                             |                         |      |

Directions (36-40): In each question below are two statements followed by two conclusions numbered I and II. You have to take the two given statements to the true even if they seem to be at variance with commonly known facts. Read all the conditions and then decide which of the given conclusions logically follows from the given statements, disregarding commonly known facts and give answer.

- 1. If only conclusion I follows
- 2. If only conclusion II follows
- 3. If either conclusion I or II follows
- 4. If neither conclusion I nor II follows
- 5. If both conclusions I and II follow

# 36. Statements:

Some trees are bushes

All flowers are bushes

## **Conclusions:**

- **I.** At least some bushes are trees
- II. At least some flowers are trees

#### 37. Statements:

All colours are paints

No paint is brush

#### **Conclusions:**

- **I.** At least some brushes are colours
- **II.** No brush is a colour

#### 38. Statements:

Some Chemicals are organics

All Organics are fertilizers

#### **Conclusions:**

- **I.** At least some fertilizers are chemicals
- II. All Fertilizers are organics

# 39. Statements:

No air is solid

Some Solids are liquids

#### **Conclusions:**

- I. No Liquid is air
- II. Some air is definitely not liquid

#### 40. Statements:

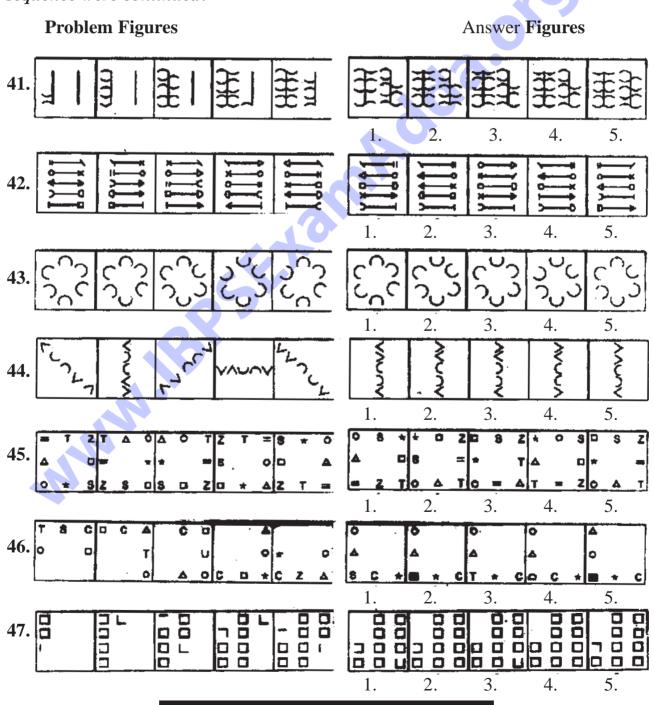
All Gems are diamonds

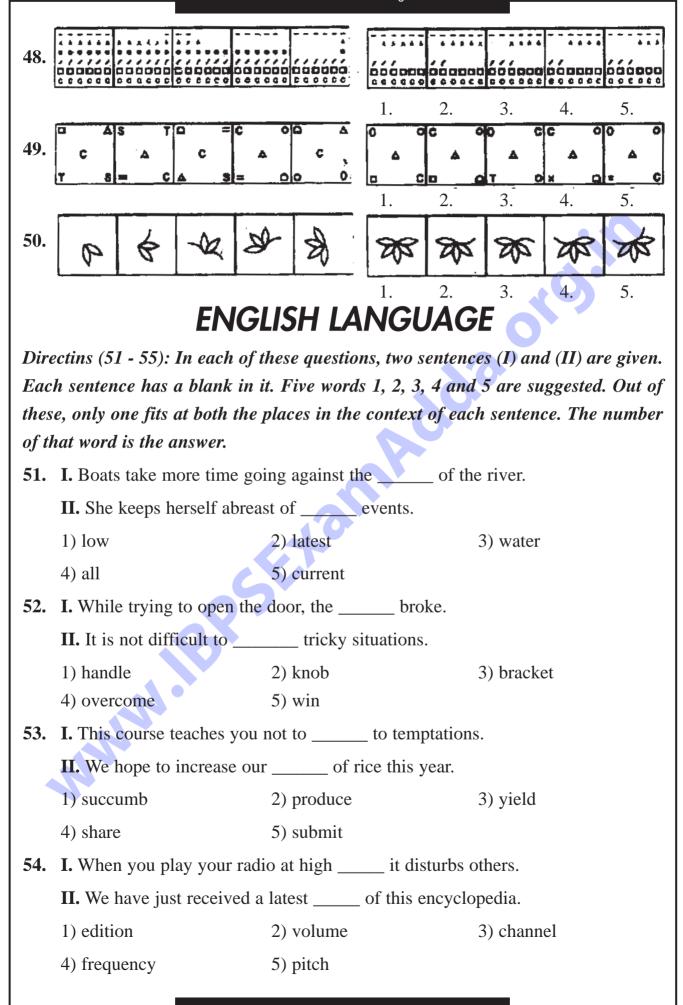
All Diamonds are rocks

# **Conclusions:**

- **I.** At least some rocks are gems
- II. All gems are rocks

Directions (41 - 50): In each of the questions given below, which of the five answer figures on the right should come after the problem figures on the left, if the sequence were continued?





|      |   | •   |                                   |  |  |
|------|---|---|-----------------------------------|--|--|
| 55.  | I. It helps to rinse one's m  | outh early morning with a _                 | of salt and water.                |  |  |
|      | <b>II.</b> You can always refer to this reference material to find the to these problems.   |   |                                   |  |  |
|      | 1) mixture  | 2) answers                                  | 3) liquid                         |  |  |
|      | 4) fix  | 5) solution                                 |                                   |  |  |
| Dire | ections (56-60): In each que  | stion below a sentence with                 | four words printed in bold        |  |  |
| type | is given. These are number  | red as 1, 2, 3 and 4. One of t              | hese four words printed in        |  |  |
| bola | l may be either wrongly spe   | elt of the sentence inapprop                | riate in the context of the       |  |  |
|      |   | ich is wrongly spelt or inapp               |                                   |  |  |
|      |   | if all the words printed in b               | _                                 |  |  |
|      |   | of the sentence, mark 5,                    | i.e., 'All correct', as your      |  |  |
| ansi |   | ngo (1) magyinga hahayiaya                  | (2) shange and navy tack          |  |  |
| 50.  | Solving the energy <b>challenge</b> (1) requires <b>behaviour</b> (2) change and new <b>tech-nological</b> (3) <b>approaches.</b> (4) All correct (5) |   |                                   |  |  |
| 57.  | The first thing that catches  | s your <b>eye</b> (1) in the <b>buildir</b> | ng (2) is the flour (3) with      |  |  |
|      | laser <b>lights.</b> (4) All correct  | t (5)                                       |                                   |  |  |
| 58.  | The <b>services</b> (1) sector has  | as <b>contributed</b> (2) <b>significa</b>  | antly (3) to the economic         |  |  |
|      | <b>grow.</b> (4) All correct (5)  | 1.0   |                                   |  |  |
| 59.  | •   | en allotted landing (2) in the              | is area to <b>develop</b> (3) and |  |  |
|      | start their <b>operations.</b> (4)  | All correct (5)                             |                                   |  |  |
| 60.  |   | r incentives, (2) the govern                | nment (3) is offering land        |  |  |
|      | sites at <b>concessional.</b> (4) r   | , ,   |                                   |  |  |
|      |   | he phrases 1, 2, 3, and 4 gi                | _                                 |  |  |
|      |   | following sentence to mak                   |                                   |  |  |
| _    | the answer.   | s correct as it is and no co                | rection is required, mark         |  |  |
|      |   | acity, it is the third largest s            | tadium in India                   |  |  |
| 01.  |   | acity, it is the third largest s            |                                   |  |  |
|      | 1) On terms with  | 24.   | 2) As far as                      |  |  |
|      | 3) In respective to terms w   | 71tn  | 4) In terms of                    |  |  |
|      | 5) No correction required   | 1   |                                   |  |  |
| 62.  | That actor can double for   |   |                                   |  |  |
|      | 1) if need  | 2) if need be                               | 3) while it is needed             |  |  |

4) whenever needed be

5) No correction required

- 63. The 1982 Asian Games brought about a major change in India.
  - 1) Bought after
- 2) bring after
- 3) best resulted

- 4) bring around
- 5) No correction required
- **64.** Tourism surely has suffered **given the huge** social unrest in the country.
  - 1) giving the huge
- 2) because to
- 3) as the huge

- 4) taken the huge
- 5) No correction required.
- **65. Combining** the ongoing crisis in Europe, the data does make a case for a pause in rate hike.
  - 1) Together

- 2) Apart with
- 3) Combined with

- 4) Combination of
- 5) No correction required

Directions (66-80): Read the following passage to answer the given questions based on it. Some words/ phrases are printed in bold to help you locate them while answering some of the questions.

