



JAWAHARLAL INSTITUTE OF POST GRADUATE MEDICAL EDUCATION & RESEARCH (JIPMER)

(An Autonomous Organisation and an Institution of National Importance
under Ministry of Health & Family Welfare, Govt. of India)

Dhanvantri Nagar, Puducherry-605 006



April 2011 Session

PROSPECTUS

M.D / M.S Courses (3Years)

PG ADMISSIONS

No.:

IMPORTANT DATES

On-line Access to Submission of Application	:	From 01-12-2010 to 31-12-2010
Last date for receipt of Completed Applications	:	03-01-2011 (Monday)
Issue of Hall Ticket	:	19-01-2011 onwards
Notification in Website (Hall Ticket)	:	2 Weeks before Entrance Exam.
Entrance Examination	:	13-02-2011 (Sunday)
Publication of Merit List	:	19-02-2011 (Saturday)
First Counseling for Admission	:	18-03-2011 (Friday) & 19-03-2011(Saturday)
Second Counseling	}	will be notified in the website
Final Counseling		
Commencement of Academic Session	:	01-04-2011 (Friday)
Close of PG Admissions	:	30-05-2011 (Monday)

Results as well as dates for counseling and the list of candidates called for counseling shall be displayed in Notice Board of Academic Section, JIPMER and in JIPMER website www.jipmer.edu.in only

Candidates will NOT be informed individually through telephone, by post, etc.
Candidates in their own interest are advised to browse JIPMER website periodically for updated information

COST OF PROSPECTUS & APPLICATION:

Unreserved (UR) / Other Backward Classes (OBC) :	₹. 1,000/-
Scheduled Caste (SC) / Scheduled Tribe (ST) :	₹. 800/-

- UR / OBC Candidates applying in forms sold for SC / ST category will not be issued hall ticket and their applications will be rejected.
- Service Candidates are required to submit "No Objection Certificate" from their Head of Office on or before the date of counseling, failing which they will not be permitted to attend counseling.

Entrance Examination Centres:

Chennai, Hyderabad, Kolkata, New Delhi & Puducherry



JAWAHARLAL INSTITUTE OF POST-GRADUATE MEDICAL EDUCATION & RESEARCH (JIPMER)

PUDUCHERRY

**(An Autonomous Organisation and an Institution of National Importance
under Ministry of Health & Family Welfare, Govt. of India)**

PROSPECTUS FOR ADMISSION TO M.D. / M.S. COURSES (3 YEARS) (APRIL 2011 SESSION)

This Prospectus sets out to provide....

- (1) General Information.
- (2) Eligibility for Admission to **MD/MS** Courses.
- (3) Distribution of Seats for various Courses.
- (4) Process of Entrance Examination and Admission.
- (5) Regulations for PG Residency Program.

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**PROSPECTUS FOR ADMISSION TO
M.D. / M.S. COURSES
(April, 2011 Session)**

- ❖ Jawaharlal Institute of Postgraduate Medical Education and Research, Puducherry (JIPMER) under Government of India since the year 1956, has been declared as an Institution of National Importance by an Act of Parliament - JIPMER Puducherry, Act 2008. A copy of the Act was Gazette notified on 14.07.2008 to enforce this Act. Prior to this the Institute was functioning under the administrative control of Directorate General of Health Service, Ministry of Health and Family Welfare, Government of India.

The Institute, an autonomous organization, is now empowered to grant medical degrees, diplomas etc., under the clauses 23 & 24 of the Act. Such degrees/diploma etc., shall be deemed to be included in the schedules to the respective Acts governing MCI, INC and Dental Council of India, entitling the holders to the same privileges as those attached to the equivalent awards from the recognized universities of India.

- ❖ JIPMER, one of the leading Medical Institutes of India is spread over 195 acres Campus in an urban locale of Puducherry (formerly Pondicherry), JIPMER is 170 Kms. by road from Chennai.
- ❖ JIPMER, with 37 academic departments, imparts Undergraduate (UG), Postgraduate (PG) and Superspeciality Medical Training through a working hospital (JIPMER Hospital). JIPMER Hospital, with a bed strength of 1500 provides free medical care easily accessible to poorer sections of society.
- ❖ PG Degree courses are offered in 22 disciplines. JIPMER promotes postgraduate training through seminars, journal clubs wide range of clinical and laboratory experiences, independent thinking and relevant research.

Objectives of PG Medical Education at JIPMER

- a. To integrate basic sciences education, community based learning and intensive clinical mentoring.
- b. To advance student's knowledge with emphasis on both learning and research.
- c. To assess competency based and self directed learning after specified period.

ELIGIBILITY

ESSENTIAL:

(a) **Nationality**

Applicant must be a Resident Indian National.

(b) **Educational**

The candidates must possess MBBS Degree recognized by the Medical Council of India.

(c) **Experience**

Must have either completed or due to complete One Year Internship (Rotatory Housemanship) training by **31st March 2011***.

[Candidates likely to complete internship by 31-03-2011 only can take up the Entrance Examination. No condonation of Compulsory Rotating Internship beyond this date shall be accepted].

(d) **Application Status**

Completed Application must reach JIPMER on or before the prescribed closing date (i.e.) 03-01-2011.

Candidates who have already done / are pursuing MD/MS in any subject at the time of counseling are not eligible for admission to MD/MS course at JIPMER.

JIPMER will not be responsible for any delay in receipt of application or non-receipt of bank payment caused by illegible or incomplete or wrong entry of data by the applicants in the forms including online entries.

COURSES OFFERED FOR 2011 SESSION

PG Degree Courses are offered in the following disciplines and the distribution of seats discipline-wise is as under:

M.D. / M.S. Courses

Sl.No.	Discipline	No. of Seats
M.D. COURSES		
1.	Anatomy (Four seats)	4
2.	Physiology (Four seats)	4
3.	Biochemistry (Four seats)	4
4.	Pharmacology (Five seats)	5
5.	Pathology (Six seats)	6
6.	Microbiology (Four seats)	4
7.	Transfusion Medicine and Immuno Hematology (One seat)	1
8.	Community Medicine (Five seats)	5
9.	Anaesthesiology (Ten seats)	10
10.	Dermatology, Venereology & Leprology (Five seats)	5
11.	General Medicine (Thirteen seats)	13
12.	Pediatrics (Ten seats)	10
13.	Psychiatry (Two seats)	2
14.	Pulmonary Medicine (Two seats)	2
15.	Radiodiagnosis (Three seats)	3
16.	Radiotherapy (Four seats)	4
M.S. COURSES		
1.	General Surgery (Thirteen seats)	13
2.	Obstetrics & Gynaecology (Thirteen seats)	13
3.	Ophthalmology (Five seats)	5
4.	Orthopedic Surgery (Five seats)	5
5.	Oto-Rhino Laryngology (E.N.T.) (Four seats)	4
	Forensic Medicine * (Two seats)	2

*Subject to final approval from Competent Authority

Note: Number and distribution of seats are subject to variation based on any periodic directives from competent Authority / Court Judgments and pending Court cases.

