

INDIAN AIR FORCE
INVITES APPLICATIONS FROM UNMARRIED MALE CANDIDATES
FOR SELECTION TEST IN NOVEMBER 2008
TO JOIN AS AN AIRMAN IN GROUP 'Y' TRADES

1. **Indian Air Force** invites applications from unmarried male Indian citizens (subjects of Nepal are also eligible) for selection as an Airman in Group 'Y' trades. **THE RECRUITMENT TEST IS NOT FOR SELECTION AS OFFICERS/PILOTS/NAVIGATORS.**

ELIGIBILITY

2. **Qualification.** Candidate should have passed Intermediate/10+2 with pass marks in **Science, Arts or Commerce** or **equivalent vocational courses** with minimum **50%** marks in aggregate. Vocational courses should be recognised by CBSE/State Educational Boards/Councils.

3. **President, Central Airmen Selection Board reserves the right to shortlist the applications on the basis of available vacancies and number of eligible applicants.**

4. **Age.** Born between **01 January 1988** and **29 February 1992** (both days inclusive).

5. **Medical Standards** (a) **Height:** Minimum acceptable height is 152.5 cm (b) **Chest:** Minimum range of expansion: 5 cm (c) **Weight:** Proportionate to height and age. (d) **Vision:** Minimum Visual Standard: Unaided 6/36, corrected to at least 6/9 each eye with spectacles, Dioptric power not exceeding ± 3.5 Dioptres in any axis. Full field of vision and Defective safe colour vision CP-II/III. **(Candidate should bring latest prescription and spectacles for corrected vision, if used).** (e) **Corneal Surgery** (PRK/LASIK) is not acceptable. (f) **Hearing:** Candidate should have normal hearing i.e. able to hear forced whisper from a distance of 6 meters with each ear separately. (g) **Dental:** Should have healthy gums, good set of teeth and minimum 14 dental points. (h) **Health:** Candidate should be free from medical or surgical deformity. He should be free from all communicable diseases and skin ailments. Candidate must be physically and mentally **FIT** to perform duty in any part of the world, climate and terrain.

TERMS AND CONDITIONS

6. **Tenure.** Enrolment is for an initial period of 20 years extendable up to the age of 57 years.

7. **Training.** Initially candidates will be sent for Joint Basic Phase Training (JBPT) for 12 weeks at Airmen Training School, Belgaum (Karnataka). On successful completion of JBPT, candidates will be allocated trades and sent for trade training of specified durations. Training is however liable to be terminated at any time if the trainee fails to achieve the required standards in academics, profession, physical fitness and discipline or is found to be medically unfit. **AFTER SUCCESSFUL COMPLETION OF TRAINING, THE AIRMEN WILL BE DEPLOYED ON GROUND BASED JOBS AS PER THEIR ALLOTTED TRADES.**

8. **Pay & Allowances.** During training a stipend of **Rs. 2,850/-pm** will be paid. On completion of training, starting gross emoluments at the minimum of scale of pay will be **Rs. 8,100/-pm** (approximately) which, in subsequent years, may rise up to **Rs. 16,300/-pm** (approximately) depending upon the rank attained. In addition, perks such as **Ration, Clothing, Medical Facilities, Accommodation, Leave Travel Concession (LTC) etc.** are also provided as per the existing rules.

9. **Promotion.** Promotion prospects exist up to the rank of Master Warrant Officer (MWO). Opportunities to become a Commissioned Officer also exist for those airmen who qualify the prescribed examinations, later during their service career.

SELECTION PROCEDURE

10. **Written Test.** Eligible candidates will be sent Admit Cards to appear for the tests scheduled to be held during **November 2008** at the examination centres listed at para 16. Candidates will be tested in English & Reasoning and General Awareness based on CBSE syllabus of AISSCE. Question papers will be objective type and bilingual (English & Hindi) except English Paper. Duration of Written Test will be 45 minutes. **CANDIDATES ARE TO QUALIFY IN BOTH PAPER SEPARATELY.** Results of the written test will be declared on the same day.

11. **Physical Fitness Test (PFT).** All candidates who pass the written test are to undergo **Physical Fitness Test (PFT)** on the same or the next day. PFT consists of a **1.6 Km** run to be completed within **8 minutes**. Candidates completing the PFT **in less than 7 minutes 30 seconds** will be awarded additional marks on a sliding scale. Candidates are advised to bring their **sports shoes and shorts**.

12. **Interview.** Candidates who have passed the written test and PFT will be interviewed. Working knowledge of spoken English is a prerequisite.

