Course 1: Sociological Theories

1.   The Development of Sociology in the 19th Century

2.   Karl Marx:

      a)   Transition from Pre-Capitalist to Capitalist Social formations
      b)   Capitalism and Commodity Production
      c)   Class and Class Conflict

3.   Max Weber:

      a)   Social Action: Basic Concepts and Terms
      b)   Methodologies of the Social Sciences
      c)   Religion and Social Change

4.   Emile Durkheim:

      a)   Sociology as Science
      b)   The Division of Labour and Forms of Solidarity
      c)   Systems of Classification

Readings:

1.   Nisbet, R.A. 1967. *The Sociological Tradition*. London: Heinemann.

2.   Abrams, P. 1968. *The Origins of British Sociology*. Chicago: University of Chicago Press.

3.   Marx, K. 1964. *Pre-capitalist Economic Formations*. London: Lawrence and Wishart.

4.   Marx, K. 1954. *Capital - Vol. I*. Moscow: Progress Publishers. (Chapter 1,10 and 14).

5.   Marx, K. 1924. *The Class Struggle in France* (1848-1850). New York: New York Labour News.

6.   Marx, K. and F. Engels. 1976. *The Manifesto of the Communist Part, in Marx & Engels Collected Works - Vol. 6.* London: Lawrence and Wishart.

7.   Weber, M. 1978. *Economy and Society: An outline interpretative sociology* (edited by G. Roth and C. Wittich) - Vol. 1. Berkeley: University of California Press. (Part-I, Chapters 1, 2).

8.   Weber, M. 1949. *The Methodology of the Social Sciences.* New York: Free Press.

9.   Weber, M. 2002. *The Protestant Ethic and the Spirit of Capital.* Los Angeles: Blackwell Publishers.

10.   Durkheim, E. 1982. *The Rules of Sociological Method.* London: Macmillan.

11.   Durkheim, E. 1933. *The Division of Labour in Society.* Glencoe: The Free Press.

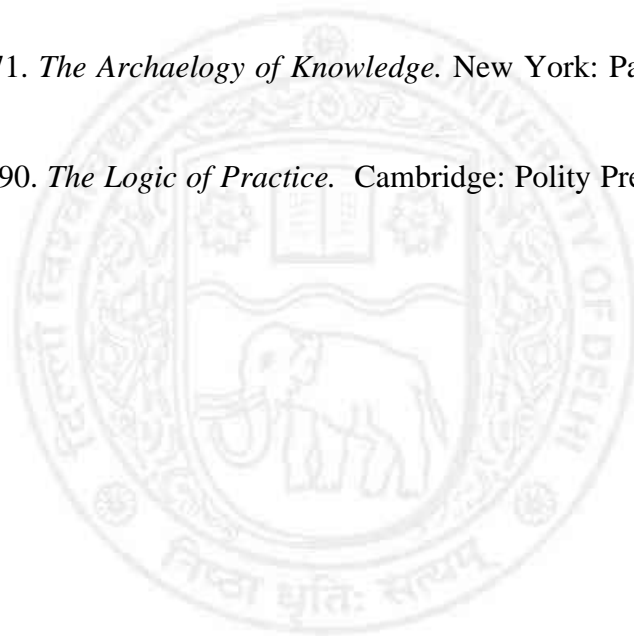12.   Durkheim, E. and M. Mauss. 1969. *Primitive Classifications.* London: Cohen & West.

Course 2: Sociological Theory: Some Conceptual Issues

1.   Self, Interaction, Event:

    a)   Self and Other in the Social Act
    b)   The 'Doing' of Social Life

2.   System, Structure, Rationality:

    a)   Relationships, Institutions, Models
    b)   System and Life-World

3.   Discourse, Genealogy, Practice:

    a)   The Emergence of the Subject and Disciplinary Power
    b)   Habitus and Embodiment

Readings:

1.   Mead, G.H. 1964. *Social Psychology.* Chicago: University of Chicago Press.

2.   Luckmann, T. (ed.). 1978. *Phenomenology and Sociology*. Middlesex: Penguin Books. (Chapters 1, 12 and 17).

3.   Schutz, A. 1970. *On Phenomenology and Social Relation* (72-78). Chicago: University of Chicago Press.

4.   Garfinkel, H. 1984. *Studies in Ethnomethodology.* Cambridge: Polity Press (Chapter 1, 2).

5.   Simmel, G. 1971. *On Individuality and Social Forms.* Chicago: University of Chicago Press. (Chapters 3, 4, 5).

6.   Smith, D.E. 1999. *Writing the Social Critique, Theory and Investigation.* Toronto: University of Toronto Press.

7.   Radcliffe-Brown, A.R. 1971. *Structure and Function in Primitive Society.* London: Cohen and West. (Chapters 9, 10).

8.   Levi-Strauss, C. 1963. 'Do Dual Organisations Exist?' in C. Levi-Strauss (ed.): *Structural Anthropology* (132-166). Middlesex: Penguin.

9.   Levi-Strauss, C. 1978. *Totemism*. Harmondsworth: Penguin.

10.   Parsons, T. 1982. *On Institutions and Social Evolution.* Chicago: University of Chicago Press. (selected chapters).

11.   Bourricaud, F. 1981. *The Sociology of Talcott Parsons.* Chicago: University of Chicago Press. (Chapters 1, 2).

12.   Luhman, N. 1992. *The Differentiation of Society.* New York: Columbia University Press. (selected chapters).

13.   Habermas, J. 1987. *The Theory of Communicative Action. Vol. II* Boston: Beacon Press. (Chapters 7, 8).

14.   Lefebvre, H. 1991. *Critique of Everyday Life. Vol. I.* London: Verso. (pp. 3-99).

15.   Rabinow, P. (ed.). 1984. *The Foucault Reader.* London: Penguin Books. (pp. 51-120,170-289).

16.   Focault, M. 1971. *The Archaelogy of Knowledge.* New York: Pantheon Books. (Chapter 1, 2).

17.   Bourdieu, P. 1990. *The Logic of Practice.* Cambridge: Polity Press. (Book I- Chapters 3, 4, 5, 6, 7, 8).

Course 3: Sociology of Kinship

1. The discourse of kinship:

    a) What is Kinship
    b) The Formation of Kinship as an Object of Study
    c) The Incest Taboo
    d) Honour, Shame and Violence

2. Cultural Configurations of Kinship:

    a) Descent, Residence and Inheritance
    b) Social and Cultural Constructions
    c) Transformations of African Kinship and Marriage
    d) The Culture of Anglo-American Kinship

3. Marriage Patterns:

    a) Marriage as an Expression of Exchange and Alliance
    b) Bride-wealth and Dowry
    c) Strategies of Social Reproduction
    d) Monogamy and Plural Marriages

4. Transformations of kinship (any two in one semester):

    a) Kinship and Modes of Production and Reproduction
    b) Questioning Patriarchy
    c) Reproductive Technologies and Reconfigured Kinship
    d) Gay Perspectives

Readings:

1. Parkin, R. and L. Stone (eds.). 2000. *Kinship and family: An anthropological reader.* U.S.A.: Blackwell.

2. Carsten, J. (ed.). 2000. *Cultures of relatedness: New approaches to the study of kinship.* Cambridge: Cambridge University Press.

3. Trautmann, T.R. 1987. *Lewis Henry Morgan and the Invention of Kinship.* Berkeley: University of California Press.

4. Levi-Strauss, C. 1969. *The Elementary Structures of kinship.* London: Eyre and Spottiswoode.

5. Uberoi, P. 1994. *Family, Kinship and Marriage in India.* New Delhi: Oxford University Press.

6.   Bourdieu, P. 1977. *Outline of a theory of practice.* Cambridge: Cambridge University Press.

7.   Loizos, P. 1978. 'Violence and the Family: Some Mediterranean examples' in J.P. Martin (ed.): *Violence and the family.* Chichester: Wiley.

8.   Radcliffe-Brown, A.R. 1950. 'Introduction' in A.R. Radcliffe-Brown (ed.): *African Systems of Kinship and Alliance* (1-85). U.K.: Oxford University Press.

9.   Fortes, M. 1949. *The web of kinship among the Tallensi.* U.K: Oxford University Press.

10.   Parkin, D. and D. Nyamwaya (eds.). 1987. *Transformations of African Marriage.* Manchester: Manchester University Press.

11.   Carsten, J. 1997. *The Heat of the Hearth: The process of kinship in a Malay fishing community.* Oxford: Oxford University Press.

12.   Schneider, D.M. 1968. *American Kinship: A cultural account.* N.J: Prentice-Hall.

13.   Strathem, M. 1992. *After nature: English Kinship in the late Twentieth Century.* Cambridge: Cambridge University Press.

14.   Parsons, T. 1954. 'The kinship system of the contemporary United States' in T. Parsons' (ed.): *Essays in sociological theory* (177-196). New York: Free Press.

15.   Goody, J. and S.J. Tambiah. 1975. *Bride-wealth and Dowry.* Cambridge: Cambridge University Press.

16.   Trautman, T.R. 1981. *Dravidian Kinship.* Cambridge: Cambridge University Press.

17.   Bourdieu, P. 1975. 'Marriage strategies as strategies of social reproduction' in R. Forster and O. Ranum (eds.): *Family and society: Selections from the Annales.* Baltimore: John Hopkins University Press.

18.   Levine, N.E. 1988. *The dynamics of polyandry: kinship, domesticity and population on the Tibetan border.* Chicago: Chicago University Press.

19.   Engels, F. (1884) 1948. *The origins of the Family, Private Property and the state.* Moscow: Progress Publishers.

20.   Robertson, A.F. 1991. *Beyond the family: The Social Organisation of Human Reproduction.* U.S.A: University of California Press.

21.   Kahn, S.M. 2000. *Reproducing Jews: A cultural account of assisted conception in Israel.* Durham, N.C: Duke University Press.