The e-Waste (Management and Handling) rules 2011, notified by the Ministry Of Environment and Forests, have the **potential** to **turn** a growing problem into a developmental opportunity. With almost half a year to go before the rules take effect, there is enough time to create the necessary infrastructure for collection, dismantling and recycling of electronic waste. The focus must be onsincere and efficient implementation. Only decisive action can reduce the pollution and health costs associated with india's hazardous waste recycling industry. If India can achieve a transformation, it will be creating a whole new employment sector but provides good wages and working conditions for tens of thousands. The legacy response of the states to even the basic law on urban waste, the muncipal solid wastes (Management and Handling) rules, has been one of **indifference**; many cities continue to simply burn the garbage or dump it in lakes. with the emphasis now on segregation of waste at source and recovery of materials, it should be feasible implement both sets of rules efficiently. A welcome feature of the new e-waste rules is the emphasis on extended producer responsibility. In other words, Producers must take responsibility for the disposal of end-of-life Products. For this provision to work, they must ensure that consumers who sell scrap get some form of financial incentive.

The e-waste rules, which derive from those pertaining to hazardous waste, are scheduled to come into force on May 1, 2012. Sound as they are, the task of scientifically disposing a few hundred thousand tonnes of trash electronics annually depends heavily on a system of over sight by State Pollution Control Boards (PCBs). Unfortunaely, most PCBs remain unaccountable and often lack the resources for active enforcement. It must be pointed out that, although agencies handling e-waste must obtain environment **clearances** and be authorised and registered by the PCBs even under the Hazardous Wastes (Management, Handling and Transboundary Movement) Rules 2008, there has been little practical impact. Over 95 per cent of electronic waste is collected and recycled by the informal sector. The way forward is for the PCBs to be made accountable for enforcement of the e-waste rules and levy of penalties under environmental laws. Clearly, the first-order priority is to create a system that will absorb the 80,000 - strong workforce in the informal sector into the proposed scheme for scientific recycling. Facilities must be created to upgrade the skills of these workers through training and their occupational health must be ensured.

Recycling of e-waste is one of the biggest challenges today. In such a time, when globalization and information technology are gowing at a pace **which could only be imagined a few years back**, e-waste and its hazards have become more prominent over a period of time and should be given immediate attention.

- **66.** What, according to the passage is important now for e-waste management?
  - 1) Making rules
- 2) Reviewing rules
- 3) Implementing rules

- 4) Notifying rules
- 5) Amending rules
- **67.** Which of the following can be one of the by-products of effective e-waste management?
  - 1) India can guide other countries in doing so
  - 2) It will promote international understanding
  - 3) It will promote national integration
  - 4) It will create a new employment sector
  - 5) It will further empower judiciary

| <b>68.</b> | Which of the following rules has not been indicated in the passage? |                               |                        |
|------------|---|-------------------------------|------------------------|
|            | 1) e-Waste Rules 2011   | 2) Pollution Check Rules      |                        |
|            | 3) Hazardous Wastes Rules   | s, 2008                       |                        |
|            | 4) Municipal Solid Wastes   | Rules                         |                        |
|            | 5) All these have been indi   | cated                         |                        |
| 69.        | "Both sets of rules" refers   | to which of the following?    |                        |
|            | 1) Solid wastes and hazard  | lous wastes                   |                        |
|            | 2) e-waste and hazardous v  | vaste                         | .00                    |
|            | 3) Solid waste and e-waste  | ;                             |                        |
|            | 4) e-waste and e-productio  | n                             | <b>2</b> .             |
|            | 5) Solid waste and recyclin   | ng waste                      |                        |
| 70.        | e-Waste Rules have been d   | lerived from those pertaining | g to-                  |
|            | 1) Hazardous waste  | 2) PC waste                   | 3) Computer waste      |
|            | 4) Municipal solid waste  | 5) National waste             |                        |
| 71.        | Which of the following wi   | ll help implement "both set   | s of rules"?           |
|            | 1) Employment opportunit  | ies                           |                        |
|            | 2) International collaborati  | on                            | 3) Financial incentive |
|            | 4) Segregation of waste at  | source                        | 5) Health costs        |
| 72.        | e-Waste Rules came/ will o  | come into force from-         |                        |
|            | 1) 2008   | 2) 2009                       | 3) 2010                |
|            | 4) 2011   | 5) 2012                       |                        |
| 73.        |   | est explains the meaning of   | •                      |
|            |   | ars back", as used in the pa  | sage'?                 |
|            | 1) It was doomed  |                               |                        |
|            | 2) It took us a few years   |                               |                        |
|            | 3) It took us back by a few   | years                         |                        |
|            | 4) Imagination is better that                                       | an IT                         |                        |
|            | 5) None of these  |                               |                        |

**74.** Which of the following is true in the context of the passage?

|            | 1) No city dumps in waste in lakes                                    |   |                           |  |  |  |
|------------|---|---|---------------------------|--|--|--|
|            | 2) Some cities burn garbag  | e   |                           |  |  |  |
|            | 3) PCBs have adequate resources for active enforcement                |   |                           |  |  |  |
|            | 4) e-Waste was a much bigger challenge in the past 5) None of these   |   |                           |  |  |  |
| 75.        | 5. Which of the following is not true in the context of the passage?  |   |                           |  |  |  |
|            | 1) Some form of financial incentive is recommended for the producers. |   |                           |  |  |  |
|            | 2) Some financial incentive is recommended for the consumers.         |   |                           |  |  |  |
|            | 3) e-Waste will be a few hu   | undred thousand tonnes.                                   | 49                        |  |  |  |
|            | 4) The agencies handling e  | -waste have to obtain environment                         | onmental clearances.      |  |  |  |
|            | 5) Those involved an e-wa   | ste management would need                                 | to upgrade their skills.  |  |  |  |
| Dire       | ections (76-78): Choose the   | word which is most nearly                                 | the same in meaning of    |  |  |  |
| the        | word printed in bold, as use  | ed in the passage.  |                           |  |  |  |
| <b>76.</b> | Clearance   |   |                           |  |  |  |
|            | 1) Cleaning   | 2) Permission   | 3) Sale                   |  |  |  |
|            | 4) Remedy   | 5) Clarity  |                           |  |  |  |
| 77.        | Turn  |   |                           |  |  |  |
|            | 1) Throw  | 2) Chance   | 3) Send                   |  |  |  |
|            | 4) Transform  | 5) Rotate   |                           |  |  |  |
| <b>78.</b> | Potential   |   |                           |  |  |  |
|            | 1) Intelligence   | 2) Aptitude   | 3) Possibility            |  |  |  |
|            | 4) Portion  | 5) Will   |                           |  |  |  |
|            | ections (79-80): Choose the   |   | te in meaning of the word |  |  |  |
| -          | ted in bold as used in the p  | assage.   |                           |  |  |  |
| <b>79.</b> | Feasible  | a) Pl - 1   | 0) D 1                    |  |  |  |
|            | 1) Unattended   | 2) Physical   | 3) Practical              |  |  |  |
| 90         | 4) Unviable   | 5) Wasteful   |                           |  |  |  |
| 80.        | Indifference  | 2) Difference   | 2) Ionoronae              |  |  |  |
|            | <ul><li>1) Interest</li><li>4) Rule-bound</li></ul>                   | <ul><li>2) Difference</li><li>5) Insignificance</li></ul> | 3) Ignorance              |  |  |  |
|            | T/ Kuic-bouild  | 5) morginicanec   |                           |  |  |  |

Directions (81-90): Read each sentence to find out whether there is any grammatical error in it. The error if any, will be in one part of the sentence. Mark the number of the part with error as your answere. If there is no error, mark 5.

- **81.** (1) If you have made a mistake/ (2) While filling up the form/ (3) you should be informed/ (4) The Income Tax department immediately./ (5) No error.
- **82.** (1) Reading newapapers will/ (2) help you/ (3) in understand banking/ (4) and business concepts./ (5) No error.
- **83.** (1) Government departments should/ (2) share information with/ (3) one another so that/ (4) they records are up-to-date./ (5) No error.
- **84.** (1) The bank will decide/ (2) unless Ashok is/ (3) eligible for a loan/ (4) based on his monthly salary./ (5) No error.
- **85.** (1) The power supplying in/ (2) many states has been/ (3) badly affected because/ (4) of the shortage of coal./ (5) No error
- 86. (1) The government has many/ (2) new schemes for people/ (3) who want to start/(4) businesses in rural areas./ (5) No error.
- **87.** (1) The Rate of Interest/ (2) offered by banks to/ (3) customers who had savings bank accounts/ (4) was decided by RBI early. / (5) No error.
- **88.** (1) To provide more such facility/ (2) to its workers, the company/ (3) is planning to build/ (4) schools and parks in the township. / (5) No error.
- **89.** (1) Every years this IT company/ (2) conducts training programmes/ (3) for employees so that/ (4) they learn new skills. / (5) No error.
- **90.** (1) According to News paper reports, / (2) there is more internet users/ (3) in small towns/ (4) than in metros. / (5) No error.

