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## CLERICAL EXAMS - SAMPLE PAPER 1

## SECTION- I <br> NUMERICAL ABILITY

1. $8888+888=$ ?
2. 17768
3. 9666
4. 9676
5. 9776
6. 1250
7. $44555-666=$ ?
8. 44999
9. 43789
10. 43879
11. 43889
12. 12456
13. $\frac{3}{17} \times 17170=$ ?
14. 101
15. 330
16. 3030
17. 320
18. 303
19. $3456+19+8=$ ?
20. 3473
21. 3383
22. 5356
23. 3483
24. 1245
25. $(12) 2-(6) 2=3 \mathrm{x}$ ?
26. 108
27. 4
28. 36
29. 2
30. 3
31. $4 \%$ of $40=$ ?
32. 16
33. 160
34. 1600
35. 150
36. None of these
37. $111111 \div$ ? $=11$
38. 101
39. 1010
40. 111
41. 1245
42. None of these
43. $41.1 \div 0.01=$ ?
$\begin{array}{ll}\text { 1. } 411 & \text { 2. } 4110 \\ \text { 3. } 4.11 & \text { 4. } 41100\end{array}$
44. 11.1
45. $\sqrt{256}=$ ?

46. 1
47. $3 \div 3 \times 3+3=$ ?
48. 6
49. $\frac{1}{4}$
50. 7
51. $\frac{1}{6}$
52. 5
53. $\frac{5}{4}-\frac{?}{4}=$ ?
54. $\frac{1}{4} \quad$ 2. 1
55. 5
56. $\frac{1}{16}$
57. 1
58. ? $\%$ of $60=48$
59. 8
60. 80
61. 288
62. 28.8
63. 0.12
64. $\frac{2}{7} \div \frac{4}{5} x \frac{1}{2}=$ ?
65. $\frac{5}{7}$
66. $\frac{5}{28}$
67. $\frac{4}{35}$
68. $\frac{7}{5}$
69. $\frac{1}{2}$
70. $2626 \div 13+189=$ ?
71. 381
72. 391
73. 13
74. 211
75. 12
76. $\frac{\sqrt{ } \text { ? }}{50}=0.005$
77. 0.625
78. 5
79. 0.625
80. 0.25
81. 0.12
82. $123.01+4.302+1.2=$ ?
83. 128.512
84. 623.512
85. 128.305
86. 623.305
$5 \times 125+25$
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87. 815
88. 609
89. 805
90. 85
91. 84
92. $203 \times 4-7=$ ?
93. 4170
94. 4270
95. (6)2-? $=38-19$
96. 17
97. 27
98. 7
99. 55
100. 56
101. $\frac{3}{?}=\frac{5}{45}$
102. 3
103. 15
104. 9
105. 27
106. 28
107. $\frac{3 \times 3-3}{\frac{1}{3} \div 3}=$ ?
108. 0
109. $\frac{2}{3}$
110. 27
111. 26
112. None of these
113. $0.32-0.0032=$ ?
114. 0.3168
115. 1
116. 0.3178
117. 0
118. None of these
119. $0.14 \times 1.4=$ ?
120. 1.96
121. 0.0196
122. 0.196
123. 19.6
124. 0.1852
125. The value of $6 \div 3 \div 2$ is
126. 1
127. 2
128. 3
129. 4
130. None of these
131. $148 \times 16=$ ?
132. 2368
133. 2268
134. 1268
135. 2148
136. None of these
137. $1428+1893+?=5000$
138. 8321
139. 1679
140. 1689
141. 1579
142. 1245
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143. $22044 \div 220=$ ?
144. 1.2
145. 12
146. 10.2
147. 1.1
148. None of these
149. $\frac{(1)^{2}+(2)^{2}}{(3)^{2}}=$ ?
150. $\frac{1}{30}$
151. $\frac{5}{6}$
152. None of these
153. $15 \%$ of $25=$ ? X 5
154. 375
155. 3.75
156. $37 \cdot 5$
157. 0.75
158. 0.45
45.2. $88 \div 0.048=$ ?
159. 60
160. 0.6
161. 0.06
162. 61
163. None of these
164. $\frac{5 \times 3-2}{3 \times 5+2}=$ ?
165. $\frac{13}{17}$
166. $\frac{5}{21}$
167. $\frac{13}{17}$
168. $\frac{13}{21}$
169. 0.12
170. $0.0018 \times 0.018=$ ?
171. $\frac{1}{15} x \frac{5}{2}+\frac{1}{4}=$ ?
172. $\frac{5}{24}$
173. $\frac{5}{12}$
174. $\frac{11}{60}$
175. $\frac{5}{24}$
176. $\frac{12}{15}$
177. 0.0324
178. 0.00324
179. 0.000324
180. 0.0000324
181. None of these
182. $91 \div 13 \times 7=$ ?
183. $(12.2-0.23) \div 0.3=$ ?
184. 0
185. 1
186. 49
187. 14
188. 48
189. $3192.82-1.76-0.7=$ ?
190. 3094.28
191. 3084.28
192. 3183.28
193. 3152.58
194. None of these
195. $320-\frac{160-58}{2}=$ ?
196. 269
197. 371
198. 279
199. 538
200. 521
201. 11.9
202. 5.1
203. 28.3
204. 25.6
205. None of these
206. $\frac{1}{15}$
207. $\frac{1}{6}$
208. 39.9
209. 399
210. 399
211. 0.15
212. $2 \frac{2}{3}$ X $14 \cdot 7=$ ?
213. $\frac{1}{2}-\frac{1}{3}+?=\frac{1}{5}$
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## SECTION- II <br> REASONING ABILITY

