| Si | gnatı  | ure and Name  | of Invigilator   |  | Answer Sheet No.:  |   |                       |                  |                 |                   |  |   |  |
|----|--|---|--|--|--|---|-----------------------|------------------|-----------------|-------------------|--|---|--|
| _  | <i>(</i> C:  |   |  |  |  |   |                       | (To              | be fill         | ed by             | the C                                      | Cand                                    | idate)   |
| 1. |  | •   |  |  |  | Roll No.  |                       |                  |                 |                   |  |   |  |
|    | (Na  | me)   |  |  |  |   | (In                   | figure           | es as i         | per ac            | dmiss                                      | sion (                                  | card)  |
| 2  | (Sign  | naturo)   |  |  | Rol  | l No  | `                     | U                | ,               |                   |  |   | ,  |
| ۷. | _  |   |  |  | KOI  | 1110  |                       | (I1              | n wor           | :ds)              |  |   |  |
|    | (INai  | me)   |  |  |  | Test Bo   | اداد                  | at Ni            |                 |                   |  |   |  |
| П  | <u> </u>   | 8905  | T) 4.1   | DED T  | -  | rest bo   | OKI                   | et N             | 0.              |                   |  |   |  |
| Ľ  |  | 0703  |  | PER – I  |  |   | _                     |                  |                 |                   |  |   |  |
| Ti | ime :  | : 1¼ hours]   | ENVIRONME  | NTA  | L S  | CIENC   | E                     | [Ma              | axim            | ıum               | Maı  | rks                                     | : 100  |
| N  | umb  | er of Pages in  | n this Booklet : 8   |  | N  | lumber of   | Que                   | estio            | ns in           | this              | Вос  | okle                                    | t : 50   |
|    | ]  | Instructions  | for the Candidates   |  |  | परी   | क्षार्थि              | यों के           | लिए             | निर्देश           |  |   |  |
| 1. | Write  | e your roll number i  | n the space provided on the top  | of this 1.   | पहले   | । पृष्ठ के ऊपर निय  | त स्थान               | । पर अप          | ाना रोल         | नम्बर वि          | लेखिए                                      | .1                                      |  |
|    | page.  |   |  | 2.   | <ul> <li>इस प्रश्न-पत्र में पचास बहुविकल्पीय प्रश्न हैं।</li> <li>परीक्षा प्रारम्भ होने पर, प्रश्न-पुस्तिका आपको दे दी जायेगी। पहले पाँच मिनट</li> </ul>   |   |                       |                  |                 |                   |  |   |  |
| 2. | -  |   | ty multiple-choice type of quest   |  |  |   |                       |                  |                 |                   |  |   |  |
| 3. | At the commencement of examination, the question booklet will be given to you. In the first 5 minutes, you are requested to open the booklet and compulsorily examine it as below: |   |  |  |  | आपको प्रश्न-पुस्तिका खोलने तथा उसकी निम्नलिखित जाँच के लिए दि<br>जायेंगे जिसकी जाँच आपको अवश्य करनी है :<br>(i) प्रश्न-पुस्तिका खोलने के लिए उसके कवर पेज पर लगी कागज क |                       |                  |                 |                   |  |   |  |