22.   Weston, K. 1991. *Families we choose: Lesbians, gays, Kinship.* New York: Columbia University Press.

Course 4: Religion and Society

1.   Sociological Approaches to the Study of Religion: History, Social Structure, and Theory of Social Action

2.   Religion, Culture and Systems of Collective Representation

3.   Religious Organisation: Nature, Types, Functions, Religious Pluralism

4.   Religion, Social Movements and Secularism

5.   Critiques of Religion

Readings:

1.   Eliade, H. 1959. *The Sacred and the Profane: The Nature of Religion.* New York: Harcourt, Brace and World.

2.   Weber, M. 1963. *The Sociology of Religion.* Boston, Mass: Beacon Press.

3.   Durkheim, E. 1915. *The Elementary Forms of Religious Life.* London: Allen and Unwin.

4.   Evans-Pritchard, E.E. 1956. *Nuer Religion.* Oxford: Clarendon Press.

5.   Turner, V. 1975. *Revelation and Divination in Ndembu Ritual.* Ithaca, New York: Cornell University Press.

6.   Geertz, C. 1973. *The Interpretation of Culture.* New York: Basic Books. (Chapters 4, 5, 6 and 7).

7.   Fischer, M.N.J. 1980. *Iran: From Religious Dispute to Revolution.* Cambridge, Mass: Harvard University Press.

8.   Engels, F. 1956. *The Peasant War in Germany.* Moscow: Foreign Languages Publishing House. (Preface).

9.   Freud, S. 1955. *Moses and Monotheism* (ed. K. Jones). New York: Random House.

Course 5: Political Sociology

1.   Nature and Scope of Political Sociology:

        a)   Approaches to the Study of Politics
        b)   Political Systems and Other Social Systems

2.   Some Basic Concepts:

        a)   Power and Authority
        b)   Consensus and Conflict
        c)   Elites and Masses
        d)   State and Stateless Societies

3.   Local Structures of Power:

        a)   Varieties of Local Power Structure
        b)   Local Power Structures and the Wider Political System

4.   State and Society under Capitalism:

        a)   State and the Class Structure
        b)   Citizenship and the Welfare State

5.   State and Society under Socialism:

        a)   State Control and Institutional Autonomy
        b)   Ideology and Consensus

6.   State and Society in India

Readings

1.   Runciman, W. G. 1963. *Social Science and Political Theory.* Cambridge University Press. (Chapters 2 and 4).

2.   Eisenstadt, S.N. (ed.). 1971. *Political Sociology: A Reader.* New York: Basic Books. (pp. 3-24).

3.   Parsons, T. 1966 (2nd edition). 'On the Concept of Political Power', in R. Bendix and S. M. Lipset (eds.): *Class Status and Power* (240-66). London: Routledge & Kegan Paul.

4.   Easton, D. 1957. 'An Approach to the Analysis of Political Systems', *World Politics,* 9(3): 383-400.

5.   Gerth, H. H. and C. W. Mills (eds.). 1948. *From Max Weber: Essays in Sociology.* London: Routledge & Kegan Paul.

6.   Weber, M. 1978. *Economy and Society.* Berkeley: University of California Press. (Vol. I, Chapter 3).

7.   Fortes, M. and E. E. Evans-Pritchard (eds.). 1940. *African Political Systems.* London: Oxford University Press. (Preface and Introduction).

8.   Gluckman, M. 1965. *Politics, Law and Ritual in Tribal Society.* Oxford: Basil Blackwell. (Chapters 3 and 4).

9.   Schapiro, L. 1972. *Totalitarianism.* London: Pall Mall. (Chapters 2 and 3).

10.   Baviskar, B. S. 1980. *The Politics of Development: The Sugar Cooperatives in Maharashtra.* Delhi: Oxford University Press.

11.   Robinson, M. S. 1988. *Local Politics. The Law of the Fishes.* Delhi: Oxford University Press. (Chapters 1, 2 and 3).

12.   Collins, R. 1988. 'A Comparative Approach to Political Sociology' in R. Bendex (ed.): *State and Society* (42-67). Berkeley: University of California Press.

13.   Miliband, R. 1973. *The State in Capitalist Society.* London: Quartet Books.

14.   Fainsod, M. 1969. *How Russia is Ruled.* Bombay: The Times of India Press. (Part III).

15.   Lane, D. 1976. *The Socialist Industrial State: Towards a Political Sociology of State Socialism.* London: George Allen and Unwin.

16.   Rudolph, L.I. and S.H. Rudolph. 1987. *In Pursuit of Lakshmi, The Political Economy of The Indian State.* Delhi: Orient Longman. (Part I).

17.   Mills, C. W. 1956. *The Power Elite.* New York: Oxford University Press. (Chapter 12 and 13).

18.   Marshall, T. H. 1964. *Class, Citizenship and Social Development.* Chicago: University of Chicago Press. (Chapters 4, 13 and 14).

19.   Friedrich, P. 1968. 'The Legitimacy of Caciques', in M.J. Swartz (ed.): *Local Level Politics: Social and Cultural Perspectives* (243-269). University of London Press.

20.   Dahrendrof, R. 1968. *Essays in the Theory of Society.* London: Routledge & Kegan Paul. (Chapters 4 and 5).

21.   Pareto, V. 1985. *The Mind and Society.* New York: Dover Publications. (pp. 1421-1432).

Course 6: Economic Sociology

1. Introduction: Economy in Society

2. Production and Reproduction:

    a) Concepts of Value, Labour, Property, Money and   Rationality
    b) The Production Process: The Structure and Experience of   Work.

3. Consumption and Exchange:

    a) Gift Exchange
    b) Markets
    c) The Commodity Form
    d) Consumption

4. Economy and the State:

    a) Planned Economies
    b) Welfare Systems
    c) The State and Global Markets

Readings:

1. Godelier, M. 1972. *Rationality and Irrationality in Economics.* New York: Monthly Review Press. (selected chapters).

2. Sahlins, M. 1976. *Culture and Practical Reason.* Chicago: University of Chicago Press. (Chapter 4).

3. Polanyi, K. 1975. *The Great Transformation.* New York: Octagon Press. (Chapters 5, 6, 14 and 15).

4. Mitchell, T. 1998. 'Fixing the Economy', *Cultural Studies,* 12(1).

5. Granovetter, M. 1985. 'Economic action and social structure: The problem of embeddedness', *American Journal of Sociology,* 91: 481-510.

6. Bourdieu, P. 1998. *Practical Reason.* Cambridge University Press: Cambridge. (Chapter 5).

7. Marx, K. 1974. *Capital Vol. I.* Moscow: Progress Publishers. (Part I and chapter 7).

8. Harvey, D. 1982. *The Limits to Capital.* Oxford: Basil Blackwell.

9.   Marx, K. 1963. 'Alienated Labour' in T.B. Bottomore (ed.): *Karl Marx: Early Writings.* New York: McGraw Hill.

10.   Braverman, H. 1974. *Labour and Monopoly Capitalism.* New York: Monthly Review Press. (selected chapters).

11.   Thompson, E.P. 1967. 'Time, Work Discipline and Industrial Capitalism', *Past and Present,* 38: 56-97.

12.   Ong, A. 1987. *Spirits of Resistance and Capitalist Discipline: Factory Women in Malaysia.* Albany: SUNY Press. (Chapters 5-10).

13.   Shanin, T. 1972. *The Awkward Class: Political Sociology of Peasantry in a Developing Society: Russia,* 1910-1925. London: Clarendon Press. (selected chapters).

14.   Bourdieu, P. 1977. *Outline of a Theory of Practice.* Cambridge: Cambridge University Press. (Chapter 1, 4 [section on Symbolic Capital]).

15.   Smart, A. 1993. 'Gifts, Bribes and Guanxi: A Reconsideration of Bourdieu's Social Capital', *Cultural Anthropology*, 8(3).

16.   Smelser, N. J. and R. Swedberg (eds.). 2005. *The Handbook of Economic Sociology.* Princeton: Princeton University Press. (2nd Edition) (selections).

17.   Mintz, S. 1985. *Sweetness and Power: The Place of Sugar in Modern History.* New York: Viking Penguin.

18.   Taussig, M. 1980. *The Devil and Commodity Fetishism in South America.* Chapel Hill: University of North Carolina Press.

19.   Gregory, C.A. 1997. *Savage Money: The Anthropology and Politics of Commodity Exchange.* Amsterdam: Harwood.

20.   Breckenridge, C (ed.). 1995. *Consuming Modernity: Public Culture in Contemporary India.* Delhi: Oxford University Press. (selected chapters).

21.   Campbell, C. 1987. *The Romantic Ethic and the Spirit of Modern Consumerism, Basil.* Blackwell: Oxford. (Introduction and Part One).

22.   Scott, J.C. 1998. *Seeing Like a State.* Yale. New Haven: University Press. (Chapter 5).

23.   Bottomore, T.B. 1990. *The Socialist Economy: Theory and Practice.* New York: Harvester Wheat sheaf. (selected chapters).

24.   Folbre, N. 1994. *Who Pay's for the Kids? Gender and the Structures of Constraint.* London, New York: Routledge.

25. Petras, J. nd H. Veltmeyer. 2001. *Globalization Unmasked.* London: Zed Books. (Chapters 1, 3, 6, 9).

26. Hatm, C.M. (ed.). 1998. *Property relations Renewing the Anthropological Tradition.* Cambridge University Press. (Articles by C.M. Hann no. I, A. Macfarlane 5, M. Strathern 11).

Course 7: Sociology of India-I

1. Development of Sociology and Social Anthropology of India; Approaches to the Study of Indian Society

2. Caste-Structure and Change:

   a) Tribe and Caste
   b) Nature and forms of Caste
   c) Caste in Relation to Other Social groups and Institutions (such as Religion, Economy and Polity)
   d) Caste and Locality (Village, Town and Region)

3. Aspects of Rural Social Structure:

   a) Nature of Village Community
   b) Change in Village Community
   c) Village, Region and Civilization

4. Family, Kinship and Marriage:

   a) Nature of Family and Kinship
   b) Marriage: patterns of Exchange and Presentation
   c) Family, Economy and Law

5. Religion in India:

   a) Ideology
   b) Social Organization
   c) Religious Movements

Readings

1. Articles under the title 'For a Sociology of India', *Contributions to Indian Sociology*. (Old series and New series).

2. Srinivas, M.N. and M.N. Panini. 1973. 'The Development of Sociology and Social Anthropology in India', *Sociological Bulletin,* 22(2): 179-215.

3. Rao, M.S.A. 1974. '*Introduction', in Indian Council of Social Science Research, Review of Research in Sociology and Social Anthropology, Vol. I*. Bombay: Popular Prakashan.