Duration of Course : MD / MS Degree course is of three years duration from 1st April 2011 to 31st March 2014.

Method of selection: All the seats are being filled through the **Competitive Entrance Examination to be conducted by JIPMER on 13th February 2011 (Sunday).**

DEFINITIONS OF THE CATEGORIES

UR – Unreserved stands for all applicants from all over India.

Institute – Institute category stands for an applicant who has studied and obtained **his/her MBBS Degree from JIPMER**. The word Institute is not applicable to any other Medical Institution for the purpose of category.

Other Backward Classes (OBC) – Applies to candidates whose sub caste tallies with Central List of OBC. OBC candidates claiming reservation of seat should not belong to Creamy Layer. OBC Certificate must be in the format as mentioned in the Appendix. The certificate issued by the competent Revenue Authority (vide Appendix III) should be enclosed with the Application Form.

- ◆ *OBC candidates claiming reservation of seat should not belong to Creamy Layer. The last three year's Income Tax Returns of their parents as proof of Non-Creamy Layer status should be produced at the time of counseling along with the original OBC Certificate to verify the claim of a seat under this category by the Applicant.*
- ◆ *A certificate from competent Revenue Authority can be produced in case the parents are not filing any income tax.*
- ◆ *Wherever the parents are employed in Government/Public Sector Enterprises, a recent certificate from their employer indicating their Designation and Class / Group has also to be submitted for their claim of seat under OBC category(Vide Appendix - III) .*

Scheduled Caste / Tribe (SC/ST) – The seats for MD/MS course are reserved for the candidates belonging to Scheduled Castes (SC) / Scheduled Tribes (ST) as per Government Instructions, provided candidates fulfill the minimum admission requirements prescribed by the Institute for the purpose. The candidate belonging to Scheduled Castes/Tribes are required to furnish certificate from the District Magistrate/Additional District Magistrate/Collector/ 1st Class Stipendiary Magistrate/Sub Divisional Magistrate, Taluka Magistrate/Executive Magistrate/Extra Assistant Chief Presidency Magistrate/Presidency Magistrate, Revenue Officer not below the rank of Tahsildar, Sub Divisional Officer of the area where the candidate and/or his family normally resides, Administrator/Secretary to Administrator/Development Officer (Lakshdweep islands) in support of their claims (vide Appendix II). If the certificates are not in English an English translation of their caste certificate duly attested by a Gazetted Officer should also be produced.

OPH – Orthopedic Physically Challenged – the term is applicable to persons with **locomotory disability confined only to lower limbs between 50% to 70%** who would be allowed the benefit of reservation under the Disability Act for admission in the medicine courses.

- (a) 3% reservations for Orthopaedic Physically Challenged shall be provided on horizontal basis, in the seats available as per their rank in the merit. If requisite numbers of qualified candidates are not available to fill up the seats reserved for the category OPH/ OBC/SC/ST, the same shall be filled from out of the candidates belonging to the UR.
- (b) Other Criteria for Orthopaedic Physically Challenged: The candidate must possess a valid document certifying his/her physical disability, conforming to judgment of Supreme Court of India directive

- i. Reservation in admission to PG medical course in the first instance is provided to candidates with disability of lower limbs between 50 to 70% and in case eligible candidates are not available, then the candidates with disability of lower limbs between 40 to 50% will be considered for admission.
- ii. **Candidates suffering less than 40% disability are not eligible for the benefit of reservation under OPH category.**
- iii. The disability certificate should be produced by a duly constituted and authorized Medical Board of the State or Central Govt. Hospitals/Institutions.

OPH candidates should submit an attested copy of the Medical Certificate in support of disability as mentioned above at the time of application and if selected, they will have to produce the Original Medical Certificate at the time of Counseling and he/she should also appear before a Medical Board of JIPMER and obtain a valid Disability Certificate prior to admission.

Number of seats reserved under various categories are represented here under		
Unreserved (UR)	Open to all candidates.	39 seats
Institute (I)	Open to candidates who have graduated from JIPMER.	24 seats
Other Backward Classes (OBC)	Open to all candidates tallying with the Central List of OBC and not belonging to the creamy layer.	32 seats
Scheduled Caste (SC)	Open to all Scheduled Caste candidates	18 seats
Scheduled Tribe (ST)	Open to all Scheduled Tribe Candidates	9 seats

For OPH (Orthopedic Physically Challenged) Applicants Horizontal Reservation basis – 3 seats

Note: Number and distribution of seats are subject to variation based on any periodic directives from competent Authorities / Court Judgments and pending cases in Courts.

Proportional allocation of seats and interval fixing at the time of counseling will be based on Model Roster of Reservation (Vide Appendix I) and share of entitlement. Representation of each of the reserved category shall at no point of time exceed the reservation prescribed for it.

APPLICATION

AVAILABILITY:

- [1] Prospectus cum applications are available on cash payment at State Bank of India, JIPMER Branch, Puducherry only from **1-12-2010 to 03-01-2011** (4.00 pm.)
- [2] Prospectus cum application can also be had from 01-12-2010 to 31-12-2010 from Professor (Academic), JIPMER, Puducherry-605 006 through postal request, accompanied by M.I.C.R. Demand Draft for ₹.1,000/ (for Unreserved/OBC) and ₹.800/- (for SC/ST) issued by any Nationalized Bank, drawn in favour of "**Accounts Officer, JIPMER**" payable at Pondicherry-605006.
- [3] **On Line Application:** JIPMER MD/MS 2010 Applications can be submitted by an ON LINE process (Internet based) by accessing the website: www.jipmer.edu.in from **1-12-2010 to 31-12-2010**. The Prospectus can be downloaded from the available link.
- [4] Applicants may opt to remit the prescribed cost of the Prospectus cum Application Form (Examination fee included) through one of the following methods.
 - (a) **Direct cash** payment at State Bank of India (SBI) counter, JIPMER Campus only. **No Application will be issued directly from the Academic Section.**

(or)
 - (b) **Bank Draft** M.I.C.R. Demand Draft for ₹. 1,000 (For SC/ST : ₹. 800 only) issued by any Nationalized Bank, drawn in favour of "**Accounts Officer, JIPMER**" payable at Pondicherry.

(or)
 - (c) **Account Transfer:** Applicants who maintain account with Banks other than SBI may remit the fee by account transfer using the National Electronic Fund Transfer (NEFT) using the following details.

Account Name : JIPMER RECEIPT ACCOUNT
Account Number : 30749579504
Bank : STATE BANK OF INDIA
Branch : JIPMER Branch (2238)
IFSC Code of the Branch : SBIN0002238

Such applicants opting for payment through this mode of account transfer are required to enclose their original challan with the UTR (**Unique Transaction Reference**) **Number** from the remitting Bank duly stamped. For those with SBI Account, the **SBI Journal Number** must be noted in the original challan enclosed. Bank charges for such a mode of payment are to be borne additionally by the applicant only.