59. Which of the following series is

Directions (Q 51-55): In each of the letter series, find the missing letters.
51. $a-c c a b c-a b-c-b c c$

1. bacc
2. bcca
3. cbca
4. c c b a
5. c a b c
6. b b c - b-c abb-a-bca
7. b c ab
8. $a \mathrm{c} b \mathrm{~b}$
9. abc b
10. $\mathrm{c} a \mathrm{~b}$ b
11. a d b c
12. $\mathrm{xx}-\mathrm{y}-\mathrm{xxxxy}-\mathrm{xxxxy}-\mathrm{x}$
13. yxyy
14. yxxx
15. xyxx
16. x y y y
17. xxxy
18. $\mathrm{a} a-\mathrm{c}-\mathrm{abc} \mathrm{a}-\mathrm{bc} \mathrm{a} a \mathrm{~b}-$
19. caab
20. a a c b
21. b a a c
22. b a c a
23. None of these
24. c c b-c - bacc-a-cba
25. b c a c
26. abcc
27. c c ba
28. a c b c
29. None of these
30. A is B's sister, C is B's mother, D is C's father and E is D's mother. What is the relationship of A with E?
31. Daughter
32. Grand daughter
33. Grandson
34. Grandmother
35. Sister
36. If yesterday's tomorrow was Wednesday, then yesterday's day-aftertomorrow will be
37. Wednesday
38. Thursday
39. Friday
40. Saturday
41. Sunday
42. Which of the following groups of letters is different from the other groups of letters?
43. FETE
44. GAME
45. HUGE
46. SMALL P 4. LOVE
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47. Select an item from those given as alternatives that has the same property as the one in question. 914, 703, 813
48. 611
49. 789
50. 870
51. 120
52. 154

Directions (Q 66-73): Find out the next term in the given series:
66. 9, 12, 21, 48, ?

1. 69
2. 84
3. 102
4. 129
5. 125
6. 95, 115.5, 138, ?
7. 162.5
8. 163.5
9. 164.5
10. 167.5
11. $125 \cdot 5$
12. $7,11,13,17,19$, ?
13. 21
14. 23
15. 25
16. 29
17. 24
18. $563,647,479,815$, ?
19. 143
20. 279
21. 386
22. 672
23. 786
24. $79,68,57,46$, ?
25. 17
26. 27
27. 35
28. 66
29. 65
4.66
30. $5,1 / 5,17,1 / 17,29,1 / 29$, ?
31. 34
32. 39
33. 41
34. 49
35. 40
36. 18, 27, 6, 9, 2, 3, ?
37. 1
38. $1 / 3$
39. 2/3
40. $1 / 2$
41. 1/4

5
73. 4, 2, 8, 4, 24, 12, 96, ?

1. 24
2. 36
3. 40
4. 48

## 5. 50

Directions (Q 74-81): Which one is different from others?
74. Calf, Colt, Puppy, Cat, Cub

1. Calf
2. Colt
3. Puppy
4. Cat
5. Cub
6. Ox, Peacock, Lion, Hen, Tiger
7. Lion
8. Ox
9. Peacock
10. Hen
11. Tiger
12. Copper, Diamond, Silver, Gold, Platinum
13. Diamond
14. Gold
15. Silver
16. Copper
17. Platinum
18. Diet, Died, Tied, Tide, Fried
19. Tide
20. Diet
21. Tied
22. Died
23. Fried
24. 16, 22, 30, 45, 52, 66
25. 30
26. 45
27. 52
28. 66
29. 16
30. 8754, 9786, 7986, 3243, 1245
31. 8754
32. 9786
33. 7986
34. 3243
35. 1245

8o. 1622, 2540, 3840, 5786, 5453

1. 5786
2. 3840
3. 2540
4. 1622
5. 5453
6. $4612,7414,7621,9629,4567$
7. 7621
8. 7414
9. 9629
10. 4612
11. 4567
B. Ed./ETT/JET/CDS/NDA/INDO-SWISS/BANK PO/SSC and Other Entrance Exams' Coaching Directions (Q 82-83): Some shapes are given below. Find out which shape is embedded in the figures in the question:

12. 
13. r
14. s
15. u
16. p
17. t
18. 
19. S
20. v
21. r
22. $q$

23. t

24. If 24678 is written as 15587 , how is 46823 written?
25. 57734
26. 37732
27. 37723
28. 37832
29. 45679
30. Find the odd one out
31. 
32. 
33. 
34. Find the odd man out.
35. 
36. 
37. 


87. Find the odd man out:
1.
2.
3.

8. Set the words in correct order of their meaning
I. Childhood
III. Adolescence
V. Old age

1. I, IV, II, III, V
2. $\mathrm{VV}, \mathrm{III}_{3} \mathrm{II}_{2}$
5 None of these
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3. If GYMNASIUM is written as NTIRBMNXH, using the same code COMPLAINT can be written as
4. DNNOMZJMU
5. UMJZMONND
6. EJNNDOPQT
7. FTYZAAJJK
8. ABECKDEKL
9. In a particular code, IUIJT means GREEN. What does XLSQKA means in the same code?
10. VIOLET
11. ORANGE
12. INDIGO
13. PURPLE
14. RED
15. If 73429186 denotes "PURCHASE" and 54064 "ORDER". Using the same code what will 7452688 denote?
16. PROGRESS
17. PROCESS
18. ARRANGE
19. PROCEED
20. SUPPOSED
21. If ' 43256 ' corresponds to "SHARE" and ' 255176 ' corresponds to "ARRIVE" then what will correspond to ' 3276 '?
22. Sari
23. Save
24. Rare
25. Have
26. Has
27. If ' 46321 ' is written as ' 55412 ', how is ' 34572 ' written in the same code?
28. 43663
29. 45663
30. 44653
31. 45653
32. 12456
33. If "NATION" is coded as ' 467234 ' and "EARN" is coded as ' 1654 ', then 'ATTENTION' should be coded as:
34. 432769561
35. 956143654
36. 766412743
37. 677147234
38. 789456235
39. To 48237 we associate 6 and to 43256 we associate 2 then to 57632 what number must we associate?
40. 2
41. 1
42. 5
43. 4
44. 3
45. If FLIGHT is coded as HNKIJV, how will ZEBRA be coded?
46. BGDTC
47. XDDTY
48. YDAQB
49. AFCSB
50. ABCED
51. If TIGER is coded as X M K I V, how can PONY be coded?
52. TSRC
53. RQOZ
54. NMLW
55. QSUZ