4. Cohn, B.S. 1987. *An Anthropologist among Historians*. Delhi: Oxford University Press.

5. Ghurye, G.S. 1963. *The Scheduled Tribes*. Bombay: Popular Prakashan.

6.   Bose, N.K. 1975. *The Structure of Hindu Society*. Delhi: Orient Longman.

7.   BeteilIe, A. 1986. 'The Concept of Tribe with Special Reference to India', *European Journal of Sociology*. 27: 297-318.

8.   Dumont, L. 1980. *Homo Hierarchicus*. University of Chicago Press.

9.   Shah, A.M. and I.P. Desai. 1988. *Division and Hierarchy: An Overview of Caste in Gujarat.* Delhi: Hindustan Publishing Corporation.

10.   Mayer, A. 1960. *Caste and Kinship in Central India*. London: Routledge and Kegan Paul.

11.   Marriott, M. (eds.). 1961. *Village India: Studies in the Little Community*. Delhi: Asia Publishing House.

12.   Srinivas, M.N. 1987. *The Dominant Caste and Other Essays*. Delhi: Oxford University Press.

13.   Gough, K. 1981. *Rural Society in South-East-India*. Cambridge University Press.

14.   Shah, A.M. 1973. *The Household Dimension of the Family in India.* Delhi: Orient Longman.

15.   Articles on Kinship and Marriage. 1975. *Contributions to Indian Sociology* (N. S.), 9(2).

16.   Dumont, L. 1957. *Hierarchy and Marriage Alliance in South Indian Kinship.* London: Royal Anthropological Institute.

17.   Srinivas, M.N. 1987. *The Cohesive Role of Sanskritization and other Essays*. Delhi: Oxford University Press.

18.   Marriott, M. (ed.). 1990. *India Through Hindu Categories.* Delhi: Sage Publications. (Chapter 1).

19.   Uberoi, J.P.S. 1967. 'On Being Unshorn', *Transactions of the Indian Institute of Advanced Study. Vol. 4.* Shimla: Indian Institute of Advanced Study.

20.   Ahmad, I. (ed.). 1981. *Ritual and Religion among Muslims in India.* Delhi: Manohar.

21.   Ghurye, G.S. 1953. *The Indian Sadhus*. Bombay: Popular Prakashan.

22.   Caplan, L. 1987. *Class and Culture in Urban India: Fundamentalism in a Christian Community*. Oxford: Clarendon Press.

23.   Fox, R.G. (ed.). 1977. *Realm and Region in Traditional India.* Delhi: Vikas Publishing House.

Course 8: Sociology of India-II

1.   Social Organization of Agriculture:

   a)   Ownership, Control and Use of Land
   b)   Organization of Production
   c)   Agrarian Reform and Social Change
   d)   Agrarian Movements

2.   Aspects of Urban India:

   a)   Nature of Urban Society
   b)   Emergence of New Occupations
   c)   Occupation and Social Class

3. Aspects of Politics and Society in Contemporary India:

   a)   Nationalism, Secularism, Communalism and Regionalism
   b)   Positive Discrimination: Scheduled Castes, Scheduled   Tribes,   and   Other
           Backward Classes
   c)   Women in Indian Society
   d)   Continuity and Change: Tradition and Modernity

Readings:

1.   Dumont, L. 1970. *Religion, Politics and History in India*. Paris/The Hague: Mouton.

2.   Frykenberg, R.E. (eds.). 1969. *Land Control and Social Structure in Indian History*. Madison: University of Wisconsin Press.

3.   Walinsky, L.J. (ed.). 1977. *Agrarian Reform as Unfinished Business: The Selected Papers of Wolf Ladejinsky*. Delhi: Oxford University Press.

4.   Joshi, P.C. 1974. 'Land Reform and Agrarian Change in India and Pakistan since 1947', *The Journal of Peasant Studies*, (Chapter: 1, 2 and 3).

5.   Redfield, R. and M. Singer, 1954. 'The Cultural Role of Cities', *Economic Development and Cultural Change*, 3: 53-73.

6.   Shah, A.M. 1988. 'The Rural-Urban Networks in India', *South Asia* (N.S.), 11(2): 1-27.

7.   Rao, M.S.A. (ed.). 1974. *Urban Sociology in India. A Reader and Source Book*. New Delhi: Orient Longman.

8.   Rudra, A. 1989. 'The Intelligentia a Ruling Class', *Economic and Political Weekly*, 24(3): 142-150.

9.   Beteille, A. 1989. 'Are the Intelligentia as a Ruling Class', *Economic and Political Weekly*, 24(3):151-155.

10. Srinivas, M.N. 1976. *Nation-Building in Independent India*. Delhi: Oxford University Press.

11. Ray, N.R. 1973. *Nationalism in India*. Aligarh Muslim University.

12. Rudolph, L.I. and S.H. Rudolph. 1987. *In Pursuit of Lakshmi: The Political Economy of the Indian State*. Delhi: Orient Longman.

13. Weiner, M. and Mary. 1981. Fainsod Katzenstein; *India's Preferential Policies: Migrants, the Middle Classes, and Ethnic Equality*. University of Chicago Press.

14. Beteille, A. 1981. *Backward Classes and the New Social Order.* Delhi: Oxford University Press.

15. Madan, T.N. 1987. 'Secularism in Its Place', *Journal of Asian Studies,* 46(4): 747-759.

16. Srinivas, M.N. 1966. *Social Change in Modern India.* Bombay: Allied Publishers.

17. Srinivas, M.N. 1989. *The Cohesive Role of Sanskritisation and Other Essays*. Delhi: Oxford University Press.

18. Guha, R. 1983. *Elementary Aspects of Peasant Insurgency in Colonial India.* Delhi: Oxford University Press.

19. Singer, M. 1972. *When a Great Tradition Modernizes,* New York: Praeger.

20. Singh, Y. 1973. *Modernization of Indian Tradition*. Delhi: Thomson Press.

Course 9: Sociology of Symbolism

1.   Principles of Semiology:

        a)   Sign and Value
        b)   Types of Symbols
        c)   Relations of Signification

2.   Narrative Forms:

        a)   Structure of Narratives
        b)   Code of Message

3.   Language, Text and Culture:

        a)   Ethnography as Text and Practice
        b)   Symbol, History, Event

4.   Visuality and the Symbol:

        a)   Visual Symbols
        b)   Media, Technology, Representation

Readings

1.   Saussure, F.D. 1966. *Course in General Linguistics.* New York: McGraw Hill (selected chapters).

2.   Barthes. 1967. *Elements of Semiology.* New York: Hill & Wang.

3.   Lacan, 1989. 'The Agency of the Letter in the Unconscious or Reason Since Freud', in J. Lacan (ed.).: *Ecrits. A Selection* (146-178). Routledge: Tavistock.

4.   Benveniste, E. 1971. 'The Nature of the Linguistic *Sign', in* E. Benveniste (ed.): *Problems in General Linguistics* (43-48). Coral Gables: University of Miami Press.

5.   Buchler. (ed.). 1955. *Philosophical Writings of Peirce.* New York: Dover Publications. (pp. 74-119).

6.   Simmel. 1984. *On Women, Sexuality and Love.* New Haven: Yale University Press

7.   Pomorska and Stephen (eds.). 1978. *Roman Jakobson. Language* in *Literature.* Cambridge :Harvard University Press. (pp. 47-120, 318-367)

8.   Propp, V. 1968. *Morphology of the Folktale.* Texas: University of Texas Press. (pp. 3-65).

9.   Levi–Strauss. 1973. 'Structure and Form: Reflections on a Work by   Vladimir Propp', in C. Levi–Strauss (ed.): *Structural Anthropology* Vol. 2 (115-145). Harmondsworth: Penguin Books.

10.   Levi-Strauss. 1986. *The Raw and the Cooked Introduction to a Science of Mythology.* Middlesex: Penguin Books.

11.   Greimas, A.J. 1971. 'The Interpretation of Myth: Theory and Practice', in E.K. Maranda (ed.): *Structural Analysis of Oral Tradition* (81-121). Philadelphia: University of Pennsylvania.

12.   Pels, P and Oscar S. (eds.). 1999. *Colonial Subjects, Essays on the   Practical History of Anthropology.* Ann Arbor: University of Michigan Press. (selected chapters).

13.   Quinn. 1994. *The Swastika. Constructing the Symbol.* London: Routledge.

14.   Werbner, R. (ed.). 1998. *Memory and the Postcolony: African Anthropology and the Critique of Power.* London: Zed Books. (Chapters 1, 2, 3).

15.   Bourdieu, P. 1990. *The Logic of Practice.* Cambridge: Polity Press. (Chapters 5 and 6)

16.   Perrow, C. 1999. *Normal Accidents. Living with High – Risk Technologies.* New Jersey : Princeton University Press. (pp. 3-169, 353-387).

17.   Kapur, G. 2000. *When was Modernism, Essays on Contemporary Cultural Practice in India*, New Delhi: Tulika. (145-178, 233-264).

18.   Latour, B. 1999. *Pandora's Hope. Essays on the Reality of Science Studies.* Cambridge: Harvard University Press.

19.   Miller, D. (ed.). 1995. *Worlds Apart. Modernity through the Prism of the Local.* London: Routledge. (Chapters 8 and 10).

20.   Cavell, S. 1971. *The World Viewed. Reflections on the Ontology of Film.* Cambridge: Harvard University Press. (pp. 3-36).

21.   Barthes, R. 1977. 'Rhetoric of the Image', in R. Barthes (ed.): *Image –Music Text* (32-51). Fontana/Collins: Glasgow.

22.   Benjamin, W. 1973. 'The Work of Art in the Age of Mechanical Reproduction' in W. Benjamin (ed.): *Illuminations.* Fontana: Glasgow.