|    | (i)  | To have access to t<br>seal on the edge   | he Question Booklet, tear off the of this cover page. Do not acciticker-seal and do not accept ar  | paper<br>cept a  | सील को फाड़ लें। खुली हुई या बिना स्टीकर-सील क<br>स्वीकार न करें।<br>(ii) कवर पृष्ठ पर छपे निर्देशानुसार प्रश्न-पुस्तिका के पृष्ठ तथा  |   |                       |                  |                 |                   |  | ल की<br>स्तथाप्र                        | पुस्तिका<br><b>ग्रुनों की</b>                  |
|    | (ii)   | the booklet with page. Faulty bool or duplicate or discrepancy shou correct booklet from 5 minutes. After | of pages and number of questiche information printed on the clets due to pages/questions minot in serial order or any ld be got replaced immediately on the invigilator within the perwards, neither the question boton any extra time will be given | cover<br>issing<br>other<br>y by a<br>iod of<br>ooklet | n संख्या को अच्छी तरह चैक कर लें कि ये पूरे प जिनमें पृष्ठ / प्रश्न कम हों या दुबारा आ गये हे g अर्थात किसी भी प्रकार की त्रुटिपूर्ण पुस्तिक प उसी समय उसे लौटाकर उसके स्थान पर दूसः a ले लें। इसके लिए आपको पाँच मिनट दिये। f |   |                       |                  |                 |                   | हों या र्स<br>ज स्वीव<br>री सही<br>जायेंगे | गिरियल<br>कार न व<br>प्रश्न-1<br>। उसवे | । में न हों<br>करें तथा<br>पुस्तिका<br>ह बाद न |
|    | (iii)  | After this verificat  | ion is over, the Serial No. of the b<br>I in the Answer-sheets and the<br>eet should be entered on this Bo   | ooklet<br>Serial                                       | (iii)  | इस जाँच के बात<br>करें और उत्तर-प<br>दें।   |                       |                  |                 |                   |  |   |  |
| 4. | and (  |   | native responses marked (A), (l<br>ken the oval as indicated below<br>each item.   |  | आप   | क प्रश्न के लिए च<br>को सही उत्तर के दं<br>ाया गया है।  | ार उत्तर<br>ोर्घवृत्त | विकल्प<br>को पेन | (A),(<br>से भरक | B), (C)<br>र काला | तथा (]<br>करना ह                           | D) दिये<br>है जैसा                      | पे गये हैं।<br>कि नीचे                         |
|    | Exam   | nple: A B   |  |  |  | हरण : A   |                       |                  |                 | D                 |  |   |  |
|    | wher   | re (C) is the correct i   | response.  |  |  | के (C) सही उत्तर  |                       |                  |                 |                   |  |   |  |
| 5. | Sheet<br>any p   | t given <b>inside the</b> l   | ems are to be indicated in the Ar<br>Paper I booklet only. If you m<br>the ovals in the Answer Sheet,  | ark at   | करने हैं। यदि आप उत्तर पत्रक पर दियं गये दिघिवृत्त के अलावा किसी अन्य<br>स्थान पर उत्तर चिन्हांकित करते हैं, तो उसका मूल्यांकन नहीं होगा।  |   |                       |                  |                 |                   |  |   |  |
| 6. | Read   | instructions given  | inside carefully.  |  | 7. कच्चा काम (Rough Work) इस पुस्तिका के अन्तिम पृष्ठ पर करें।   |   |                       |                  |                 |                   |  |   |  |
| 7. | Roug   | gh Work is to be do   | ne in the end of this booklet.   |  | 8. यदि आप उत्तर-पुस्तिका पर अपना नाम या ऐसा कोई भी निशान जिससे आपकी  |   |                       |                  |                 |                   |  |   |  |
| 8. | book   | let, except for the s   | or put any mark on any part of the<br>pace allotted for the relevant en<br>ur identity, you will render yo   | ne test<br>ntries,                                     | पहचान हो सके, किसी भी भाग पर दर्शाते या अंकित करते हैं तो परीक्षा<br>लिये अयोग्य घोषित कर दिये जायेंगे।  |   |                       |                  |                 |                   |  | गरीक्षा के                              |  |