Directions (91 - 100): In the following passage there are blanks each of which has been numbered. These numbers are printed below the passage and against each, FIVE words are suggested one of which fits the blank appropriately. Find out the approipriate word in each case.

Today, conutries all over the world are experiencing many natural disasters like floods and earthquakes.

In 2011, the United Nations conducated a (91) on the natural disasters that occured (92) 1975 to 2007. Their report said that the (93) of natural disasters has increased tremondously (94) we do not respect the environment and (95) unsafe cities.

Some countries like japan are also (96) in the areas where earthquakes often takes place. (97) Countries cope with these natural disasters efficiently (98) making technological developments. So, Japan invests in (99) buildings which earthquakes will not destory (100)

We can not avoid challenges but must face up to them.

**91.** 1. war

- 2. discovery
- 3. study

- 4. Experiment
- 5. Text

**92.** 1. earlier

2. before

3. sooner

4. from

5. throughout

**93.** 1. loss

**95.** 1. live

2. time

3. reports

4. examples

- 5. number

**94.** 1. therefore

2. because

3. that

- 4. accordingly
- 5. simply

- 4. constructs
- 2. travel

3. build

**96.** 1. located

2. situate

5. crowded

3. position

4. put

**97.** 1. When

- 5. nearby

3. How

- 4. Neighbouring
- 2. These
- 5. Any

**98.** 1. for

2. is

3. inspite

4. try

5. by

99. 1. designing

2. drawing

3. buying

- 4. damaging
- 5. falling

**100.** 1. finally

2. noisly

3. naturally

4. luckily

5. easily

# **QUANTITATIVE APTITUDE**

Directions (101-115): What should come in place of question mark (?) in the following questions?

101. 
$$\frac{5}{8} \times 2\frac{3}{5} \div \frac{4}{9} = ?$$

1.  $2\frac{13}{27}$ 

2.  $1\frac{11}{27}$ 

 $3.2\frac{33}{32}$ 

4.  $3\frac{21}{32}$ 

5) None of these

1.458.69

2, 489,96

3, 498,96

4. 485.69

- 5) None of these
- **103.**  $45 \div 5 0.5 = ?$ 
  - 1. 10

2. 12

3.9.5

4.8.5

- 5) None of these
- **104.**  $3.5 \times (60 \div 2.5) = ?$ 
  - 1. 62

2.96

3. 74

4.88

- 5. None of these
- **105.**  $(4 \times 4 \times 4 \times 4 \times 4 \times 4)^5 \times (4 \times 4 \times 4)^8 \times (4)^3 = (64)^?$ 
  - 1. 17

2.10

3 16

4. 11

- 5. None of these
- **106.**  $5 \times ? = 8484 \div 4$ 
  - 1. 444.2

2.424.2

3.442.2

4. 422.2

- 5. None of these
- **107.**  $7059 2350 + 1936 = ? \times 50$ 
  - 1. 123.6

2. 132.3

3. 132.6

4. 123.9

- 5. None of these
- **108.** 16% of  $550 \div ?\%$  of 500 = 2.5
  - 1.5.64

2. 8.11

3.7.04

4. 6.08

- 5. None of these
- **109.**  $8648 7652 = ? \times 40$ 
  - 1. 24.7

2, 28,9

3. 27.4

4. 25.9

- 5. None of these
- **110.** 22% of 364 ? = 23
  - 1. 50.02

2, 57,08

3.53.16

4. 59.14

- 5. None of these
- **111.** 683.46 227.39 341.85 = ?
  - 1. 114.22

2. 141.22

3. 144.22

4. 112.22

5. None of these

**112.** 
$$3\frac{2}{3} + 2\frac{3}{4} + 1\frac{1}{2} = ?$$

1. 
$$8\frac{11}{12}$$

2. 
$$10\frac{12}{13}$$

3. 
$$7\frac{11}{12}$$

$$4.9\frac{11}{13}$$

5. None of these

113. 
$$\sqrt{?} - 5 = \sqrt{2209}$$

$$1.\sqrt{2704}$$

$$2.(52)^2$$

3. 
$$\sqrt{52}$$

5. None of these

**115.** 
$$840 \div 40 \div 0.5 = ?$$

Directions (116-120): What approximate value should come in place of question mark (?) in the following questions? (Note: You are not expected to calcuate the exact value.)

**118.** 
$$(9.5)^2 = ?$$

**119.** 
$$19.003 \times 22.998 - 280.010 = ?$$

|       | 1. 15   | 2. 25                         | 3. 30                       |
|-------|---|-------------------------------|-----------------------------|
|       | 4. 20   | 5. 10                         |                             |
| Direc | tions (121-125): What sa                      | hould come in place of q      | question mark (?) in the    |
| folla | owing number series.                          |                               |                             |
| 121.  | 10000 2000 400 80 16 3.                       | 2 ?                           |                             |
|       | 1. 0.38                                       | 2. 0.45                       | 3. 0.64                     |
|       | 4. 0.54                                       | 5 None of these               |                             |
| 122.  | 2 10 42 170 ? 2730 1092                       | 2                             | 40)                         |
|       | 1. 588  | 2. 658                        | 3. 596                      |
|       | 4. 682  | 5. None of these              | <b>%</b> .                  |
| 123.  | 600 519 ? 406 370 345 3                       | 29                            |                             |
|       | 1. 435  | 2. 455                        | 3. 425                      |
|       | 4. 445  | 5. None of these              |                             |
| 124.  | 5 ? 15 75 525 4725 5197                       | 5                             |                             |
|       | 1. 6  | 2. 10                         | 3.8                         |
|       | 4. 5  | 5. None of these              |                             |
| 125.  | 3 6 12 24 48 96 ?                             |                               |                             |
|       | 1. 192  | 2. 182                        | 3. 186                      |
|       | 4. 198  | 5. None of these              |                             |
| 126.  | Three woman and 18 ch                         | ildren together take two da   | sys to complete a piece of  |
|       | work. How many days w                         | ill nine children take to con | nplete the piece of work if |
|       | 6 women can complete th                       | ne piece of work in three da  | ys?                         |
|       | 1. Nine                                       | 2. Seven                      | 3. Five                     |
|       | 4. Six  | 5. None of these              |                             |
| 127.  | What will come in place                       | of both question mark (?) is  | n the following questions?  |
|       | $\frac{(?)^{1.8}}{32} = \frac{16}{(?)^{1.2}}$ |                               |                             |
|       | $32 - (?)^{1.2}$                              |                               |                             |
|       | 1. 16   | 2. 64                         | 3. 2                        |

5.8

4. 4

www.IBPSExamAdda.org.in Out of the fractions  $\frac{5}{7}$ ,  $\frac{4}{9}$ ,  $\frac{6}{11}$ ,  $\frac{2}{5}$  and  $\frac{3}{4}$  what is the difference between the largest and the samllest fraction?  $1.\frac{6}{13}$  $2.\frac{11}{18}$  $3.\frac{7}{18}$  $4.\frac{11}{20}$ 5. None of these **129.** The average weight of 21 boys was recorded as 64 kg. If the weight of the teacher was added, the average increased by one kg. What was the teacher's weight? 3. 72 kg 1.86 kg 2. 64 kg 4. 98 kg 5. None of these The perimeter of a square is twice that of a rectangle. If the perimeter of the 130. square is 72 cm and the length of the rectangle is 12 cm, what is the difference between the breadth of the rectangle and the side of the square? 1.9 cm 2. 12 cm 3. 18 cm 4. 3 cm 5. None of these **131.** Find the average of the following set of scores. 253, 124, 255, 534, 836, 375, 101, 443, 760 2.413 1.427 3, 441 5. None of these 4 490 **132.** he have sold the item to have gained a profit of 30%? 1. Rs.14.656 2. Rs.11.856 3. Rs.13,544

Raj sold an item for Rs.6,384 and incurred a loss of 30%. At what price should

4. Cannot be determined 5. None of these

133. What would be the simple interest accrued in four years on a principal of Rs.18,440 at the rate of 15 pcpa?

1. Rs.11,075

2. Rs.12,250

3. Rs.11,500

4. Rs.12,985

5. None of these

134. A truck covers a distance of 640 km in 10 hours. A car covers the same distance in 8 hours. What is the ratio of the speed of the truck to that of the car?