Course 10: Social Stratification

1.   Understanding Social Stratification:

   (a)   Social Stratification and Social Inequality
   (b)   The Problem of Ethical Neutrality
   (c)   Difference, Equality, and Enequality
   (d)   The Structuring of Inequalities: The Significance of Ideas and Interests

2.   Occupation, Social Stratification, and Class:

   (a)   Classes as Non-antagonistic Strata
   (b)   Classes as Antagonistic Groups
   (c)   Social Mobility and Class Structure

3.   Race and Ethnicity:

   a)   Natural Differences and Social Inequality
   b)   Identities, Nationalities, and Social Inequality

4.   Gender and Stratification:

   a)   Patriarchy and the Subordination of Women
   b)   The Family as a Site of Enequality
   c)   Gender, Work, and Entitlements
   d)   The Community, the State and Patriarchy

Readings

1.   Gordon, L. 1991. 'On 'Difference', *Gender,* 10: 91-111.

2.   Gupta, D. 1991. 'Hierarchy and Difference', in Dipankar Gupta (ed.): *Social Stratification* (1-21). Delhi: Oxford University Press.

3.   Dahrendorf, R. 1968. *Essays in the Theory of Society. London:* Routledge & Kegan Paul. (Chapter 1).

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6.   Mencher, J. 1991. 'The Caste System Upside Down', in Dipankar Gupta (ed.): *Social Stratification* (93-109). Delhi: Oxford University Press.

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9.   Mendelsohn, O and Vicziany M. 1998. *The Untouchables: Subordination, Poverty and the State in Modern India.* Cambridge: Cambridge University Press. (Chapters 1, 2 and 9).

10.   Weber, M. 1978. *Economy and Society.* Berkeley: University of California Press. (Vol. I, Part-I, Chapter 4; Vol. II, Part-II, Chapter 9, Section 6).

11.   Wesolowski, W. 1979. *Classes, Strata and Power.* London: Routledge & Kegan Paul. (Chapters 1 and 3).

12.   Wright, Olin E. 1985. *Classes.* London: Verso. (Chapter 3).

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14.   Miliband, R. 1983. *Class Power and State Power.* London: Verso. (Chapter 1).

15.   Erikson, R and J.H. Goldthorpe. 1992. *The Constant Flux: A Study of Class Mobility in Industrial Societies.* Oxford: Clarendon Press. (Chapter: 1 and 7).

16.   Beteille, A. 1983. *The Idea of Natural Inequality and other Essays.* Delhi: Oxford University Press. (pp. 7-32).

17.   Levi-Strauss, C. 1958. *Race and History.* Paris: UNESCO.

18.   Balibar, E and Wallerstein. I. 1991. *Race, Nation, Class: Ambiguous Identities.* London: Verso. (Chapter 4).

19.   Genovese, E.D. 1976. *Roll, Jordan, Roll: The World the Slaves Made.* New York: Vintage Books. (Book I, Part-I; Book IV, pp. 587-97, 597-98).

20.   Davis, A. 1982. *Women, Race and Class.* London : The Women's Press. (Chapter 11).

21.   Oommen, T.K. 1997. *Citizenship, Nationality and Ethnicity: Reconciling Competing Identities.* Cambridge: Polity Press. (Parts I and III).

22. Tambiah, S. J. 1996. 'The Nation-State in Crisis and the Rise of Ethnonationalism', in Edwin N. Wilmsen and Patrick McAllister (ed.): *The Politics of Difference: Ethnic Premises* in *a World of Power* (124-43). Chicago: The University of Chicago Press.

23. Lerner, G. 1986. *The Creation of Patriarchy.* New York: Oxford University Press. (Introduction, Chapters 1, 2 and Appendix).

24. Delphy, C and Leonard, D. 1992. *Familiar Exploitation: A New Analysis of Marriage* in *Contemporary Western Societies.* Cambridge: Polity Press. (Chapters 1, 4 and 9).

25. Sen, A. 1990. 'Gender and Cooperative Conflicts', in Irene Tinker (ed.): *Persistent Inequalities* (123-49). New York: Oxford University Press.

26. Palriwala, R. 2000. 'Family: Power Relations and Power Structures', in C. Kramarae and D. Spender (eds.): *International Encyclopaedia of Women: Global Women's Issues and Knowledge* (Vo1.2: 669-74). London: Routledge.

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28. Chakravarti, U. 1995. 'Gender, Caste, and Labour', *Economic and Political Weekly,* 30(36): 2248-56.

29. Kapadia, K. 1996. *Siva and Her Sisters: Gender, Caste, and Class in Rural South India.* Delhi: Oxford University Press. (Part 3).

30. Chowdhry, P. 1997. 'Enforcing Cultural Codes: Gender and Violence in Northern India', *Economic and Political Weekly,* 32(19):10119-28.

Course 11: Sociology of Development

I.   Perspectives on the study of Development:

        a)   Definitions and Indices
        b)   Liberal and Marxist Perspectives
        c)   Epistemological Critiques of Development

2.   State and market: Institutions and ideologies:

        a)   Planned Development and Society
        b)   Globalisation and Liberalization

3.   The micro-politics of development:

        a)   Transforming Communities: Maps and Models
        b)   Knowledge and Power in Development
        c)   Re-inventing Development: Subaltern Movements

Readings

1.   Andrew, W. 1984. *Introduction to the Sociology of Development.* New Jersey: Humanities Press International.

2.   Escobar, A. 1995. *Encountering Development: The Making and Unmaking of the Third World.* Princeton, NJ: Princeton University Press. (selected chapters).

3.   Cooper, F and Randall P. (eds.). 1997. *International Development and the Social Sciences: Essays on the History and Politics of Knowledge.* Berkeley: University of California Press. (selected chapters).

4.   Kabeer, N. 1994. *Reversed Realities: Gender Hierarchies in Development Thought.* London: Verso. (selected chapters).

5.   Illich, I. 1974. *Energy and Equity.* Calcutta: Rupa.

6.   Dreze, J. 2000. 'Militarism, Development and Democracy', in *Economic and Political Weekly,* 35(14): 1171-1183.

7.   Scott, J. C. 1998. *Seeing Like a State.* New Haven: Yale University Press.

8.   Ferguson, J. 1994. *The Anti-Politics Machine: "Development", Depoliticization and Bureaucratic Power in Lesotho.* Minneapolis: University of Minnesota Press.

9.   Ludden, D. 1992. 'India's Development Regime' in N. Dirks (ed.): *Colonialism and Culture,* Ann Arbor: University of Michigan Press.

10. Bardhan, P. 1984. *The Political Economy of Development in India.* Delhi: Oxford University Press.

11. Deshpande, S. 1997. 'From Development to Adjustment: Economic Ideologies, the Middle Class and 50 Years of Independence', in *Review of Development and Change,* 11(2): 294-318.

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14. Dreze, J. and Sen, A. 1995. *India: Economic Development and Social Opportunity.* Delhi: Oxford University Press.

15. McMichael, P. 1996. *Development and Social Change: A Global Perspective.* Thousand Oaks, CA: Pine Forge Press.

16. Harris, N. 1995. *The New Untouchables: Immigration and the New World Worker.* London: Penguin (selected chapters).

17. Agrawal, A. 1999. 'Community-in-conservation: Tracing the outlines of an enchanting concept' in R. Jeffrey and N. Sundar (eds.): *A New Moral Economy for India's forests? Discourses of community and participation.* New Delhi: Sage.

18. Tsing, A. 1999. 'Becoming a Tribal Elder, and other Green Development Fantasies' in Tania Murray Li (ed.): *Transforming the Indonesian Uplands: Marginality. Power and Production.* Amsterdam: Hardwood.

19. Li, T.M. 1999. 'Compromising Power: Development, Culture and Rule In Indonesia', *Cultural Anthropology,* 14(3): 295-322.

20. Moore, Donald, S. 1999. 'The Crucible of Cultural Politics: Reworking "Development" in Zimbabwe's Eastern Highlands', *American Ethnologist,* 26(3): 655-689.

21. Baviskar, A. 1995. *In the Belly of the River: Tribal Conflicts over Development in the Narmada Valley,* Delhi: Oxford University Press (selected chapters).

22.   Sen, A. 2000. *Development as Freedom.* New Delhi: Oxford University Press.

23.   Pietersen, J.N. 2001. *Development Theory: Deconstructions/ Reconstructions.* New Delhi: Vistaar Publications.

24.   Frank, A.G. 1998. *ReOrient: Global Economy in the Asian Age.* Berkeley: University of California Press. 4th printing 2002.

Course 12: Methods of Sociological Research

1.   Theory and method in the study of Society and Culture:

   a)   Nature and Types of Observation and Description
   b)   Data Collection
   c)   Data Analysis
   d)   Explanation and Interpretation
   e)   Problems of Subjectivity and Objectivity

2.   Models of Research Methodology:

   a)   Cause and Effect: the Mechanical Model
   b)   Probability and Inference: the Statistical Model
   c)   Functionalist: the Organic Model
   d)   Structuralist: the Communication Model
   e)   Marxist: the Dialectical Model

Readings

1.   Braithwaite, *R. B.* 1953. *Scientific Explanation: A Study of the Functions of Theory, Probability and Law in Science*, Cambridge: Cambridge University Press, (Chapters 8 and 10).

2.   Boudon, R. 1974.*The Logic of Sociological Explanation,* Harmondsworth: Penguin, (Chapters 2 and 3).

3.   Black, J.A. and D. J. Champion. 1976. *Methods and Issues in Social Research*, New York: John Wiley and Son.(Chapter 6).

4.   Muller, J. F. and K.F.Schuesslar. 1961. *Statistical Reasoning in Sociology*, Boston: Houghton Mifflin. (3rd ed.).

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8.   Royal Anthropological Institute. *Notes and Queries*, 1951 London: Routledge and Kegan Paul, (6th Edition Part II) Chapters I, 2, 3 and 4.