liable to disqualification.

 $9. \quad You \ have \ to \ return \ the \ test \ question \ booklet \ to \ the \ invigilators$ 

it with you outside the Examination Hall.

11. Use of any calculator or log table etc., is prohibited.

10. Use only Blue/Black Ball point pen.

12. There is NO negative marking.

at the end of the examination compulsorily and must not carry

12. गलत उत्तर के लिए अंक नहीं काटे जायेंगे।

लेकर जायें।

प्रयोग वर्जित है।

9. आपको परीक्षा समाप्त होने पर उत्तर-पुस्तिका निरीक्षक महोदय को लौटाना

11. किसी भी प्रकार का संगणक ( कैलकुलेटर ) या लाग टेबल आदि का

10. केवल नीले / काले बाल प्वाईंट पैन का ही इस्तेमाल करें।

आवश्यक है और परीक्षा समाप्ति के बाद अपने साथ परीक्षा भवन से बाहर न

## **ENVIRONMENTAL SCIENCE**

## PAPER – II

**Note:** This paper contains **fifty** (50) multiple-choice questions, each question carrying **two** (2) marks. Attempt **all** of them.

| 1.  | Air qu<br>(A)<br>(C)               | uality standards are<br>Climate and topog<br>Dose of a pollutant   | raphy                         | on:   | (B)<br>(D)                           | Ambiet air quality alone<br>Method of measurement |                               |          |                 |                |  |
|-----|------------------------------------|--|-------------------------------|---|--------------------------------------|---|-------------------------------|----------|-----------------|----------------|--|
| 2.  | The u<br>(A)                       | nleaded petrol, as as<br>0.05 9/L  | n auto:<br>(B)                | motive fue<br>0.15 9/L  | l, should                            | not ha<br>(C)                                     | ve the lead le<br>0.25 9/L    | vels ex  | ceedin<br>(D)   | g:<br>0.50 9/L |  |
| 3.  | A maj                              | jor part of air pollut<br>Troposphere  | ion loa<br>(B)                | d lies in :<br>Stratosph  | ere                                  | (C)   | Thermosph                     | ere      | (D)             | Ionosphere     |  |
| 4.  | Which (A) (B) (C) (D)              | h is the correct order  Dunite > Basalt > C  Basalt > Dunite > C  Granite > Basalt > 1  Rhyolite > Granite                   | Granite<br>Granite<br>Dunite  | e > Rhyolite<br>e > Rhyolite<br>e > Rhyolite  | e<br>e<br>e                          | ng of th  | ne following 1                | ocks:    |                 |                |  |
| 5.  | Interi<br>(A)<br>(C)               | or of the earth is infe<br>Deep continental d<br>Seismic soundings   | rilling                       |   | (B)<br>(D)                           |   | ocean drillin<br>flow measure |          |                 |                |  |
| 6.  | The m (A)                          | ninimum thickness t<br>5 microns   | o be us<br>(B)                | sed in biod<br>10 micror  | _                                    | e carry<br>(C)                                    | bags should<br>15 microns     | be:      | (D)             | 20 microns     |  |
| 7.  | The cr<br>(A)<br>(C)               | riteria indicators of v<br>pH, COD, BOD, DC<br>Coliform, COD, BO   | )                             | pollution a   | re:<br>(B)<br>(D)                    |   | Coliform, COI<br>DO, Coliforn |          |                 |                |  |
| 8.  | The ca                             | ation exchange capa<br>0 – 1   | ncity of<br>(B)               | f silty loam<br>1–5   | ns is :<br>(C)                       | 5-15  | (D)                           | 15 – 3   | 30              |                |  |
| 9.  | Air Po<br>(A)<br>(B)<br>(C)<br>(D) | ollution Tolerance In<br>Pb content, SO <sub>2</sub> con<br>Ascorbic acid, total<br>SPM, pH of water a<br>Landscape of the a | ntent a<br>l chlore<br>and so | and $NO_x$ comply and ill types of the second seco | ontent in a<br>pH of wat<br>the area | iir<br>ter con                                    |                               |          |                 |                |  |
| 10. | The st                             | tate having the large<br>Andhra Pradesh  | est fore                      |   | India is :<br>issa                   | (C)   | Maharashtr                    | a.       | (D)             | Chattisgarh    |  |
| 11. | Coal 1<br>(A)                      | mine workers are pr<br>Pneumoconiosis  | one to                        |   | one of the<br>ssinosis               |   | ving disease<br>Asbestosis    | s:       | (D)             | Silicosis      |  |
| 12. | The n<br>(A)                       | umber of oxygen mo<br>2  | lecules<br>(B)                | required for 3  | or the com                           | nplete (<br>(C)                                   | combustion of                 | f 1 mole | ecule of<br>(D) | propane is:    |  |
|     |                                    |  |                               |   |                                      |   |                               |          |                 |                |  |