## 5. XWLM

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98. What is related to 'TRUTH' in the same way as 'SHY' is related to 'BOLD'?

1. PUNISH
2. REWARD
3. ACCEPT
4. LIE
5. DUPED
6. What is related to 'FIST' in the same way as 'GRIT' is related to 'TEETH'?
7. BLOW
8. CLENCH
9. BOXING
10. OPEN
11. FLOW
12. What is related to 'WOLF' in the same way as 'PIT' is related to 'TIP'?
13. FOWL
14. FLOW
15. GLOW
16. BLOW
17. SLOW

SECTION- III

## ENGLISH LANGUAGE

Directions (Q 101-110): Some of the sentences have errors and some have none. Find out which part of a sentence has an error. If there is no error the answer will be (4)
101. I shall have liked / to have been present / on the first night of the play / No error.
102. I lost my way / which prevented me / from reaching my destination in time. / No error.
103. Unfortunately he was / brought in by his parents to believe / that money was the only thing that mattered / No error.
104. On the video we saw that the firemen were using / a twenty-feet rope / to reach the second floor of the building / No error.
105. No one is here / except we / and the dogs / No error.
106. There were long, tree-lined avenues, / well laid gardens, /and large houses standing in the midst of green lawns. / No error.
107. It produced a sensation of pride in me as well of shame, / for I was ashamed of much that I saw around me, / of superstitious practices and of out-worn ideas. / No error
108. The jungle surrounded it, / overhanged it, / continually pressed upon it. / No error.
109. The staff has accepted the firm's proposals / and they are to start working / under the new arrangement next week/ No error.
110. A heavy rush of traffic / on the road during office hours / hinders me from driving / No error.

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Directions (Q 111-120): Sentences are given with blanks to be filled in with an appropriate word. Four alternatives are suggested for each question. Choose the correct alternative out of the four.
111. He is an $\qquad$ reader of classics.

1. avid
2. avaricious
3. adamant
4. acrid
5. verbose
6. Being a taciturn person, his replies are always $\qquad$
7. verbose
8. loud
9. evasive
10. concise
11. avid
12. It has always $\qquad$ me why you
believe that the earth is flat.
13. confused
14. cajoled
15. puzzled
16. wondered
17. prediction
18. According to the weather $\qquad$ -, it's going to be cloudy today.
19. announcement 2. indication
20. prediction
21. forecast
22. foreseen
23. You can $\qquad$ on Rohit to look after things while you are away.
24. believe
25. trust
26. count
27. presume
28. suffer
29. In India the rate of child $\qquad$ has been going down steadily since Independence.
30. mortality
31. longevity
32. suffering
33. morality
34. loyalty
35. The President will be provided with all the facilities he is entitled $\qquad$ -
36. for
37. to
38. with
39. in
40. at
41. We are usually guided by $\qquad$ rather than by ethical considerations.
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42. You shouldn't be proud, but your conduct.
43. concerned about
44. worried
about
45. ashamed of 4. unsure of
46. angry with
47. There is something repulsive about the way he handles people.
48. attractive
49. smooth
50. reflective
51. distinctive
52. Crestfallen
53. Davesh is susceptible to sudden changes in weather.
54. insensitive
55. hostile
56. accustomed
57. exposed
58. agree
59. He was convicted after a prolonged trial.
60. released
61. jailed
62. committed
63. acquitted
64. relief

Directions (Q 131-135): Four alternatives are given for the idiom/phrase in italics in the sentence. Choose the one which best expresses the meaning of the idiom/phrase in italics.
131. We may disagree with him on several points but none of us can call in question his integrity.

1. disapprove
2. damage
3. destroy
4. dispute
5. disturb
6. The novelist has a flowery style.
7. uses names of flowers frequently $\mathbf{2}$. uses figurative language freely
8. has a beautiful handwriting 4. is a prolific writer
9. None of these
10. He burnt his fingers in the stock market.
11. burnt himself 2. earned discredit
12. suffered losses 4. sustained injuries
13. None of these
14. He put his enemies to flight ${ }_{\text {w }}$
15. defeated and drove away his enemies
16. sent his enemies in an aeroplane
17. left his enemies at the airport 4 . made his enemies feel ashamed
18. None of these
19. Whenever a discussion takes place the members indulge in hair splitting.

\author{

1. break each other's head <br> 2. abuse each other <br> 3. challenge each other 4. make useless distinctions <br> 5. None of these
}

Directions (Q 136-145): Out of the four alternatives choose the one which can be substituted for the given words/sentence.
136. The study of birds

1. ZOOLOGY 2. ORNITHOLOGY
2. PATHOLOGY 4. ONTOLOGY
3. ECOLOGY
4. One who compiles Dictionaries
5. LEXICOGRAPHER 2. PHILOLOGER
6. COMPILER 4. HABERASHER 5. HABILIMENT
7. A person of refine and fastidious taste, specially in eating and drinking
8. DILETTANTE 2. EPICUREAN
9. AESTHETE 4. GLUTTON
10. SUPERFICIAL
11. Creatures that move both on land and water
12. AQUATICS 2. AMPHIBIANS
13. HERBIVOROUS 4.