APPLICATION NUMBER:

- [4] Each Application Form bears a Serial Number which is printed in the Prospectus also. This number in the Prospectus and Application Form must tally. In case of any discrepancy, it should be immediately brought to the notice of Academic section of JIPMER. Complaints received after 03-01-2011 in this regard will not be entertained. The Serial Number on the Application Form will be considered as final number for purpose of correspondence and future reference.
- [5] On line Applicants are required to note the Application Number which will be enabled after successful submission of data. This number must be written on the reverse of bank draft, and/ or any certificates (OBC/OPH/SC/ST) submitted with the Application Form.
- [6] No candidate should submit more than one application. However, if submission of another application becomes necessary for any reason, the word 'Duplicate' and Form No. of earlier application should be clearly mentioned in red ink on top of second application.

FILLING UP THE FORM {Photos and Signature}:

- [7] The candidate is required to go through the prospectus carefully and acquaint himself / herself with all requirements and eligibility and submission deadlines.
- [8] The forms must be filled by **Ball point pen (black or blue)** only. No smudges should be left in this scannable Application Form, as they could interfere with further processing for Hall Ticket.
- [9] **Application should be filled up by the candidate and not by anyone on his or her behalf.** On Selection, admission forms are also to be filled up by candidate.
- [10] **Candidate is advised to maintain the same signature in all documents.** If there is any discrepancy, admission will be annulled without any further correspondence.
- [11] Please read the instructions for photo given on the back inner cover of the Prospectus.
- [12] **Photos submitted by the candidate should be identical** in the application form, in the hall ticket, in the exam hall and later at the time of counseling/admission. Any deviation will be subject to scrutiny and invite legal action.
- [13] The finger prints affixed in the Application Form must be clear. In case they appear smudged, the Application is likely to be rejected and not processed for Hall Ticket.
- [14] Failure to sign in the appropriate places (below the photo and below the Self Endorsement) of the Application Form will lead to rejection of the Application without any further correspondence.
- [15] Furnishing false information or suppression of material information will entail disqualification and render the candidate unfit for admission. Admission if it has already been made is liable to be cancelled and disciplinary action initiated if false information is confirmed on verification. Further intimation in this regard will be sent to MCI for necessary action.

ON LINE SUBMISSION:

- [16] The candidates opting for On Line Submission of Application Form should first pay the non refundable application fee of ₹. 1,000/ (for UR/OBC) and ₹. 800/ (for SC/ST) by obtaining a demand draft as mentioned above. The draft details are required while filling up on line form.
- [17] After successful submission of data an Application Number will be enabled in your screen. The complete print out (till “End of OLA”) which will appear on the screen subsequent to your successful registration must be taken. The required details (finger prints, affixing photographs, self-endorsement and enclosing DD) are to be completed. Wherever applicable attested copies of certificates with the On-Line Application Number written on the reverse are to be enclosed. The completed Application with the enclosures are to be posted to Professor (Academic), JIPMER, Puducherry-605 006 on or before 3rd January 2011, 5.00 pm. Only then Hall Ticket will be issued to them. *Mere registration On-Line does not complete the application process nor entitles the candidate for a Hall Ticket.*

RESERVED CATEGORIES:

- [18] **In case of Reserved Category**, attested copy of OBC (Below Creamy Layer)/SC/ST certificate or attested copy of Medical certificate in support of disability at the time of submission of completed application must be enclosed wherever applicable. The name of the caste should have been listed in the Central Notification of OBC/Scheduled Castes and Scheduled Tribes published by Government of India. (Refer to the Appendix of this Prospectus for the format of the OBC/SC/ST Certificates).
- [19] The OPH Disability certificate should have been obtained on or after 01 10 2010. No Objection Certificate (NOC) as in the Application (page 2) from employer is required to be submitted in case of service candidates.

DATE LINES:

- [20] Please refer to the front inner cover of the Prospectus for the last date of submission of the Application Form and other details on the PG admissions April 2011 session.
- [21] It is in the interest of the candidate to send the filled in application by Registered or Speed Post.
- [22] **Last Date for receipt of filled in application at JIPMER is 03-01-2011 (Monday) 5 p.m.**
- [23] The fact that Application Form has been supplied on a certain date will not be accepted as an excuse for the late submission of the application. The supply of Application Form does not *ipsofacto* make the recipient eligible for Hall Ticket to the Entrance Examination.
- [24] JIPMER is not responsible for any postal delays. Postal request for supply of application from Professor (Academic) closes on 27-12-2010 and the Draft if received later to this date will not be refunded. No further correspondence will be entertained in this regard.
- [25] Status of the applications received will be available on website **www.jipmer.edu.in** after 22-01-2011 and Hall Ticket Numbers will be available in the website. In case of any discrepancy, please contact the Academic Section with full particulars and proof of delivery of application at JIPMER. In case of wrong entry of the category in their application or in the hall ticket, the candidate is required to apply in writing to The Dean for rectification of the error before 07-02-2011 (Monday) with appropriate documentary proof for the category. No request after this date will be entertained.

Instructions for On-line Applicants

1. Log on to www.jipmer.edu.in and navigate to link “apply online” MD/MS Admission 2011.
2. After due completion of all fields, your application number for online will appear. Note this down for any future reference.
3. Take the complete print-out (till “End of OLA”) containing the application number of your online Application.
4. Affix your recent passport size photograph, signature and finger prints in the appropriate spaces indicated in the printed format.
5. Complete Applications with the enclosures should be sent to the **The Professor (Academic), JIPMER, Puducherry-605 006** so as to reach on or before the prescribed closing date, i.e. 3-1-2011.

Note: Applications must be sent in the format prescribed through JIPMER website for this admission. Applications sent in any other format (Xerox copies) shall be rejected.

Failure to sign, affix the finger prints and enclose the Demand Draft will lead to rejection of Application without any further correspondence. On-line applicants if in service, are required to get a no objection certificate forwarded from their Employer before the date of counseling, failing which they will not be permitted to attend counseling.

Hall Tickets will be issued for the online applicants only after receipt of the above at the office of Professor Academic, JIPMER.

Prospectus can be downloaded through the appropriate link in www.jipmer.edu.in

Applicants are advised to keep photocopies of their completed application forms and a copy of the Prospectus download for their personal records and any future correspondence.

HALL TICKETS

Hall Tickets for the Entrance Examination shall be issued to eligible candidates, whose Applications are complete and accurate in all respects, on or after 19-01-2011 (Wednesday). Their names, Roll Number and Centre of Examination will be notified in the website www.jipmer.edu.in as per date lines laid down in the Prospectus.

Candidate who does not receive the Hall Ticket by 05-02-2011 (Saturday) can also immediately write to Professor (Academic), JIPMER quoting the Application Form Number and enclosing a duly attested passport size photograph and proof of sending Application Form. This information should reach JIPMER latest by 10-02-2011 (Thursday). Such candidates can download their Hall Tickets from the website www.jipmer.edu.in. Such a downloaded Hall Ticket will be valid for the Entrance Examination. Candidates should also produce a *valid photo identity card* along with such Hall Tickets at the time of examination.

