(d) i Dido
Or
17 The judgment of Athena
(e) ı Daimon
Or
ii. "No god is a philosopher or seeker of wisdom — nor does any man who is wise seek after wisdom. Neither do the ignorant seek after wisdom."
(f) + Thucydides view of the ideal community
Or
II The doctrine of the mean in Aristotle
Q 2 i The exploration of erotic desire in the Sapphic fragments shows great psychological sophistication. Do you agree? Give a reasoned answer
Or
II What is the meaning of metamorphosis in Ovid, and how is this theme represented by the three tales in the course?
Q 3 What are the ethical concerns that appear in Horace's satires and what do they tell us about his art?
Or
II Juvenal's representation of Roman society is marred by his visceral <i>indignatio</i> Do you agree? Give a reasoned answer
Q. 4. Write an essay on the significance of Aeneas's visit to the underworld

Or

; 🌦 ₁	ii To what extent is Virgil's representation of here tragedy?	oism s	haped by the canor	s of Greek
	Q 5.1 Write an essay on the inversion of gender r	oles in	Oresteia	
	Or			
. 1	II How does <i>Oresteia</i> represent and critique conteinstice?	mpora 	 ry values of govern 	ance and
t veeturt	Q 6 I In the ascent of love, as described in the Symposium, the lower loves are integrated into higher love. Do you agree? Give a reasoned answer			
	Or	ì		1
	ii Who, according to Diotima, is the ideal lover in th	nė Sym	posium?	
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