CARNIVOROUS
5. OMNIVOROUS
140. Departure from what is normal is

1. SUBNORMAL 2. ARCHAIC
2. ABNORMAL 4. SUPERNORMAL
3. SUPERNATURAL
4. The study of plants or living organisms or peoples in relation to environment
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5. ZOOLOGY
6. Person who for religious reasons leads a life without pleasures
7. ATHEIST
8. ASCETIC
9. MISER
10. PAUPER
11. THEIST
12. Person who is compelled by law to serve in the armed forces
13. CONSCRIPT 2. RESERVIST
14. MERCENARY 4. BONDSMAN
15. TRANSCRIPT
16. Person appointed by two parties to settle a dispute
17. SOLICITOR
18. ADVOCATE
19. ATTORNEY
20. ARBITRATOR
21. JUDGE
22. A word which can be interpreted in any way
23. CONFUSING 2. HETEROGENEOUS
24. AMBIGUOUS
25. AMPHIBIOUS
26. AMBIVALENT

Directions (Q 146-150): A part of the sentence is italicised bold. Alternatives to the italicised bold part, which may improve the sentence, are given at 1,2 and 3 . Choose the appropriate alternative.

In case, no improvement is needed, mark ' 4 ' as your answer.
146. On the day of the match everyone hoped about fine whether.

1. of
2. at
3. for
4. in
5. No improvement
6. Although her parents warned her of what would happen she continued to disobey them.
7. off
8. on
9. to
10. at
11. No improvement
12. In his lecture he dealt about the causes of the Gulf War.
13. with
14. on
15. for
16. at
17. No improvement
18. When new coins were issued the old ones were called out.
19. in
20. up
21. off
22. at
23. No improvement
24. But for the two incomes, we would be hard out.
25. held up
26. hard on
27. hard up
28. held on
29. No improvement

## SECTION- III <br> CLERICAL APTITUDE

151. Trinity Fashion

Alpana Complex
Gola Market-III

| (1) | (2) | (3) | (4) | (5) |
| :--- | :--- | :--- | :--- | :--- |
| Trinity Fashian | Trinity Fashion | Trinity Fashion | Trinity Fashion | None |
| Alpana | Alpana | Alpana | Alpana |  |
| Complex | Complex | Complax | Complex |  |
| Gola Market- | Gola Market- | Gola Market- | Gol Market-III |  |
| III | III | III |  |  |

152. Ms. Mehar Jessica

3rd lane, Janpath
New Delhi-110012
(1)
(2)

Ms. Meher
3rd-ane,

Ms. Mehar Ms. Mehar
(4)
(5)

Ms. Mehar
None
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| Janpath | Janpah |
| :--- | :--- |
| New Delhi- | New Delhi- | 110012

110012

Janpath Janpath
New Delhi110012

New Delhi110112
153. Vyomkesh Bakshi

Ph: 8972682
Globe Search Ltd.

| (1) | (2) | (3) | (4) |
| :--- | :--- | :--- | :--- |
| Vyomkesh | Vyomkesh | Vyomkesh | Vyomkesh |
| Bokshi | Bakshi | Bakshi | Bakshi |
| Ph: 8972682 | Ph: 8972662 | Ph: 8972682 | Ph: 8972682 |
| Globe Search | Globe Search | Glabe Search | Glope Search |
| Ltd. | Ltd. | Ltd. | Ltd. |

154. Ashutosh Dubey

Benton Carpata
Ph: 258425
Ext: 293

| (1) | (2) | (3) |
| :--- | :--- | :--- |
| Ashutosh | Ashutosh | Ashutosh |
| Dubey | Dubey | Dubey |
| Benton | Benton | Benton |
| Carpota | Carpata | Carpata |
| Ph: 258425 | Ph: 258425 | Ph: 258425 |
| Ext: 293 | Ext: 293 | Ext: 263 |

Ph: 2495721
Ext: 293
(1)
K. Padmavati
Ph: 2495721
Ext: 293
(2)
(3)
(4)

Ashutosh
Dubey
Bentan
Carpata
Ph: 258425
Ext: 293
155. K. Padmavati
K. Padmaveti
K. Padmavati
(4)
(5)

Pt. Shanti Prasad 14/3 Rajghat Road
Allahabad-246032

| (1) | (2) | (3) | (4) | (5) |
| :--- | :--- | :--- | :--- | :--- |
| Pt. Shanti | Pt. Shanti | Pt. Shanti | Pt. Shanti | None |
| Prasad | Prasad | Prasod | Prasad |  |
| 14/2 Rajghat | 14/3 Rejghat | 14/3 Rajghat | 14/3 Rajghat |  |
| Road | Road | Road | Road |  |
| Allahabad- | Allahabad- | Allahabad- | Allahabad- |  |
| 246032 | 246032 | 246032 | 246032 |  |

157. Pioneer Chemicals

13, B GIDC-II
Ahmedabad-49

| (1) | (2) | (3) | (4) | (5) |
| :--- | :--- | :--- | :--- | :--- |
| Pionear | Pioneer | Pioneer | Pioneer | None |
| Chemicals | Chemicals | Chemical | Chemicals |  |
| 13, B GIDC-II | 13, B GIDC-II | 13, B GIDC-II | 13, B GIDC-IL |  |
| Ahmedabad-49 | Ahmedabad-49 | Ahmedabad-49 | Ahmedabad-49 |  |