No candidate will be allowed to appear for the Entrance Examination unless he/she holds the Hall Ticket issued by JIPMER. The Institute bears no responsibility for non receipt of Hall Ticket due to loss in transit or on any other grounds.

ENTRANCE EXAMINATION: CENTRES

The Entrance Examination for admission to MD/MS Courses April 2011 Session is scheduled to be conducted at the following centers:

1. **Chennai,**
2. **Hyderabad,**
3. **Kolkata,**
4. **New Delhi,**
5. **Pondicherry.**

Candidates are required to exercise their option for one centre only in the scannable/online Application Form. The candidate should indicate their choice of center after due care and thought. The Institute reserves the right to allot the venue/center which will be final and binding. The option once exercised is **Final**. Change of centre will not be permitted. Under extraordinary circumstances a candidate may submit a letter for change of centre to DEAN, JIPMER on or before 07-01-2011 (Friday). In case of any unforeseen circumstances the center can be cancelled at any point of time and a new center can be allotted en bloc with due intimation in newspapers/website.

The Entrance Examination will be held on 13th February, 2011 (Sunday) between 10 am and 1 pm.

ENTRANCE EXAMINATION: Do's and Don't's

1. Candidates should report at the test venue latest by 9.45 am. No entry will be permitted after 10.30 am.
2. Carry only Hall Ticket inside the hall. No candidate will be allowed to take the examination without producing the valid Hall Ticket.
3. Black/blue Ball point pen will be provided in the hall by the Invigilator. Candidates are not permitted to bring their own pen to the examination hall.
4. The Entrance Exam is a Paper based Test Administration on 13-02-2011 (Sunday). Anticipating vehicular traffic, local circumstances on that day, the candidates are required to be present at least 45 minutes before the commencement of the examination at the venues allotted to them in their hall tickets. Biometric authentication through digital device and signature, finger prints in attendance sheet will be done in the examination hall by staff designated for the purpose.
5. It must be ensured that the Question Paper Book Code, Answer Sheet Number and the residential address be written in running hand in the Attendance Sheet by the candidate.
6. Do not fold the answer sheet or leave smudges on it.
7. Do not bring any other paper including the envelope of the Hall Ticket. Do not bring cellular phones, calculators, watch calculators, alarm clocks, digital watches with built in calculators/memory, ear Phones. (No arrangements will be made by the duty staff for safe keeping and returning the above gadgets, if brought).

8. All the candidates are advised not to copy any question on a piece of paper/hand, etc; if found copying down the questions from the question paper, the candidates will be booked under the unfair means case and his/her candidature will be annulled without any prior intimation.
9. Do not try to work on answering the test after the signal to stop has been given.
10. In case any candidate is caught or found to use any means of technocopying he/she shall be liable to be punished by the competent authority.

Mobile phones are banned in the venues of the Entrance Examination.

Candidates taking the Entrance Examination will be subjected to ***thorough frisking before*** being allowed into the Hall.

METHOD OF EXAMINATION

The Entrance Examination is common to all and consists of 250 single best response type MCQs and will cover all subjects. The Entrance Examination will be of the standard of MBBS Examination. Question paper consists of

PART I : Anatomy, Physiology, Biochemistry, Pathology, Pharmacology, Microbiology and Forensic Medicine.

100 Questions

PART II : Medicine, Surgery, Obstetrics & Gynaecology, Community Medicine, Pediatrics, Ophthalmology, Orthopedics, ENT, Anaesthesiology, Dermatology, Psychiatry, Radio diagnosis and Radio therapy.

150 Questions

1. There shall be only one paper of three hours duration consisting of 250 Multiple Choice Questions.
2. All questions will be of one best/correct response type having four alternatives.
3. More than one answer indicated against a question will be deemed as incorrect response and negative mark will be given.
4. **Each answer with correct response shall be awarded Four Marks.**
5. **ZERO** mark will be given for the questions not answered.
6. More than one answer indicated against a question will be deemed as incorrect response and will be negatively marked.
7. **Negative marks will be given for incorrect response. For every incorrect response ONE mark will be deducted.**

MERIT LIST

A merit list will be drawn on the basis of the marks obtained out of 1000 in the Entrance Examination. Candidates will become eligible for inclusion in the merit list only if they secure the minimum percentage of marks as indicated below.

Category	Minimum marks in Admission Test (%)
Unreserved (UR)/Institute (INST)/OBC	50
SC/ST	40
Orthopedic Physically Challenged (OPH)	As per the category UR/INST/OBC/SC/ST

The Merit List will consist of all candidates who are eligible for admission. Candidates who secure less than 50% marks and 40% in case of SC/ST candidates in the Entrance Examination will not be considered for admission and their names will not be included in the Merit List.

EQUAL MARKS

In case of two or more candidates securing equal marks in the Entrance Examination, their inter se merit shall be determined as follows:

- (i) Candidate scoring less negative marks.
- (ii) Person senior in age will be ranked higher.

DISPLAY OF MERIT LIST

Merit list prepared category wise (UR, OBC, INST, SC, ST, OPH) will be displayed in the Notice Board of Academic Section, JIPMER and website www.jipmer.edu.in on or before 20-02-2011. Downloaded rank letter will be hoisted on website 7 days after publication of merit list. No individual communication regarding merit / ranking shall be sent to any candidate.

FIRST COUNSELING

Allotment, for all the MD/MS seats announced for this April 2011 session through JIPMER competitive Entrance Examination, will be done during first counseling scheduled on the forenoons and afternoons of 18th and 19th March 2011. The candidates will be called in batches for counseling as per the **Reservation Roster Point (Appendix I)**.

Adequate number of Candidates shall be called from eligible candidates from all the categories so that Roster Point is not blocked for lack of attendance. Counseling will be done according to the category rank (UR//OBC/SC/ST/OPH) and not by the over all rank as per the Roster Point allocation method. All SC/ST candidates called for counseling are required to be present on both 18th and 19th March 2011, so that the Roster Point is not blocked and counseling subsequently stopped due to non-availability of eligible candidates under SC/ST at that Roster Point.

On the day of counseling (18th / 19th March 2011) please report 90 minutes before start of counseling to registration desk.

Please note:

1. Production Hall Ticket in Original and all original certificates as per list (vide prospectus page 19) is mandatory for registration to counselling. For those already admitted in another medical college, Bonafide Certificate for counselling listed below.
2. Candidates are required to report to one of the two Registration Terminals equipped with a Biometric Finger Print scanning device with the original downloaded Rank Letter for counseling.
3. Biometric imprint of the candidates would be captured for candidates appearing for the counseling process and the same will be authenticated against pre-existing candidate's data.
4. A red flag would be raised upon a mismatch and his/her admission for counseling will be cancelled immediately. Suitable legal action will be initiated forthwith.
5. No authorized representative will be permitted for counseling on behalf of any candidate.
6. Candidates are instructed to comply with all the instructions in the prospectus prior to and after counseling.