| 13. | Which one of the following is necessary for the growth and maintenance of animal bones and teeth:                     |  |           |                               |         |               |                   |                  |                 |                                      |         |                 |  |
|-----|---|--|-----------|-------------------------------|---------|---------------|-------------------|------------------|-----------------|--------------------------------------|---------|-----------------|--|
|     | (A)   | Hydr   | ogen      |                               | (B)     | Oxygen        |                   | (C)              | Phos            | ohates                               | (D)     | Sulphur         |  |
| 14. | Whic  |  |           | _                             | _       | ms are used a |                   |                  |                 |                                      |         |                 |  |
|     | (A)   | Blue   | green a   | algae or                      | ıly     | (B)           |                   |                  |                 | ınd mushro                           |         |                 |  |
|     | (C)   | N-fix  | ing ba    | cteria o                      | nly     | (D)           | Blue              | green            | algae aı        | nd N-fixing                          | bacteri | a               |  |
| 15. | Whic  | ch one   | of the f  | followir                      | ng pho  | otochemical   | reaction          | ns is co         | rrect:          |                                      |         |                 |  |
|     | (A)   | $SO_2$   | <u>hv</u> | $\rightarrow$ SO <sub>2</sub> | k<br>!  |               | (B)               | $N_2C$           | ) + hv-         | $\longrightarrow$ $N_2$ +            | $O_*$   |                 |  |
|     | (C)   | O <sub>3</sub> +   | ·hν—      | $\longrightarrow$ O -         | $+O_2$  |               | (D)               | O <sub>2</sub> + | ⊦ hν —          | $\longrightarrow$ O <sub>2</sub> + e |         |                 |  |
| 16. | Assertion (A): CFCs destroy ozone molecules in stratosphere  Reason (R): CFCs have very high global warming potential |  |           |                               |         |               |                   |                  |                 |                                      |         |                 |  |
|     |   | , , ,  |           |                               |         |               |                   |                  |                 |                                      |         |                 |  |
|     | (A)   |  |           |                               |         |               |                   |                  |                 |                                      |         |                 |  |
|     | (B)   | •  |           |                               |         |               |                   |                  |                 |                                      |         |                 |  |
|     | (C)   |  |           |                               |         |               |                   |                  |                 |                                      |         |                 |  |
|     | (D)   | (A) 1S   | raise ;   | ( <b>R)</b> is to             | rue     |               |                   |                  |                 |                                      |         |                 |  |
| 17. | Mate<br>lists   |  | Lists     | I and                         | II.     | Select the c  | orrect            | answ             | er usi          | ng the co                            | de giv  | en below the    |  |
|     |   | List -   | I         |                               |         |               |                   |                  |                 | List - II                            |         |                 |  |
|     | (a)   | Environmental Protection Act (i)                               |           |                               |         |               |                   |                  | (i)             | 1991                                 |         |                 |  |
|     | (b)   | Air (Prevention and Control of Pollution) Act (ii)             |           |                               |         |               |                   |                  |                 | 1974                                 |         |                 |  |
|     | (c)   | Water (Prevention and Control of Pollution) Act (iii)          |           |                               |         |               |                   |                  |                 | 1981                                 |         |                 |  |
|     | (d)   | Public Liability Insurance Act (iv)                            |           |                               |         |               |                   |                  |                 | 1986                                 |         |                 |  |
|     | Code  | 2:   | (a)       | (b)                           | (c)     | (d)           |                   |                  |                 |                                      |         |                 |  |
|     | (A)   |  | (i)       | (ii)                          | (iv)    | (iii)         |                   |                  |                 |                                      |         |                 |  |
|     | (B)   |  | (iv)      | (iii)                         | (ii)    | (i)           |                   |                  |                 |                                      |         |                 |  |
|     | (C)   |  | (ii)      | (iv)                          | (i)     | (iii)         |                   |                  |                 |                                      |         |                 |  |
|     | (D)   |  | (iii)     | (i)                           | (ii)    | (iv)          |                   |                  |                 |                                      |         |                 |  |
| 18. | 2 ppi   | 2 ppm of CO at 25°C and 760mm of Hg pressure is equivalent to: |           |                               |         |               |                   |                  |                 |                                      |         |                 |  |
|     | (A)   |  | μg/r      |                               |         |               | μg/m <sup>3</sup> |                  |                 |                                      |         |                 |  |
|     | (C)   | 2500   | μg/m      | 3                             |         | (D) 2290      | μg/m <sup>3</sup> | 3                |                 |                                      |         |                 |  |
| 19. | 1 kW  |  |           | gy is eq                      | uivale  |               |                   |                  |                 |                                      |         |                 |  |
|     | (A)   | 460 K  | Cal       |                               | (B)     | 1250 KCal     |                   | (C)              | 860 K           | Cal                                  | (D)     | 760 KCal        |  |
| 20. | The   | domina   | nt gas    | in biog                       | as is : |               |                   |                  |                 |                                      |         |                 |  |
|     | (A)   | $CH_4$   | 3         | 8                             | (B)     | $C_2H_5$      |                   | (C)              | CO <sub>2</sub> |                                      | (D)     | NO <sub>2</sub> |  |
|     | ` /   | 4  |           |                               | ` /     | 2 3           |                   | ` /              | _               |                                      | ` '     | <u> </u>        |  |