9. Epstien A. L. (ed.). 1967 *The Craft of Social Anthropology*, London: Tavistock, (Part 1, Chapters 3 and 4).

10. Malinowski, B. 1974. *Magic, Science and Religion and Other Essays*, London: Souvenir Press, (Part 3, pp. 149-274).

11. Geertz, C. 1973. *The interpretation of Cultures*, New York: Basic Books. (Chapter 15).

12. Levi-Strauss, C. 1963, Structural *Anthropology*, New York:Basic Books; Part 1, pp. 31-97.

13. Lukacs, George. 1971. *History and Class Consciousness*, London: Merlin Press, (Chapter 1).

14. Godelier, M. 1970 "System, Structure and Contradiction in Das Capital" in Lane, M. (ed.), *Introduction to Structuralism*, New York: Basic Books.
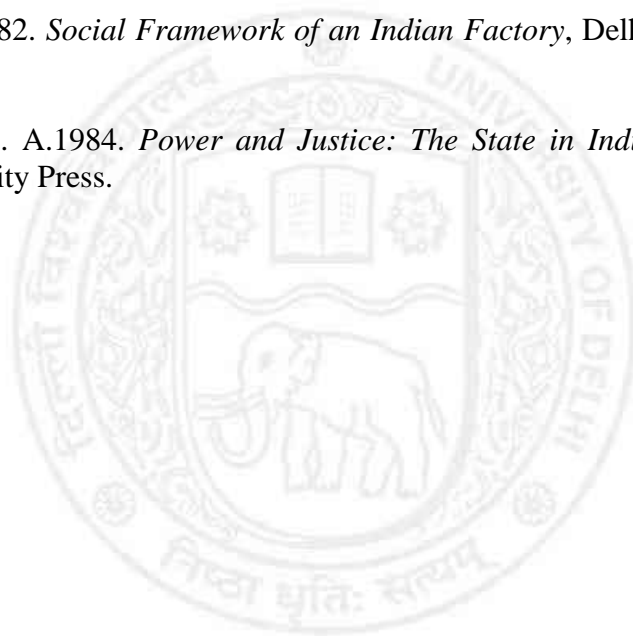
Course 13: Industry and Society

1. Industrialisation, industrialism and post industrial society.

2. Employee organizations: Blue Collar, White Collar and Managers.

3. Work organization and Alienation:

   a) Machine Tending, Assembly Line, and Process Industry
   b) Job Re-design and Enrichment
   c) New Technologies: Emerging Forms of Work and Trade Union Response

4. Industrial Conflict and its Resolution:

   a) Nature of Industrial Conflict
   b) Collective Bargaining
   c) Participation: Simpler Forms; Codetermination; Self Management and Cooperation

Readings

I. Kerr, C. et. al. 1973. *Industrialism and Industrial Man*, Harmondsworth: Penguin.

2. Kumar, K. 1973. *Prophecy and Progress*, London: Allen Lane.

3. Macarthy, E. A. J. 1973. (ed.), *Trade Unions*, Harmondsworth: Penguin.

4. Poole, M. 1982 *Theories of Trade Unionism: A Sociology for Industrial Relations*, London: Routledge and Kegan Paul.

5. Hyman, R. and Robert, P. (eds.). 1985. *The New Working Class: White Collar Workers and their Organizations*, London: MacMillan.

6. Hyman, R. 1975. *Industrial Relations: A Marxist Introduction*, London: MacMillan.

7. Gorz, A.1982. *Farewell to the Working Class*, Boston: South End Press.

8. Forester, T. 1985. *The Information Technology Revolution*, Oxford: Basil Blackwell.

9.   Knight, D. et. al. 1985. *Job Redesign*, Hants: Gower.

10.   Clarke, T. and L. Clements (eds.).1977. *Trade Unions Under Capitalism*, London: Fontana.

11.   Costes, K. and T. Topham.1979. *The New Unionism*, Harmondsworth: Penguin.

12.   Hunnis. *G. et. al.* 1973. *Workers' Control: A Reader on Labour and Social Change*, New York, Vintage.

13.   Gyllenhammer, P.G. 1977. *People at Work*, Mass: Addison Wesley.

14.   Braverman, H. 1979. *Labour and Monopoly Capital. The Degradation of Work in the Twentieth Century*, Trivandrum: Social Scientist Press.

15.   Sheth, N. R. 1982. *Social Framework of an Indian Factory*, Delhi: Hindustan Publishing Co.

16.   Ramaswamy, E. A.1984. *Power and Justice: The State in Industrial Relations*, Delhi: Oxford University Press.

Course 14: Gender and Society

I.   Gender in Sociological Analysis:

      a)   Approaches to the Study of Gender
      b)   Gender Studies as a Critique of Ethnography and Theory

2.   Reproduction, Sexuality and Ideology:

      a)   Biology and Culture
      b)   Concepts of Male and Female
      c)   Life Cycle

3.   Family, Work and Property:

      a)   Production and Reproduction
      b)   Work and Property
      c)   Family and Household

4.   The Politics of Gender:

      a)   Complementarity, Inequality, Dependence, Subordination
      b)   Feminist Theories and Feminist Politics

Readings

1.   Mead, M. 1935. *Sex and Temperament in Three Primitive Societies*, New York: William Morrow.

2.   Engels, F.1972. *The Origin of the Family,Private Property and, the State*, London: Lawrence and Wishart.

3.   De Beauvoir, S.1983. *The Second Sex*, Harmondsworth : Penguin. (Book Two).

4.   Rosaldo, M.Z. and L.Lamphere (ed.). 1974 *Women, Culture and Society*, Stanford: Stanford University Press, (Articles by Rosaldo, Chodorow, Ortner; other articles may be used for illustration).

5.   Reiter, R. R. (ed.) 1975. *Towards an Anthropology of Women*, New York: Monthly Review Press, (Articles by Draper and Rubin; other articles may be used for illustration).

6.   Barrett, M. 1980. *Women's Oppression Today*, London: Verso. (Chapters 1 to 4, and 6).

7.   MacCormack,C.and M.Strathern (ed.). 1980 *Nature, Culture and Gender,* Cambridge: Cambridge University Press. (Chapter I).

8.   Douglas. M. 1970 *Purity and Danger*, Harmondsworth: Penguin. (Chapter 9).

9.   Yalman, N.1963 "On the Purity of Women in the Castes of Ceylon and Malabar", *Journal of the Royal Anthropological Institute*, pp. 25-58.

10.   Hershman, P. 1977. "Virgin and Mother" in I.M. Lewis (ed..). *Symbols and Sentiments: Cross-Culture Studies in Symbolism*, London: Academic Press.

11.   Vatuk, S. 1982. "Purdah Revisited: A Comparison of Hindu and Muslim Interpretations of the Cultural Meaning of Purdah in South Asia", in H. Papanak and G. Minault (eds.). *Separate World: Studies of Purdah in South Asia*, Delhi: Chanakya.

12.   Boserup, E. 1974. *Women's Role in Economic Development*, New York: St. Martin's Press. (Part I).

13.   Meillassoux, C. 1981. *Maidens, Meals and Money*, Cambridge: Cambridge University Press, (Part I).

14.   Young, K. C.Wolkowitz and R.McCullagh (eds.). 1981 *Of Marriage and the Market: Women's Subordination in International Perspective*, London: CSE Books,(Articles by O. Harris, M. Molyneux).

15.   Hirschon, R. 1984 "Introduction: Property, Power and Gender Relations" in R. Hirschon (ed.). *Women and Property. Women as Property*, Beckenham: Croom Helm.

16.   Uberoi, J. P. S. 1961. "Men, Women and Property in Northern Afghanistan" in S.T. Lokhandawala (ed), *India and Contemporary Islam*, Simla: Indian Institute of Advanced Study.pp. 398-415.

17.   Sharma, U. 1980. *Women, Work and Property in North West India*, London: Tavistock.

18.   Ardener, E. 1975. "Belief and the Problem of Women" and "The Problem Revisited", in S. Ardener (ed.), *Perceiving Women*, London: Malaby Press.

19.   Leacock, E. 1978. "Women's Status in Egalitarian Societies: Implications for Social Evolution", *Current Anthropology*, 19(2), pp. 247-75.

20.   Rogers, S.C. 1975. "Female Forms of Power and the Myth of Male Dominance: A Model of Female/Male Interaction in Peasant Societies", *American Ethnologist*, 2(4), pp. 727-56.

21.   Jaggar, A. 1983. *Feminist Politics and Human Nature*, Brighton: The Harvester Press.

Course 15: Sociology of Education

1. The Idea of Education:

   a) What is a 'Good' Education?
   b) Basic Education
   c) Experience and Education
   d) Education and Liberation

2. Education and Society:

   a) Socialization and Education
   b) Cultural and Social Reproduction
   c) Hegemony and Domination
   c) Agency, Resistance and Relative Autonomy

3. Schooling practices:

   a) The Formation of the Modern Education System
   b) The School as an Organization
   c) The Social Organization of School Life
   d) Curriculum and Classroom Practices

4. The State, Education and Equality:

   a) Education and Social Stratification
   b) Mobility and Equality of Educational Opportunity
   c) Affirmative Action
   d) Aspects of Higher Education

Readings

1. Gandhi, M.K. 1977. Basic Education, in *The Collected Works.* Ahmedabad: Navajivan.

2. Dewey, J. (1938/1997). *Experience and Education.* New York: Free Press.

3. Friere, P. 1970. *Pedagogy of the Oppressed.* New York: Continuum.

4. Durkheim, E. 1956. *Education and Society.* New York: Teachers College Press.

5.   Kumar, N. 2000. *Lessons from Schools: The history of education in Banaras.* New Delhi: Sage.

6.   Durkheim, E. 1961. *Moral Education.* New York: The Free Press.

7.   Parsons, T. 1961. "The School Class as a Social Systems". In A.H. Halsey et. al. 1961. *Education Economy and Society. A Reader in the Sociology of Education.* New York: The Free Press.

8.   Althusser, L. 1971. Ideology and Ideological State Apparatuses, in L. Althusser (ed.) *Lenin and Philosophy and Other Essays,* London: New Left Books.

9.   Bourdieu, P and Passeron.J.C. 1978. *Reproduction in Education, Society and Culture.* London: Sage. (Book 1).

10.   Bernstein, Basil. 1996. *Pedagogy. Symbolic Control and Identity.* London: Taylor and Francis. (Chapter 1).

11.   A.H. Halseye et. al. (eds.). 2002. *Education. Culture, Economy, Society.* Oxford: Oxford University Press (Selected chapters).

12.   McLaren, P. 1986. *Schooling as* a *Ritual Performance: Towards* a *Political Economy of Educational Symbols and Gestures.* New York: Routledge.

13.   Thapan, M. 2006 (1991). *Life at School. An Ethnographic Study.* New Delhi: Oxford University Press.

14.   Willis, P. E. 1977. *Learning to Labour: How Working Class Kids Gets Working Class Jobs.* Surrey, England: Saxon House.