They are required to attend the counseling at JIPMER on 18-03-2011 / 19-03-2011 as will be indicated in the merit list displayed in JIPMER notice board and website. A candidate who is absent at the time of first counseling will forfeit his/her chance for admission. Candidates appearing for allotment should submit the documents (vide page No...19...) in original along with an attested copy of the documents for registration to counseling.

Bonafide Certificate for Counseling:

Candidates who come for counseling with a certificate that "their original certificates are deposited with the Institute/College/University" will be allowed to participate in counseling under the following conditions:

- [1] *A Letter / Document in Original signed by the Principal/ Dean mentioning the exact date of admission and list of the original certificates retained in that College/Institution.*
- [2] *The fee receipt for the admission issued by the college in **Original***
- [3] *Attested photocopies of all Certificates retained in that college are to be submitted.*
- [4] *A Bonafide Certificate Deposit (BCD) for ₹. 25,000/-, as DD drawn in favour of Accounts Officer JIPMER, has to be submitted along with the bonafide certificate.*
- [5] *Any such candidate attending the counseling, taking up a seat available at his/her rank in the counseling, has to submit the original certificate on or before 25th March 2011 (one week from the date of counseling), failing which they will forfeit the **Bonafide Certificate Deposit of ₹. 25,000/-** and **their claim for the seat offered in the counseling stands cancelled automatically.***
- [6] *Upon any such candidate who does not join the course after taking the initial allotment and forfeits his/her claim for the allotted seat in writing, his /her BCD will not be returned.*
- [7] *Upon such candidates who have attended the counseling with bonafide certificate and subsequently have submitted the originals in time and admitted to the course, their BCD will be returned **only at the end of the course.***
- [8] *In case of such candidates who leave the course midway, their BCD will not be returned and they will also have to pay the penalty as per the terms and conditions of residency scheme contract.*

ELIGIBILITY FOR SUBSEQUENT COUNSELING

- (1) A candidate who is absent at the time of first counseling (18th & 19th March 2011) will forfeit his/her chance for admission and will not be eligible for second counseling.
- (2) Second counseling will be held, if seats are vacant, in the second week of April. The dates and eligible candidates shall be notified in JIPMER website and no personal intimation will be sent.
- (3) A candidate who is present for the first counseling but does not opt at his category rank will be eligible to attend second counseling.
- (4) Any seat remaining vacant after the second counseling due to candidate's resigning (or) not opting for the discipline, will be available for the final open selection counseling to be held in the last week of May 2011. All candidates who are eligible for inclusion in the merit list can attend this final counseling irrespective of their previous attendance.

PROCESS OF COUNSELING

1. Counseling shall be done according to the Roster Point and Category Rank UR, INST, OBC, SC, ST, OPH).
2. Hall Ticket (Original) issued to the candidate for Entrance Examination must be produced for entry to Counseling Hall.
3. Provisional certificate of MBBS Degree is permissible for those candidates who had passed the MBBS course in the year 2011 only.
4. No TA/DA will be paid to any category of candidate called for counseling. All candidates should attend counseling at their own expense. They should make their own arrangements for stay at Puducherry.
5. The selection for the seats under various categories will be held on 18-3-2011 and 19-03-2011 by following Roster system. Roster point order for selection for the same is displayed in Appendix I.
6. Option once exercised is final. A student who has opted for and allotted a particular seat in the first counseling will not be permitted for second / further counselling.

Note: The candidate has to attend in person for counseling. No proxy / representative is permitted under any circumstances into the counseling hall.

Issue of Admission Order for joining PG Courses

The candidates who have opted for a seat and selected through the counseling, shall undergo medical examination and biometric (Finger print / signature) verification. After due verification of the documents and clearance of biometric parameters by competent authority nominated by the Institute, the admission letter will be issued on or before 29-03-2011.

The candidates will be allowed to pay the tuition fee, etc. and admitted to the PG course only after completion of the above formalities.

The academic session will commence from 1st April 2011.

CERTIFICATES FOR SUBMISSION

Original certificates submitted, if found defective the eligibility for admission will be cancelled. If the certificates are not in English, attested English translation should be submitted.

At the time of counseling and joining the course, the candidates are required to submit only the ORIGINAL CERTIFICATES as indicated below:

1. Certificate showing the date of birth.
2. Residence certificate issued by Revenue Authority not below the rank of Tahsildar.
3. Internship Completion Certificate.
4. Conduct Certificate obtained from the Institute last attended.
5. MBBS degree or Provisional Pass certificate.
6. Permanent/Provisional Medical Registration Certificate.(Permanent Medical Registration Certificate should be produced at the time of joining the course).
7. Undertaking by the Candidate regarding his/her caste.
8. Other Backward Classes (OBC) candidates should produce the required certificate as per the format in the Appendix III along with last three years Income Tax returns of the parents and designation, class group status of their Service if parent/s are employed in Govt. / Public / Sector / Banks / Corporations duly certified by their Head of Office .
9. Scheduled Caste / Scheduled Tribe certificate recently obtained from the competent authority – a Revenue Officer, not below the rank of Tahsildar as per the model form in the Appendix of the Prospectus.
10. Medical Certificate in case of Orthopedic Physically Challenged candidates.
11. Certificate from the Institute last studied, stating that the degree obtained by him/her from that Institute is recognised by Medical Council of India.

* The detection of any discrepancy in the caste certificate shall entail cancellation of registration even after admission to the course. This is as per the provisions made by Ministry of Personnel, Public Grievances and Pensions vide their order No.36033/4/97 Estt. (RES) dated: 25-7-2003 and No.36011/3/2005 Estt. (RES) dated: 09-9-2005 respectively. The name, designation and the seal of the officer should be legible in the certificate. Certificate from any other person/ authority will not be accepted and no further correspondence in this regard shall be entertained.
12. Downloaded Rank Letter
13. Hall Ticket in Original

(The Original Certificates will be retained in the Academic Section and returned only after the candidate completes the course or is relieved mid way for any reason).

FEE STRUCTURE

Sl.No.	Description	MD/MS (Fee in ₹.)
1.	Admission fee (one time)	3000.00
2.	Academic Fee (annual)	2200.00
	Total	5,200.00

HOSTEL CHARGES

Sl.No.	Description	MD/MS (Fee in ₹.)
1.	Establishment Charges (annual.)	5,000.00
2.	Hostel Caution Deposit	1,000.00
3.	Mess Deposit	3,000.00
	Total	9,000.00

DATE OF JOINING

Selected candidates must join the course after medical examination on or before the stipulated date given in the letter of selection. The selected candidates should pay the requisite fees as would be mentioned in the selection order. The admission of candidates, who fail to pay the specified fee by the date mentioned in the letter of selection or fail to join the course or fail to report for duty to the concerned Head of the Department and has not worked in the Department, will be treated as cancelled. Such seats shall then be filled through second counseling by following roster system. No further correspondence will be made in this regard. **Extension of joining time shall not be granted under any circumstances.** The Junior Resident (P.G.) should send his/her joining Report to the Director through the concerned Head of the Department.

