APPLICATION FROM UNMARRIED MALE CANDIDATE FOR SELECTION AS AN AIRMAN IN THE GROUP 'Y' {EXCEPT AUTO TECH, GTI & IAF (P)} TRADES OF INDIAN AIR FORCE

Regd. No. (For official use only)

8. Height

 cm

PASTE PHOTOGRAPH AS SPECIFIED IN PARA 18(a)

(For official use only)													AS SPECIFI IN PARA 18			
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Cadre Civilian? If YES, attach p Service No/PA No Rank					Nam		Ur	Unit Serving/								
Educationa	l Qual	ifica	tions	3 :												
		Exam Passed						Year of Aggregate % Passing obtained					% of			
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9.	Identification Marks	1										
		2										
10.	Address for Corresp	pondence:		11. Permanent Home Address:								
	Dist :			Dist								
	State : Pin Code :			State Pin Code	:							
11.	Nationality:											
12.	Are you married? (1	Γick YES or N	1 O)	YES]	NO						
	Have you been dis missed from any gove							or or				
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info prodeac (d) enti awa	Declaration: (a) I rect. (b) I unders rmation given above duce all my original th, duly attested by a I am willing to under the for any compensare that the decisional and binding on me	tand that I are is found to certificates are Gazetted Offergo physical sation for injury by the Presection for the presection f	am liable be incore and staten ficer, at the and medi uries, if an	to be dis rect/incom nent of ma e time of a cal tests, y, sustain	squalified uplete/fals arks and uppearing at my owed during	at a se. (c) three in the n risk such	any stage if I undertake photocopies Selection To and will not tests. (e) I	the to s of est. the am				
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{Fill	all columns. Do not I	•				C DOX	·)					
(a) (b)	Attested photocop 03 coloured photo	es (to be atta by of Matricul ographs [as m	ached with ation Pass nentioned	this Form Certificat in Para 17	e. ′ (a)].							
(c) Inte	Attested photo rmediate/10+2/Equiv	copies of alent		sheet ocational	and pa	ass	certificate course/Diploi	of ma.				