



Fold & Cut Along this Midline

BANK'S VOUCHER							APPLICANT'S COUNTERFOIL								
															
<b>UNION BANK RECRUITMENT PROJECT - 2010(A)</b>							<b>UNION BANK RECRUITMENT PROJECT - 2010(A)</b>								
<b>RECRUITMENT APPLICATION FEES PAYMENT CHALLAN</b>							<b>RECRUITMENT APPLICATION FEES PAYMENT CHALLAN</b>								
<b>For Branch Office Use</b>							<b>For Branch Office Use</b>								
Branch Name							Branch Name								
Branch SOL ID							Branch SOL ID								
Credit to A/c. No.		<b>37890 101 0036586</b>					Credit to A/c. No.		<b>37890 101 0036586</b>						
PAYMENT DATE		D	D	M	M	Y	Y	PAYMENT DATE		D	D	M	M	Y	Y
						<b>1</b>	<b>0</b>							<b>1</b>	<b>0</b>
TRANS ID							TRANS ID								
<b>To be filled in by the Applicant</b>							<b>To be filled in by the Applicant</b>								
CATEGORY		( <input type="checkbox"/> )	SC/ST/PW D/XSM		OTHERS		CATEGORY		( <input type="checkbox"/> )	SC/ST/PW D/XSM		OTHERS			
APPLICATION FEE		( <input type="checkbox"/> )	NIL		Rs.300.00		APPLICATION FEE		( <input type="checkbox"/> )	NIL		Rs.300.00			
* APPLICANT'S FULL NAME in BLOCK LETTERS: ( ) Mr. / Mrs. / Ms. _____							* APPLICANT'S FULL NAME in BLOCK LETTERS: ( ) Mr. / Mrs. / Ms. _____								
* Applicant's Name <u>on this Payment Challan</u> & <u>on the On-Line Application Form</u> SHOULD BE THE SAME.							* Applicant's Name <u>on this Payment Challan</u> & <u>on the On-Line Application Form</u> SHOULD BE THE SAME.								
Branch Stamp :							Branch Stamp :								
BANK'S AUTHORISED SIGNATORY							BANK'S AUTHORISED SIGNATORY								
1. BRANCH TO ENSURE THAT BRANCH NAME, SOL ID, PAYMENT DATE, and TRANSACTION ID & APPLICANT'S NAME ARE CORRECTLY & LEGIBLY NOTED IN THIS CHALLAN.							NOTE : While applying ON-LINE, please enter in On-Line Application Form in Application Fee Payment Details (1) Branch Name, (2)Branch SOL ID; (3) Payment Date; & (4) TRANS ID given above.								
2. BRANCH TO <u>CUT THIS PAYMENT CHALLAN INTO HALF ALONG MID LINE</u> , HAND OVER APPLICANT'S COUNTERFOIL TO APPLICANT. RETAIN THE BANK'S VOUCHER PORTION FOR BRANCH RECORDS.							ATTACH PHOTOCOPY OF THIS CHALLAN TO ON-LINE APPLICATION FORM & OTHER DOCUMENTS AND SUBMIT WHEN INVITED FOR PERSONAL INTERVIEW.								

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