| 21. | Match the following lists I and II and select the correct answer using the code given below the lists  List - I  List - II |   |                                      |                                      |                                    |                                      |  |  |  |             |                                  |          |  |
|-----|--|---|--------------------------------------|--------------------------------------|------------------------------------|--------------------------------------|--|--|--|-------------|----------------------------------|----------|--|
|     | (a)<br>(b)<br>(c)<br>(d)   | Fluvia<br>Shallo<br>Glacia<br>Eoliar          | al<br>ow Ma<br>al                    | ırine                                |                                    |                                      | (i) Morai<br>(ii) Loess<br>(iii) Oxboo | raines   |  |             |                                  |          |  |
|     | (A)<br>(B)<br>(C)<br>(D)   | •   | (a)<br>(iii)<br>(i)<br>(iv)<br>(iii) | (b)<br>(iv)<br>(ii)<br>(iii)<br>(iv) | (c) (i) (iii) (ii) (ii)            | (d) (ii) (iv) (i) (i)                |  |  |  |             |                                  |          |  |
| 22. | Which (A) (B) (C) (D)  | n of the<br>Tropic<br>Sub-ti<br>Temp<br>Alpin | cal zor<br>copica<br>erate 2         | ne<br>l zone<br>zone                 | airs is                            | not cos<br>-<br>-<br>-<br>-          | Hot,<br>Hot                            | y matched :<br>t, winterless<br>t with cool winter<br>rm summer with pronounced winter<br>ng summer with short severe winter |  |             |                                  |          |  |
| 23. | The h<br>highe<br>(A)  |   | ic con                               | ductiv<br>(B)                        | ity or t<br>Sand                   |                                      | fficient                               | t of per<br>Grav   | •                                      | f which (D) | of the following media           | a is the |  |
| 24. | , ,  | ,   |                                      | . ,                                  |                                    | nsitive                              |  |  | perature                               | (D)         | Dissolved oxygen                 |          |  |
| 25. | Which<br>(A)<br>(C)  | Veget   | ation l                              |                                      |                                    | a trigge                             | er for a                               | landsl<br>(B)<br>(D)   | ide to occu<br>Rainfall<br>Vehicular   |             | ent                              |          |  |
| 26. | After sodium chloride, which of the following compounds has the maximum concentration in sea water:                        |   |                                      |                                      |                                    |                                      |  |  |  |             |                                  |          |  |
|     | (A)<br>(C)   | Magn<br>Magn                                  |                                      | sulph<br>chlori                      |                                    |                                      |  | (B)<br>(D)   | Calcium sulphate<br>Potassium sulphate |             |                                  |          |  |
| 27. | by:  |   |                                      |                                      | regu                               | lation,                              | proh                                   |  |  |             | f any industry are               | giver    |  |
|     | (A)<br>(C)   | State g<br>State 1                            |                                      | ion Co                               | ntrol B                            | Board                                |  | (B)<br>(D)   | Central go<br>Central P                |             | Control Board                    |          |  |
| 28. | Match  | List -  | Ī.                                   | nd II. S<br><b>f Area</b> )          |                                    | he corr                              | ect ans                                | swer us  | List - II                              |             | below the lists: tandards in dB) |          |  |
|     | (a)<br>(b)<br>(c)<br>(d)   | Comm<br>Reside<br>Indus<br>Silence            | ential<br>trial a                    | area<br>rea                          |                                    |                                      |  | (i)<br>(ii)<br>(iii)<br>(iv)   | 75<br>50<br>65<br>55                   |             |                                  |          |  |
|     | Code: (A) (B) (C) (D)  | :   | (a) (i) (iii) (iv) (ii)              | (b) (ii) (iv) (iii) (i)              | (c)<br>(iv)<br>(i)<br>(ii)<br>(iv) | (d)<br>(iii)<br>(ii)<br>(i)<br>(iii) |  |  |  |             |                                  |          |  |