In case, any Junior Resident remains continuously absent, unauthorisedly for more than 30 days after joining, the admission will be cancelled and necessary penalty will be levied.

Admission to the course will be provisional, subject to the recognition of the qualifying examination of individual candidate by the JIPMER.

WARNING

In case any candidate is found to have supplied false information or certificate, etc., or is found to have withheld or concealed information in his/her Application Form, he/she shall be debarred from admission and if already admitted, the admission will be cancelled without prejudice to other disciplinary action.

CONTRACT

All Postgraduate Degree students will be covered under the Residency Scheme on contract service and they will be required to enter into a contract as prescribed by the Institute. If any candidate leaves the course at any time he/she will have to abide by all the terms and conditions as per the contract executed by him/her.

EMOLUMENTS

- (1) All the candidates, admitted to various courses, will be appointed as “Junior Resident” during the period of the course. The total duration of the salary period of Junior Residents shall not exceed 3 years and will end on 31st March of third year of Post Graduate Degree.
- (2) The candidates admitted to Degree course will be paid as per the pay scales and other allowances admissible under Rules and as approved by Ministry of Health and Family Welfare, Government of India from time to time.
- (3) During the period of the Junior Residency, candidates are not eligible to receive or apply for Scholarship / Financial Assistance / Salary / Railway concessions of any kind, etc. from any other source as they are in a stipendiary post fixed by the Government. Private Medical practice is not permitted during the period of Post Graduate course.
- (4) If the Junior Resident is suspended from duty in connection with any investigation into his/her conduct, he/she shall not be entitled to any emoluments during such a period of suspension.

DUTIES AND RESPONSIBILITIES

Duties and responsibilities of the Postgraduate students will be as fixed by Government from time to time. They will be required to perform such work as may be needed in the legitimate interest of patient care in the hospital/laboratory work/teaching schedule.

The Service of the Resident may be terminated without any prior notice by the Director:

- (i) If he/she is satisfied on medical evidence that the resident is unfit and is likely to remain so for a considerable period for reasons of ill health and unable to discharge his/her duties. The decision of the Director whether the Resident is unfit and is likely to continue to remain unfit shall be conclusive and binding on him/her.
- (ii) If the Resident is found to be guilty of any insubordination, interference or other misconduct or any breach or non performance of any of the provisions of the agreement signed by him/her at the time of admission or of any rules pertaining to the Institute.
- (iii) If any resident is absent continuously for more than 30 days without any intimation to the office, no course / course completion certificate will be issued and necessary penalty will be levied.
- (iv) If the certificates submitted by him at the time of joining the course are found to be not genuine by Competent Authority at any time during or after the course his Degree is liable to be cancelled by the Director.

ATTENDANCE / LEAVE

The Postgraduate students are eligible for leave as follows:

First Year Junior Resident : 30 days in a completed academic year

Second and Third Year Junior Resident : 36 days in a completed academic year

The leave that is not availed during a year cannot be carried over to the subsequent year or encashed. Junior Residents are not entitled to any other leave except that mentioned above. Residents who do not put in 80% attendance in each academic year will not be eligible to write the examination at the scheduled time. If he/she has availed leave of any kind (sanctioned or other wise) and lacks attendance of 80%, he/she will be allowed to write the exam after putting in extra period of Residency Service. No emoluments shall be paid during the extension period.

ACCOMMODATION

Junior Residents will be provided with partly furnished free single accommodation and other facilities as and when provided by the Government as per rules. They will have to abide by the rules and regulations governing hostels.

Leaving the Course during Residency (MID – STREAM DEPARTURE)

After payment of fees, if any candidate discontinues the course at any time or is relieved on his request for any reason, the fees once paid will not be refunded. In addition he/she has pay a penalty as indicated below:

1. Students who leave the course within one month of admission will have to pay a penalty of ₹. 25,000/ (Rupees Twenty five thousand only).
2. In respect of those who leave the course after one month from the date of admission and within the First Academic Year have to pay ₹. 50,000/ (Rupees Fifty thousand only).
3. Those who leave the course in II and III Academic Years have to pay ₹. 1,00,000/ (Rupees One lakh only).
4. Those who discontinue(d) the course after 31st May in first year, second and third Academic years, shall be debarred to appear for the Entrance Examination for Postgraduate Degree (MD/MS) courses of JIPMER for the next three years.

KEY POINTS

1. Application duly filled in along with enclosures should reach this office before the last date and time.
2. Failure to remit the exact cost of prospectus and application form, prescribed for the category of the applicant will lead to rejection of Application Form (on line / preprinted).
3. All particulars in the Application Form must be written carefully and legibly in CAPITAL LETTERS. If any column is unfilled their application will be summarily rejected without any intimation.
4. Institute is not responsible for any unforeseen events preventing the candidate from reaching the Examination Hall / Counseling and the candidate will be considered absent under such circumstances.
5. The disputes if any with regard to conduct of examination, counseling and admission process after the Entrance Examination, etc. will be subject to the legal Jurisdiction of the Union Territory of Puducherry.
6. Any attempt on the part of the candidate to influence directly or indirectly by any means will be treated as disqualification.
7. The selected candidates will have to undergo medical examination and the admission will be subject to medical fitness.
8. No individual intimation will be sent to candidates who are not selected and no correspondence on this subject will be entertained.
9. The decision of the Director shall be final in all matters relating to the selection for admission.
10. All students admitted in the Institute shall maintain good conduct, pay the requisite tuition fees and other charges by due date, with regular attendance and abide by the rules and regulations of the Institute and Hostels, failing which they will not be permitted to continue the course. Ragging junior students will be viewed seriously and will be dealt with as per Rules.
11. The period of training is strictly full time and continuous. Private practice in any form during the course is prohibited.
12. The rules are subject to change in accordance with the decision of the Institute taken from time to time.

Puducherry
23rd November 2010

DEAN
JIPMER

INSTRUCTIONS FOR MARKING THE ANSWER SHEET

USE BLACK BALL POINT PEN ONLY

Incorrect Methods:

A	B	C	D
A	B	C	D
A	B	<u>C</u>	D
A	(B)	C	D

Roll Number:

6	0	4	1	9
0		0	0	0
1	1	1		1
2	2	2	2	2
3	3	3	3	3
4	4		4	4
5	5	5	5	5
	6	6	6	6
7	7	7	7	7
8	8	8	8	8
9	9	9	9	

Roll Number should be written in figures as well as darkened in the boxes.

Correct method of marking the Roll Number.

For example, if the Roll Number is 60419, **it should be written in black ball pen and circles darkened as follows with black ball pen:**

Answer to Questions:

A		C	D
---	--	---	---

Example for marking the Answers:
Correct Method of Marking the Answers
 Do not make stray marks.

