

DEPARTMENT OF POSTS: INDIA  
O/O the Chief Postmaster-General, Tamilnadu Circle, Chennai-600002

No.REP/2-2/SQ/2019 Dated at Chennai-600002 the 27.11. 2019

CORRIGENDUM

**Sub: Notification for appointment of Meritorious Sports persons in the Department of Posts in the cadre of Postal Assistant/Sorting Assistant, Postman and Multi Tasking Staff**

Ref: This office letter of even no. dated 25.11.2019.

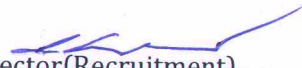
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This is in continuation to the notification for recruitment of meritorious Sports Persons to the cadre of Postal Assistant/ Sorting Assistant, Postman and Multi Tasking Staff issued vide this office letter of even no. dated 25.11.2019.

Revised Application Format (Annexure-D) to the above mentioned notification is enclosed herewith. In addition, format for furnishing Order of preference for Division/Unit is also enclosed. Order of preference should be submitted by the candidates along with the Application (Annexure-D). Order of preference once opted cannot be changed.

All other entries holds good.

DA: As above

  
Asst. Director(Recruitment)  
For Chief Postmaster General  
Tamilnadu Circle, Chennai 600002

## ANNEXURE- D

**Department of Posts, India**  
**O/o the Chief Postmaster General**  
**Tamilnadu Circle, Chennai-600 002**

Revised Format of Application for Recruitment of Postal/Sorting Assistant, Postman & MTS  
under Sports Quota-2019

I. Post Applied for (Tick any one of the following):\*

- 1) Postal Assistant/Sorting Assistant   
2) Postman   
3) MTS

Affix latest  
passport size  
photograph

\* If the candidate desires to apply for all the above three posts, he/she may do so by submitting separate applications for each post.

II. Discipline applied for (Tick against the discipline)

1. Archery <input type="checkbox"/>	12. Cricket <input type="checkbox"/>	23. Judo <input type="checkbox"/>	34. Squash <input type="checkbox"/>
2. Athletics (including Track and field events) <input type="checkbox"/>	13. Cycling <input type="checkbox"/>	24. Kabaddi <input type="checkbox"/>	35. Swimming <input type="checkbox"/>
3. Atya-Patya <input type="checkbox"/>	14. Equestrian Sports <input type="checkbox"/>	25. Karate-DO <input type="checkbox"/>	36. Table Tennis <input type="checkbox"/>
4. Badminton <input type="checkbox"/>	15. Football <input type="checkbox"/>	26. Kayaking and Canoeing <input type="checkbox"/>	37. Taekwondo <input type="checkbox"/>
5. Ball-Badminton <input type="checkbox"/>	16. Golf <input type="checkbox"/>	27. Kho-Kho <input type="checkbox"/>	38. Tenni-Koit <input type="checkbox"/>
6. Basketball <input type="checkbox"/>	17. Gymnastics (including Body Building) <input type="checkbox"/>	28. Polo <input type="checkbox"/>	39. Tennis <input type="checkbox"/>
7. Billiards and Snooker <input type="checkbox"/>	18. Handball <input type="checkbox"/>	29. Power lifting <input type="checkbox"/>	40. Volleyball <input type="checkbox"/>
8. Boxing <input type="checkbox"/>	19. Hockey <input type="checkbox"/>	30. Rifle Shooting <input type="checkbox"/>	41. Weightlifting <input type="checkbox"/>
9. Bridge <input type="checkbox"/>	20. Ice-Skiing <input type="checkbox"/>	31. Roller Skating <input type="checkbox"/>	42. Wrestling <input type="checkbox"/>
10. Carrom <input type="checkbox"/>	21. Ice-Hockey <input type="checkbox"/>	32. Rowing <input type="checkbox"/>	43. Yatching <input type="checkbox"/>
11. Chess <input type="checkbox"/>	22. Ice- Skating <input type="checkbox"/>	33. Soft Ball <input type="checkbox"/>	

## ANNEXURE- D

### III. Details of the applicant.

1.	Name in Full ( IN BLOCK LETTERS)	
2.	Gender	
3.	Father's /Husband's Name	
4.	Nationality	
5.	Community (Attach proof of attested copy of Certificate in case of OBC/SC/ST/EWS issued by competent authority in the prescribed format)	General    OBC    SC    ST    EWS <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>
6.	Present Address	
7.	Date of Birth as recorded in SSLC/HSC/Cumulative Record. (Attach attested copy of relevant certificates)  c) Age as on 31.12.2019 ( Last date of submission of application)	<input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> <b>(D D / M M / Y Y Y Y)</b>
8.	Address for Communication	

## ANNEXURE- D

9.	Details of application fee paid, name of the post office, Receipt No & date  1. Fee Paid: _____  2. Name of the Post Office: _____  3. Receipt No. _____  4. Date of Payment: _____	Paste original receipt here
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### IV. Educational Qualifications ( Attach proof of attested copies)

Sl. No.	Examination Passed	Year of Passing	Marks obtained (in %)	Name of the Board/ University
1)	SSLC			
2)	10+2 or 12 <sup>th</sup> Class			
3)	Any other relevant information (Copies of mark lists to be enclosed)			

### V. Sports Qualification(Attach proof of attested copies)

I, \_\_\_\_\_ hereby declare that all the information given are true to the best of my knowledge and belief. I understand that if any information is found to be false at any stage, I am liable to be punished and my appointment will be terminated.

Place:  
Date:

Signature of the candidate

**ANNEXURE- D**

**ORDER OF PREFERENCE\***

**Name of the Post:**

Preference No.	Name of the Division/ Unit
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**ANNEXURE- D**

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\*To be furnished based on the Vacancy notified for the respective post

Signature of the Candidate