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89, Curzon Road
Dehradun-2248421

| (1) | (2) | (3) | (4) |
| :--- | :--- | :--- | :--- |
| Sheena | Sheena | Sheena | Sheena |
| Majumdar | Majumdar | Majumdar | Majumdar |
| 89, Curzon | 89, Curzan | 89, Curzon | 89, Curzon |
| Rood | Road | Road | Road |
| Dehradun- | Dehradun- | Dehradun- | Dehradun- |
| 2248421 | 2248421 | 2248421 | 2248121 |

159. Gibson \& Galton

Fax: 3821782
Ph: 3841225

| (1) | (2) |
| :--- | :--- |
| Gibson \& |  |
| Galtan | Galton |
| Fax: 3821782 | Fax: 3821782 |
| Ph: 3841225 | Ph: 3841215 |

## (3)

(4)
(5)

None

## Gipson \&

Galton
Fax: 3821782
Gibson \&
Galton
Ph: 3841225
Fax: 3821782
Ph: 3841225
(5)

Anaida Menalta
Steno Grade-II
Wockharet Ltd.

| (1) | (2) |
| :--- | :--- |
| Anaida | Anaida |
| Menalta | Menalta |
| Steno Grade-II | Steno Grade- |
| Wockharet Lt. | III |
|  | Wockharet Ltd. |

(3)

Anaida
Menalta
Stano Grade-II Stno Grade-II
Wockharet Ltd. Wockharet Ltd.
161. Motiram Jayaram

Rama Steel Work
Modinagar-287201

| (1) | $(2)$ | $(3)$ | $(4)$ | (5) |
| :--- | :--- | :--- | :--- | :--- |
| Motirom | Motiam | Motiram | Motiram | None |
| Jayaram | Jayaram | Jayaram | Jayaram |  |
| Rama Steel | Rama Steel | Rma Steel | Rama Steel |  |
| Work | Work | Work | Work |  |
| Modinagar- | Modinagar- | Modinagar- | Modinagar- |  |
| 287201 | 287201 | 287201 | 287201 |  |

162. Motel Kanishka

NH No. 24
Ph: 254215

| (1) | (2) |
| :--- | :--- |
| Motel | Motel |
| Kanishka | Kanishka |
| NH No. 24 | NH No. 24 |
| Ph: 24215 | Ph: 254245 |

163. Dr. Deepaka Mehta

Nirvana Clinic
Vasant Vihar (W)
(1)
(2)
(3)
(4)
(5)
$\begin{array}{cc}\text { Dr. Deepaka } & \text { Dr. Deepaka } \\ \text { Mehta } \\ \text { Nirvana Clinic } & \text { Mehtas } \\ \text { Nirwana } \\ \text { Ninc }\end{array}$
Dr. Deepaka
. Dr. Deepaka
None
(3)
(4)
(5)

Motel Kanshka
NH No. 24
Ph: 254215
Motel Kanishk None
NH No. 24
Ph: 254215
(4)

Anaida
Menalta
Stno Grade-II
Wockharet Ltd.
(4) Jayaram Rama Steel Work Modinagar287201
(5)

None
(5)

None
B. Ed./ETT/JET/CDS/NDA/INDO-SWISS/BANK PO/SSC and Other Entrance Exams' Coaching Vasant Vihar Vasant Vihar Vasant Vihar Vasant Vihar
(E)
(W)
(W)
(W)
164. Tanya Williams

St. Joseph School,
Mysore-576423

| (1) | (2) | (3) | (4) |
| :--- | :--- | :--- | :--- |
| Tanya Wiliams | Tanya | Tanya | Tan |
| St. Joseph | Williams | Williams | Wi |
| School, | St. Joseph | St. Joseph | St. |
| Mysore- | School, | School, | Sch |
| 576423 | Mysore- | Mysare-576423 | My |
| St. Vishwabandhu |  | 576423 |  |

Chota Bagh Hall
Malihabad-225585

| (1) | (2) | (3) |
| :--- | :--- | :--- |
| St. | St. | St. |
| Vishwabondhu | Vishwabanhu | Vishwabandhu |
| Chota Bagh | Chota Bagh | Chota Bagh |
| Hall | Hall | Hall |
| Malihabad- | Malihabad- | Malihabad- |
| 225585 | 225585 | 225585 |

166. Sampat Singh

New Era School
Lakhimpur Khiri

| (1) | (2) | (3) | (4) |
| :--- | :--- | :--- | :--- |
| Sampat Singh | Sampat Singh | Sampat Singh | Sampat Sinh |
| New Era Schol | New Era | New Era | New Era |
| Lakhimpur | School | School | School |
| Khiri | Lakhimpur | Lakhimpur | Lakhimpur |
|  | Khiri | Khii | Khiri |

167. Shrilata MT

234/7, Nagvali Road
Maduraj-685275

| (1) | (2) | $(3)$ | (4) | (5) |
| :--- | :--- | :--- | :--- | :--- |
| Shrilata MT | Shrilata MT | Shilata MT | Shrilata MT | None |
| 234/7,Nagvali | 234/7,Nagvali | 234/7,Nagvali | 234/7,Nagvali |  |
| Rod | Rod | Rod | Rod |  |
| Maduraj- | Maduraj- | Maduraj- | Maduraj-68575 |  |
| 685275 | 685275 | 685275 |  |  |