15.   Valerie. W. 1990. *School Girl Fictions.* London, New York: Verso. (Part I).

16.   Apple, M. W. 1982. *Cultural and Economic Reproduction in Education: Essays on class. ideology and the state.* London: RKP. (Chapters 1, 9).

17.   Kumar. K. 2002. *Prejudice and Pride.* New Delhi: Viking.

18.   Saigol, R. 2000. *Symbolic Violence, Curriculum, Pedagogy and Society.* Lahore: Sahe. (Chapters 5, 6, and 7).

19.   Bidwell. C. E. 1965. "The School as a Formal Organization". In J.G. March (ed.) *The Handbook of Organizations,* Chicago: Rand McNally. 971-1022.

20.   Coleman. J. S. 1968. "The Concept of Equality of Educational Opportunity". *Harvard Educational Review,* 38(1): 7-22.

21.   Boren. M.E. 2001. *Student Resistance. A History of the Unruly Subject.* New York. London: Routledge.

22.   Beteille, A. 2000. Intellectuals and Ideologies in Andre Beteille. *Chronicles of our Times.* New Delhi: Oxford University Press.

23.   Beteille, A. 1985. *Equality of Opportunity and the Equal Distribution of Benefits.* Pune: Orient Longman (Gokhale Institute of Politics and Economics).

24.   Karlekar, M. 1983. Education and Inequality. In Andre Beteille (ed.) *Equality and Inequality*, Delhi: Oxford University Press.

Course 16: Sociology of Organisations

I.   Introduction -Sociology and Organisation studies:

      a)   Tracing a History
      b)   Modes of Classification

2.   Models of Rationality:

      a)   Types of Rationality
      b)   Styles of Bureaucratic Organization
      c)   Organisations as Systems of Communication

3.   Work, Interaction, Organisation:

      a)   Organisations as Systems of Interaction
      b)   Formal and Informal
      c)   Self and the Organisational System.

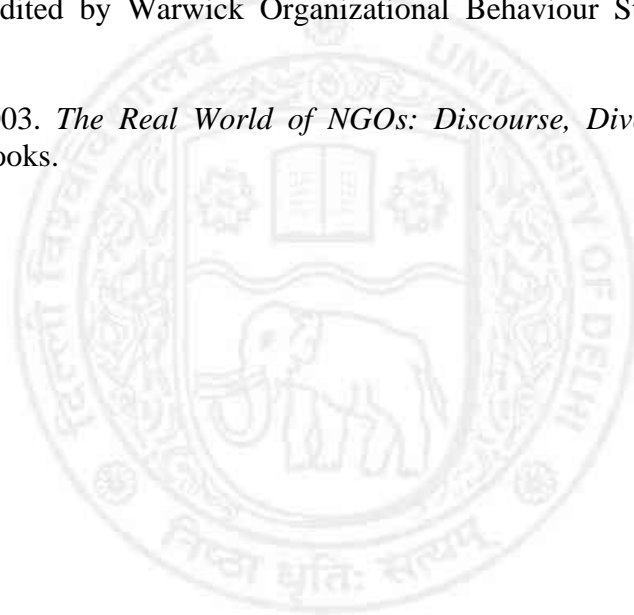4.   Organisation and Culture:

      a)   Universal and Local Dimensions
      b)   Critiques of Organisational Culture: Gender, Emotions, and Indigenous Perspectives

Readings

1.   Grusky, O. and Miller, G.E. 1970. *The Sociology of Organisations:* Basic Studies. New York: Free Press. (Part-I)

2.   Wright. S. (ed.) 1994. *Anthropology of Organisations.* London: Routledge. (Chapters 1, 4 and 6).

3.   Roethlisberger, F. & William D. 1939. *Management and the Worker.* Cambridge: Harvard University Press. (Selections)

4.   Schwartzman, H.B. 1993. *Ethnography in Organisations.* London: Sage.

5. Perrow, C. 1987. 'The Short and Glorious History of Organisational Theory', in P. Wright and S. Robbins (eds.) *Organization Theory: Readings and Cases.* New Jersey: Prentice-Hall.

6. Etzioni, A. 1961. *Comparative Analysis of Complex Organisations: On Power. Involvement and their correlates.* New York: Free Press.

7. Blau, P.M. and Scott, W.H. 1962. *Formal Organisations.* San Francisco: Chandler. (Introduction).

8. Braverman.H. 1974. *Labour and Monopoly Capital.* New York: Monthly Review Press.

9. Weber. M. 1978. *Economy and Society: An Outline of Interpretive Sociology.* Berkeley: University of California Press. (relevant sections).

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11. Williamson, O.E. 1990. *Organisation Theory: from Chester Barnard to the Present and Beyond.* New York, Oxford: Oxford University Press. (Chapters 1,2, 5 and 8.)

12. March. J.G. and Simon, H.A. 1958. *Organisations.* New York: Wiley.

13. Luhman. N. 1982. *The Differentiation of Society.* New York: Columbia University Press. (Chapter 4)

14. Blau. P.M. 1965. *The Dynamics of Bureaucracy: A Study of Interpersonal Relations in Two Government Agencies.* Chicago: University of Chicago.

15. Crozier, M. 1964. *The Bureaucratic Phenomenon.* Chicago: University of Chicago Press.

16. Salaman, J.G. and Thompson, K. (eds.)1973. *People and Organisations.* London: Longman.

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18. Goffman, E. 1961. *Asylums.* New York: Doubleday.

19. Rhodes, L. 1991. *Emptying Beds: The Work of an Emergency Psychiatric Unit.* California: University of California Press.

20. Perrow, C. 1999. *Normal Accidents: Living with High-Risk Technologies.* Princeton, NJ: Princeton University Press.

21. Vishwananthan, S. 1985. *Organising for Science.* New Delhi: Oxford University Press.

22.   Hochschild, A.R. 1983. *The Managed Heart: Commercialization of Human Feeling.* Berkeley: University of California Press.

23.   Calas M.B. and Smircich L. 2001. 'Dangerous Liaisons: The "Feminine-in Management" Meets "Globalization", in *Organization Studies: Critical Perspectives in Business and Management.* Ed. by Warwick Organizational Behaviour Staff. Vol.1, London: Routledge.

24.   Acker. J. 2001."Hierarchies, Jobs, Bodies: A Theory of Gendered Organisations", in *Organization Studies: Critical Perspectives in Business and Management.* Ed. by Warwick Organizational Behaviour Staff. Vol. II. London: Routledge.

25.   Mumby, D.K. and Putnam, L.L. 1992. 'The Politics of Emotion: A Feminist Reading of Bounded Rationality', in *Organisation Studies: Critical Perspectives in Business and Management.* edited by Warwick Organizational Behaviour Staff. Vol. III. London: Routledge.

26.   Hilhorst. D. 2003. *The Real World of NGOs: Discourse, Diversity and Development* London: Zed Books.

Course 17: Population and Society

1. Demography and Sociology.

2. Elements of Population Analysis:

   a) Major Variables: Fertility, Mortality and Migration
   b) Population Structures-age and Sex

3. Interaction between Demographic variables and Social Structure and institutions:

   a) Fertility and Culture
   b) Migration
   c) Urbanization

4. Population and Society of India.

Readings

1. Halbwachs, M. 1960. *Population and Society: Introduction to Social Morphology.* Glencoe: Free Press.

2. American Association for the Advancement of Science, 1974. *Culture and Population Change*. Washington.

3. UNO, 1973. *The Determinants and Consequences of Population Trend.* Vol. I, New York. (Relevant portions in Chapters 3, 4, 5 and 6).

4. Peterson, W. 1967. *Population.* (2nd ed.). London: Collier Macmillan.

5. Jackson, J.A. (ed.). 1969. *Migration.* Cambridge University Press, (Relevant Chapters).

6. Mandelbaum, David. 1974. *Human Fertility in India: Social Components and Policy Perspectives.* Berkeley: University of California Press.

7. Davis, K. 1961. *The Population of India and Pakistan*. New York: Russell & Russell.

8. Bose, A. et. al. 1970. (ed.). *Studies in Demography*. London: Allen & Unwin, (Relevant Chapters).

9. Bose, A. et. al. 1974 (ed.). *Population in India: Development.* 1947-2000, Delhi: Vikas Publishing House. (Relevant Chapters).

Course 18: Urban Sociology

1.   Sociological perspectives on the City:

      a)   Globalisation and the City
      b)   Politics and Urban Planning
      c)   Urban Lives
      d)   Urban Violence

2.   Sacred Landscapes and Urban life:

      a)   The Sacred in the City
      b)   Formations and Transformations of Space
      c)   Ritual Processions and Urban Networks

3.   Geographies of Space, Place, Identity:

      a)   Neighbourhoods and Social Networks
      b)   Contested Space and Identity
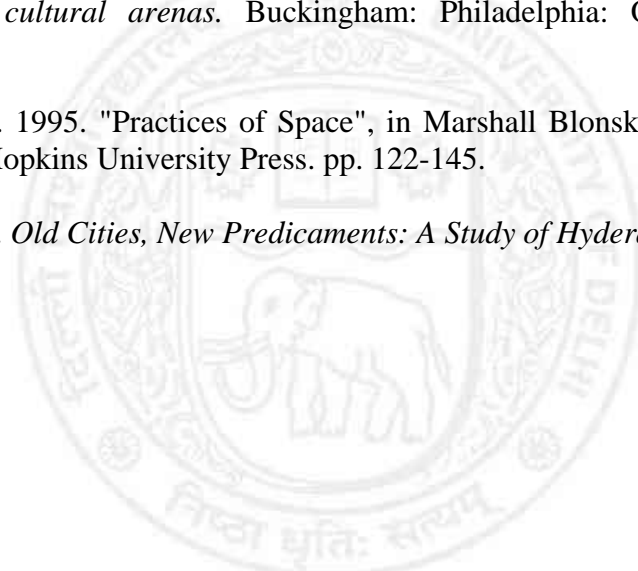   c)   Aesthetics and Architecture

4.   The Underlife of Cities:

      a)   The Underc1ass in the City
      b)   Sexual Geography of the City
      c)   Urban Street Cultures

Readings

1   Saseen, S. 2000. *Cities in a World Economy.* Thousand Oaks: Sage.

2.   Hannerz, U. 1993. "The Culture Role of World Cities" in Cohen, Anthony P. and Fukui, Katsuyoshi (eds.) *Humanizing the City: Social Contexts of Urban Life at the Turn of the Millennium.* Edinburgh: Edinburgh University Press. Pp. 69-83.