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| 29.      | Which of the following sets has the maximum dispersion: |                |         |          |                 |           |          |          |                                |                     |               |       |  |  |
|----------|---|----------------|---------|----------|-----------------|-----------|----------|----------|--------------------------------|---------------------|---------------|-------|--|--|
|          | (A)   | 10, 11,        | , 12, 1 | 0, 11, 1 | 10, 10,         | 11, 10,   | 11       | (B)      | 1, 2, 1, 2, 1, 2               | , 1, 2, 1, 2        |               |       |  |  |
|          | (C)   | 1, 2, 3,       |         |          |                 |           |          | (D)      | 5, 5, 6, 6, 5, 5               |                     |               |       |  |  |
| 30.      | Whi   | ch of the      | follo   | wingr    | nethod          | ls is sui | itable f | or hyp   | othesis testing                | :                   |               |       |  |  |
|          | (A)   |                |         | _        | s of var        |           |          | (B)      | t-test                         |                     |               |       |  |  |
|          | (C)   | Cluste         | •       | -        |                 |           |          | (D)      | Correlation a                  | and regressi        | on            |       |  |  |
| 31.      | Box   | model is       | mair    | ılv emi  | nloved          | for an    | alvsino  | the ·    |                                |                     |               |       |  |  |
|          | (A)   |                |         | -        |                 | c pollut  |          | ,        |                                |                     |               |       |  |  |
|          | (B)   | _              |         |          | _               | ılations  |          |          |                                |                     |               |       |  |  |
|          | (C)   | Birth a        |         |          |                 | Harron    | ,        |          |                                |                     |               |       |  |  |
|          | (D)   |                |         |          |                 | o grour   | ndwate   | ers      |                                |                     |               |       |  |  |
| 32.      | Tho   | acometr        | ia ma   | an of T  | ) 2 2 2         | nd 2 ic   |          |          |                                |                     |               |       |  |  |
| 32.      | (A)   | geometr<br>6   | ic me   | (B)      | 2, 2, 3 a<br>√6 | na 3 is   |          | 5        | (D)                            | 1.6                 |               |       |  |  |
|          | (A)   | O              |         | (D)      | √0              |           | (C)      | 3        | (D)                            | 1.0                 |               |       |  |  |
| 33.      |   |                | Lists   | I and    | d II.           | Select    | the c    | orrect   | answer usi                     | ng the cod          | le given belo | w the |  |  |
|          | lists : List - I  |                |         |          |                 |           |          |          | T:01 II                        |                     |               |       |  |  |
|          | (-)   |                |         |          |                 |           |          | (i)      | <b>List - II</b><br>Sunderbans |                     |               |       |  |  |
|          | (a)   | Conifer forest |         |          |                 |           |          |          | Himachal Pr                    | adach               |               |       |  |  |
|          | (b)   | Mangroves      |         |          |                 |           |          |          |                                | rauesn              |               |       |  |  |
|          | (c)   | Decid          |         | Camach   |                 |           |          | (iii)    | Rajasthan                      |                     |               |       |  |  |
|          | (d)   | Decia          | uous    | iorest   |                 |           |          | (iv)     | Silent valley                  |                     |               |       |  |  |
|          | Code  | 2:             | (a)     | (b)      | (c)             | (d)       |          |          |                                |                     |               |       |  |  |
|          | (A)   |                | (i)     | (ii)     | (iv)            | (iii)     |          |          |                                |                     |               |       |  |  |
|          | (B)   |                | (ii)    | (i)      | (iv)            | (iii)     |          |          |                                |                     |               |       |  |  |
|          | (C)   |                | (i)     | (iv)     | (ii)            | (iii)     |          |          |                                |                     |               |       |  |  |
|          | (D)   |                | (iv)    | (ii)     | (i)             | (iii)     |          |          |                                |                     |               |       |  |  |
| 34.      | Imho  | off tank i     | is use  | d for:   |                 |           |          |          |                                |                     |               |       |  |  |
|          | (A)   | Filtera        | ation a | and Flo  | occulat         | tion      |          | (B)      | Sludge diges                   | stion and sec       | dimentation   |       |  |  |
|          | (C)   | Demi           | nerali  | zation   |                 |           |          | (D)      | Distillation                   |                     |               |       |  |  |
| 35.      | A so  | lar cell i     | s basi  | cally a  | ı :             |           |          |          |                                |                     |               |       |  |  |
|          | (A)   | p type         |         | -        |                 |           |          | (B)      | n type semic                   | onductor            |               |       |  |  |
|          | (C)   | p-n di         |         |          |                 |           |          | (D)      | p-n-p transis                  |                     |               |       |  |  |
| 36.      | Thei  | informa        | tion s  | vstem    | useful          | to ider   | ntify th | e locati | ion of a point i               | s:                  |               |       |  |  |
|          | (A)   | GIS            |         | (B)      | GPS             |           | J        | (C)      | Clinometer                     | (D)                 | Compass       |       |  |  |
| <b>-</b> | 201   |                |         |          | 1               | (), (     | 1        |          |                                |                     |               |       |  |  |
| 37.      |   | global w       | armı    |          |                 | _         | relativ  |          | _                              | (D)                 | 220           |       |  |  |
|          | (A)   | 25             |         | (B)      | 10,00           | JU        |          | (C)      | 0.5                            | (D)                 | 230           |       |  |  |
| 38.      | The   | size dist      | ributi  | on of a  | erosol          | s in am   | ıbient ı | ırban e  | environment te                 | ends to follo       | w:            |       |  |  |
|          | (A) Normal distribution                                 |                |         |          |                 |           |          | (B)      | Exponential                    | distribution        | ı             |       |  |  |
|          | (C) Junge's distribution                                |                |         |          |                 |           |          | (D)      | Poisson distr                  | pisson distribution |               |       |  |  |
|          |   |                |         |          |                 |           |          |          |                                |                     |               |       |  |  |