1.3:4

2.1:2

3.5:6

4.6:7

5. None of these

| 135.         | The ratio of Sita's Riya's and Kumal's monthly income is 84:76:89. If Riya's annual income is Rs. 4,56,000, What is the sum of Sita's and Kumals annual incomes? (In some cases monthly income is used while in others annual incomes is used.)                                     |  |  |  |
|--------------|---|--|--|--|
|              | 1. Rs.11,95,000   | 2. Rs.9,83,500   | 3. Rs.11,30,000  |  |
|              | 4. 10,38,000  | 5. None of these   |  |  |
| 136.         | The sum of 15% of a power what is one third of that   | ositive number and 20% of number?  | the same number is 126.  |  |
|              | 1. 360  | 2. 1080  | 3. 120   |  |
|              | 4. 40   | 5. None of these   |  |  |
| 137.         | Nandita scored 80% marks in five subjects together, viz Hindi, Science, Maths, English and Sanskrit, where in the maximum marks of each subject is 105. How many marks did Nandita score in Science if she scored 89 marks in Hindi, 92 in Sanskrit, 98 in Maths and 81 in English? |  |  |  |
|              | 1) 60   | 2) 75  | 3) 65  |  |
|              | 4) 70   | 5) None of these   |  |  |
| 138.         | At present, Anil's age is 1   | .5 times Purvi's. Eight years  | s hence, the ratio of the age  |  |
|              | of Anil to that of Purvi w  | vill be 25 : 18. What is Purv  | i's present age?   |  |
|              | of Anil to that of Purvi w 1) 50 years  | vill be 25: 18. What is Purv<br>2) 28 years  | i's present age? 3) 42 years   |  |
|              |   |  |  |  |
| 139.         | 1) 50 years<br>4) 36 years  | 2) 28 years  | 3) 42 years  |  |
| 139.         | <ul><li>1) 50 years</li><li>4) 36 years</li><li>The average of four con-</li></ul>  | <ul><li>2) 28 years</li><li>5) None of these</li></ul>   | 3) 42 years  |  |
| 139.         | <ul><li>1) 50 years</li><li>4) 36 years</li><li>The average of four conproduct of B and D?</li></ul>  | 2) 28 years 5) None of these secutive numbers A, B, C a  | 3) 42 years and D is 49.5. What is the   |  |
| 139.<br>140. | 1) 50 years 4) 36 years The average of four conproduct of B and D? 1) 2499 4) 2550  | 2) 28 years 5) None of these secutive numbers A, B, C a  | 3) 42 years and D is 49.5. What is the 3) 2450   |  |
|              | 1) 50 years 4) 36 years The average of four conproduct of B and D? 1) 2499 4) 2550  | <ul> <li>2) 28 years</li> <li>5) None of these</li> <li>secutive numbers A, B, C at 2) 2352</li> <li>5) None of these</li> </ul>                                       | 3) 42 years and D is 49.5. What is the 3) 2450   |  |
|              | <ol> <li>50 years</li> <li>36 years</li> <li>The average of four conproduct of B and D?</li> <li>2499</li> <li>2550</li> <li>Faisal walks 325 metres</li> </ol>   | <ul> <li>2) 28 years</li> <li>5) None of these</li> <li>secutive numbers A, B, C at 2) 2352</li> <li>5) None of these</li> </ul>                                       | 3) 42 years and D is 49.5. What is the 3) 2450   |  |
|              | 1) 50 years 4) 36 years The average of four comproduct of B and D? 1) 2499 4) 2550 Faisal walks 325 metres weeks?   | 2) 28 years 5) None of these secutive numbers A, B, C a 2) 2352 5) None of these every day. How many kilor   | 3) 42 years and D is 49.5. What is the 3) 2450 netres will he walk in four               |  |
|              | 1) 50 years 4) 36 years The average of four comproduct of B and D? 1) 2499 4) 2550 Faisal walks 325 metres weeks? 1) 6.2 km 4) 7.8 km Niraj incurred a loss of 5  | 2) 28 years 5) None of these secutive numbers A, B, C a 2) 2352 5) None of these every day. How many kilor 2) 9.1 km 5) None of these 5 percent on selling an article  | 3) 42 years  and D is 49.5. What is the  3) 2450  metres will he walk in four  3) 8.6 km |  |
| 140.         | 1) 50 years 4) 36 years The average of four comproduct of B and D? 1) 2499 4) 2550 Faisal walks 325 metres weeks? 1) 6.2 km 4) 7.8 km Niraj incurred a loss of 5 the cost price of the artic  | 2) 28 years 5) None of these secutive numbers A, B, C a 2) 2352 5) None of these every day. How many kilor 2) 9.1 km 5) None of these 5 percent on selling an article? | 3) 42 years and D is 49.5. What is the 3) 2450 netres will he walk in four 3) 8.6 km     |  |
| 140.         | 1) 50 years 4) 36 years The average of four comproduct of B and D? 1) 2499 4) 2550 Faisal walks 325 metres weeks? 1) 6.2 km 4) 7.8 km Niraj incurred a loss of 5  | 2) 28 years 5) None of these secutive numbers A, B, C a 2) 2352 5) None of these every day. How many kilor 2) 9.1 km 5) None of these 5 percent on selling an article  | 3) 42 years  and D is 49.5. What is the  3) 2450  metres will he walk in four  3) 8.6 km |  |

| 142. | What is the difference between the compound interest and the simple interest accrued on an amount of Rs.16,200 at the end of three years at the rate of 25%? |   |                             |  |
|------|--|---|-----------------------------|--|
|      |  |   | e years at the rate of 25%? |  |
|      | (Rounded off to two digit  | s after decimal)                              |                             |  |
|      | 1) Rs.3213.44  | 2) Rs.3302.42                                 | 3) Rs.3495.28               |  |
|      | 4) Rs.3290.63  | 5) None of these                              |                             |  |
| 143. | A 280-meter-long train of seconds. What is the spee  | crosses a platform thrice it ed of the train? | s length in 6 minutes 40    |  |
|      | 1) 3.2 m/s   | 2) 1.4 m/s                                    | 3) 2.8 m/s                  |  |
|      | 4) Cannot be determined  | 5) None of these                              | *O,                         |  |
| 144. | The area of a rectangle is   | equal to the area of a circle                 | with circumference equal    |  |
|      | to 39.6 m. What is the length of the rectangle if its breadth is 4.5 meter?  |   |                             |  |
|      | 1) 33.52 m   | 2) 21.63 m                                    | 3) 31.77 m                  |  |
|      | 4) 27.72 m   | 5) None of these                              |                             |  |
| 145. | In how many different ways can the letters of the word 'VENTURE' be  |   |                             |  |
|      | arranged?  |   |                             |  |
|      | 1) 840   | 2) 5040                                       | 3) 1260                     |  |
|      | 4) 2520  | 5) None of these                              |                             |  |
| 146. | In order to pass an exan   | n, a student is required to                   | get 780 marks out of the    |  |
|      | aggregate. Sonu got 728  | marks and was declared fail                   | led by 5 per cent. What is  |  |
|      | the maximum aggregate r  | narks a student can get in the                | ne examination?             |  |
|      | 1) 1040  | 2) 1100                                       | 3) 1000                     |  |
|      | 4) Cannot be determined  | 5) None of these                              |                             |  |
| 147. | What would be the measu  | are of the diagonal of a squa                 | are whose area is equal to  |  |
|      | 882 sq.cm.?  |   |                             |  |
|      | 1) 38 cm   | 2) 32 cm                                      | 3) 42 cm                    |  |
|      | 4) 48 cm   | 5) None of these                              |                             |  |
| 148. | A man riding a bicycle   | e completes one lap of a                      | circular field along its    |  |
|      | circumference at the spee<br>area of the field?  | ed of 14.4 km/h in 1 minute                   | e 28 seconds. What is the   |  |
|      | 1) 7958 sq.m.  | 2) 9856 sq.m.                                 | 3) 8842 sq.m.               |  |
|      | 4) Cannot be determined  | 5) None of these                              |                             |  |