3.   Mort, F. 1996. *Cultures of Consumption: Masculinities and Social Space in Late Twentieth-Century Britain.* (Part III: Topographies of Taste, Place, Space and Identity), London and New York: Routledge.

4.   Reps, J.W. 1967. *Monumental Washington: The Planning and Development of the Capital Cente.,* Princeton, NJ: Princeton University Press.

5.   Holston, J. 1989. *The Modernist City: An Anthropological Critique of Brasilia.* Chicago: The University of Chicago Press.

6.   Amit-Talai, V. and Lustiger-Thaler, H. 1994. (eds.). *Urban Lives: Fragmentation and Resistance.* Toronto: McLelland & Stewart.

7.   Bourdieu, P. 2000. *The Weight of the World: Social Suffering in Contemporary Society.* Translated Priscilla Panrkhurst Ferguson, Stanford: Stanford University Press.

8.   Feldman, A. 1991. *Formations of Violence: The Narrative of the Body and Political Terror in Northern Ireland.* Chicago: University of Chicago Press. (chapters 3 and 4).

9.   Hansen, T. B. 2001. (*Urban Violence in India: Identity, 'Mumbai', and the Postcolonial City.* New Delhi: Permanent Black. (chapter 3).

10.   Duncan, J. S. 1990. *The City as Text: The politics of landscape Interpretation in the Kandyan Kingdom.* Cambridge: Cambridge University Press. (chapter 1).

11.   Hertel, B. and Cynthia, A. H. (eds.). 1986. *Living Banaras: Hindu religion in cultural context.* New York: Suny Press.

12.   Levy, R. I. 1990. Mesocosm: *Hinduism and the Organization of a Traditional Newar City in Nepal.* Berkeley: University of California Press, 1990.

13.   Kaur, R. 2003. *Performative Politics and the Cultures of Hinduism: Public Uses of Religion in Western India,* New Delhi*:* Permanent Black.

14.   Fishman, R. 1987. *Bourgeois Utopias: The Rise and Fall of Suburbia.* New York: Basic Books.

15.   Baumann, G. 1996. *Contesting Culture: Discourse and Identity in Multiethnic London,* Cambridge: CUP.

16.   Gullestad, M. 1984. *Kitchen Table Society: A Case Study of the Family Life and Friendships of Young Working-Class Mothers in Urban Norway. Oslo:* Scandinavian University Press.

17.   Espinoza, V. 1999. "Social Networks among the Urban Poor: Inequality and Integration in a Latin American City", in Barry Wellman (ed.). *Networks in a Global Village: Life* in *Contemporary Communities.* Boulder, CO: West view Press, pp. 147-184.

18. Appadurai, A. 2004 "The capacity to Aspire: Culture and terms of recognition" in Vijayendra Rao and Michael Walton (eds.) *Culture and Public Action. Delhi:* Permanent Black.

19. Duncan, J. (with Nancy Duncan). 2004. *Landscapes of Privilege: The Politics of the Aesthetic in an American Suburb,* New York: Routledge.

20. Chauncy, G. 1994. *Gay New York: Gender, Urban Culture and the making of Gay New York:* Basic Books.

21. Hertz, B.-S. and Knauer, Lisa M. 1997. "Queer Spaces in New York City: Places of Struggle, Places of Strength", in Gordon Brent Ingram, Anne-Marie Bouthillette, and Yolanda Retter, (eds.). *Queers in Space: Communities, Public Places, Sites of Resistance Seattle.* WA: Bay Press. pp. 356-370.

22. Canaan, J. 1996. "One thing leads to another: Drinking, fighting and working class masculinities", in Martin Mac an Ghaiall (ed.) *Understanding masculinities, Social relations and cultural arenas.* Buckingham: Philadelphia: Open University Press. Pp. 114-125.

23. De Certeau, M. 1995. "Practices of Space", in Marshall Blonsky (ed.) *Signs* Baltimore, MD: Johnson Hopkins University Press. pp. 122-145.

24. Naidu, R. 1990. *Old Cities, New Predicaments: A Study of Hyderabad*: Delhi: Sage.

Course 19 (a): Area Study: South-East Asia

1.   Ecological background of South-East Asia.

2.   Traditional Kinship and Social Organization.

3.   Comparative Sociology of Plural Society and Economy.

4.   Colonial policy, Indigenous Political Systems and Social Change.

5.   Modernization, Religion, and Protest.

Readings

1.   Burling, Robins. 1965. *Hill Farms and Paddy Fields: Life in Mainland South-East Asia,* Englewood-Cliffs: Prentice-Hall.

2.   Furnivall, J.S. 1956. *Colonial Policy and Practice: A Comparative Study of Burma, Netherlands and India,* London: Cambridge University Press, 1948 (Reprinted New York: New York University Press,)

3.   Goodenough, W. 1955. "A Problem in Malay-Polynesian Social Organization", *American Anthropologist,* 57.

4.   Gullick, J. M. 1948. *Indigenous Political Systems of Western Malaya,* London: Athlone Press.

5.   Kantodirjo, 1973. *Protest Movement in Rural Java: A Study of Agrarian Unrest in the Nineteenth and Twentieth Centuries, London:* Oxford University Press.

6.   Murdock, G.P. 1961. (ed.). *Social Structures in South-East Asia,* London: Tavistock.

7.   Nash, Manning. 1965. *Golden Road to Modernity: Village Life in Contemporary Burma*, New York: John Wiley.

8.   Rassers, W. H. 1957. "On the Meaning of Javanese Drama", in *Panji, the Culture Hero: A Structural Study of Religion in Java,* Martinus Nijhoff; The Hague. pp. 1-62.

9.   Wertheim, W.H. 1956. *Indonesian Society in Transition*: *The Changing Status System,* The Hague, Bandung: W.Van Hoeve Ltd.

Course 19 (b) South West-Asia

1.   South-West Asia as an Object of Enquiry

    a)   Ecology: Boundaries, Frontiers, Fields
    b)   History and Politics
    c)   Local Societies and Universalising Religion

2.   Political Ideology and Religious Practices: Orthodox and Heterodox

    a)   Textual Analysis
    b)   Text and Practice

3.   Religious Ideology and Social Change

    a)   Political Islam and Problems of State Formation
    b)   Islam and Resistance: Afghanistan and Iran
    c)   Islam and Legitimacy: Iran and Pakistan

4.   Feud and Violence

    a)   deeds and Words
    b)   segmentary Theory
    c)   honour and Shame

Readings

1.   Zein. A.H.E. 1977. 'Beyond Ideology and Theology: The Search for an Anthropology of Islam'. *Annual Review of Anthropology*.

2.   Fredrik, B. (ed.). 1969: *Ethnic Groups and Boundaries: The Social Organisation of Cultural Difference.* Oslo: University Press: Introduction, chapter VII.

3.   Uberoi. J.P.S. 1972. 'The Structural Concept of the Asian Frontier'. Mimeograph. Ratan Tata Library.

4.   Louis, D. 1984. Tribal Warfare in Afghanistan and Pakistan: A Reflection of the Segmentary Lineage System', in Ahmed and Hart (eds.). *Islam in Tribal Societies*. London: RKP.

5.   Said, Edward. 1978. *Orientalism.* New York: Vintage.

6.   Derek, G. 2004: *The Colonial Present,* MA: Blackwell Publishing.

7.   Anderson. Jon 1983. 'Khan and Khel in the Dialectics of Pakhtun Tribalism'. In R. Tapper (ed.): *The Conflict of Tribe and State in Afghanistan and Iran* Croon Helm.

8.   Izutsu, T. 1964. *God and Man in the Koran: Aspects of the Koranic Weltanschauuang* Tokyo: Keio University.

9.   Fisher M. and M. Abedi. 1990: *Debating Muslims: Cultural Dialogues in Postmodernity and Tradition* Madison: University of Wisconsin Press.

10.   David, P. 2001. *Horse of Karbala: Muslim Devotional Life in India and Pakistan.* New York: Palgrave.

11.   Uberoi. J.P.S. 1996. *Religion, Civil Society and the State.* Delhi: Oxford University Press.

12.   Olivier, R. 1996. *The Failure of Political Islam.* MA: Harvard University Press.

13.   Olivier, R. 1986: *Islam and Resistance in Afghanistan.* Cambridge University Press.

14.   David B. E. 2002.*Before Taliban: Genealogies of the Afghan Jihad.* California: University of California Press.

15.   Mansoor M. 1992. *Class, Politics and Ideology in the Iranian Revolution.* New York: Columbia University Press.

16.   Ali, S. 1972. *Shahadat (Martyrdom)*

17.   Ayesha, J. 2001. *Self and Sovereignty: Individual and Community in South Asina Islam.* Delhi: Oxford University Press.

18.   Syed R.N. 1994. *The Vanguard of the Islamic Revolution: The Jamaat-I-Islami of Pakistan.* London: I.B. Taurus and Publishers.

19.   Emyrus, P. 1967. 'Some Structural Aspects of the Feud Among the Cyrenacia' *Africa.*

20.   Michael, G. 1996. *Lords of the Lebanese Marches: Violence and Narrative in an Arab Society.* London: I.B. Taurus.

21.   Sadia, T. 1997. 'The State, Fundamentalism and Civil Society', In Neelam Hussain, et. al. (eds.): *Engendering the Nation State.*

22.   *Talal, A. 1993. Genealogies of Religion: Discipline and Reasons of Power in Christianity and Islam.* Baltimore: Johns Hopkins University Press.