13. **MEDICAL EXAMINATION.** Candidates who qualify in the interview will be medically examined. Medical Examination will be conducted by Air Force Medical Team as per IAF medical standards. Candidates declared Temporary Medically Unfit will be required to report to the respective Airmen Selection Centre within a maximum period of 42 days for review from the date of Recruiting Medical Examination. Candidates declared Medically Unfit can avail the option for Appeal Medical Board (AMB) against their Unfitness by depositing Rs. 40/- in a Government Treasury/RBI/SBI through Military Receivable Order (MRO). The application for AMB along with original copy of MRO, Xerox copy of Unfitness Certificate and Postal Stamp worth Rs. 25/- affixed on a self addressed envelope are to be submitted to the respective ASCs for processing within seven working days from the date of issue of Medical Certificate.

NOTE: - Candidates are advised to get tartar & stains removed from their teeth before appearing for the written test. Ears should be free of wax.

GENERAL

14. (a) Candidates must indicate three choices of the examination centre in order of preference. However, Central Airmen Selection Board reserves the right to allot any centre other than those mentioned in the application. (b) **REQUESTS FOR CHANGE OF EXAMINATION CENTRE OR DATE OF SELECTION TEST WILL NOT BE ENTERTAINED.** (c) Candidates not reporting for the test on due date and time will not be accommodated on other dates/shifts. (d) **Incomplete applications will be rejected.** (e) **Candidates should be prepared to stay for the entire duration of the tests** under their own arrangement. **No TA/DA will be admissible.** (f) Upper age limit as on date of enrolment is **22 years**.

15. A candidate declared **Permanently Medically Unfit** by any **Armed Forces Hospital** or discharged from the **Indian Air Force/Indian Army/Indian Navy** or dismissed from any **Government Organisation** for any reason earlier is **NOT TO APPLY**.

16. **Examination Centres.** Ambala, New Delhi, Kanpur, Barrackpore Jodhpur, Mumbai, Bangalore, Chennai, Bhubaneswar, Bihta, Guwahati, Secunderabad, Kochi and Bhopal.

(Note : - These are likely to be activated depending upon the response of candidates and testing capacity).

HOW TO APPLY

17. **Application Form.** APPLICATION SHOULD BE IN A4 SIZE PAPER ONLY. Non-standard application formats will be rejected. The following are to be sent along with the application: -

(a) Three copies of unattested recent (**taken on or after 01 Jun 2008**) passport size **COLOUR PHOTOGRAPH** (front portrait without headgear except for Sikhs), **ONE** of which is to be pasted on the application form and the **other two** are to be stapled to the top left corner of the application form. **THE PHOTOGRAPH IS TO BE TAKEN WITH CANDIDATE HOLDING A BLACK SLATE IN FRONT OF HIS CHEST WITH HIS NAME, DATE OF BIRTH AND DATE OF PHOTOGRAPH CLEARLY WRITTEN ON IT WITH WHITE CHALK IN CAPITAL LETTERS.** Photographs should be only on good quality "Photo Paper".

(b) Attested copies of Matriculation Certificate/Marks Sheet in support of Date of Birth. Attested copies of Marks Sheet & Certificates of Educational Qualification. Candidates who have appeared for qualifying examination in 2008 can send 'e_Marks Sheet'.

(c) One **unstamped self addressed** 24 cm x 10 cm **WHITE ENVELOPE of good quality**, stapled/pinned with the application form.

18. **Candidates are to bring with them the following at the time of examination.**

(a) Four copies of their colour photographs which was submitted at the time of application.

(b) Original Matriculation Certificate and Marks Sheet with three attested copies of each for verification of date of birth.

(c) Original certificate and marks sheet of Intermediate/10+2/Diploma in Engineering as applicable with three attested copies of each.

(d) NCC Certificate (A, B or C only), if applicable (Original & three attested copies).

(e) Son of Air Force Personnel (SOAFP) Certificate/Discharge Book, if applicable (Original & one attested copy).

19. (a) **Columns.** All the columns in the application should be filled in **BLOCK CAPITAL LETTERS**. Do not split words. Fill para 2, '**Name of the Candidate**' and para 4, '**Date of Birth**' as per the examples given below:-

Write **Arvind Kumar Sharma** as

A	R	V	I	N	D		K	U	M	A	R		S	H	A	R	M	A
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and **14 September 1989** as

1	4		0	9		1	9	8	9
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(b) **Calculation of Percentage of Marks.** Exact aggregate percentage of marks up to first place of decimal for all subjects as mentioned in the Marks Sheet of Intermediate/10+2/Diploma in Engineering only to be counted for calculating the percentage. For example, 49.9% should **NOT** be rounded off to 50%.