168. Mrinalini Sengar

48, Chaurangi Road
Calcutta-700013

B. Ed./ETT/JET/CDS/NDA/INDO-SWISS/BANK PO/SSC and Other Entrance Exams' Coaching
169. Sudarshan Kumar

R-78, Anjalika
Allahabad-278524

| (1) | (2) |
| :--- | :--- |
| Sudashan | Sudarshan |
| Kumar | Kumar |
| R-78, Anjalika | R-78, Anjalika |
| Allahabad- | Allahabad- |
| 278524 | 27824 |
| A | S |
| 278 |  |

(3)

Sudarshan
Kumar
R-78, Anjalika Allahabad278524

## (3)

Simarjet Singh 1405, Phase10, Mohali.
(2)

Simarjeet
Singh
1405, Phase-
10, Mohali.
171. Rehana Jaffery

Gulistan, 138
Allahabad-278245
(1)
Rehana Jaffey
Gulistan, 138
Allahabad-
278245
(2)

Rehana Jaffery Guistan, 138 Allahabad278245
(3)

Rehana Jaffery Gulistan, 138 Allahabad278245
172. Nav Jagaran

Lucknow Road
Shahjahanpur
(1)
Nav Jagaran
(2)
Nav Jagaron
Lucknow Road
Shahjahanpur
(3)
(4)
Lucknow Road
Shahjahapur Shahjahanpur

Nav Jagaran Lucknow Road Shhjahanpur Lucknow Road Shahjahanpur
(4)

Sudarshan
Kumar
R-78, Anjaika Allahabad278524
(4)

Simarjeet Singh 1405, Pase-10, Mohali.
(5)

None
(4)

Rehana Jaffery Gulistan, 138 Alahabad278245
(5)

None

None
(5)

None
173. Ruchika chopra

D/o M.D. Chopra
Ph: 383945
(1)
Ruchika
chopra
D/o M.D.
Chopra
Ph: 383345
(2)

Ruchika chopra
D/o M.D.
Chopra
Ph: 383245
174. Neeraj Trivedi

Media Infosys
Fax: 254845
(1)
Neeraj Trivedi
Mdia Infosys
Fax: 254845
(5)
(3)
(4)
Neeraj Trivedi
Neeaj Trivedi
None
(3) (4)

Rucika chopra
D/o M.D.
Chopra
Ph: 383945

Ruchika chopra D/o M.D. Cjopra Ph: 383945
(5)

None
B. Ed./ETT/JET/CDS/NDA/INDO-SWISS/BANK PO/SSC and Other Entrance Exams' Coaching

Trimurty Stores
Ph: 2542587

| (1) | (2) | (3) | (4) | (5) |
| :--- | :--- | :--- | :--- | :--- |
| Shankar | Shankar | Shankar | Shankar | None |
| Madhvan | Madhvan | Madhvan | Mahvan |  |
| Trimurty | Trimurty | Trimurty | Trimurty |  |
| Stores | Stores | Stores | Stores |  |
| Ph: 2542587 | Ph: 242587 | Ph: 254257 | Ph: 2542587 |  |

176. Chandrakanta

ID No. M-3538
Batch No. 24
177. Yogendra Makwana

Sr. Officer-II
Glaxo Medicos
(1)

Chandrakanta
ID No. M-3532
(2)
(3)

Chandrakaata
ID No. M-3538
(4)

Chandrakanta
ID No. M-3538
Batch No. 24
(1) (2)

Yogndra
Makwana
Sr. Officer-II
Glaxo Medicos
178. Shushmita Desai

M-23, Rajmani
Ferozepur-198425
(1)
Shushmita
Desai
M-23, Rajmani
Ferozepur-
198425
(2)

Shushmita
Desai
M-23, Rajmoni
Ferozepur-
198425
(3)

Shushmita Desai
M-23, Rajmani Ferozepur198225

## (3)

Yogenra
Makwana
Sr. Officer-II
Glaxo Medicos

## (4)

Yogendra
Makwana
Sr. Officor-II
Glaxo Medicos
(5)

None
(5)

Shushmita None
(5)

None
Keshwani
Brothers
12, Manurji
Bhavnagar-
392031
(4)

Desai
M-23, Rajmani Ferozepur198421
(5)

None

Road
(3)

Keshwani
Brothers
12, Manurji
Road
Bhavnagar-
392031
(4)

Keshwani
Brothers
12, Manurji Road
Bhavnagar-
392031
(3)

Deepankar
Joshi
Ravi
Electronocs
(4)

Deepankar Joshi Ravi Electronecs
(5)

None
B. Ed./ETT/JET/CDS/NDA/INDO-SWISS/BANK PO/SSC and Other Entrance Exams' Coaching
181. Anirudh Shukla

Ninnesota Infosys
Ph: 394251

| (1) | (2) | (3) | (4) | (5) |
| :--- | :--- | :--- | :--- | :--- |
| Anirudh Shikla | Anirudh | Anirudh | Anirudh | None |
| Ninnesota | Shokla | Shukla | Shukla |  |
| Infosys | Ninnesota | Ninnesota | Ninnesota |  |
| Ph: 394251 | Infosys | Imfosys | Infosys |  |
|  | Ph: 394251 | Ph: 394251 | Ph: 394251 |  |

182. Datamatrics Inc.

B-II/27, Prajnan
Nehru Place-30

| (1) | (2) | (3) | (4) |
| :--- | :--- | :--- | :--- |
| Datamatrics | Datamatrics | Datamatrics | Datamatrics |
| Lnc. | Inc. | Inc. | Inc. |
| B-II/27, | B-II/27, | B-II/25, | B-II/27, |
| Prajnan | Prajoan | Prajnan | Prajnan |
| Nehru Place- | Nehru Place- | Nehru Place- | Nehru Place- |
| 30 | 30 | 30 | 38 |

