



26 Glorious Years of
Excellence in Education



ज्ञानमया धरोधरी

MIT GROUP OF INSTITUTIONS PUNE
MAHARASHTRA ACADEMY OF NAVAL EDUCATION
& TRAINING [MANET]

*Approved by Directorate General of Shipping, Ministry of Shipping, Govt. of India
& affiliated to Yashwantrao Chavan Maharashtra Open University(YCMOU),
Nashik, a State Own University

Gat No. 140, Loni-Kalbhor, Rajbaug, Pune-Solapur Highway, Pune-412201

Web:-www.manetpune.com E-mail:- manet_office@mitpune.com



Application Form No:-.....

APPLICATION FORM FOR ADMISSION 2011-2012

FOR B.Tech. MARINE ENGINEERING (4 YEARS) / B.Sc. NAUTICAL SCIENCE (3 YEARS) COURSE

Note: The completed application form along with Demand Draft (Rs.1000/- in favour of “MANET”, payable at Pune.) should reach **on or before 25th May 2011** at the office **by 04.00 pm**. Applications received after closing date will not be considered. Application Form No. will be allotted by MANET office only.

***Choice of Course in the order of priority from the following courses offered by us.**

ME-- MARINE ENGINEERING

NS-- NAUTICAL SCIENCE

Order of Priority write code only as ME, NS	1	
	2	

Affix / Paste your
Passport Size
Photograph here &
Sign partly on the
Photograph & partly
on the form.

Applicant's Personal Information

1. Name of the candidate in BLOCK LETTERS.

_____ (As per Higher Secondary School or Equivalent Certificate)

2. Nationality : _____ 3. Religion : _____

4. Sex : Male Female 5. Marital Status: Single Married

6. (a) Date of Birth (in figures) : Date Month Year

(b) Age: ____ Yrs ____ Months (The applicants should be lesser in age than 25 years on 1st of August 2011)

(c) Place of Birth: _____ Village/Town/City. Dist _____ State: _____

7. (a) Name of Father / Guardian: _____	(b) Occupation: _____
(c) Permanent Address: _____ _____ _____	(d) Present Address: _____ _____ _____
Pin Code: _____ State: _____	Pin Code: _____ State: _____
(e) Contact for communication: (Phone No. with STD code) Residence (R) _____ - _____ Office (O) _____ - _____ Mobile _____ E-mail _____	

8. **Choice of Center** for written test in order of preferences **First** **Second** **Third.**

(Use Centre code No.as per instruction no.5 on page no.6 in Bulletin.)

9. **Detail of Demand Draft:-** Amount :Rs.1000/- D.D. No. _____ Date:- _____
issuing bank & branch _____

10. 10th (X) /SSC/Equivalent Exam.

Year of passing	Board	State	Marks Obtained in English Subject		
			Maximum marks	Marks obtained	(%)

11. 12th (XII) /Higher Secondary or Equivalent Exam.(Science stream)

(a) Name of School / College with complete postal address, from where the applicant has passed / appeared in the 12th /Higher Secondary / Equivalent Examination

_____ Pin Code _____ State: _____

(b) State whether the applicant has passed the qualifying examination (12th) or appearing this year and the result is awaited? (Strike out whichever is not applicable)

Passed Appeared but result awaited Appearing for improvement

(c) Details of Qualifying Examinations:

Name of Examination	Board / University	State	Exam. Seat No./ Roll No	Year of passing
12 th (XII) /Higher Secondary or Equivalent (Science stream)				

(d) Marks of 12th. / Qualifying Examination, if passed. (**Aggregate**%)

(If you do not know your Class 12th marks at the time, please leave the following section blank. You will be able to fill this information during the Admission Round after results has been published.)

Subjects	Maximum Marks	Marks Secured	Percentage
Physics	<input type="text"/>	<input type="text"/>	<input type="text"/> %
Chemistry	<input type="text"/>	<input type="text"/>	<input type="text"/> %
Mathematics	<input type="text"/>	<input type="text"/>	<input type="text"/> %
Cumulative Physics, Chemistry & Mathematics Percentage:			<input type="text"/> %
English	<input type="text"/>	<input type="text"/>	<input type="text"/> %

12. How you came to know about MANET? (Tick ✓ in appropriate choice)

News Paper Magazine Website Relative & friends others

13. Extra Curricular Activities (Tick ✓ in appropriate choice)

Sports Games N.C.C Social service Any others

14. How do you intend to meet the expenses of this course? (Tick ✓ in appropriate choice)

Own Resources Relative Resources Bank Loan Others

15. Declaration by the applicant:

I solemnly declare that all the particulars stated in this application are true to the best of my knowledge and belief. I have read the Bulletin on page no.6 and satisfied myself that I fulfill all the eligibility requirements. In the event of my being found ineligible even at a later date, I understand that I will be denied the opportunity to appear in the qualifying entrance examination and if already admitted, my admission will be cancelled.

Signature of Applicant

(Mr/Mrs.....)