149. Harish, Dilip and Asha start running around a circular stadium and complete

|      | one round in 27 seconds, 9 seconds and 36 seconds respectively. In how much   |   |                           |  |  |  |
|------|---|---|---------------------------|--|--|--|
|      | time will they meet again   | at the starting point?  |                           |  |  |  |
|      | 1) 1 min 48 sec   | 2) 2 min 36 sec.  | 3) 3 min 11 sec.          |  |  |  |
|      | 4) 2 min 25 sec.  | 5) None of these  |                           |  |  |  |
| 150. | But on that particular day  | s were to be equally distriby 50 children remained absany sweets were distributed | ent. Hence each child got |  |  |  |
|      | 1) 450  | 2) 1700   | 3) 1500                   |  |  |  |
|      | 4) 1650   | 5) cannot be determined   |                           |  |  |  |
|      | GENI  | ERAL AWARENES   | SS O                      |  |  |  |
| 151. | • Which of the following is NOT a function of a commercial bank?  |   |                           |  |  |  |
|      | 1) Providing Project finan  | nce   |                           |  |  |  |
|      | 2) Settlement of payments on behalf of the customers  |   |                           |  |  |  |
|      | 3) Deciding policy rates like CRR, SLR and Repo Rates   |   |                           |  |  |  |
|      | 4) Issuing Credit/ Debit/ ATM cards   |   |                           |  |  |  |
|      | 5) Providing service such   | as locater facilities, remitta  | ances                     |  |  |  |
| 152. | The Election Commission of India is giving training to the electoral officers of which of the following countries in its neighbourhood? |   |                           |  |  |  |
|      | 1) Nepal  | 2) Pakistan   | 3) China                  |  |  |  |
|      | 4) Bangaldesh   | 5) Bhutan   |                           |  |  |  |
| 153. | What is money launderin   | g?  |                           |  |  |  |
|      | 1) Conversion of assets in  | nto cash  |                           |  |  |  |
|      | 2) Conversion of money  | which is illegally obtained   |                           |  |  |  |
|      | 3) Conversion of cash int   | to gold   |                           |  |  |  |
|      | 4) Conversion of gold int   | to cash   |                           |  |  |  |
|      | 5) Conversion of gold int   | to foreign currency   |                           |  |  |  |
| 154. |   |   |                           |  |  |  |
|      | 1) Nuclear Energy   | 2) World Trade  | 3) International Banking  |  |  |  |
|      | 4) Defence  | 5) Social Welfare   |                           |  |  |  |
|      |   |   |                           |  |  |  |

| featur      | re of debit cards?                                 |                               |                            |  |  |  |
|-------------|--|-------------------------------|----------------------------|--|--|--|
|             | 1) No bad debts to banks and so suits for recovery |                               |                            |  |  |  |
|             | 2) No interest earning for banks                   |                               |                            |  |  |  |
|             | 3) Works like a normal withdrawal slip             |                               |                            |  |  |  |
|             | 4) 45 days' credit is given                        | n to the card holder          | 5) All the above           |  |  |  |
| <b>156.</b> | Shanti Swarup Bhatnagar                            | Award is given for excelle    | nce in the field of        |  |  |  |
|             | 1) Literature                                      | 2) Music                      | 3) Sports                  |  |  |  |
|             | 4) Science and Technolog                           | gy                            | 5) Social Service          |  |  |  |
| 157.        | Funding of which of the                            | following is not a lending fo | or infrastructure sector?  |  |  |  |
|             | 1) Highway project                                 | 2) Construction of Educat     | ional Institution          |  |  |  |
|             | 3) Construction of Hospi                           | tal                           | <b>D</b> .                 |  |  |  |
|             | 4) Laying of petroleum p                           | ipelines                      | 5) Higher Studies          |  |  |  |
| 158.        | 'Raag Darbari' is a famou                          | s book written in Hindi by-   |                            |  |  |  |
|             | 1) Amarkant  | 2) Shrilal Shukla             | 3) Nirmal Verma            |  |  |  |
|             | 4) Harivansh Rai Bachch                            | an                            | 5) Malti Joshi             |  |  |  |
| 159.        | Which of the following is                          | a measure taken by the Res    | erve Bank of India to con- |  |  |  |
|             | trol inflation in our count                        | ry?                           |                            |  |  |  |
|             | 1) Increasing the CRR                              | 2) Increasing the SLR         |                            |  |  |  |
|             | 3) Contraction of supply                           | of currency                   |                            |  |  |  |
|             | 4) Raising Repo/ Reverse                           | e Repo Rate                   | 5) Decreasing the SLR      |  |  |  |
| 160.        | Leila Lopes, who was cro                           | owned Miss Universe recen     | tly, is a citizen of       |  |  |  |
|             | 1) USA   | 2) Britain                    | 3) Brazil                  |  |  |  |
|             | 4) India   | 5) Angole                     |                            |  |  |  |
| 161.        | What type of loan is gran                          | ted by banks for purchase of  | of white goods?            |  |  |  |
|             | 1) Consumption Loan                                |                               | 2) Mortgage Loan           |  |  |  |
|             | 3) Consumer durables Lo                            | pan                           | 4) Home Loan               |  |  |  |
|             | 5) None of these                                   |                               |                            |  |  |  |
| 162.        | Helle Thorning Schmidt                             | is the first woman Prime M    | inister of-                |  |  |  |
|             | 1) Norway  | 2) Brazil                     | 3) Denmark                 |  |  |  |
|             | 4) Argentina                                       | 5) None of these              |                            |  |  |  |

- 1) A cheque issued without the drawer's signature 2) A cheque with only the signature of the drawer 3) A cheque which was completed six months from its date of issue 4) A six months' post-dated cheque 5) Any one of these The 34th General Assembly of the International Organisation for Standradisation (ISO) was organised recently in-3) Vienna 1) London 2) New Delhi 4) Milan 5) Stockholm Ram has been nominated in the savings account of Sita. Ram requests the bank authorities to allow him to operate Sita's account as she is unwell. What will the bank do? 1) Bank will allow Ram to operate the account as he is the nominee 2) As nomination will come into effect only after death of the depositor, Bank will not allow 3) As Ram is the husband of Sita in addition to being the nominee, the Bank should allow 4) Out of pity for Sita and on account of long - term relationship, the Bank may allow 5) Bank can take a promissory note from Ram and allow him to operate the account Who among the following is the author of the book Last Man in the Tower?
- 166.
  - 1) Vikram Seth

164.

165.

- 2) Kiran Desai
- 3) Shobha De

- 4) Chetan Bhagat
- 5) Aravind Adiga
- **167.** Which of the following is 'material alteration' of a negotiable instrument?
  - 1) Converting an order cheque to bearer's cheque
  - 2) Converting a bearer's cheque to order cheque
  - 3) Crossing of an uncrossed cheque
  - 4) Writing an amount on a blank cheque
  - 5) Putting a signature on the back of a cheque

| 168. | Which of the following days was proclaimed as 'International Literacy Day' by UNESCO? |                               |                             |
|------|---|-------------------------------|-----------------------------|
|      | 1) 8 <sup>th</sup> September  | 2) 18 <sup>th</sup> September | 3) 18 <sup>th</sup> October |
|      | 4) 8 <sup>th</sup> October  | 5) 28 <sup>th</sup> November  |                             |
| 169. | What do you understand  | ,                             |                             |
|      | ·   | urity in the event of default | by the borrower             |
|      |   | with Registrar of Compani     |                             |
|      |   | f immovable property avail    |                             |
|      | 4) Registration of charge   | with Regional Transport A     | uthority                    |
|      | 5) Returning of the secur   | rity to borrower by the bank  | on receipt of full payment  |
| 170. | Which of the following larmy?   | nonarary ranks is given to N  | AS Dhoni in the Territorial |
|      | 1) Major General  | 2) Sergeant                   | 3) Major                    |
|      | 4) Lieutenant Colonel   | 5) Colonel                    |                             |
| 171. | Which of the following India?   | constitutes the largest perc  | entage of Retail Loans in   |
|      | 1) Auto Loans   | 2) Personal Loans             | 3) Personal Overdrafts      |
|      | 4) Consumer Loans   | 5) Home Loans                 |                             |
| 172. | Which of the following i  | s a food crop?                |                             |
|      | 1) Jute   | 2) Jatropha                   | 3) Jowar                    |
|      | 4) Cotton   | 5) tobacco                    |                             |
| 173. | Credit risk to the bank is  | high in which of the follow   | ving cards?                 |
|      | 1) Debit cards  | 2) Credit cards               | 3) ATM cards                |
|      | 4) All the above  | 5) None of these              |                             |
| 174. | Who among the following   | ng is NOT a sports person     |                             |
|      | 1) Sania Mirza  | 2) Azim Premji                | 3) Leander Paes             |
|      | 4) Ricky Ponting  | 5) Rahul Dravid               |                             |
| 175. | Depreciation of an asset  | occurs due to                 |                             |
|      | 1) Fire in the unit   | 2) Theft                      | 3) Labour trouble           |
|      | 4) Wear and tear  | 5) None of these              |                             |