CHECKLIST FOR SUBMISSION

Fill the Scannable & Non Scannable Application Forms correctly submit the following:

1.	Scannable pre-printed application form with unattested photograph Downloaded filled application with un attested photograph. (if applied On-line).	<input type="checkbox"/>
2.	Left and Right Index finger prints and signature in appropriate box	<input type="checkbox"/>
3.	Acknowledgement card duly filled with correct mailing address.	<input type="checkbox"/>
4.	Attested copy of Caste Certificate (Applicable to SC/ST/OBC candidates). Please mention the barcode number of the scannable form behind the attested copy.	<input type="checkbox"/>
5.	Attested copy of Disability Certificate issued on October 2010 or later. (Applicable to Orthopedic Physically Challenged candidates with disability confined only to lower limbs). Write the Application Number at the back of the attested copies of all enclosures.	<input type="checkbox"/>
6.	Service candidates who attach the copy of No Objection Certificate (NOC) from the Head of Office at the time of application. The original NOC to be produced at the time of counseling failing which he/she will not be permitted for counseling.	<input type="checkbox"/>

*** Write the Application Number at the back of attested copies of all the enclosures including the Demand Draft for those who applied On-line.**

Please ensure that your filled in application is submitted in the white envelope provided on or before 03-01-2011 (5 pm) to the following Address. The Professor (Academic), JIPMER, Puducherry-605 006.

APPENDIX – I

PG (MD / MS) Admission for Session - 2011 Counseling Process Through Roster Point Allocation

Sl.No.	Roster Point Reservation	Sl.No.	Roster Point Reservation	Sl.No.	Roster Point Reservation	Sl.No.	Roster Point Reservation
1	UR-1	32	UR-12	63	OBC-17	94	SC-14
2	UR-2	33	UR-13 (OPH)	64	UR-22	95	ST-7
3	UR-3	34	OBC-9	65	INST-13	96	INST-19
4	OBC-1	35	SC-5	66	UR-23 (OPH)	97	OBC-26
5	INST-1	36	INST-7	67	OBC-18	98	UR-32
6	UR-4	37	UR-14	68	SC-10	99	SC-15
7	SC-1	38	OBC-10	69	ST-5	100	OBC-27 (OPH)
8	OBC-2	39	UR-15	70	INST-14	101	INST-20
9	UR-5	40	ST-3	71	OBC-19	102	UR-33
10	INST-2	41	SC-6	72	UR-24	103	UR-34
11	UR-6	42	OBC-11	73	UR-25	104	OBC-28
12	OBC-3	43	INST-8	74	SC-11	105	INST-21
13	UR-7	44	UR-16	75	OBC-20	106	UR-35
14	ST-1	45	OBC-12	76	INST-15	107	SC-16
15	SC-2	46	INST-9	77	UR-26	108	ST-8
16	OBC-4	47	SC-7	78	OBC-21	109	OBC-29
17	INST-3	48	UR-17	79	UR-27	110	INST-22
18	UR-8	49	OBC-13	80	ST-6	111	UR-36
19	OBC-5	50	INST-10	81	SC-12	112	OBC-30
20	SC-3	51	UR-18	82	OBC-22	113	UR-37
21	INST-4	52	OBC-14	83	INST-16	114	SC-17
22	UR-9	53	UR-19	84	UR-28	115	OBC-31
23	OBC-6	54	SC-8	85	INST-17	116	INST-23
24	UR-10	55	ST-4	86	OBC-23	117	UR-38
25	INST-5	56	OBC-15	87	SC-13	118	UR-39
26	OBC-7	57	INST-11	88	UR-29	119	OBC-32
27	SC-4	58	UR-20	89	OBC-24	120	ST-9
28	ST-2	59	UR-21	90	INST-18	121	SC-18
29	UR-11	60	OBC-16	91	UR-30	122	INST-24
30	OBC-8	61	SC-9	92	UR-31	123	Subject to final approval
31	INST-6	62	INST-12	93	OBC-25	124	Subject to final approval

APPENDIX – II

Ministry of Personnel, Public Grievances and Pensions vide their order No.36033/4/97 Estt. (RES) dated 25.7.2003 and No.36011/3/2005 Estt (RES) dated 9.9.2005 respectively.

Candidates must note that a certificate from any other person/authority will not be accepted and no further correspondence in this regard shall be entertained. The name, designation and the seal of the officer should be legible in the certificate.

FORM OF SC/ST CERTIFICATE PRESCRIBED

Form of certificate as prescribed in M.H.A., O.M., No.42/21/49 N.G.S. dated the 28.1.1952, as revised in Dept. of Per. & A.R. letter No.36012/6/76 Est. (S.C.T.), dated the 29.10.1977, to be produced by candidate belonging to a Scheduled Caste or a Scheduled Tribe in support of his/her claim.

CASTE CERTIFICATE

This is to certify that Shri./Smt./Kum.* son/daughter* of of village/town* in district/Division* of the State/Union Territory* belongs to the Caste/ Tribe which is recognised as a Scheduled Caste/Scheduled Tribe* under:

- The Constitution (Scheduled Caste) Order, 1950
- The Constitution (Scheduled Tribe) Order, 1950
- The Constitution (Scheduled Caste) (Union Territories) Order, 1951
- The Constitution (Scheduled Tribe) (Union Territories) Order, 1951

% 1. (as amended by the Scheduled Caste and Scheduled Tribes Lists (Modification) Order, 1956, the Bombay Re organization Act, 1960, the Punjab Re organization Act, 1966, the State of Himachal Pradesh Act, 1970 the North Eastern Areas (Re organization) Act, 1971 and the Scheduled Castes and Scheduled Tribes Orders (Amendment) Act, 1976).

- The Constitution (Jammu and Kashmir) Scheduled Caste Order, 1956.
- The Constitution (Andaman and Nicobar Islands) Scheduled Tribes Order, 1959.
- The Constitution (Dadra and Nagar Haveli) Scheduled Caste Order, 1962.
- The Constitution (Dadra and Nagar Haveli) Scheduled Tribes Order, 1962.
- The Constitution (Pondicherry) Scheduled Caste Order, 1964.
- The Constitution (Uttar Pradesh) (Scheduled Tribes) Order, 1967.
- The Constitution (Goa, Daman & Diu) Scheduled Caste order, 1968.
- The Constitution (Goa, Daman & Diu) Scheduled Tribes Order, 1968.
- The Constitution (Nagaland) Scheduled Tribes Order, 1970.
- The Constitution (Sikkim) Scheduled Caste Order, 1978.
- The Constitution (Sikkim) Scheduled Tribes Order, 1978.