183. Mazada Motors

14/1002, Rao Hills
Hyderabad-58222
(1)
Mazada Motors
14/1002, Rao
Hils
Hyderabad58222

## (2)

Mazada Motors 14/1002, Rao Hills Hyderabad58221
(3)
(4)

Mazada Motars 14/1002, Rao Hills Hyderabad58222

Mazada Motors 14/1002, Rao Hills Hyderabad58222
184. Kalyani Samdev

Oregaon Corps.
Ph: 762535

| (1) | (2) | (3) | (4) | (5) |
| :---: | :---: | :---: | :---: | :---: |
| Kalyani Sandev | Kalyani | Kalyani | Kalyoni | None |
| Oregaon | Samdev | Samdev | Samdev |  |
| Corps. | Oregaon Cops. | Oregaon Corps. | Oregaon |  |
| Ph: 762535 | Ph: 762535 | Ph: 762535 | Corps. <br> Ph: 762535 |  |
| Namrata Shetty |  |  |  |  |
| Beauty World |  |  |  |  |
| Wellington Road-3 |  |  |  |  |
| (1) | (2) | (3) | (4) | (5) |
| Namrata Shety | Namrata | Namrata | Namrata | None |
| Beauty World | Shetty | Shetty | Shetty |  |
| Wellington | Beauty World | Beauty Word | Baeuty World |  |
| Road-3 | Wellington | Wellington | Wellington |  |
|  | Road-3 | Road-3 | Road-3 |  |

186. APTECH

C/27, Janakpuri
Inner Main Road,
(1)
$(2) \geq$ (3)
mesefol tutori
B. Ed./ETT/JET/CDS/NDA/INDO-SWISS/BANK PO/SSC and Other Entrance Exams' Coaching

APTECH APTECH
C/27, Janakuri
Inner Main
Road, Inner Main
Tel: 352542

APTECH
C/27,
Janakpari
Inner Main
Road,
Tel: 352542

APTECH None
C/27,
Janakpuri
Inner Moan
Road,
Tel: 352542
187. Oracle

D-36, South Ext.
Part-II,
New Delhi-49
Ph: 254251

| (1) | (2) | (3) | (4) |
| :--- | :--- | :--- | :--- |
| Oracle | Oracle | Oracle | Oracl |
| D-36, South | D-36, South | D-36, South | D-36, South |
| Ext. | Ext. | Ext. | Ext. |
| Part-I, | Part-II, | Part-II, | Part-II, |
| New Delhi-49 | New Delhi-49 | New Delhi-49 | New Delhi-49 |
| Ph: 254251 | Ph: 254251 | Ph: 25421 | Ph: 254251 |

188. Sangeeta

1254, Sector 30C,
Chandigarh
Phone: 254254
(1) (2)

Sageta
1254, Sector
30C,
Chandigarh
Phone: 254254

Sangeeta
1254, Sector 30C,
Chandigar
Phone: 254254
(3)

Sangeeta 1264, Sector 30C,
Chandigarh
Phone: 254254
(4)

Sangeeta 1254, Sector 30C, Chandigarh Phone: 254254
(5)

None

Ram Prasad None 16/8, Arya Road
New Delhi110111
(5)
(5)

None

Ram Prasad
Ram Prasa
16/8, Aria Road
New Delhi110011

## (4) <br> (3)

110011
(4)

D-36, South
Ext.
Part-II,
New Delhi-49
Ph: 254251
(2)

Ram Prasad 16/8, Arya Road
New Delhi110011
189. Ram Prasad

16/8, Arya Road
New Delhi-110011

| (1) | (2) | $(3)$ | $(4)$ | (5) |
| :--- | :--- | :--- | :--- | :--- |
| Ram Parsad | Ram Prasad | Ram Prasad | Ram Prasad | None |
| 16/8, Arya | $16 / 8$, Arya | 16/8, Aria | 16/8, Arya |  |
| Road | Road | Road | Road |  |
| New Delhi- | New Delhi- | New Delhi- | New Delhi- |  |
| 110011 | 110011 | 110011 | 110111 |  |

190. Robert Wilson

1598, Sector 9C,
Karnal-110024

| (1) | (2) | $(3)$ | $(4)$ | (5) |
| :--- | :--- | :--- | :--- | :--- |
| Robert Wilsan | Robert Wilson | Robert Wilson | Robert Wilson | None |
| 1598, Sector | 1598, Sector | 1598, Sector | 1598, Sector |  |
| $9 C$, | $9 C$, | $9 C$, | $9 C$, |  |
| Karnal-110024 | Kornal-110024 | Karnal-110014 | Karnal-110024 |  |

191. Ragini K. Singh

Asst. Engineer
Ansal Building
New Delliti
B. Ed./ETT/JET/CDS/NDA/INDO-SWISS/BANK PO/SSC and Other Entrance Exams' Coaching

| (1) | (2) | (3) | (4) | (5) |
| :--- | :--- | :--- | :--- | :--- |
| Ragini K. | Ragini K. | Ragini K. | Rogini K. | None |
| Singh | Singh | Singh | Singh |  |
| Asst. Enginer | Asst. Engineer | Asst. Engineer | Asst. Engineer |  |
| Ansal Building | Ansal Bulding | Ansal Building | Ansal Building |  |
| New Delhi. | New Delhi. | New Delhi. | New Delhi. |  |

192. Sanjeev Rajan

Marketing Exe.
Karari Ceramics
(1)

Sanjeev Rajan Marketng Exe.
Karari
Ceramics
(2)

Sanjeev Rajan Marketing Exe.
Karari
Ceramics
(3)
(4)

Sanjiv Rajan
Sanjeev Raajan
(5)