| 176. | Which of the following in       | nternational events is associ | iated with the game of car   |
|------|---------------------------------|-------------------------------|------------------------------|
|      | racing?                         |                               |                              |
|      | 1) Twenty 20                    | 2) FIFA World Cup             | 3) Dubai Open                |
|      | 4) Singapore Grand prix         | 5) Grand Master               |                              |
| 177. | Which of the following is       | s NOT a source of funds of    | a commercial bank?           |
|      | 1) Capital                      | 2) Borrowings from RBI        |                              |
|      | 3) Call money borrowing         | S                             | 4) Deposits                  |
|      | 5) Cash reserves with RB        | I                             |                              |
| 178. | Who among the following events? | g is a Golf player and repres | sents India in International |
|      | 1) Mahesh Bhupathi              | 2) Pankaj Advani              | 3) Jeev Milkha Singh         |
|      | 4) Vijendra Singh               | 5) Zaheer Khan                |                              |
| 179. | Which of the following is       | s a Credit Card Association   | ?                            |
|      | 1) India Card                   | 2) Master Card                | 3) SBI Cards                 |
|      | 4) City Bank Cards              | 5) BOB Card                   |                              |
| 180. | Which of the following In       | ndian companies makes trac    | ctors?                       |
|      | 1) Maruti Suzuki                | 2) Ford Motors                | 3) Ashok Leyland             |
|      | 4) Mahindra Gujarat             | 5) Tata Motors                |                              |
| 181. | Which of the following is       | s not an electronic banking   | delivery channel?            |
|      | 1) Mobile Vans                  | 2) Mobile Phone Banking       |                              |
|      | 3) Internet Banking             | 4) Tele Banking               | 5) ATM                       |
| 182. | Who among the following         | g women is a Minister in U    | nion Cabinet?                |
|      | 1) M. Vijay Shanti              | 2) Priya Dutt                 | 3) Sonia Gandhi              |
|      | 4) Sushma Swaraj                | 5) Ambika Soni                |                              |
| 183. | The rate at which the d         | lomestic currency can be      | converted into foreign       |
|      | currency and vice versa         | is known as-                  |                              |
|      | 1) Exchange rate                |                               | 2) MIBOR                     |
|      | 3) Inter-bank call money        | rate                          | 4) Base rate                 |
|      | 5) LIBOR                        |                               |                              |

| major | TIT company in India?     |                                |                             |
|-------|---------------------------|--------------------------------|-----------------------------|
|       | 1) CMC Ltd                | 2) Raymonds                    | 3) HCL Technologies         |
|       | 4) Infosys Technologies   | 5) Tata Consultancy Service    | ces                         |
| 185.  | Which of the following in | nstitutions is an asset recons | struction company?          |
|       | 1) CIBIL                  | 2) DICGC                       | 3) BCSBI                    |
|       | 4) ARCIL                  | 5) IRDA                        |                             |
| 186.  | Which of the following to | erms is used in the field of l | Economics?                  |
|       | 1) Biosphere              | 2) Exchange Rate               | 3) Equator                  |
|       | 4) Harmonic Tremor        | 5) Lignite                     | 40                          |
| 187.  | Crossing on a cheque can  | be cancelled by the or         | f the cheque under his full |
|       | signature-                |                                | 2                           |
|       | 1) payee                  | 2) drawee                      | 3) endorser                 |
|       | 4) holder                 | 5) drawer                      | )*<br>                      |
| 188.  | Who among the following   | g is the President of a count  | try at present?             |
|       | 1) Ban Ki Moon            | 2) Pascal Lamy                 | 3) Margaret Chan            |
|       | 4) Dmitry Medvedev        | 5) Kaushik Basu                |                             |
| 189.  | Which of the following c  | ategories of advance accoun    | nts is not an NPA?          |
|       | 1) Standard account       | 2) Substandard account         | 3) Doubtful account         |
|       | 4) Loss account           | 5) All the above               |                             |
| 190.  | Who among the following   | g is the Cabinet Secretary of  | f Govt of India at present? |
|       | 1) Ajit Kumar Seth        | 2) Ranjan Mathai               |                             |
|       | 3) Shiv Shankar Menon     | 4) R.K. Singh                  | 5) None of these            |
| 191.  | Which of the following to | erms is used in the game of    | Cricket?                    |
|       | 1) Leg-Bye                | 2) Smash                       | 3) Kidney punch             |
|       | 4) Duece                  | 5) Love                        |                             |
| 192.  | Which of the following is | s a metal?                     |                             |
|       | 1) Chlorine               | 2) Zinc                        | 3) Neon                     |
|       | 4) Iodine                 | 5) Hydrogen                    |                             |
| 193.  | Which of the following is | s the name of India's space    | launching vehicle?          |
|       | 1) Edusat                 | 2) G-SAT                       | 3) PSLV                     |
|       | 4) Kalpanal               | 5) HTPB                        |                             |

| 194. | Who among the following Mother'? | g is the author of the famous | Russian classic book 'The   |
|------|----------------------------------|-------------------------------|-----------------------------|
|      | 1) Maxim Gorky                   | 2) Vladimir Nabokov           | 3) Leo Tolstoy              |
|      | 4) Edgar Allan Poe               | 5) Nikita Khruschev           |                             |
| 195. | Which of the following is        | s NOT a game?                 |                             |
|      | 1) Billiards                     | 2) Polo                       | 3) Bridge                   |
|      | 4) Wrestling                     | 5) Olympic                    |                             |
| 196. | Which of the following is        | s the name of a Chinese foo   | od equally populr in India? |
|      | 1) Chopsticks                    | 2) sumo                       | 3) Chowmein                 |
|      | 4) Fengshui                      | 5) Kanji                      |                             |
| 197. | Which of the following f         | ilms has been directed by K   | Karan Johar?                |
|      | 1) Wake up Sid                   | 2) Chandini Bar               | 3) My Name is Khan          |
|      | 4) Fashion                       | 5) Ra One                     |                             |
| 198. | Which of the following a         | wards has been given to Br    | rajesh Mishra in 2011?      |
|      | 1) Padma Vibhushan               | 10                            | 2) Bhaat Ratna              |
|      | 3) Rajiv Gandhi Khel Ra          | tna                           | 4) Padma Shri               |
|      | 5) Man of the year 2011          |                               |                             |
| 199. | Which of the following is        | s the Capital of Madhya Pra   | adesh?                      |
|      | 1) Indore                        | 2) Lucknow                    | 3) Dehradun                 |
|      | 4) Bhopal                        | 5) Raipur                     |                             |
| 200. | Kabul is a town in-              |                               |                             |
|      | 1) Pakistan                      | 2) Nepal                      | 3) Bhutan                   |
|      | 4) Banladesh                     | 5) Afghanistan                |                             |
|      | COMP                             | UTER KNOWLED                  | OGE                         |
| 201. | The smallest unit of infe        | ormation a computer can u     | understand and process is   |
|      | known as:                        |                               |                             |
|      | 1) digit                         | 2) byte                       | 3) megabyte                 |
|      | 4) Kilobyte                      | 5) bit                        |                             |

| comp | uters, refers to-                                 |                               |                           |
|------|---|-------------------------------|---------------------------|
|      | 1) the software doing the right job for the user  |                               |                           |
|      | 2) it being versatile enough to handle the job    |                               |                           |
|      | 3) the software being able to run on the computer |                               |                           |
|      | 4) software running with                          | only other previously instal  | led software              |
| 203. | A uses pressure as                                | a user presses it with a styl | us to send signals-       |
|      | 1) Touchpad                                       | 2) Track Point                | 3) Graphic tablet         |
|      | 4) Trackpad                                       | 5) Keyboard                   |                           |
| 204. | The justification that alig                       | ns text on both margins of a  | a document in word is-    |
|      | 1) Justify  | 2) Bold                       | 3) Center                 |
|      | 4) Right  | 5) Balanced                   | <b>%</b>                  |
| 205. | A partially completed wo                          | rk-book that contains formu   | las and formating, but no |
|      | data, is called a-                                |                               |                           |
|      | 1) prototype                                      | 2) template                   | 3) model                  |
|      | 4) function                                       | 5) None of these              |                           |
| 206. | A byte can represent any                          | number between 0 and-         |                           |
|      | 1) 2  | 2) 255                        | 3) 256                    |
|      | 4) 1024   | 5) 1025                       |                           |
| 207. | Connectivity for a new co                         | omputer means-                |                           |
|      | 1) allowing a printer to be                       | e connected to it             |                           |
|      | 2) having a modern and/computers                  | or network connection to      | communicate with other    |
|      | 3) connecting the softwar                         | e to the hardware of the sys  | stem                      |
|      | 4) connecting a mouse, a                          | keyboard and a printer- all   | essential hardware pieces |
|      | for the average user                              |                               |                           |
|      | 5) software permanently                           | available to the computer     |                           |
| 208. |   | andwritten or printed text to | make a digital image that |
|      | is stored in memory.                              |                               |                           |
|      | 1) printer  | 2) laser beam                 | 3) scanner                |
|      | 4) touchpad                                       | 5) keyboard                   |                           |