%2. Applicable in the case of Scheduled Caste/Schedule Tribe persons who have migrated from one State/Union Territory Administration:

This certificate is issued on the basis of the Scheduled Caste/Scheduled Tribe certificate issued to Shri/Smt* father/mother of Shri/Smt/Kum* of village/town* in District/Division* of the State/Union Territory* who belongs to the caste/tribe which is recognised as a Scheduled Caste/Scheduled Tribe* in the State/Union Territory* issued by the (name of prescribed authority) vide their No..... date %3. Shri*/Smt*/Kum* and/or his/her* family ordinary reside(s) in village/ town* of the State/Union Territory of

Place

Date State/Union Territory

Signature

**Designation

(With seal of Office)

* Please delete the words which are not applicable.

• please quote specific Presidential Order.

% Delete the paragraph which is not applicable.

** Should be signed by the Authorities empowered to issue Scheduled Caste/Scheduled Tribe certificates as specified above.

APPENDIX III

PROFORMA FOR OTHER BACKWARD CLASS (OBC) CERTIFICATE (Certificate to be Produced by other Backward Classes applying for Admission to Central Educational Institutions (CES), under The Government Of India)

This is to certify that Shri/Smt./Kum..... Son/Daughter of Shri/Smt.....
of Village/Town..... District/Division..... in the
State belongs to the Community which is recognized as a backward class under:

- (i) Resolution No.12011/68/93 BCC(C) dated 10/09/93 published in the Gazette of India Extraordinary Part I Section I No.186 dated 13/09/93.
- (ii) Resolution No.12011/9/94 BCC dated 19/10/94 published in the Gazette of India Extraordinary Part I Section I No.163 dated 20/10/94.
- (iii) Resolution No.12011/7/95 BCC dated 24/05/95 published in the Gazette of India Extraordinary Part I Section I No.88 dated 25/05/95.
- (iv) Resolution No.12011/96/94 BCC dated 09/03/96.
- (v) Resolution No.12011/44/96 BCC dated 06/12/96 published in the Gazette of India Extraordinary Part I Section I No.210 dated 11/12/96.
- (vi) Resolution No.12011/13/97 BCC dated 03/12/97.
- (vii) Resolution No.12011/99/94 BCC dated 11/12/97.
- (viii) Resolution No. 12011/68/98 BCC dated 27/10/99.
- (ix) Resolution No.12011/88/98 BCC dated 06/12/99 published in the Gazette of India Extraordinary Part I Section I No.270 dated 06/12/99.
- (x) Resolution No.12011/36/99 BCC dated 04/04/2000 published in the Gazette of India Extraordinary Part I Section I No.71 dated 04/04/2000.
- (xi) Resolution No.12011/44/99 BCC dated 21/09/2000 published in the Gazette of India Extraordinary Part I Section I No.210 dated 21/09/2000.
- (xii) Resolution No.12011/15/09/2000 BCC dated 06/09/2001.
- (xiii) Resolution No.12011/01/2001 BCC dated 19/06/2003.
- (xiv) Resolution No.12011/04/2002 BCC dated 13/01/2004.
- (xv) Resolution No.12011/09/2004 BCC dated 16/01/2006 published in the Gazette of India Extraordinary Part I Section I No.210 dated 16/01/2006.

Shri/Smt/Kum..... and/or his family ordinarily reside(s) in the
District/Division of State.

This is also to certify that he/she does not belong to the persons/sections (Creamy layer) mentioned in Column 3 of the Schedule to the Government of India. Department of Personnel & Training O.M.No.36012/22/93 Estt. (SCT) dated 08/09/93 which is modified vide OM No.36033/3/2004 Estt. (Res.) dated 09/03/2004 or the latest notification of the Government of India. (Govt. of India Ministry of Personnel and Training O.M. No.36033/3/2004-Estt. (Res.) GOI – OM. Dt. 14.10.2008).

Dated:

District Magistrate/Competent Authority

Seal

- NOTE :**
- (a) The Term Ordinarily used here will have the same meaning as in Section 20 of the Representation of the People Act, 1950.
 - (b) The authorities competent to issue Caste Certificates are indicated below:
 - i. District Magistrate / Additional Magistrate / Collector / Deputy Commissioner / Additional Deputy Commissioner / Deputy Collector / 1st Class Stipendiary Magistrate/Sub Divisional Magistrate/Taluka Magistrate / Executive Magistrate/Extra Assistant Commissioner (not below the rank of 1st Class Stipendiary Magistrate).
 - ii. Chief Presidency Magistrate/Additional Chief Presidency Magistrate / Presidency Magistrate.
 - iii. Revenue Officer not below the rank of Tahsildar.
 - iv. Sub Divisional Officer of the area where the candidate and/or his family resides.
 - (c) The annual income/status of the parents of the applicant should be based on financial year ending March 31.2009.

NOTE: To be completed and submitted by the applicant's parents who are employed in Govt. /Public Sector Enterprises /Banking Services/ Corporations.

This is to certify that Shri / Smt. F/o. / M/o.....
who has applied for course in JIPMER is a bona-fide staff of His / her current
designation is he/she belongs to Group Class..... It is further certified that his / her official
status in the organization as on date is not equivalent to Group-A / Class – I Officers of Central and State Services (Direct recruitment)

Signature of Head of Office

Name in Capital :

Tel. No.

Seal

INSTRUCTIONS FOR PHOTOGRAPHS

1. Two recent clear passport size photographs (colour) with Light background are required. Polaroid photographs are NOT accepted.
2. Photographs must have been snapped on or after 01.09.2010
3. Photograph should NOT have cap, goggles ; spectacles are allowed.
4. Photographs must be taken with name of candidate (as in application) and date of taking photographs in a placard.
5. Photo must be of your head & shoulder area only, with clear visibility of ear lobes.

Example:



6. One photograph should be pasted (NOT stapled) in the Application Form in the appropriate box indicated
7. The Photographs in the Application Form should **not be attested**.
8. Keep a few identical photographs for submission during entrance examination, counselling and admission.

IMPORTANT NOTE

1. JIPMER is not responsible for any postal delay for the receipt of the completed application after the prescribed closing date.
2. For enquiries contact:
Facilitation Counter at JIPMER Academic Section
From 10.00 am to 4.00 pm on all working days
0413-2296106
0413-2296102 (Professor - Academic)
3. For clarifications mail to Office Superintendent:
jipmer_academic@yahoo.co.in
Fax: 0413-2272066

Date of Entrance Examination:

13-02-2011 (Sunday)

Examination Centres:

Chennai

Kolkata

Hyderabad

New Delhi

Puducherry



The Prospectus & Application Forms can be obtained on cash payment from only

**STATE BANK OF INDIA Branch,
JIPMER Campus, Puducherry.**

COST OF THE PROSPECTUS & APPLICATION FORM

For Unreserved-(UR) / Other Backward Classes-OBC : ₹. 1000/-
For Scheduled Caste (SC) / Scheduled Tribe (ST) : ₹. 800/-

Any communication / additional information will be displayed only in the Notice Board of Academic Section JIPMER & Website: www.jipmer.edu.in. Candidates in their own interest are advised to browse Jipmer website periodically for updated information.

Candidates will NOT be informed individually by post, Telephone, etc.,

Last Date for Receipt of Completed Applications : 03-01-2011 (Monday)