



NAGALAND UNIVERSITY
(A Central University Estd. by the Act of Parliament No. 35 of 1989)
HEADQUARTERS-LUMAMI

APPLICATION FORM FOR TEACHING POSTS

Post applied for _____	Advertisement No. _____
Applied under category UR/SC/ST/OBC _____	Postal Code No. _____
Department _____	_____

**Affix
Passport
Size
Photograph**

Particulars of remittance:

Amount Rs. _____ (Rupees _____) only

Date of deposit _____ Name of the Bank with address _____

Branch Code No. _____

- Name of the applicant (In block Letters) : _____
- Father's/Husband's Name : _____
- Date of Birth & Age as on the date of Advertisement : _____
(Please attached attested copy)
- (a) Present Address for correspondence:- _____

 (b) Permanent Address for correspondence:- _____

- Tel. Ph. & Fax No. _____ Tel. Ph. & Fax No. _____
- E-mail No. _____ E-mail No. _____
- (a) Nationality _____ (b) State _____
- (c) District _____ (d) Place of Birth _____
- (e) Sex: Male/Female _____ (f) Marital Status: _____
- Whether Ph. D. awarded as per UGC Regulation 2009 : Yes/No **(Pls. Attached attested copy)**
- Whether Qualified NET/SLET conducted by UGC/CSIR/State : Yes/No **(Please Indicate the date attached documentary proof)**

8. ACADEMIC QUALIFICATION.(Please attached attested copies of Mark Sheet/Certificate)

Sl. No	Examination passed	Division with % of marks	Subject	Year of passing	Board/ University	Distinction achieved if any
1.						
2.						
3.						
4.						
5.						

RESEARCH DEGREE(S)

Degree	University	Specific date of Submission of Ph.D. thesis	Specific date of award	Title of the thesis
M. Phil .				
Ph. D.				
D.Sc/D.Litt.				

9. TEACHING/PROFESSIONAL/RESEARCH EMPLOYMENT.(Give particulars in descending order starting with the present post):

Employer	Status of Institute/University	Post held	Scale of Pay	Basic Pay	Period of Employment		Nature of duties/work
					From	To	

* Government/Quasi Government/Autonomous/Private

10. Teaching experience: From _____ To _____
(i) Under Graduate : _____ : _____
(ii) Post Graduate : _____ : _____

11. Academic Performance Indicator **(Applicable for the post of Professors & Associate Professors) only**

12. Name and address of two references: (i) _____
(ii) _____

13. Have you ever been dismissed from service ? : Yes/No

17. CATEGORY iii: RESEARCH PUBLICATION & ACADEMIC CONTRIBUTION:

(a) Publish Papers and Journals:

Title with Page No.	No. of Journal	ISSN/ ISBN No.	Whether peer review impact factor if any	No. of Co-authors	Whether you are the main Author	API Score***

(b) (I) PUBLISH PAPERS & JOURNALS:

Title with Page No.	Book title, Editor and Publishers	ISSN/ ISBN No.	Whether peer review impact factor if any	No. of Co-authors	Whether you are the main Author	API Score***

(b) (ii) FULL PAPERS IN CONFERENCE PROCEEDING:

Title with page No.	Details of Conference Publication	ISSN/ ISBN No.	Whether peer review impact factor if any	No. of Co-authors	whether you are the main author	API Score***

(b) (iii) BOOKS PUBLISHED AS SINGLE AUTHOR OR EDITOR:

Title with page No.	Type of Books and Authorship	Publishers and ISSN/ ISBN No.	Whether peer review impact factor if any	No. of Co-authors	whether you are the main author	API score***

(c) ON GOING AND COMPLETED RESEARCH PROJECT AND CONSULTANCIES:- (i) & (ii)

Title	Agency	Period	Grant amount Mobilized (Rs. Lakhs)	API score***

(c) (iii) & (iv) COMPLETED PROJECTS/CONSULTANCIES:

Title	Agency	Period	Grant amount Mobilized (Rs. Lakhs)	Whether policy documents/patent as out come	API score***

(d) RESEARCH GUIDANCE :

Sl. No.	Number Enrolled	Thesis Submitted	Degree awarded	API score***
M. Phil or equivalent				
Ph. D. or equivalent				

(e) (i) TRAINING COURSES, TEACHING-LEARNING-EVALUATION TECHNOLOGY PROGRAMMES, FACULTY DEVELOPMENT PROGRAMMES (NOT LESS THAN ONE WEEK DURATION):

Sl. No.	Programme	Duration	Organized by	API score***

(e) (ii) PAPERS PRESENTED IN CONFERENCE, SEMINARS, WORKSHOPS, SYMPOSIA:

Sl. No.	Title of the papers presented	Title of the conference/seminars	Organized by	Whether International National/State/Regional/ College/University level	API score***

(e)(iii) INVITED LECTURED & CHAIRMANSHIP AT NATIONAL OR INTERNATIONAL /CONFERENCES:

Sl. No.	Title of lecture Academic Session	Title of Conference/Seminar etc	Organized by	Whether International National	API Score***

(e) (iv) SUMMARY OF API SCORE ***

Sl. No.	Criteria	Last academic year	Total score of API for assessment period	Annual average API score for assessment period
i	Teaching, learning and evaluation related activities			
ii	C-Curricular, extension, Professional Dev. etc.			
	Total of I+II			
iii	Research and academic contribution			

*Self assessment score are subject to verification by the university & by the screening-cum evaluation-committee /selection committee as the case may be.

18. BRIEF EXPLANATION:- Based on the teachers self - assessment , API score are proposed for research and academic contributions. The self-assessment score will be based on verifiable criteria and will be finalized by the Screening/Selection Committee.

Sl. No.	APIS	Engg./Agril. /Veterinary Science/Medical Sciences	Faculties of Languages Arts Humanities/Social Science, library, Physical Education Management	Maximum Points for University/College teachers position
iii a	Research Papers Publish in :	Referred Journals*	Referred Journals*	15 Publications
		Non-referred but recognized and reputable journals and periodicals, having ISBN/SSN Numbers.	Non-referred but recognized and reputable journals and periodicals, having ISBN/SSN Numbers.	10 Publications
		Conference proceedings as full Papers(Abstract not to be included)	Conference proceedings as full Papers(Abstract not to be included)	10 Publications
iii b	Research Publications Books, chapters in Books Other than referred journals articles	Text or reference books published by International Publishers with an established peer view system.	Text or reference books published by International Publishers with an established peer view system.	50/ sole author and 10/ chapter in an edited books
		Subjects books by national Publishers/state and central Govt. Publications with ISBN/ISSN numbers.	Subjects books by national Publishers/state and central Govt. Publications with ISBN/ISSN numbers.	25/ sole author and 05/ chapter in an edited books
		Subjects books by other local Publishers / with ISBN/ISSN numbers.	Subjects books by other local Publishers/ with ISBN/ISSN numbers	15/ sole author and 03/ chapter in an edited books
		Chapters in knowledge based volumes published by Indian/ National Level Publishers	Chapters contributed to edited knowledge based volumes published by international Publishers	10/ chapter
		Chapters contributed to edited knowledge based volumes published by international Publishers with ISBN/ISSN Nos. & with numbers national and international directories.	Chapters contributed to edited knowledge based volumes published by international Publishers with ISBN/ISSN Nos. & with Nos. of national & international directories.	05/ chapter

(iii) (c) RESEARCH PROJECT :

(iii)(c) (i)	Sponsored projects carried out/on going	(a) Major projects amount mobilized with grants above 30.00. lakhs	Major projects amount mobilized with grants above 05.00. lakhs	20/each projects
		(b) Major projects amount mobilized with grants above 0.5 lakhs up to 30.00. lakhs	Major projects amount mobilized with minimum of Rs.3 lakhs up to Rs.5 lakhs	15/each projects
		(c) Major projects amount mobilized with grants above 50 thousand up to 5 lakhs	Minor projects amount mobilized with grants above 25 thousand up to 3 lakhs	10/each projects
(iii)(c) (ii)	Consultancy Projects	Amount mobilized with	Amount mobilized with	10 per every
	Carried out /on going	Minimum of Rs. 10 lakhs	Minimum of Rs. 10 lakhs	Rs.10. lakhs & Rs.20 lakhs respectively
(iii)(c) (iii)	Completed projects : Quality evaluation	Completed Project report accepted by Funding Agency	Completed Project report accepted by Funding Agency	20 / each major projects & 10/ Each Minor project
	Projects out come/outputs	Patent Technology transfer/ products/process	Major policy documents of Govt. Bodies at central and state level.	30/each national level output or patent 50/ each for international

(iii) (d) RESEARCH GUIDANCE :

(iii)(d) (i)	M. Phil.	Degree awarded only	Degree awarded only	3/each candidates
(iii)(d) (ii)	Ph. D.	Degree awarded only	Degree awarded only	10/each candidates
		Thesis submitted	Thesis submitted	7/each candidates

(iii) (e) training courses and conference/seminars/workshop papers :