| is use | ed  |                                  |                                |
|--------|---|----------------------------------|--------------------------------|
|        | 1) To view document in                          | full view                        |                                |
|        | 2) To open the Formula                          | dialog box                       | 3) To save the file            |
|        | 4) To open the Find and                         | Replace dialog box               | 5) None of these               |
| 210.   | Each cell in a Microsoft                        | Office Excel document is re      | ferred to by its cell address. |
|        | which is the-                                   |                                  |                                |
|        | 1) cells' column label                          | 2) cell's column label and       | d worksheet tab name           |
|        | 3) cells' row lable                             | 4) cell's row and column         | labels                         |
|        | 5) cell's contents                              |                                  |                                |
| 211.   | The most widely used co                         | de that represents each char     | racter as a unique 8-bit code  |
|        | is-   |                                  | O'                             |
|        | 1) ASCII  |                                  | 2) Unicode                     |
|        | 3) binary numbering sys                         | tem                              | 4) EDCDIC                      |
|        | 5) ACSII  | _0                               |                                |
| 212.   | Operating systems and u                         | tility programms are in a c      |                                |
|        | 1) application software                         |                                  | 3) software suites             |
|        | 4) BIOS software                                | 5) system software               |                                |
| 213.   | OCR stands for-                                 | 1.40                             |                                |
|        | 1) Optical Coding Recog                         |                                  |                                |
|        | 2) Ostensibly Characteri                        |                                  |                                |
|        | 3) Original Code Reader                         |                                  |                                |
|        | 4) Original Character Re                        |                                  |                                |
|        | 5) Optical Character Rec                        |                                  |                                |
| 214.   |   | ve buttons are all located of    |                                |
|        | 1) Status bar                                   | 2) Formatting toolbar            | 3) Standard toolbar            |
|        | 4) Title bar                                    | 5) Status and title bars         |                                |
| 215.   | To copy a cell, you wou down the Ctrl key when- | ıld drag the cell border wh<br>- | ile simultaneously holding     |
|        | 1) you have one or more                         | cells to copy                    |                                |
|        | 2) Only some of the cell                        | s are visible in the window      |                                |
|        | 3) You don't want to refe                       | er to absolute references        |                                |
|        | 4) The distance between                         | cells is short and they are      | both visible in the window     |

5) None of these

| 216. | The permanently etched   | program in ROM that autor      | natically begins executing |
|------|--|--------------------------------|----------------------------|
|      | the computers instruction  | s is the-                      |                            |
|      | 1) BIOS  | 2) ROM                         | 3) CMOS                    |
|      | 4) RAM   | 5) None of these               |                            |
| 217. | Information stored in RA   | M is considered volatile, w    | hich means it is-          |
|      | 1) stored there permanen   | tly                            |                            |
|      | 2) not held permanently,   | only temporarily               |                            |
|      | 3) stored when the electric  | city is shut off               |                            |
|      | 4) stored permanently in   | the CPU device                 | 40                         |
|      | 5) None of these   |                                |                            |
| 218. | The display size of a mor  | nitor is measured-             | <b>A</b> •                 |
|      | 1) zig-zag   | 2) horizontally                | 3) vertically              |
|      | 4) from centre to the furt   | her corner                     | 5) diagonally              |
| 219. | The name of a Microsoft  | Office Word document is d      | isplayed in both the       |
|      | and the taskbar.   |                                |                            |
|      | 1) Menu bar  | 2) Task bar                    | 3) Formatting toolbar      |
|      | 4) Standard toolbar  | 5) Title bar                   |                            |
| 220. |  | vide visual cues to the relat  | •                          |
|      | that provide values to the formulas or the cells that depend on the formulas by- 1) Bolding the cell references to match the colour coding of the borders around |                                |                            |
|      | the referenced worksh  |                                | ding of the borders around |
|      | 2) Highlighting the cells  | references                     |                            |
|      | 3) Colour coding the cell  | references in the formula to   | match the borders around   |
|      | the referenced worksho   | eet cells                      |                            |
|      | 4) Bolding the cells refer   | ences                          | 5) None of these           |
| 221. | A limitaion of software the  | nat digitises voice data is th | at it-                     |
|      | 1) is prohibitively expens   | sive                           |                            |
|      | 2) must be trained to reco   | ognise individual voices       |                            |
|      | 3) can only be used on hi  | gh-end computers               |                            |
|      | 4) cannot be used on lapt  | op computers                   |                            |
|      | 5) cannot be used on desl  | ton computers                  |                            |

| 222. | External devices such as p  | orinters, keyboards and mod   | dems are known as-     |  |
|------|-----------------------------|---|------------------------|--|
|      | 1) add-on devices           | 2) peripherals  |                        |  |
|      | 3) extra hardware devices   | 4) PC expansion slot add-   | ons                    |  |
|      | 5) special-buys             |   |                        |  |
| 223. | The higher the resolution   | of a monitor, the-  |                        |  |
|      | 1) larger the pixels        | 2) less clear the screen is   | S                      |  |
|      | 3) further apart the pixels | 4) closer together the pix  | els                    |  |
|      | 5) None of these            |   |                        |  |
| 224. | To select a Word, you clic  | ek it-  | (0)                    |  |
|      | 1) once                     | 2) twice  | 3) three times         |  |
|      | 4) four times               | 5) None of these  | <b>⊘°</b>              |  |
| 225. | This Excell feature inclu   | ides functions to calculate   | an Average, Minimum,   |  |
|      | Maximum and Count.          | 70  |                        |  |
|      | 1) Format                   | 2) Number   | 3) AutoSum             |  |
|      | 4) Calculate                | 5) MIN  |                        |  |
| 226. | For a computer to recogni   | se and understand analog of   | lata, it must first be |  |
|      | 1) sent to a mainframe for  | interpretation  |                        |  |
|      | 2) analyzed by the ALU o    | f the CPU   |                        |  |
|      | 3) decoded                  | 4) analysed for viruses   | 5) digitised           |  |
| 227. | Expansion cards are inser-  | ted into-   |                        |  |
|      | 1) slots                    | 2) peripheral devices   | 3) the CPU             |  |
|      | 4) the back of the comput   | er  | 5) pegs                |  |
| 228. | Which type of software is   | Which type of software is distributed free but requires the users to pay some |                        |  |
|      | amount for further use?     |   |                        |  |
|      | 1) freeware                 | 2) shareware  | 3) rentalware          |  |
|      | 4) public-domain software   | 2   | 5) abandonware         |  |
| 229. | Using Print Preview is use  | eful when you want to-  |                        |  |
|      | 1) Colour the document      |   | 2) Save the document   |  |
|      | 3) Delete the document      |   | 4) Copy the document   |  |
|      | 5) View how the documer     | nt will appear when printed   |                        |  |

| uniqu | ely specify?                 |                               |                           |
|-------|------------------------------|-------------------------------|---------------------------|
|       | 1) Web browser               | 2) Web site                   | 3) PDA                    |
|       | 4) Storage                   | 5) Hard disk                  |                           |
| 231.  | A pixel is a-                |                               |                           |
|       | 1) picture element or dote   | on a screen                   |                           |
|       | 2) point of ink on a laser   | printed page                  |                           |
|       | 3) point of ink on an ink    | jet printed page              |                           |
|       | 4) light beam used as an     | input device                  | .0.                       |
|       | 5) None of these             |                               |                           |
| 232.  | The most common pointi       | ng input device is the-       | 2.                        |
|       | 1) trackball                 | 2) touchpad                   | 3) touchscreen            |
|       | 4) mouse                     | 5) scanner                    | ,                         |
| 233.  | The file that is created the | rough word processing is a-   |                           |
|       | 1) database file             | 2) storage file               | 3) worksheet file         |
|       | 4) document file             | 5) graphical file             |                           |
| 234.  | Web Pages are saved in       | . format.                     |                           |
|       | 1) http://                   | 2) HTML                       | 3) DOC                    |
|       | 4) URL                       | 5) None of these              |                           |
| 235.  | What are the two parts of    | an e-mail address?            |                           |
|       | 1) User name and street a    | address                       |                           |
|       | 2) Legal name and phone      | number                        |                           |
|       | 3) User name and domain      | n name                        |                           |
|       | 4) Initials and password     |                               |                           |
|       | 5) Login name and passw      | vord                          |                           |
| 236.  | If employees reside in dif   | ferent parts of the country a | and need to meet monthly, |
|       | useful computer technolo     | gy would be-                  |                           |
|       | 1) video - display softwar   | re                            | 2) video digitizing       |
|       | 3) video conferencing        | 4) video scanning             | 5) None of these          |