23.   Smadar, L. 1990. *The Poetics of Military Occupation.* California*:* University of California Press.

24.   Roy, M. 1985. *Mantle of the Prophet: Religion and Politics in Iran* New York: Pantheon Books.

25.   Eliz, S. et. al. 2000. *Religious Minorities in Iran.* Cambridge University Press.

Course 19 (c): Area Study: China

1.   Sociological theories and the study of China

  a)   Approaches to China: Marxist and Weberian
  b)   Mao's Conception of Society, Social Science and Social Change

2.   Kinship and Family:

  a)   Changes in Land and Lineage Structure
  b)   Redefining Social Roles

3.   Rural-urban continuum:

  a)   Restructuring Village Communities
  b)   De-urbanization and the Role of Cities

4.   Stratification:

  a)   Readjustment of Class Hierarchy
  b)   New Status Symbols

5.   Values and Society:

  a)   Religious Symbols: Old and New
  b)   China's Model of Development: Evolution and Revolution

Readings

1.   Meskill, J. (ed.).1965.*The Pattern of Chinese History,* Boston: Heath & Co., (Chapters 2, 4 and 6).

2.   *Selected Works of Mao Tse-tung, 1954.* New York: International Publishers, , Vol. I pp. 13-62; 26-77; Vol. II: pp. 13-53; 74-76. Vol. III: pp. 72-101; 102-191; Vol. IV: pp. 12-20; 63-93, Vol. V: pp. 411-24.

3.   Schram, S. (ed.). 1974. *Mao Tse-tung Unrehearsed*, Harmondsworth: Penguin Books, pp. 7-47; 61-83; 96-124; 158-230.

4.   Freedman, M. (ed.). 1970. *Family and Kinship in Chinese Society.* Stanford University Press. Pp. 21-138; 163-87.

5.   Levy, M. J.1963. *The Family Evolution in Modern China.* New York: Octagon Books.

6.   Yang, C.K. 1965. *Chinese Communist Society: The Family and the Village.* Camb, Mass: M.I.T. Press.

7.   Schurmann, F. 1966. *Ideology and Organization in Communist China.* Berkeley: University of California Press. (Chapters 1, 6, and 7).

8.   Vogel, E.1969.*Canton Under Communism.* Harvard: Harvard University Press.

9.   Needham, J. 1957. *The Past in China's Present.* London: Far East Reporter Publication.

10.   Levenson, J.R. 1964. *Modern China and its Confucian Past.* New York: Anchor Books. (Chapters 1, 7, 10 and 11).

Course 20: Sociology of Science

1.   Introduction to Problems of the Sociology of Science

2.   Origin of Modern European Science: Society and the Relation of Man and Nature

3.   Functionalist Theory of Science: Norms, Productivity and Rewards

4.   Marxist Theory of Science and Society: A Case Study

5.   Structuralist Theory of Science: Paradigm or Gestalt

6.   Ethnography of the Laboratory

Readings

1.   Mulkay, M. 1980 "Sociology of Science in the West". *Current Sociology,* 28(3), pp. 1-170.

2.   Khorr-Cetina and Michael M. (ed.) 1983, *Science Observed: Perspectives on the Social Study of Science.* London: Sage Publications. pp. 115-203.

3.   Debus, A.G. 1978 *Man and Nature in the Renaissance*. Cambridge: Cambridge University Press.

4.   Merton, R. K.1979. *Science, Technology and Society in Seventeenth Century England.* (2nd ed.). New York: Howard Forting.

5.   Uberoi, J.P.S. 1978, *Science and Culture.* Delhi: Oxford University Press, pp. 24-67.

6.   Merton, R. K. 1973. *The Sociology of Science.* Chicago: University of Chicago Press. (Chapters 5, 13, 14, and 21).

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8.   Kuhn, T.S. 1970. *The Structure of Scientific Revolutions.* (2nd ed.), Chicago: University of Chicago Press.

9.   Pauli, W. 1935. "The Influence of Archetypal Ideas on the Scientific Theories of Kepler", in C.G. Jung and W. Pauli, *The Interpretation of Nature and the Psyche.* London: Routledge and Kegan Paul, pp. 147-240.

10.   Latour, B and Steve, W. 1971. *Laboratory Life: The Social Construction of Scientific Facts*. London: Sage.

11.   Visvanathan, S. 1985. *Organizing for Science.* Delhi: Oxford University Press, (Chapter 5).

Course 21: Agrarian Structure

1.   Agrarian Structure in Historical Perspective: Feudal, Colonial and Capitalist.

2.   Nature of Agrarian Classes: Landlord, Peasant, Tenant, and Labourer.

3.   Agrarian Reform in Principle and Practice:

    a)   Ideology of Agrarian Reform
    b)   The Politics of Agrarian Reform

4.   Commercialization of Agriculture:

    a)   Introduction of Cash Crops
    b)   New Technology and Production
    c)   Commercialization and Differentiation

5.   Agrarian Conflicts

    a)   The Role of Ideology
    b)   Problems of Organization
    c)   Everyday Forms of Resistance

Readings

1.   Marx, K. 1964. *Pre-capitalist Economic Formations.* (E.J. Hobsbawm ed.). London:Lawrence and Wishart.

2.   Marc, B. 1965. *Feudal Society.* Vol. 1, Routledge & Kegan Paul, London, Part 4.

3.   Rodney, H. 1973. *Bond Men Made Free,* , London: Methuen. Chapter 1.

4.   Lenin, V.I. 1964. *The Development of Capitalism in Russia.* Progress Publishers, Moscow. Chapters 1-4.

5.   Hamza, A. 1975. "India and the Colonial Mode of Production", *Economic and Political Weekly,* 10 (33-35).

6.   Teodor, S. (ed.).1987. *Peasants and Peasant Societies,* Basil Blackwell, Oxford, Chapters 9, 26, 35, 39 and 44.

7.   Chayanov. A.V. 1987. *The Theory of Peasant Economy.* (D. Thorner et. al. ed.) Delhi, Oxford University Press. Chapters 1, 2, and 3.

8.   Djurfeldt, G and S. Lindberg. 1975. *Behind Poverty.* London: Curzon Press, Chapter 5.

9.   Daniel and Thorner, A. 1962. *Land and Labour in India.* Bombay: Asia Publishing House. (Chapters 3, 10 & 13).

10.   R.P. Dore. 1959. *Land Reform in Japan.* London Oxford University Press. (Parts 1 and 2).

11.   J.K.Boyce. 1987. *Agrarian Impasse in Bengal.* London:Oxford University Press. (Chapters 2, 6, and 7).

12.   J.C. Scott. 1990. *Weapons of the Weak: Everyday Forms of Peasant Resistance.* Delhi: Oxford University Press. (Chapters 4, 5, and 8).

13.   Beteille. A.1974. *Studies in Agrarian Social structure.* Delhi: Oxford University Press (Chapters 4, 5, and 6.)

14.   Joseph. T. 1981. *Agrarian Class Conflict.* Vancouver:University of British Columbia Press,

15.   Kohli. A. 1987. *The State and Poverty in India.* Bombay: Orient Longman (Chapters 1, and 3).

16.   Attwood, D.W. 1992. *Raising Cane: The Political Economy of Sugar in Western India,* Oxford: Westview Press. (Chapters 6 and 7).

Course 22: Sociology Law

I.   Introduction to Jurisprudence:

      a)   Legal Positivism and Natural Law Theory
      b)   Philosophies of Law/Justice
      c)   Critical Legal Studies, Feminist Jurisprudence, etc.

2.   Sociological and Anthropological Jurisprudence

      a)   Legal Evolutionism
      b)   Relativism and Law
      c)   Legal Pluralism

3.   The Political Economy of Law

      a)   Law and Ideology
      b)   Law and Power
      c)   Property and Law
      d)   Courts as Social Institutions

4.   Law and Society in India

      a)   Historical Processes
      b)   Contemporary Concerns
      c)   The Indian Constitution in Practice
      d)   Critical Analysis of SC Judgements

Readings

I.   Freeman. M.D.A. (ed.). 2001 *Lloyd's Introduction to Jurisprudence. 7ᵗʰ ed.* London: Sweet and Maxwell. (Chapters 2,3,6,13,14, with selected extracts).

2.   Kapur, Ratna (ed.). 1996. *Feminist Terrains in Legal Domains.* New Delhi: Kali for Women. (Chapter 4).

3.   Cotterrell, R. (ed.). 2001. *Sociological Perspectives on Law.* Aldershot: Ashgate. (Vol. I & II, selected chapters).

4. Sarat, A. 2004. *The Blackwell Companion to Law and Society.* Oxford: Blackwells. (selected chapters).

5. Scheppele, K.L. 1994. Legal Theory and Social Theory, *Annual Review of Sociology* 20: 383-4065.

6. Moore, S.F. 2001. Certainties Undone: Fifty Turbulent Years of Legal Anthropology, 1949-1999, *Journal of the Royal Anthropological Institute (NS)*, 7: 95-116.

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9. Wilson, R. 2001. *The Politics of Truth and Reconciliation* in *South Africa.* Cambridge: Cambridge University Press.

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12. Hall, S. et. al. 1978. *Policing the Crises: Mugging, the State and Law and Order.* London: Macmillan Education Ltd.

13. Singh, U. 2007. *The State, Democracy and Anti-Terror Laws* in *India.* New Delhi: Sage Publications.

14. Foucault, M. 1977. *Discipline and Punish: The Birth of the Prison.* Harmondsworth: Penguin.

15. Comaroff, J. and Comaroff, J. 2006. *Law and Disorder* in *the Postcolony.* Chicago: University of Chicago. (Introduction).

16. Ghai, Y. Robin, L and Francis, S. 1989. *The Political Economy of Law: A Third World Reader.* Delhi: Oxford University Press, (selected chapters).

17. Chatrapati, S. 1986. *Common Property, Common Poverty,* Delhi: OUP.

18. Povinelli, E. 2002. *The Cunning of Recognition: Indigenous Alterities and the Making of Australian Multiculturalism.* Durham: Duke University Press.

19. Galanter, M. 1989. *Law and Society* in *Modern India.* Delhi: OUP (Introduction by Rajeev Dhawan and selected chapters).

20. Baxi, U. 1982. *The Crisis of the Indian Legal System.* New Delhi: Vikas.

21.   Deva, I. (ed.) 2005. *Sociology of Law,* Delhi: OUP. (Chapter 8).

22.   Austin, G. 2000. *Working a Democratic Constitution: The Indian Experience.* Delhi: OUP.

23.   Agnes, F. 1999. *Law and Gender Inequality: The Politics of Women's Rights* in *India.* Delhi: Oxford University Press.

24.   Menski, W. 2003. *Hindu Law: Beyond Tradition and Modernity.* New Delhi: OUP. (selected chapters).