(iii)(e) (i)	Refresher courses, Methodology workshops, Training -Teaching – Evaluation Technology Prog, Soft Skill Dev. Prog, Faculty Dev. Prog. (Maximum 30 points)	(a) Not less than 2 weeks duration	(a) Not less than 2 weeks duration	20/each
		(b) One week duration	(b) One week duration	10/each
(iii)(e) (ii)	Papers/conferences/seminars/workshop etc***	Participation and presentation of research papers(oral/poster) in	Participation and presentation of research papers (oral/poster) in	
(iii)(e) (iii)		(a) International conference	(a) International conference	10/each
		(b) National	(b) National	7.5/each
		(c) Regional/state level	(c) Regional/ state level	05/each
		(d) Local -University/college level	(d) Local University /college level	03/each
(iii)(e) (iv)	Invited lectures or presentation for conferences/symposia	(a) International	(a) International	10/each
		(b) National Level	(b) National Level	05/each

* Wherever relevant to any specific discipline, the **API** score for paper in referred journal would be augmented as follows: (i) Indexed journals by 5 points; (ii) Papers with impact factor between 1 and 2 by 10 points; (iii) Papers with impact factor between 2 and 5 by 15 points; (iv) Papers with impact factor between 5 and 10 by 25 points.

* If a paper presented in conference/seminars is published in the form of Proceedings, the points would accrue for the publication (iii) (a) and not under presentation (iii)(e)(ii)

19. Maximum scores for APIs for direct recruitment or teachings in University departments/colleges, Librarian/Physical Education cadres in Universities/ colleges, and weightages in Selection Committee to be considered along with other specified eligibility qualifications stipulated in the Regulation.

	Assistant professor /equivalent cadres (stage i)	Associate professor /equivalent cadres (stage i)	Professor /equivalent cadres (stage i)
Minimum API Score	Minimum qualifications as stipulated in these Regulation	Consolidated API Score requirements of 300 points from category III of API	Consolidated API Score requirements of 400 points from category III of API
Selection Committee Criteria weightages (total weightages=100)	(a) Academic record & research performance (50%) (b) Assessment of Domain Knowledge & teaching skills (30%) (c) Interview performance (20%)	(a) Academic Background (20%) (b) Research performance based on API Score and quality of publications(40%) (c) Assessment of Domain Knowledge and teaching skills (20%) (c) Interview performance (20%)	(a) Academic Background (20%) (b) Research performance based on API Score and quality of publications(40%) (c) Assessment of Domain Knowledge and teaching skills (20%) (c) Interview performance (20%)

Note:- (I) It is incumbent on the coordination committee proposed in these Regulations and the University to prepare and publicized 6 months subject-wise lists of journals, periodicals, and publishers under categories iii a & iii b. Till such time, Screening/Selection Committees will asses and verify the categorization and score of publications.

(II) The API for the joint publications will have to be calculated in the following manner: Of the total score for the relevant category of publication by the concerned teacher, the first Principal author and the corresponding author/Supervisor/mentor of the teacher would share equally 60% of the total points and the remaining 40% would be shared equally by all other authors..

20. Details of enclosures sent with the application:-

- (a) _____
- (b) _____
- (c) _____
- (d) _____
- (e) _____
- (f) _____
- (g) _____
- (h) _____
- (i) _____
- (j) _____
- (k) _____
- (l) _____
- (m) _____
- (n) _____
- (o) _____
- (p) _____

21. Any other relevant information, if not given above:-

- (a) _____
- (b) _____
- (c) _____
- (d) _____
- (e) _____
- (f) _____
- (g) _____
- (h) _____
- (i) _____
- (j) _____
- (k) _____
- (l) _____
- m) _____
- (n) _____
- (o) _____
- (p) _____

22. Declaration to be signed by the Candidate / Applicant:

I Certify that the information/enclosures provided above is correct & complete to the best of my knowledge and belief. I am not aware of any circumstances which may impair my fitness of employment in Nagaland University.

Place _____

Date _____

Signature of the applicant

N.B.

1. The applicant in service should apply through proper channel
2. If a candidate desires to apply for more than one post, he or she should make separate application for each post with requisite fee.

23. To be filled up by the applicant/candidate for official correspondence:

Latest Passport Size Photograph
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1. Name of the applicant (In block Letters) : _____
2. Father's/Husband's Name : _____
3. Advertisement No. : _____
4. Post applied for : _____
5. Name of the Deptt. : _____
6. Date of Birth : _____
7. Category SC/ST/OBC : _____
8. Present Address for correspondence : (i) Tel. Ph. No. _____
: (ii) Fax No _____
(iii) E-mail _____
: (iv) Postal code No. _____
9. Date of Interview : _____ **(for office use only)**
10. Roll No. : _____ **(for office use only)**

Signature of the candidate at the time of interview

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