| 237. | The wheel located between    | en the two standard buttons   | on a mouse is used to-       |
|------|------------------------------|-------------------------------|------------------------------|
|      | 1) Click in Web pages        | 2) Shutdown                   | 3) Click and select items    |
|      | 4) Jump to different Web     | Pages                         | 5) Scroll                    |
| 238. | Which type of software       | is used in the design of p    | products, structures, civil, |
|      | engineering, drawings an     | d maps?                       |                              |
|      | 1) CAD programs              | 2) desktop programs           | 3) drawing programs          |
|      | 4) painting programs         | 5) video/ audio programs      |                              |
| 239. | Advanced word processing     | ng features include all excep | ot creation of-              |
|      | 1) Alternate headers and     | footers                       | 2) columns                   |
|      | 3) Detailed architectural    | drawings                      | 4) Stylesheets               |
|      | 5) None of these             |                               | <b>%</b>                     |
| 240. | The computer that hosts      | your e-mail account is knov   | vn as a(n)-                  |
|      | 1) Host                      | 2) E-mail client              | 3) E-mail server             |
|      | 4) Listserv                  | 5) None of these              |                              |
| 241. | can interpret voice da       | ata into words that can be ur | nderstood by the computer.   |
|      | 1) Speech input hardward     |                               | 2) Talking software          |
|      | 3) Word recognition softv    | ware                          |                              |
|      | 4) Speech recognition so     | ftware                        | 5) Adobe reader              |
| 242. | A toucpad responds to        |                               |                              |
|      | 1) Light                     | 2) Pressure                   | 3) Clicking                  |
|      | 4) The sense of heat from    | n fingertips                  | 5) None of these             |
| 243. | What is the term for calc    | ulations used within spreads  | sheets?                      |
|      | 1) Analyses                  | 2) Ranges                     | 3) Formulas                  |
|      | 4) Recalculations            | 5) Values                     |                              |
| 244. | This is a set of values that | at you want to chart in Exce  | 1.                           |
|      | 1) Object                    | 2) Numbers                    | 3) Data Mart                 |
|      | 4) Formulas                  | 5) Data series                |                              |
| 245. | Before you can begin usi     | ng e-mail, you must have a    | (n)-                         |
|      | 1) Browser                   | 2) Modem                      | 3) Server                    |
|      | 4) Scanner                   | 5) Account                    |                              |

| 246. | Until a computer can recognised handwriting, an input device must- |                               |                             |
|------|--|-------------------------------|-----------------------------|
|      | 1) Store the information   | in secondary storage          |                             |
|      | 2) Optimise the information  |                               |                             |
|      | 3) Digitise the information  |                               |                             |
|      | 4) Show the information  | on a screen                   |                             |
|      | 5) Become an output dev  | ice also                      |                             |
| 247. | The pointing device that of  | comes built into a laptop con | nputer can be any except a- |
|      | 1) Mouse   | 2) Trackball                  | 3) Touchpad                 |
|      | 4) Pointing stick  | 5) None of these              | 40)                         |
| 248. | The button that displays   | the window over the entire    | screen is                   |
|      | 1) Scroll box  | 2) Downsize                   | 3) Restore Down             |
|      | 4) Minimize  | 5) Maximize                   |                             |
| 249. | The xls extension is used  | for files.                    |                             |
|      | 1) Windows   | 2) Acesss                     | 3) Power Point              |
|      | 4) Word  | 5) Excel                      |                             |
| 250. | Which of the following a e-mail client?                            | re tasks that may be comple   | ted when configuring your   |
|      | 1) Provide the IP address  | of your ISP's mail server     |                             |
|      | 2) Provide the name of y   | our e-mail account            |                             |
|      | 3) Specify that mail is  | to be deleted from the l      | nost computer after it is   |
|      | downloaded to your co  | omputer                       |                             |
|      | 4) All of these  |                               |                             |
|      | 5) None of these   |                               |                             |
|      | 2,   |                               |                             |
|      |  |                               |                             |
|      |  |                               |                             |
|      |  |                               |                             |
|      |  |                               |                             |

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| www.ibi oLxaiii/duda.oig. | ш  |

|        |        |        |        | Answers |         |        |        |        |
|--------|--------|--------|--------|---------|---------|--------|--------|--------|
| 1.3    | 2.3    | 3. 2   | 4. 1   | 5. 2    | 6. 4    | 7.5    | 8.1    | 9.3    |
| 10. 2  | 11. 2  | 12. 3  | 13. 1  | 14. 4   | 15. 5   | 16. 2  | 17. 1  | 18. 5  |
| 19. 1  | 20. 4  | 21. 3  | 22. 4  | 23. 5   | 24. 4   | 25. 2  | 26. 1  | 27. 4  |
| 28. 1  | 29. 5  | 30. 2  | 31. 1  | 32. 2   | 33. 4   | 34. 3  | 35. 5  | 36. 1  |
| 37. 2  | 38. 1  | 39. 4  | 40. 5  | 41. 4   | 42. 2   | 43. 5  | 44. 4  | 45. 5  |
| 46. 4  | 47. 2  | 48. 4  | 49. 4  | 50. 2   | 51. 5   | 52. 1  | 53. 3  | 54. 2  |
| 55. 5  | 56. 1  | 57. 3  | 58. 4  | 59. 2   | 60. 1   | 61. 4  | 62. 2  | 63. 5  |
| 64. 5  | 65. 3  | 66. 3  | 67. 4  | 68. 2   | 69. 3   | 70. 1  | 71.4   | 72. 5  |
| 73. 5  | 74. 2  | 75. 1  | 76. 2  | 77. 4   | 78. 3   | 79. 4  | 80. 1  | 81. 3  |
| 82. 3  | 83. 4  | 84. 2  | 85. 1  | 86. 4   | 87. 4   | 88. 1  | 89. 5  | 90. 2  |
| 91. 3  | 92. 4  | 93. 5  | 94. 2  | 95. 3   | 96. 1   | 97. 2  | 98. 5  | 99. 1  |
| 100. 5 | 101. 4 | 102. 3 | 103. 4 | 104. 5  | 105. 1  | 106. 2 | 107. 5 | 108. 3 |
| 109.5  | 110. 2 | 111.1  | 112. 3 | 113. 2  | 114. 1  | 115. 4 | 116. 5 | 117. 5 |
| 118. 2 | 119. 3 | 120. 4 | 121. 3 | 122. 4  | 123. 2  | 124. 4 | 125.1  | 126. 4 |
| 127. 5 | 128. 5 | 129. 1 | 130. 2 | 131.5   | 132. 2  | 133. 5 | 134. 5 | 135. 4 |
| 136. 1 | 137. 1 | 138. 2 | 139. 1 | 140. 2  | 141. 3  | 142. 4 | 143. 3 | 144.4  |
| 145.4  | 146. 1 | 147. 3 | 148. 2 | 149 1.  | 150. 3  | 151. 3 | 152. 5 | 153. 2 |
| 154. 1 | 155. 4 | 156. 4 | 157. 5 | 158. 2  | 159. 5  | 160. 5 | 161. 3 | 162. 3 |
| 163. 3 | 164. 2 | 165. 2 | 166. 5 | 167. 1  | 168. 1  | 169. 3 | 170. 4 | 171. 5 |
| 172. 3 | 173. 2 | 174. 2 | 175. 4 | 176. 4  | 177. 5  | 178. 3 | 179. 2 | 180. 4 |
| 181. 1 | 182. 5 | 183. 1 | 184. 2 | 185. 4  | 186. 2  | 187. 5 | 188. 4 | 189. 1 |
| 190. 1 | 191. 1 | 192. 2 | 193. 3 | 194. 1  | 195. 5. | 196. 3 | 197. 3 | 198. 1 |
| 199. 4 | 200. 5 | 201. 5 | 202. 3 | 203. 1  | 204. 1  | 205. 2 | 206. 2 | 207. 2 |
| 208. 3 | 209. 4 | 210. 4 | 211. 1 | 212. 5  | 213. 5  | 214. 3 | 215. 1 | 216. 1 |
| 217. 2 | 218. 2 | 219. 5 | 220. 2 | 221.2   | 222. 2  | 223. 4 | 224. 2 | 225. 4 |
| 226. 1 | 227. 1 | 228. 2 | 229. 5 | 230. 2  | 231. 1  | 232. 4 | 233. 4 | 234. 2 |
| 235. 3 | 236. 3 | 237. 5 | 238. 1 | 239. 1  | 240. 2  | 241. 4 | 242. 2 | 243. 3 |
| 244. 5 | 245. 5 | 246. 2 | 247. 1 | 248. 5  | 249. 5  | 250. 1 |        |        |