Place: _____

Name & Signature of Father / Guardian

Date: / /2011

MIT GROUP OF INSTITUTIONS
Maharashtra Academy of Naval Education & Training, Pune
ADMIT CARD FOR MANET "MET" -2011
Examination Centre Copy



Application Form No:-

To be filled in by office

(Examination Centre)

Affix a
Passport Size
photograph

To be completed by the Applicant

Name (Block Letters) : _____

Father's Name : _____

Address: Mr. / Ms. _____

Pin Code _____ District: _____ State: _____

(Signature of the applicant)

Admission Incharge

MIT GROUP OF INSTITUTIONS
Maharashtra Academy of Naval Education & Training, Pune
ADMIT CARD FOR MANET "MET" -2011
Candidate Copy



Application Form No:-

To be filled in by office

(Examination Centre)

Affix a
Passport Size
photograph

To be completed by the Applicant

Name (Block Letters) : _____

Father's Name : _____

Address: Mr. / Ms. _____

Pin Code _____ District: _____ State: _____

(Signature of the applicant)

Admission Incharge

OFFICE COPY

Verification of Original Documents

Sr.No	Documents	Status	
		At the time of Admission Round	At the time of Joining the Institute
1	12 th Mark sheet		
2	10 th Mark sheet		
3	10 th Passing out /Board Certificate		
4	Transfer Certificate		
5	Age Certificate (12 th / 10 th Mark sheet / 10 th Board Certificate /Transfer Certificate)		
6	Migration Certificate		
7	PCM: Maximum Marks _____ Marks Obtained: _____ Percentage _____ %		
8.	Age as on 1st August 2011: _____ Years _____ Months (Date of Birth (in figures) : Date <input type="text"/> <input type="text"/> Month <input type="text"/> <input type="text"/> Year <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/>		
Remark:- _____ _____ _____		_____ Name & Signature of the Verifying Officer	
<u>ADMISSION AUTHORITY</u>			
<p>The Candidate is found physically Fit / Unfit by a doctor approved by the Directorate General of Shipping during his admission counseling and admitted to the 1st year of B.Tech. Marine Engineering / B.Sc. Nautical Science Degree course of our institute in the year 1st August, 2011.</p>			
Admission Incharge		Principal	

CHECK LIST

Before submitting your Application Form please ensures that :		Please Tick [✓]
1	The photograph on page no.1 has been signed by you & other two should be pasted on page no.3.	<input type="checkbox"/>
2	Your name is written identically at all places and that you have signed at all appropriate places (four places one each on page no.1 & 2 and twice on page no.3).	<input type="checkbox"/>
3	You have got the form signed by your father / guardian.	<input type="checkbox"/>
4	You have filled in your name and complete postal address on the page no.5 of the application form for sending you our prospectus & admit card.	<input type="checkbox"/>
5	Application Form must be submitted in an envelope super-scribed with the words according to your choice of course. "Application for admission to B.Tech Marine Engineering" Or "Application for admission to B.Sc. Nautical Science"	<input type="checkbox"/>
6	You have mentioned your entrance examination centre code on page no.1.	<input type="checkbox"/>
7	Demand Draft of Rs.1000/- in favour of "MANET", payable at Pune. (Please writes your name and contact number on reverse side of D.D.and also mention the details of D.D. on page 1)	<input type="checkbox"/>
8	Your age as on 1 st Aug.2011 is below 25 years.	<input type="checkbox"/>

Applicant must fill in his/her complete & Correct postal address in Capital Letter. (Applicant will get the prospectus & Admit card of the following address.)

To,
NAME: _____
ADDRESS: Mr. / Ms. _____

PIN **Contact No:.....**
DISTRICT: _____ **STATE:** _____

To,
NAME: _____
ADDRESS: Mr. / Ms. _____

PIN **Contact No:.....**
DISTRICT: _____ **STATE:** _____

To,
NAME: _____
ADDRESS: Mr. / Ms. _____

PIN **Contact No:.....**
DISTRICT: _____ **STATE:** _____

(To be detached and retained by the applicant)

BULLETIN

INSTRUCTIONS FOR ENTRANCE TEST:

1. The applicant will be admitted to the entrance test hall only on production of Admit Card.
2. Each candidate must show his/her Admit Card to the Superintendent of the Examination Centre for admission to examination hall. He/She may also be required to produce the same at any time during the course of the examination.
3. Admission of the applicants to the entrance examination is provisional subject to their being found otherwise eligible for admission to course concerned.
4. The applicant must behave with decorum and discipline at the test centers. Use of any unfair means during the qualifying examination (written test) will result in the applicant being debarred for admission. The applicants should bring Pen, HB pencil and eraser for writing the test.
5. If you do not receive admit card ontime, come to your first choice Examination Centre without any hesitation and you will received your admit card from Examination Centre on Examination day.

