

**SIR J.J.COLLEGE OF ARCHITECTURE**  
**LIST OF DOCUMENTS REQUIRED AT THE TIME OF ADMISSION FOR**  
**F.Y.B.ARCH FOR THE YEAR 2014-15.**

(REQUIRED THREE SETS OF ATTESTED XEROX COPIES OF EACH DOCUMENTS  
ALONGWITH ORIGINALS)

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|---|--------------------------------|
| 1. HSC MARKSHEET  | 2. NATA/JEE SCORE CARD         |
| 3. COLLEGE LEAVING/ TRANSFERENCE CERTIFICATE/ MIGRATION CERTIFICATE<br>(OTHER THAN MAHARASHTRA BOARD) |                                |
| 4. TWO COLOUR PHOTOGRAPHS   | 5. DOMICILE /BIRTH CERTIFICATE |

**ADDITIONAL DOCUMENTS REQUIRED FOR RESERVE CATEGORY STUDENTS**

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| 6. CASTE CERTIFICATE | 7. CASTE VALIDITY CERTIFICATE/ 'H' PROFORAMA |
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**FURTHER ADDITIONAL DOCUMENTS REQUIRED FOR OBC/SBC/VJNT CATEGORY STUDENTS**

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| 7. NON CREAMY LAYER CERTIFICATE VALID UPTO 31 <sup>st</sup> MARCH, 2015 | 8. INCOME CERTIFICATE (FINANCIAL YEAR 2013-2014 & 2014-2015) |
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**FEE STRUCTURE**

THREE SEPARATE DEMAND DRAFTS IN FAVOUR OF “THE PRINCIPAL, SIR J.J.COLLEGE OF ARCHITECTURE, MUMBAI” PAYABLE AT MUMBAI FROM NATIONALIZED SCHEDULED BANK)+ FEES IN CASH AS MENTIONED BELOW (PLEASE WRITE YOUR NAME, CATEGORY AND CONTACT NO. ON BACK SIDE OF DEMAND DRAFT)

SR. NO	PARTICULARS	FEES FOR OPEN CATEGORY STUDENTS IN RUPEES	FEES FOR RESERVED CATEGORY STUDENTS IN RUPEES	REMARKS
1.	TUITION FEES+ OTHER FEES*	10,186/-	636/-	D.D.NO 1
2.	DEVELOPMENT FEES	6,000/-	6,000/-	D.D.NO. 2
3	EXAMINATION FEES	750/-	750/-	D.D.NO 3
4	ELIGIBILITY FEE	320/-	320/-	Fees to be paid in cash
5	ENROLMENT FEES	220/-	220/-	Fees to be paid in cash
6	Examination Form Fee	10/-	10/-	Fees to be paid in cash

PARTICULARS	AMOUNT IN RUPEES
OTHER FEES*	
Gymkhana Fee	300
Training & Placement Fee	75
Library Fee	300
Library & Laboratory Caution Money Deposit Once times	500
Internet & e-mail facilities fees	200
Cultural Activities & Gathering	125
Laboratory Fee	500
Disaster Relief Fund (As per University Circular on DSW/01 of 2010 dt. 17 <sup>th</sup> May, 2010)	10
Cultural & Sports Activities Fees	36
E Charges	50
Group Insurance	30
Identity Card	50
National Service Scheme	10
<b>TOTAL</b>	<b>*2186/-</b>

**Report to the Institute as per allotment in CAP round -1 dt. 25/7/2014 to 28/7/2014 upto 5PM**

I/c Principal