29.

| 39.        | The temperature required to fuse Deuterium and Tritium nuclei is of the order of:                           |                         |          |           |                |           |          |                             |            |                         |  |  |  |
|------------|---|-------------------------|----------|-----------|----------------|-----------|----------|-----------------------------|------------|-------------------------|--|--|--|
|            | (A)   | ~ 10 <sup>5</sup> °k    |          | (B)       | $\sim 10^8$ °k |           | (C)      | $\sim 10^4$ °k              | (D)        | $\sim 10^6  ^{\circ}$ k |  |  |  |
| <b>40.</b> | Landfill sites can be permitted in :  |                         |          |           |                |           |          |                             |            |                         |  |  |  |
|            | (A)   | wetlands                |          |           |                |           |          |                             |            |                         |  |  |  |
|            | (B)   | flood plaii             | าร       |           |                |           |          |                             |            |                         |  |  |  |
|            | (C)   | habitats of             | endan    | gered sp  | oecies and r   | echarge   | zones    | for local drinkir           | ng water s | upplies                 |  |  |  |
|            | (D)   | abandone                | d mines  | s with in | npermeable     | barrier   | at the   | bottom with a lea           | achate rec | ycling system           |  |  |  |
| 41.        | The satellite which has been put into orbit recently capable of producing high resolution thematic data is: |                         |          |           |                |           |          |                             |            |                         |  |  |  |
|            | (A)   | IRS - 2D                | (B)      | EDUS      | SAT            | (C)       | RESC     | DURCESAT                    | (D)        | LANDSAT                 |  |  |  |
| 42.        | The   | atmosphere              | is chem  | ically h  | omogenous      | s upto ar | n altitu | de of :                     |            |                         |  |  |  |
|            | (A)   | 10 km                   | (B)      | 30 km     | _              | (C)       | 50 kr    |                             | (D)        | 80 km                   |  |  |  |
| 43.        |   | which stage of iration? | of an ec | cologica  | l succession   | n, an ec  | osyste   | m exhibits total            | photosyn   | thesis equal to         |  |  |  |
|            | (A)   | Pioneer                 | (B)      | Clima     | nx             | (C)       | Virg     | in                          | (D)        | Mid-seral               |  |  |  |
| 44.        | Whe<br>shall  |                         | unity a  | species   | has the san    | ne abun   | dance    | and density, the            | frequency  | y of the species        |  |  |  |
|            | (A)   | 20%                     | (B)      | 50%       |                | (C)       | 90%      |                             | (D)        | 100%                    |  |  |  |
| <b>45.</b> | For determination of primary productivity in a lake, which is the most appropriate time for sampling?       |                         |          |           |                |           |          |                             |            |                         |  |  |  |
|            | (A)   | 5 AM                    | (B)      | 8 AM      |                | (C)       | 12 N     | oon                         | (D)        | 3 PM                    |  |  |  |
| 46.        | Which is the best and simple method to determination of fluorine in ground water?                           |                         |          |           |                |           |          |                             |            |                         |  |  |  |
|            | (A)   | Atomic Ab               |          | -         |                |           | (B)      | Spectrophotom               |            |                         |  |  |  |
|            | (C)   |                         |          |           |                |           |          | (D) Ion-selective electrode |            |                         |  |  |  |
|            | Read<br>pass  |                         | e belov  | v and a   | nswer ques     | tions th  | at foli  | low based on yo             | our unders | standing of the         |  |  |  |