(c) **Envelope.** Outside the envelope containing the application write clearly (i) "**FOR GROUP 'X' (TECHNICAL) TRADES**" (ii) "**AGGREGATE PERCENTAGE OF MARKS% IN CLASS XII/DIPLOMA**" (iii) "**Son of Serving/Discharged/Deceased Officer/Airman/NC (E)/Air Force Unit Cadre Civilian {SOAFP}**" (if applicable) to be annotated in RED INK.

20. CENTRAL AIRMEN SELECTION BOARD WILL NOT ENTERTAIN ANY QUERY ON APPLICATIONS.

21. Last date for receipt of applications at the Central Airmen Selection Board is 21 Jul 2008. For candidates from North East Region (Arunachal Pradesh, Assam, Manipur, Meghalaya, Mizoram, Nagaland & Tripura), Sikkim, Andaman & Nicobar and Lakshadweep Islands, the last date is 02 Aug 2008. Applications should be sent to the Post Box Address as mentioned below by ORDINARY POST ONLY. APPLICATIONS SENT BY REGISTERED/ SPEED POST/ COURIER WILL NOT BE ACCEPTED.

**PRESIDENT
CENTRAL AIRMEN SELECTION BOARD
POST BOX No. 11807, NEW DELHI – 110 010**

NOTE : - (a) Indian Air Force will not be responsible for any postal delay/loss of any document during transit. (b) Candidate should submit only one application in response to this advertisement. (c) Candidature of those candidates submitting MORE THAN ONE APPLICATION WILL BE REJECTED.

22. CAUTION. SELECTION IN THE INDIAN AIR FORCE IS “FREE & FAIR” AND ON MERIT ONLY. AT NO STAGE ANY MONEY IS REQUIRED TO BE PAID TO ANYONE FOR SELECTION OR RECRUITMENT IN THE INDIAN AIR FORCE. CANDIDATES SHOULD NOT FALL PREY TO UNSCRUPULOUS PERSONS POSING AS RECRUITING AGENTS.

**FOR ADVERTISEMENTS, CAREER DETAILS, DETAILED SYLLABUS, MODEL QUESTION PAPERS AND ALL INDIA SELECT LIST,
LOG ON TO INDIAN AIR FORCE WEB SITE : www.indianairforce.nic.in**

**“IMPERSONATORS BEWARE,
YOU WILL BE CAUGHT”.**

**APPLICATION FROM UNMARRIED MALE CANDIDATE FOR SELECTION AS AN
AIRMAN IN THE GROUP 'Y' TRADES OF INDIAN AIR FORCE**

Regd. No.
(For official use only)

PASTE
PHOTOGRAPH AS
SPECIFIED IN
PARA 17(a)

FILL ALL COLUMNS IN BLOCK CAPITAL LETTERS

1. Choice of three Examinations Centre in order of preference **(CASB reserves the right to allot a Centre other than preferred)**

I

II

III

2. Name of the Candidate (as in Matriculation Certificate) :

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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3. Father's Name (as in Matriculation Certificate) :

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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4. Date of Birth (as in Matriculation Certificate):

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
(Date)		(Month)		(Year)			

5. Matriculation Certificate No.....Board/University.....

6. Are you son of a serving or retired or deceased Officer/Airman/NC(E)/Air Force Unit Cadre Civilian? If YES, attach proof and mention following details (in red ink):-

Service No/PA No	Rank	Name	Unit Serving/Last served
<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>

7. Educational Qualifications:

Exam Passed	Year of Passing	Aggregate % of marks obtained
Intermediate/10+2 with Physics and Mathematics	<input type="text"/>	%

Exam Passed	Name of Institution	Year of Passing	Aggregate % of Marks obtained
Diploma (Three Years in) (Name of the Course)	<input type="text"/>	<input type="text"/>	%

8. Height cm

9. Identification Marks 1.
2.

10. Address for Correspondence:

State :
Pin Code :

11. Permanent Home Address:

State :
Pin Code :

12. Nationality:

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13. Are you married? (Tick YES or NO)

YES

NO

14. Have you been discharged from the Indian Air Force/Indian Army/Indian Navy or dismissed from any government organisation. State **Yes** or **No**. If yes give details.

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15. **Declaration:** (a) I hereby declare that all statements made in the application are correct. (b) I understand that I am liable to be disqualified at any stage if the information given above is found to be incorrect/incomplete/false. (c) I undertake to produce all my original certificates and statement of marks and three photocopies of each, duly attested by a Gazetted Officer, at the time of appearing in the Selection Test. (d) I am willing to undergo physical and medical tests, at my own risk and will not be entitled for any compensation for injuries, if any, sustained during such tests. (e) **I am aware that the decision by the President, Central Airmen Selection Board will be final and binding on me.**

Place: _____

Date : _____

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(Left hand thumb impression of the Candidate)

Signature of the Candidate

Signature of Parent/Guardian
(Name :.....)