None
Marketing Exe.
Karari Karari
Ceramics Ceramics
193. Sunita Rana

J-1/B-1 Ext.
Mathura Road
New Delhi-225421
(1)
Sanjeev Rajan
Marketng Exe.
Karari
Ceramics
(2)

Sanjeev Rajan
Marketing Exe.
Karari
Ceramics
(3)

Sanjiv Rajan
Marketing Exe. Marketing Exe.
Karari
Ceramics
(4)

Sanjeev Raajan
Karari
Ceramics
(5)

None
194. Kamal Kant

18/77, Civil Lines
Meerut-284274
Tel: 764620

| (1) | (2) | $(3)$ | (4) | (5) |
| :--- | :--- | :--- | :--- | :--- |
| Komal Kant | Kamal Kant | Kamal Kant | Kamal Kant | None |
| 18/77, Civil | 18/77, Civil | 18/77, Civil | 18/77, Civil |  |
| Lines | Lines | Lines | Lines |  |
| Meerut- | Meerut- | Meerut-284774 | Meerut- |  |
| 284274 | 284274 | Tel: 764620 | 284274 |  |
| Tel: 764620 | Tel: 764620 |  | Tel: 76460 |  |

195. Prakash Singh

C-1, Lucknow-54
Uttar Pradesh
(1)
(2)
(3)
(4)
(5)

Prakash Singh
Prakash Singh
Prakash Singh
Prakash Singh
None
C-1, Lucknow-
54
Uttar Pardesh

C-1, Lucknow-
54
Utar Pradesh

C-1, Lucknow-
54
Uttar Pradesh

C-11, Lucknow54 Uttar Pradesh
196. Malcom Juan

Paris Cedex
France-757425
(1)

Paris Cedex
(2)

Malcom Juan
Paris Cedex
(3)

Malcom Juon
Paris Cedex Francer 75745
(4)

Malcom Juan
Paris Cadex
(5)

None
B. Ed./ETT/JET/CDS/NDA/INDO-SWISS/BANK PO/SSC and Other Entrance Exams' Coaching
197. Amarjeet Suri

Tent Bridge
London-48
Fax: 245752

| (1) | (2) | (3) | (4) | (5) |
| :--- | :--- | :--- | :--- | :--- |
| Amarjit Suri | Amarjeet Siri | Amarjeet Suri | Amarjeet Suri | None |
| Tent Bridge | Tent Bridge | Tent Bridge | Tent Bridge |  |
| London-48 | London-48 | London-49 | London-48 |  |
| Fax: 245752 | Fax: 245752 | Fax: 245752 | Fax: 245852 |  |

198. Sandhya Agrawal

Rajendra Nagar,
Near Moinul Haq
Stadium
Patna-800216
$\begin{array}{ll}\text { (1) } & \text { (2) } \\ \text { Sandhya } & \text { San }\end{array}$
Agrawal
Rajendra
Nagar,
Near Moinul
Haq
Stadium
Patna-800216
199. Golden Tower

Industrial Area
Wazirpur-35
Tel: 352475
(1)

Golden Tower Indastrial Area
Wazirpur-35
Tel: 352475
200. Kalindi Hotel

Defence Colony,
South Extension
New Delhi-65

Kalindi Hotel
Defance
Colony,
South
Extension
New Delhi-65

Sandhya
Agrawal
Rajendra
Nagar,
Near Moinul
Haq
Stadium
Patna-800216
(3)

Sandhya
Agrawal
Rajendra
Nagar,
Near Moinul
Haq
Stadium
Patna-800216
(4)

Sandhya
(5)

Agrawal
Rajendra
Nagar,
Near Moinul
Haq
Stadium
Patna-800216
(2)
(3)
(4)
(5)

Golden Tower
Golden Tower
Golden Tower
None Industrial Area Industrial Area Industrial Area Wazirpur-35 Wazirpur-35 Wajirpur-35
Tel: 352475 Tel: 352975

$$
\text { Tel: } 352475
$$

| $(1)$ | $(2)$ | $(3)$ | $(4)$ | (5) |
| :--- | :--- | :--- | :--- | :--- |
| Kalindi Hotel | Kalindi Hotel | Kalindi Hotel | Kalendi Hotel | None |
| Defance | Defence | Defence | Defence |  |
| Colony, | Calony, | Colony, | Colony, |  |
| South | South | South | South |  |
| Extension | Extension | Extension | Extension |  |
| New Delhi-65 | New Delhi-65 | New Delhi-65 | New Delhi-65 |  |

(2)

Kalindi Hotel
Defence
Colony, South Extension
New Delhi-65DefenceCalony,SouthNew Delhi-65
(4)
(5)

None
Defence
Colony,
South
New Delhi-65
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ANSWER KEY - Bank Clerical Sample Paper 1
SECTION-I
1: 44243
26: 35413 SECTION-II 51: 23434 42224
86: 22321
SECTION-III
101: 12222
131: 42314
SECTION-IV
151: 23521
45432
186: 22424
6: 55211 11: 22221 16: 13145 21: 13112
31: $24213 \quad 36: 54152 \quad$ 41: $25341 \quad$ 46: 14351
56: $22124 \quad$ 61: $22431 \quad$ 66: $41213 \quad$ 71: $33444 \quad$ 76: $11231 \quad$ 81:
91: 24143 96: 11422
106: $41211 \quad$ 111: 14343 116: 42113 121: $14143 \quad 126: 13114$
136: 21223 141: 42143 146: 35113
156: 42345 161: 45423 166: 25432 171: 34521 176:42121 181:
191: 32323 196: 25523

9815140596, 9855171046 E-Mail
info@gjtutorial.com SMS "NOTES" to 9855171046