Forests in India are fast disappearing at a rate of about 0.6% per year equivalent to about 7.3 million ha. This renders all the closed tropical forests disappear within 177 years, At this rate of destruction of tropical forests, about 20-25% of the worlds plant species would have been lost by the year 2000. By another estimate 90% of tropical forest area containing about 505 varieties of world plant species will be destroyed during the next 20 years. By another estimate 1000 species/year would become extinct. This figure is expected to rise to 10,000 species/year. During the next 20 years, about one million species are likely to disappear.

Loss of biodiversity is severe in agricultural ecosystems too. During green revolution, thousands of wild crop varieties were replaced with a few hybrid species. This resulted in slight disappearance of genetic resources of crop plants, especially of wheat and rice. With the disappearance of the plants, the associated microorganisms and fauna were also lost. Further indiscriminate use of fertilizers and insecticides reduced the microbial species diversity live stock populations are already homogenised and their diversity is extinct.

D - 89056 Much of the fragile breeding and feeding grounds of almost 2/3rd of the world's oceanic fish have been destroyed. Endangered marine life in India lists about 8 species of marine mammals, 5 species of marine turtles, 1 species of hemichordate, 3 species of cephalochordate, 10 species of crab etc.

Major cause of loss of biodiversity is the expansion of agricultural practices. Biological diversity is replaced by biological uniformity or monoculture in the name of green revolution in agriculture, white revolution in dairying and blue revolution in fisheries. The purpose of all these revolutions is to ensure food security and prevent "hunger disaster".

Biodiversity is also lost due to reclamation for building dams, factories highways, mining operations etc. in the forested regions. Illegal trade and poaching of wild life also damaged biodiversity. Thus, biodiversity is destroyed by anthropogenic activities.

| 47. | Loss of biodiversity is primarily due to:                 |                                       |        |               |     |       |                           |        |                        |  |  |  |  |
|-----|---|---------------------------------------|--------|---------------|-----|-------|---------------------------|--------|------------------------|--|--|--|--|
|     | (A)   | Green revolution                      |        |               |     | (B)   | White revolu              | ution  |                        |  |  |  |  |
|     | (C)   | Blue revolution                       |        |               |     | (D)   | Mining Acti               | vity   |                        |  |  |  |  |
| 48. | Decrease in India's forest cover is attributed mainly to: |                                       |        |               |     |       |                           |        |                        |  |  |  |  |
|     | (A)   | Urbanization and                      | Indus  | trialisation  |     | (B)   | Agriculture               | and D  | airying                |  |  |  |  |
|     | (C)   | Rail and Road Cor                     | nstruc | tion          |     | (D)   | Mining and                | Powe   | r Plants               |  |  |  |  |
| 49. |   | at 90% of tropical fo<br>wenty years. | rest a | rea containin | g   |       | varieties of v            | vorld' | s plant species in the |  |  |  |  |
|     | (A)   | 7.3 million                           | (B)    | 505           | (C) | 10,00 | 00                        | (D)    | 1000                   |  |  |  |  |
| 50. | The reduction of microbial species is due to:             |                                       |        |               |     |       |                           |        |                        |  |  |  |  |
|     | (A)   | Mining operations                     | ;      |               |     | (B)   | Application               | of che | emical fertilizers     |  |  |  |  |
|     | (C)   | Loss of wildlife                      |        |               |     | (D)   | Construction of highways. |        |                        |  |  |  |  |
|     |   |                                       |        |               |     |       |                           |        |                        |  |  |  |  |

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## Space For Rough Work

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