GENERAL INFORMATION:

1. The applicant should complete the application in his/her own handwriting.
2. The form should be duly signed by the applicant and guardian/father.
3. Certificates are not to be enclosed with the application form. All Certificates will be required to be submitted and verified at the time of counseling.
4. Incomplete applications will be summarily rejected.
5. The MANET "MET" qualifying examination (written test) is scheduled to be held on **29.05.2011 (Sunday)** at different centers. The **Code numbers and name of the centers** are as follows: -

MANET "MET" -2011					
Entrance Examination Centre					
Centre Code	Centre Name	Centre Code	Centre Name	Centre Code	Centre Name
1	PUNE	7	INDORE	13	KOLKATA
2	MUMBAI	8	JABALPUR	14	GUWAHATI
3	JALGAON	9	RAIPUR	15	DELHI
4	NAGPUR	10	LUCKNOW	16	CHANDIGARH
5	AHMEDABAD	11	PATNA	17	HYDERABAD
6	JAIPUR	12	RANCHI	18	PANAJI

- Note: Though best efforts will be made to allot the preferred center for qualifying examination (written test), it may not be possible in all cases. The institute reserves the right to allot any other center and this will be binding on the applicant.
6. The syllabus for the entrance test includes English, Physics, Chemistry, Mathematics & General Knowledge of 10+2 level. MANET "MET" Exam. will be purely based on objective type questions of 150 maximum marks with no negative marking.
 7. The Admit Card will be sent by Registered/Speed Post to the applicants. The allotment of Examination Centers will be available on our website www.manetpune.com from 20.05.2011.
 8. The successful applicants in the qualifying examination (written test) will be sent intimation by registered/Speed post. The list of successful applicants with call letter will be available on our website www.manetpune.com from 07.06.2011. **(The successful applicants should come for medical examination and counseling on the due date even if they do not receive the call letter).**
 9. The successful applicants in the MANET "MET" qualifying examination (written test) are required to undergo a medical examination by Medical Practitioner approved by the Directorate General of Shipping, Govt. of India, on 18.06.2011, 20.06.2011, 22.06.2011 and 27.06.2011.
(4-Batches according to PCM % in 10 +2)
 10. The list of selected candidates for admission will be put up on our notice board on the subsequent day of the medical examination. These applicants are required to pay the fees and take admission on the same day.
 11. The successful applicant must bring the following certificates **in original and five sets of attested Xerox Copies**, attestation by either of the 1) Principal of your (10+2) School 2) Gazetted Officer Govt. of India only, when they come for medical examination, counseling & admission.
 - (a) Matriculation / Secondary School Certificate and marks sheet, (b) Higher Secondary / Intermediate / Senior Secondary (10+2) Certificate and marks sheet, (c) Transfer Certificate from the institution last studied, (d) Migration Certificate.
 12. The successful applicants should be ready to pay the following fees by Demand Draft during the day of Admission round. The applicant is required to pay the below charges in each semester.

S.N.	Particulars	Amount	Mode of Payment
1	University Fee (UF) /Sem.	6,500/-	CASH (YCMOU account in the Bank of Maharashtra,Loni Kalbhor branch) D.D. in the name of "MANET" Payable at Pune.
2	Examination Fee /Sem.	1,550/-	
3	Study Center Fee (SCF) /Sem.	24,000/-	
4	Additional Services Fee (ASF) /Sem.	65,000/-	
5	Mess Charges /Sem.	14,500/-	
6	Laundry Charges /Sem.	1,200/-	
7	Uniform ,C.D.C.& INDOS * One time only	20, 000/ -	
8	Library Deposit-*One time only	2,000/-	
9	Medical Test Charge /* One time only	1, 000/-	

13. The seat will be allotted to another applicant if payment is not made on time on the day of admission round.
14. Your admission will be confirmed only after Verification of original documents, successful Medical Test, Personal Interview and Payment of First Semester fees on the day of admission round.
15. Applicant should also bring a Plain white shirt preferably with tie, black or navy blue trouser with shoes as they have to get photographs (of a particular size) taken which are needed to be sent to D. G. Shipping, Mumbai and their allied offices. The applicant should be prepared to stay for two days at pune for medical examination and counseling. It may kindly be noted that admissions are purely on the basis of merit and timely attendance for the admission round.
16. Applicants should be prepared to join classes from 01.08.2011 and report to MANET hostel on 29.07.2011 (Bedding, pillow, bed sheet and blanket will be provided in the Hostel.)
17. Application form numbers will be allotted to those form which are accompanied with Demand Draft of Rs.1000/-.
18. The cost of prospectus along with application form is Rs 1,000/-. (Non-refundable)
19. The Completely filled application forms must be forwarded to the following address:

The Admission Incharge
MIT GROUP OF INSTITUTIONS PUNE
MAHARASHTRA ACADEMY OF NAVAL EDUCATION & TRAINING
[MANET]
Gat No. 140, Loni-Kalbhor, Rajbaug, Pune-Solapur Highway, Pune-412201
Ph: 020-26912901/2/3/4 Fax: 020-26912904

Even if you do not receive our communication by post, log on our website at regular intervals and act as per the instructions therein.

www.manetpune.com